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Manuscripts using the NCS data or codebook should contain the following citation:

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General Methodological Background

Although there have been good national samples of some types of organizations at least since the 1980s, even by the late 1990s there was no truly representative national sample of congregations. There is a straightforward reason that sampling congregations lagged behind sampling other types of organizations: there is no adequate sampling frame – no comprehensive list of American congregations – from which to randomly select a nationally representative sample of congregations. Some denominations have nearly comprehensive lists of associated congregations, but many do not and, of course, no set of denominational lists will include congregations affiliated with no denomination. Before the internet, telephone books also were problematic sampling frames for congregations. Yellow Page listings missed as many as 20 percent of congregations in some areas, and the subset of listed congregations was not a random one (Becker and Chaves 2000; cf. Kalleberg et al. 1990).¹

Technological advances have not led to the creation of an adequate national sampling frame for congregations. As of 2016, Google Earth’s locator function did not generate a comprehensive, unbiased list of congregations. Assessments by the Pew Research Center’s Religion and Public Life Project determined that Google Earth missed about 10 percent of Christian churches, and small, rural, evangelical, and black churches all were under-represented in a congregational list generated using that source. Scott Thumma, at Hartford Seminary, led another recent attempt to generate a comprehensive list of U.S. congregations. He developed his list using hundreds of online sources, various printed lists, several commercial providers of congregation lists, and multiple web scraping strategies. This attempt similarly missed about 15 percent of U.S. congregations. The bottom line is that, at the launching of the 2018-19 National Congregation Study (NCS), there still was no list-based sampling strategy that would generate an unbiased national sample of congregations.

The absence of a comprehensive list of congregations is a formidable obstacle in the road leading to a nationally representative sample of congregations and the basic knowledge that can be produced by surveying such a sample. The NCS overcame this obstacle with an innovative organizational sampling strategy. The key methodological innovation is based on the insight that organizations attached to a random sample of individuals constitute a random sample of organizations. It therefore is possible to generate a representative sample of organizations even in the absence of a sampling frame that comprehensively lists the units in the organizational population. One simply starts with a random sample of individuals and asks them to name the organization(s) to which they are attached.²

The 1998 NCS was the first study to implement this sampling strategy for congregations. This

¹Independent Sector’s 1992 study represents the one major effort before 1998 to draw a nationally representative sample of congregations using telephone books as the sampling frame. This was a laudable effort, and there was much useful information in the Independent Sector data (Hodgkinson and Weitzman 1992). At the same time, the combination of a telephone book sampling frame and low response rate (19 percent) made this sample substantially biased towards large congregations.

²This procedure – called hypernetwork or multiplicity sampling – was described in McPherson (1982). It has been used to sample employing organizations (Kalleberg et al. 1996; Bridges and Vilemez 1994; Parcel et al. 1991), voluntary associations (McPherson 1983), and protest events (Beyerlein et al. 2018).
section of the codebook briefly describes key features of the NCS methodology and data. The NCS is methodologically innovative, and fully appreciating its substantive contributions requires understanding certain features of these data. Still, this discussion of methodology assumes no special expertise either in sampling or in survey research.³

**Generating the NCS Samples**

Generating a hypernetwork sample of organizations requires starting with a random sample of individuals. All four NCS waves were conducted in conjunction with the General Social Survey (GSS) – an in-person interview with a representative sample of noninstitutionalized English- or Spanish-speaking adults in the United States, conducted by NORC at the University of Chicago (Smith et al. 2019).⁴ In 1998, 2006, 2012, and 2018 the GSS asked respondents who said they attend religious services at least once a year to report the name and location of their religious congregation. The congregations named by these respondents constitute the NCS congregational samples, supplemented by panels of congregations in Waves II and IV.⁵

Pretesting indicated that allowing respondents to name more than one congregation, or asking for a respondent's spouse’s congregation, if he or she attended one different from that of the respondent, would not be worthwhile (Spaeth and O'Rourke 1996:43). Very few pretest respondents attended more than one congregation regularly, and very few had spouses who attended a different congregation. Moreover, when a respondent’s spouse did attend a different congregation than the respondent, there was a substantial decline in the quality of contact information that the respondent could provide about his or her spouse's congregation. Allowing multiple or spousal congregation nominations thus would introduce considerable complexity in both data collection and sample properties without producing a substantial gain in sample size.

Additional cognitive pretesting before the 2018 GSS indicated that we are not missing nontraditional congregations, or congregation-like religious gatherings, by relying on asking people who say they “attend religious services” to tell us where they attend. This pretesting showed that asking people who say that they do not attend religious services if they attend some other sort of religious gathering would not yield additional congregations that would be appropriate to include in the NCS. If such people mentioned other gatherings, they mainly mentioned weddings and funerals, or stand-alone discussion and self-help groups.

The strategy for generating NCS samples has been tweaked over the years. For example, in more recent waves we asked GSS respondents to use their smart phones to look up their congregation’s contact information. Also, in more recent waves, when a GSS respondent who should have nominated a congregation did not, or did not provide complete contact information for a nominated congregation, we asked GSS interviewers to tell us more about why that occurred. This enabled us to better distinguish situations in which the GSS respondent was

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⁴ The 2006 GSS was the first to conduct interviews in Spanish.

⁵ The four NCS waves are referenced throughout this codebook either by their respective dates (1998, 2006-07, 2012, and 2018-19) or by the number of the study wave (NCS-I, NCS-II, NCS-III, and NCS-IV).
uncomfortable giving us congregational information from situations in which the GSS respondent did not actually attend religious services often enough for us to seek a congregational nomination.

**NCS Panels**

Panel components were included in Waves II and IV. In Wave II, in addition to the new cross-section of congregations generated in conjunction with the 2006 GSS, we included a stratified random sample of congregations who participated in the 1998 NCS. In Wave IV, in addition to the new cross-section of congregations generated in conjunction with the 2018 GSS, we included all Wave III congregations that were nominated by GSS respondents who participated in the GSS for the first time in 2012. That is, we did not include in the panel Wave III congregations that had been nominated by GSS respondents who were in the 2012 GSS because they were part of the GSS’s own panel of re-interviewees. The 2006 NCS sample, then, includes a subset of 262 congregations that also were interviewed in 1998; the 2018-19 NCS includes a subset of 602 congregations that also were interviewed in 2012.

Data from each NCS panel are available in separate “wide” panel datasets in which both sets of observations for each empaneled congregation appear in the same row. See the “Variables and Codes in the Wave I-II and Wave III-IV Panel Datasets” section of this codebook for details about these panel datasets.

Other special features of NCS samples in particular waves are described in the wave-specific paragraphs in the “Collecting the NCS Data” section below.

**Collecting the NCS Data**

The GSS is an in-person interview conducted by experienced and well-trained interviewers. In years in which the NCS was conducted, GSS interviewers were instructed to glean from respondents as much locational information about their congregations as possible. NCS data in Waves I, III, and IV were collected by a subset of the same field staff who collected data from GSS respondents; in 2006–07 some of the data were collected by phone-bank interviewers. We attribute much of the success of NCS data collection to the administrative integration of individual- and organization-level data collection efforts, and we strongly endorse Spaeth and O'Rourke's (1996:42–43) recommendation to conduct hypernetwork organizational studies in such an integrated fashion.

**NCS-I (1998)**

Once the congregational sample was generated, nominated congregations were located. The 1998 NCS gathered congregational data using a 45–60 minute interview with one key informant – a minister, priest, rabbi, or other staff person or leader – from each nominated congregation. Three-quarters of NCS-I interviews were with clergy, 83 percent were with staff of some sort, and the remaining 17 percent were with non-staff congregational leaders. Every effort was made to conduct these interviews by telephone, but we followed-up with face-to-face visits if telephone contact was difficult. Ninety-two percent of the interviews were completed by phone. The NCS-I cooperation rate – the percentage of congregations contacted who participated in the
NCS-I – was 85 percent. The response rate was 80 percent. Data were collected from 1,234 congregations.

**NCS-II (2006–07)**

As in 1998, data were gathered via a 45–60 minute interview with one key informant, usually a clergyperson, from each congregation. Seventy-eight percent of NCS-II interviews were with clergy, 86 percent were with staff of some sort, and the remaining 14 percent were with non-staff congregational leaders. We attempted to conduct these interviews by telephone, but we visited congregations and conducted in-person interviews if necessary. Data were gathered between May 2006 and March 2007. The NCS-II response rate was 78 percent. Complete data were collected from 1,506 congregations.

NCS-II data collection differed from NCS-I data collection in three important respects. First, because the 2006 GSS for the first time conducted interviews in Spanish, we translated the NCS-II questionnaire into Spanish and conducted 11 interviews in Spanish. Second, more summertime interviews were conducted in Wave II: 34 percent compared with 20 percent in 1998. Since many congregational activities are seasonal, analysts should ensure that differences between the two waves do not reflect a higher percentage of summer interviews in Wave II. For example, the percent of attenders in congregations that had a choir at its most recent main worship service is 72 percent in 1998 and 58 percent in 2006–07. This is partially a summer effect. Excluding summer services, the numbers are 74 percent in 1998 and 62 percent in 2006–07. This decline still is statistically significant, but somewhat smaller than it first appears.

Third, a different data collection strategy produced more in-person interviews in Wave II: 22.5 percent versus 7.5 percent in 1998. In 1998, all NCS cases were allocated immediately to field staff around the country who were relatively close to their assigned congregations. In 2006–07, we began data collection from phone banks in Chicago and Arizona. Two-thirds of the interviews were completed from these phone banks. The only cases assigned to interviewers in the field were congregations that we were unable to interview from these phone banks.

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6The response rates for each NCS are calculated using the conservative "RR3" method recommended by the American Association for Public Opinion Research (2016:62). This rate includes in the denominator the number of congregations of unknown sample eligibility that we estimate would have been eligible for sample inclusion if we had complete information. In 1998, if we assume that all congregations of unknown eligibility would be eligible for sample inclusion, and therefore include all of the (126) eligibility-unknown congregations in the denominator of the response rate, the NCS-I response rate still would be 77 percent. This is the "minimum response rate" as defined by the American Association for Public Opinion Research (AAPOR). Wuthnow (2004:38) correctly pointed out that the NCS-I’s 80 percent response rate ignores the 1998 GSS’s 76 percent response rate. Because he underestimated the number of congregations nominated by multiple people, he incorrectly asserted that taking this into account reduced the 1998 NCS response rate to 48 percent. Incorporating the 1998 GSS response rate reduces the 1998 NCS response rate to 60 percent. Direct assessments show very little nonresponse bias on denomination, region, racial composition, or other variables for which this can be examined.

7The 78 percent response rate for the NCS-II again was calculated using AAPOR’s RR3 method. This rate includes in the denominator an estimate of how many eligible congregations would have been nominated by GSS respondents who declined to nominate a congregation after stating that they attended more than once a year. Incorporating the GSS’s own 71 percent weighted response rate reduces the NCS-II response rate to 58 percent. The cooperation rate for the panel sample was 81 percent; the cooperation rate for the new cross-sectional sample was 85 percent. Direct assessments show very little nonresponse bias on denomination, region, racial composition, or other variables for which this can be examined.
Consequently, congregations assigned to the field were the most difficult cases; in many instances they were congregations in which a leader or gatekeeper had expressed reluctance to participate when reached by someone in a phone bank. Field interviewers thus had to work very hard to locate these congregations and persuade them to participate. In 1998, field workers often would visit a congregation early in the recruiting process in order to persuade a leader to participate, but then conduct the interview later by telephone. In 2006–07, because field interviewers were often visiting congregations that already had been called several times by the phone bank, and who often had put off the phone-bank interviewer, field interviewers were more prone to do an interview in person rather than make an appointment to do it later by phone.

Since congregations that were harder to locate and persuade to participate were more likely to be interviewed in person, the larger number of in-person interviews in Wave II raises the possibility that the Wave II sample includes more such congregations. Thus, change over time could be confounded with differences in sample composition.

Analysts studying change over time should confirm that observed differences are not confounded with any of these differences between the two samples.

The NCS-II also included a panel component. In addition to the new cross-section of congregations generated in conjunction with the 2006 GSS, we drew a stratified random sample of 326 congregations who participated in the 1998 NCS. We re-interviewed 256 of these congregations, four of which also were nominated anew in 2006. So the randomly selected panel added 252 congregations to the total sample. In addition to the congregations that were part of the panel sample, six other congregations nominated in 2006 were also in the 1998 sample but not randomly selected for the panel. So the NCS-II sample contains 262 cases on which we also have 1998 data. Purists working with the panel sample may want to exclude the six cases that were not randomly selected for inclusion in the panel.

**NCS-III (2012)**

As in previous waves, data were gathered via an interview with one key informant, usually a clergyperson, from each congregation. The median interview length was 50 minutes. Seventy-seven percent of interviews were with clergy, 93 percent were with staff of some sort, and the remaining 7 percent were with non-staff congregational leaders. We attempted to conduct these interviews by telephone, but we visited congregations and conducted in-person interviews if necessary. For the first time in 2012, the NCS used computer assisted personal interviewing (CAPI), meaning that the questionnaire was transformed into a computer program that was installed on interviewers’ laptop computers. Data were gathered between April and December 2012. The NCS-III response rate was between 73 and 78 percent. Complete data were collected from 1,331 congregations.

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8 The response rate for the NCS-III again was calculated in line with AAPOR’s RR3 method. We report a range because the exact response rate depends on assumptions about the congregations associated with GSS respondents who did not nominate a congregation after stating that they attended more than once a year. If these non-nominating GSS respondents did not really attend often enough or in a meaningful enough way to name a congregation, the response rate is 78 percent. If these non-nominations are indeed valid congregations, the response rate is 73 percent. Incorporating the GSS’s 71 percent weighted response rate reduces the NCS-III response rate to between 52 and 54 percent. The NCS-III cooperation rate (percentage of contacted congregations who agreed to participate) was 87 percent. Direct assessments show very little nonresponse bias on denomination, region, racial composition, or other variables for which this can be examined.
Two distinctive features of the NCS-III sample should be emphasized. The first is related to the fact that the 2012 GSS contained a panel component. Specifically, the 2012 GSS contained three distinct samples: a new 2012 cross-section of individuals, a re-interview of respondents to the 2010 GSS, and a second re-interview of respondents to the 2008 GSS. All respondents in the 2012 cross-section who said they attended religious services were asked to name their congregation, as were respondents from two of the three ballots in the 2010 GSS panel. Thus, 830 NCS-III cases resulted from the 2012 cross-section and the 2010 panel added a further 424 cases. A second distinctive feature of the NCS-III is that funding from the Pew Center’s Religion and Public Life Project supported an oversample of congregations attended by self-identified Hispanics. We implemented this oversample by asking all self-identified, religious-service-attending Hispanics on all three GSS samples to name their congregation, accounting for the remaining 77 NCS-III cases. Even with this Hispanic oversample, only 17 (1.3%) interviews were conducted in Spanish.

The NCS-III data collection strategy returned to that employed in 1998: directly allocating cases to the field staff that were relatively close to the assigned congregations. This differed from the strategy used in 2006–07, when data collection began in phone banks in Chicago and Arizona, and the only cases assigned to field interviewers were congregations that we were unable to interview from these phone banks. For reasons described above and in Chaves and Anderson (2008), the Wave II strategy produced more in-person interviews in Wave II (22.5 percent) than in Wave I (7.5 percent). Returning to the 1998 field strategy brought the Wave III balance of telephone and in-person interviews back to 1998 levels (8.5 percent in-person). Researchers concerned about possible interactions of survey mode and trends should be especially aware of this detail.

**NCS-IV (2018-19)**

Data again were gathered using computer assisted personal interviewing (CAPI), and we again interviewed one key informant, usually a clergyperson, from each congregation. The median interview time was 65 minutes. Seventy-five percent of interviews were with clergy, 94 percent were with staff of some sort, and the remaining 6 percent were with non-staff congregational leaders. We attempted to conduct these interviews by telephone, but we again visited congregations and conducted in-person interviews if necessary. Ninety-one percent of the interviews were conducted by phone; 9 percent were conducted in person. Data were gathered between July 2018 and September 2019. The NCS-IV response rate was 69 percent. Complete data were collected from 1,262 congregations.

Because so few NCS interviews in previous waves were conducted in Spanish even though we had a fully translated Spanish questionnaire, we did not translate the Wave IV questionnaire into Spanish. The NCS-IV response rate again was calculated in line with the conservative RR3 method. This rate includes in the denominator an estimate of how many eligible congregations would have been nominated by GSS respondents who declined to nominate a congregation after stating that they attended more than once a year. Incorporating the 2018 GSS’s 59 percent weighted response rate reduces the NCS-IV response rate to 49 percent. The NCS-IV cooperation rate (percentage of contacted congregations who agreed to participate) was 74 percent. Direct assessments show very little nonresponse bias on denomination, region, racial composition, or other variables for which this can be examined.
Spanish. We did, however, employ bilingual interviewers to conduct impromptu Spanish interviews when necessary. Seventeen Wave IV interviews were conducted either all in Spanish or in a combination of English and Spanish.

The NCS-IV again included a panel component. All 830 NCS-III congregations that had been nominated by the 2012 GSS respondents who were part of the new 2012 GSS cross-section were included in this panel. We re-interviewed 597 of these congregations, 75 of which also were nominated anew in 2018. So the panel effort added 522 congregations to the total sample. In addition to the 597 congregations that were part of the panel sample, five other congregations nominated in 2018 were also a part of the 2012 sample but not included in the panel. So the NCS-IV sample contains 602 cases on which we also have 2012 data. Purists working with the panel sample may want to exclude the five cases that were not initially selected for inclusion in the panel.

A special feature of the NCS-IV is that it gathered detailed staffing information that was used to conduct a follow-up survey of clergy who serve NCS-IV congregations. NCS key informants were asked to provide names and contact information for each ministerial staff person, and these reports were supplemented with staffing information gleaned from congregational websites, Facebook pages, and other online sources. This follow-up survey, the National Survey of Religious Leaders (NSRL), included all primary leaders of NCS congregations, whether or not they are paid, and, beyond the primary leaders, paid ministerial staff who are doing religious work in the congregation. Because the NCS is a survey of a nationally representative sample of religious congregations from across the religious spectrum, the religious leaders and paid ministerial staff beyond the primary leaders who serve NCS congregations in turn constitute a nationally representative sample of religious leaders who work in congregations. Building the NSRL on the NCS foundation is a natural extension of the NCS. Unlike the NCS, which focuses on congregations, the NSRL focuses on clergy within these congregations, using a high-quality, nationally representative sample of clergy from across the religious spectrum to provide information about religious leaders’ characteristics, attitudes, knowledge, and behaviors in a wide range of arenas. NCS-IV and NSRL data can be linked to provide an even richer portrait of congregations and those who lead them. NSRL data and results should be publicly available sometime in 2021. It was funded by the John Templeton Foundation.

Weighting the Data

The probability that a congregation appears in the cross-sectional sample is proportional to its size. Because congregations are nominated by individuals attached to them, larger congregations are more likely to be in the sample than smaller congregations. Although larger congregations are over-represented in the NCS sample, they are over-represented by a known degree that can be undone with weights. Retaining or undoing this over-representation corresponds to viewing the data either from the perspective of attendees at the average congregation or from the perspective of the average congregation, without respect to its size.

A contrived example may help clarify this feature of the NCS sample. Suppose that the universe contains only two congregations, one with 1,000 regular attendees and the other with 100 regular attendees. Suppose further that the 1,000-person congregation supports a food pantry and the 100-person congregation does not. We can express this reality in one of two ways. We can say that 91 percent of the people are in a congregation that supports a food pantry (1,000/1,100), or
we can say that 50 percent of the congregations support a food pantry (1/2). Both of these are meaningful numbers. Ignoring the over-representation of larger congregations, a percentage or mean from the NCS is analogous to the 91 percent in this example. Weighted inversely proportional to congregational size, a percentage or mean is analogous to the 50 percent in this example. The first number views congregations from the perspective of the average attendee, which gives greater weight to congregations with more people in them; the second number views them from the perspective of the average congregation, ignoring size differences.

Users should become familiar with all of the weights included in the cumulative NCS dataset. In general, analysts will weigh the data by wt_all4_cong_dup when examining the data from the average congregation’s perspective and by wt_all4_attendee when examining the data from the average attendee’s perspective. NCS weights are described in detail in Appendix A.

**The NCS Measurement Strategy**

The most important general methodological issue confronted in constructing the NCS questionnaires involves the validity and reliability consequences of relying on a single key informant to report a congregation's characteristics. What congregational characteristics is it reasonable to expect a single organizational informant to report validly and reliably? What congregational characteristics is it best to avoid trying to measure by this method? Three general research findings have guided NCS questionnaire construction. First, social psychologists consistently find that people are biased reporters of the beliefs and attitudes of other individuals in that they systematically over-estimate the extent to which other individuals share the informant's own views (Ross, Greene, and House 1976; Marks and Miller 1987). This "false consensus effect" persists even when people are given objective information about the attitudes and beliefs of the group about which they are asked to report (Krueger and Clement 1994) and, important for relating this research tradition to reporting about congregations, the bias is *stronger* when individuals are asked to report about groups or aggregates with which they identify or of which they are a part (Mullen, Dovidio, Johnson, and Copper 1992). The false consensus bias is evident even when informants report about their friends' beliefs or attitudes (Marks and Miller 1987:76).

Second, organizational sociology has shown that organizations do not always have unified and cohesive goals, identities, missions, or cultures (Scott 1992, Chapter 11). Different subsets of employees or members, different cliques, and people involved in different parts of the organization may have different, sometimes conflicting, goals; and different subsets of people within the same organization may see the organization's mission in different ways. There might, of course, be official and formal goals or missions, and a key informant would be in a position to report the content of such official goals, but the likelihood of variation inside organizations regarding goals, missions, and identities makes it problematic to seek a key informant's judgment about organizational goals or missions other than formal and official ones. Questions about organizational goals or missions assume the existence of clear goals, missions, or collective identities, and such an assumption may or may not be justified. In a situation where goals are ambiguous or contested or variable, an informant's judgment about an organization's goals or mission is likely to represent the informant's interpretation of a complex reality rather than a more or less publicly available cultural fact about the congregation.
Third, key informants can validly and reliably report directly observable features of their organizations. In an early effort comparing different methods of measuring characteristics of voluntary associations, McPherson and Rotolo (1995) measured four different characteristics (size, sex composition, age composition, and educational composition) by three different methods (reports from a group official, reports from a randomly chosen respondent to a survey, and direct observation of a group meeting). They found very high correlations (between .8 and .9) among all three logged measures of size and sex composition, and only slightly smaller correlations between the leader report and direct observation for age and educational composition (.73 and .77, respectively). They concluded that, for these four variables, "reports from an officer are just as reliable as direct-canvas measures and could reasonably be substituted for the latter" (McPherson and Rotolo 1995:1114). Marsden and Rohrer (2001) found that key informant reports of organizational size and age are more reliable for single-site organizations (such as congregations), and when the key informant is in a leadership position. And two assessments of the validity of key informant reports of congregations’ social composition found that key informant reports are reasonably accurate, though they are more accurate when reporting directly observable characteristics such as a congregation’s race or gender composition than when reporting less directly observable characteristics such as what proportion of members have a college degree or live in households of various types (Schwadel and Dougherty 2010; Frenk et al. 2011).

This literature validates several key aspects of the NCS’s questionnaire construction and measurement strategy. From the false-consensus literature: key informants will not be very good at validly reporting the values, opinions, and beliefs of congregants. From the sociological literature on organizational goals: informants also will be unreliable reporters of a congregation's goals or missions beyond what is stated in official mission statements. On the positive side, from the research on key informant reporting: key informants, especially clergy, will be very good at reporting more or less directly observable features of the congregation and its people. Hence, NCS questionnaires include very few items – common in other key informant surveys of congregations – that ask the informant to report on congregants' goals, beliefs, values, or other aspects of their internal lives. Nor do they include many items asking informants to describe, without tangible referents, general congregational goals, identities, missions, or cultures. Instead, almost all NCS items ask the informant to report on more or less directly observable aspects of a congregation, and NCS interviewers attempted whenever possible to use clergy as

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10 In 1998, half of the GSS respondents who named a congregation also were asked, "About how many members does this congregation have?" When both the GSS respondent's size report and the NCS informant's size report are logged, the two reports are correlated at about .7. In 2006, all GSS respondents who named a congregation were also asked, "About how many members does this congregation have?" When both the GSS size report and the NCS size report are logged, the two reports are correlated at about .75. Logging is appropriate because a constant, say, 10% discrepancy between two reports implies a much bigger discrepancy in absolute value among larger congregations (where one report might say 1000 people and another 1100 people) than among smaller congregations (where one report might say 100 people and another 110 people). Logging the size estimates treats the percentage difference between the two estimates as more important than the absolute value difference.

11 We do not, for example, include items of the form, "How true is it that members/participants of your congregation are very excited and enthusiastic about the congregation's future?" or "How true is it that your congregation feels like one large, close-knit family?"

12 We do not, for example, include items of the form, "How important is it to your congregation's sense of mission that you provide a close, family-like atmosphere?" or "How important is it to your congregation's sense of mission that you help the poor and those in need?"
the key informant. Of course, restricting NCS questionnaire content largely to reports of more or less directly observable characteristics does not eliminate all threats to measurement validity and reliability. This restriction does, however, reduce certain kinds of known threats to validity and reliability. In a context where there were many more potential items to include than time to include them, this restriction seems sensible, especially since the resulting questionnaires still generate rich data on a wide range of subjects.

Open-Ended Questions and Other Data Coding

All NCS questionnaires included open-ended items. Because the verbatim responses sometimes contain information identifying the congregation’s location, the verbatim responses themselves are not included in the public dataset. However, the NCS research team coded these verbatim responses into sets of variables, many of which are included in the public dataset. We usually double-coded open-ended items, refining the codes and coding rules until we achieved an inter-rater reliability of at least 80 percent. Researchers interested in working directly with the verbatim responses may request them via a restricted-data access agreement.

Appending Census Tract Data

Congregations were geocoded and placed in census blocks. We were able to place each congregation in its census block, except four that could not be physically located (one in NCS-I, one in NCS-II, and two in NCS-III). Concerns about respondent anonymity prevent us from including detailed census variables on the public version of the NCS dataset, but the public dataset includes four variables about congregations’ census tracts drawn from census and American Community Survey data. See the “Census Variables” section of the codebook for details about these variables. Researchers interested in appending additional census variables (or other contextual data) may request congregations’ census tract and census block codes via a restricted-data access agreement.

Correcting Earlier NCS Data Releases

In the process of constructing the Waves I-IV cumulative dataset, minor errors from previous years were discovered and corrected, and some variables from earlier waves have been recoded. The Waves I-IV cumulative dataset is the authoritative NCS dataset, even for Waves I-III, and should be preferred over any earlier releases of NCS data.
References


Becker, P. E. and M. Chaves. 2000. How good are telephone listings for sampling congregations? Unpublished manuscript. Department of Sociology, University of Minnesota, St. Paul, MN and Department of Sociology, University of Arizona, Tucson, AZ.


Variables and Codes in the Cumulative NCS-I thru NCS-IV Dataset

This section lists and describes items in the cumulative dataset. Items are organized according to broad themes and numbered consecutively throughout this section. When referring to a specific item in this section of the codebook, we use the item number assigned here and not questionnaire numbering. See Appendix H for item placement in the codebook and in the questionnaires. See Appendices B through G for questionnaires and skip patterns.

Note on Missing Data. Data might be missing for several reasons: the key informant declined to answer or did not know the answer, the question was skipped because of a response to a previous question, or the question was not asked in a particular NCS wave. The NCS public dataset uses a period (.) to indicate missing data, whatever the reason for the missing data. We sometimes imputed a non-missing response to a follow-up item if a particular response is implied by the answer to the stem question. Whether or not we did this usually is noted in the remarks to specific items, but users should be sure to check for themselves how responses to follow-up questions have been treated in this dataset.

This example identifies what item information is available in this section.

<table>
<thead>
<tr>
<th>Item number</th>
<th>Variable name</th>
<th>Item wording or description</th>
<th>Response categories</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>64.</td>
<td>SPKRDN</td>
<td>Did the speaker come down from the altar, podium, chancel, or stage during the sermon?</td>
<td>1 = Yes 2 = No</td>
<td>SPKRDN was only asked if SERMON=1.</td>
</tr>
</tbody>
</table>

Roman numerals indicate that the variable was present in 1998 (I), 2006–07 (II), 2012 (III), and/or 2018-19.
1. Case number

CASEID
(I, II, III, IV)

2. Four-digit year of data collection

YEAR
(I, II, III, IV)

3. Region in which congregation is located

REGION
1 = New England or Mid-Atlantic
2 = East North Central or West North Central
3 = South Atlantic, East South Central, or West South Central
4 = Mountain or Pacific


4. What is your position in this congregation?

POS1
1 – Primary Congregational Leader
2 – General Congregational Leader (not necessarily primary)
3 – Music
4 – Education
5 – Youth & Young Adult
6 – Adult/Family/Outreach
7 – Sick/Bereaved
8 – Missions
9 – Spanish-Speaking/Hispanic
10 – Administration
11 – Lay Leader
12 – Building/Grounds Caretaker
13 – Other
14 – Multiple Roles

Remarks: This item identifies the position of the key informant. Positions are grouped here according to broad themes, but this is by no means the only categorization possible.

5. For how long have you been actively involved with this congregation?
RTENURE   Number of months
(II)

Remarks: Respondents were asked to report the number of years and months they have been involved. We converted their responses into the total number of months.

6. In what year was your congregation officially founded?

FOUNDED   4 digit year
(I, II, III, IV)

7. In what year did your congregation begin worshiping at its current location?

STRTWRSH   4 digit year
(I)

Denomination and Other Affiliation

8. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?

HAVEDEN   1 = Yes
(II, III, IV)   2 = No

Remarks: This variable is coded 1 for congregations that we knew to be affiliated with a denomination even if the informant responded “No” to the question.

8a. [1998 wording] Please tell me the names of all denominations or other associations that your congregation belongs to.

[2006–07 and 2012 wording] Please tell me the name of your denomination or other association.

DENOM   1 = Jewish Orthodox
(I, II, III, IV)   2 = Jewish Reform (Union)
   3 = Jewish Conservative (United)
   4 = Jewish, other/unspecified
   5 = Hindu
   6 = Buddhist
   7 = Muslim
   8 = Other Non-Christian
<table>
<thead>
<tr>
<th>Code</th>
<th>Denomination</th>
</tr>
</thead>
<tbody>
<tr>
<td>9</td>
<td>Catholic</td>
</tr>
<tr>
<td>10</td>
<td>Episcopal Church</td>
</tr>
<tr>
<td>11</td>
<td>ELCA</td>
</tr>
<tr>
<td>12</td>
<td>Lutheran, Missouri Synod</td>
</tr>
<tr>
<td>13</td>
<td>Wisconsin Evangelical Lutheran Synod</td>
</tr>
<tr>
<td>14</td>
<td>Other Lutheran</td>
</tr>
<tr>
<td>15</td>
<td>PCUSA</td>
</tr>
<tr>
<td>16</td>
<td>PCA</td>
</tr>
<tr>
<td>17</td>
<td>Other Presbyterian</td>
</tr>
<tr>
<td>18</td>
<td>RCA</td>
</tr>
<tr>
<td>19</td>
<td>Christian Reformed</td>
</tr>
<tr>
<td>20</td>
<td>Other Reformed</td>
</tr>
<tr>
<td>21</td>
<td>UU</td>
</tr>
<tr>
<td>22</td>
<td>UMC</td>
</tr>
<tr>
<td>23</td>
<td>Nazarene</td>
</tr>
<tr>
<td>24</td>
<td>Wesleyan</td>
</tr>
<tr>
<td>25</td>
<td>Free Methodist</td>
</tr>
<tr>
<td>26</td>
<td>Other Methodist</td>
</tr>
<tr>
<td>27</td>
<td>UCC</td>
</tr>
<tr>
<td>28</td>
<td>SBC</td>
</tr>
<tr>
<td>29</td>
<td>National Baptist Convention, USA, Inc</td>
</tr>
<tr>
<td>30</td>
<td>American Baptist Churches in the USA (Northern)</td>
</tr>
<tr>
<td>31</td>
<td>National Baptist</td>
</tr>
<tr>
<td>32</td>
<td>Baptist General Conference (Converge)</td>
</tr>
<tr>
<td>33</td>
<td>Baptist Churches Association of America</td>
</tr>
<tr>
<td>34</td>
<td>Missionary Baptist</td>
</tr>
<tr>
<td>35</td>
<td>Freewill Baptist</td>
</tr>
<tr>
<td>36</td>
<td>National Baptist Convention of America</td>
</tr>
<tr>
<td>37</td>
<td>Progressive National Baptist Convention</td>
</tr>
<tr>
<td>38</td>
<td>Primitive Baptist</td>
</tr>
<tr>
<td>39</td>
<td>Conservative Baptist Association of America</td>
</tr>
<tr>
<td>40</td>
<td>General Association of Regular Baptist Churches</td>
</tr>
<tr>
<td>41</td>
<td>Other Baptist</td>
</tr>
<tr>
<td>42</td>
<td>Disciples of Christ</td>
</tr>
<tr>
<td>43</td>
<td>Church/Churches of Christ</td>
</tr>
<tr>
<td>44</td>
<td>Brethren Churches</td>
</tr>
<tr>
<td>45</td>
<td>Mennonite</td>
</tr>
<tr>
<td>46</td>
<td>Quaker</td>
</tr>
<tr>
<td>47</td>
<td>Greek Orthodox</td>
</tr>
<tr>
<td>48</td>
<td>Eastern and Other Orthodox</td>
</tr>
<tr>
<td>49</td>
<td>AME</td>
</tr>
<tr>
<td>50</td>
<td>AME Zion</td>
</tr>
<tr>
<td>51</td>
<td>COGIC</td>
</tr>
<tr>
<td>52</td>
<td>Vineyard</td>
</tr>
<tr>
<td>53</td>
<td>Calvary Chapel</td>
</tr>
<tr>
<td>54</td>
<td>Christian Missionary Alliance</td>
</tr>
</tbody>
</table>
55 = Evangelical Free Church
56 = Evangelical Covenant
58 = Assemblies of God
59 = Foursquare Gospel
60 = Church of God (Cleveland, TN)
61 = Church of God (Anderson, IN)
62 = Other Church/Churches of God
63 = Pentecostal Holiness
64 = Full Gospel
65 = Other Pentecostal
66 = Mormon
67 = Jehovah’s Witness
68 = Seventh Day Adventist
69 = Unity Church
70 = Other Christian
99 = No official denomination (HAVEDEN=2)

Remarks: This item was asked only if the congregation reported a denominational affiliation (HAVEDEN=1). Congregations for which HAVEDEN = 2 are coded 99 on DENOM. Beyond DENOM, several additional denomination and religious tradition variables (DENCODE, DENCODE3, TRAD3) were constructed from the verbatim responses to this item and other information. Congregations were placed in religious families on these additional variables whatever their response to HAVEDEN. Analysts wishing to build an aggregate religious tradition variable other than TRAD3 need to use DENOM in conjunction with DENCODE to place congregations appropriately. Previous versions of the public NCS dataset included a more detailed version of DENOM (called DENOM1 in previous datasets). Researchers may request this more detailed variable via a restricted-data access agreement.

8b. Denominational affiliation, collapsed

DENCODE (I, II, III, IV)

1 = Roman Catholic
2 = Southern Baptist Convention
3 = Black Baptist
4 = American Baptist Convention
5 = Other Baptist
6 = United Methodist Church
7 = Black Methodist
8 = Other Methodist
9 = Evangelical Lutheran Church in America
10 = Lutheran Church – Missouri Synod
11 = Other Lutheran
12 = Presbyterian Church (USA)
13 = Other Presbyterian
14 = Assembly of God
15 = Other Pentecostal  
16 = Church of God in Christ  
17 = Disciples of Christ  
18 = Episcopal Church  
19 = United Church of Christ  
20 = Reformed Church in America  
21 = Church of the Brethren  
22 = Jehovah’s Witness  
23 = Mennonite  
24 = Church of the Nazarene  
25 = Seventh-day Adventists  
26 = Unitarian Universalist Association  
27 = Eastern Orthodox  
28 = Church/churches of Christ  
29 = Various Church of God  
30 = Church of Jesus Christ of Latter-day Saints  
31 = Jewish  
32 = Non-Christian/non-Jewish  
36 = Christian and Missionary Alliance  
37 = Other Mainline/Liberal  
38 = Other Conservative/Evangelical  
39 = Other Christian, not elsewhere classified

Remarks: DENCODE uses the information from DENOM and other questions asking about congregations’ religious affiliations and traditions to create an aggregated religious family variable. Note that DENCODE places congregations in a category if the religious tradition of the congregation was clear, even if HAVEDEN=2. This coding mainly affected independent Baptist congregations, which are assigned to a Baptist category on DENCODE even if they reported no formal affiliation on HAVEDEN.

8c. Denominational affiliation, collapsed further

DENCODE3 (I, II, III, IV)  
1 = Roman Catholic  
2 = Baptist  
6 = Methodist  
9 = Lutheran  
12 = Presbyterian or Reformed  
14 = Pentecostal  
17 = Other mainline or liberal Protestants  
18 = Episcopal Church  
22 = Other conservative, evangelical, or sectarian Protestants  
23 = Other Christian, not elsewhere classified  
24 = Non-Christian
Remarks: DENCODE3 collapses DENCODE into an even more broadly defined religious family variable. Note that DENCODE3 places congregations in a category if the religious tradition of the congregation was clear, even if HAVEDEN = 2.

8e. Religious Tradition, collapsed

TRAD3  1 = Roman Catholic
       (I, II, III, IV)  2 = White conservative, evangelical, or fundamentalist
                   3 = Black Protestant
                   4 = White liberal or moderate
                   6 = Non-Christian

Remarks: TRAD3 uses all available information to place congregations into very broad religious traditions. “Black Protestant” (TRAD3=3) means that a congregation is affiliated with one of the seven major denominations that are predominantly African American or that the congregation is Protestant with a membership of at least 80% African American (BLACKPCT=80 or higher). As broad religious traditions, “White conservative, evangelical, or fundamentalist” (TRAD3=2) and “White liberal or moderate” (TRAD3=4) do not specify racial composition and may include congregations without a racial majority “White”.

9. Is your congregation affiliated with any local association of congregations such as a local council of churches?

LOCALAFF  1 = Yes
            (I)  2 = No

Remarks: In 1998, the skip instruction attached to HAVEDEN was incorrect. When HAVEDEN=2, informants should have been asked item 9, but instead interviewers were directed to item 10. Because of this error, item 9 was asked only of congregations who reported an affiliation with a denomination. LOCALAFF therefore should be used with caution and interpreted appropriately.

Building

10. Does your congregation meet in a [church/temple/ mosque], or some other kind of building?

       1 = Church/synagogue/temple/mosque
       2 = Something else

Remarks: This item is not in the dataset. It was used to construct BLDGTYPE (see below).
10a. What type of building does your congregation currently use for the primary worship services?

BLDGTYPE
(I, II, III, IV)
1 = School
7 = Storefront
20 = Church, synagogue, temple or mosque
21 = Other

Remarks: Item 10a was asked only if the congregation reported meeting in some other kind of building (item 10=2). Responses to items 10 and 10a were consolidated into BLDGTYPE.

10b. Do visitors ever come to view the building or the worship space to look at its architecture, or at artwork like stained glass windows or statues?

VIEWBLDG
(I)
1 = Yes
2 = No

10c. Does this building belong to your congregation, or does it belong to another group that loans or rents space to you?

OWNBLDG
(I, II, III, IV)
1 = Belongs to congregation or denomination
2 = Belongs to another group

10d. Within the past 12 months, has your congregation done any major construction or remodeling of your building or buildings?

REMODEL
(II)
1 = Yes
2 = No

Remarks: This item was asked only if congregations reported owning their own building (OWNBLDG=1).

10e. What year was this building built?

BLDGYEAR
(IV)

Remarks: This item was asked only if congregations reported owning their own building (OWNBLDG=1).

10f. Is your building used by any other congregation for its worship services?
CONGUSE 1 = Yes (III, IV) 2 = No

Remarks: In 2012 this item was asked only if congregations reported owning their own building (OWNBLDG=1). In 2018-19 this item was asked only if OWNBLDG=1 and congregations reported that other groups used their building (USEBLDG=1). USEBLDG wasn’t asked in 2012. Analysts examining change over time should keep this in mind.

10g. Is that congregation composed primarily of recent immigrants to the United States?

CONGIMM 1 = Yes (III, IV) 2 = No

Remarks: This item was asked only if congregations reported that their building was used by another congregation for its worship services (CONGUSE=1). See remark for CONGUSE.

10h. Did this construction or remodeling include any special features to improve accessibility for people with physical disabilities?

IMPROVE 1 = Yes (II) 2 = No

Remarks: This item was asked only if congregations had done major construction or remodeling (REMODEL = 1).

11. Some congregations have worship services that take place every week at more than one location, but all locations are considered part of the same congregation. Does this describe your congregation?

MULTISITE_1 1 = Yes (III, IV) 2 = No

11a. Do all of the services take place in the same building or campus?

SAMEBLDG_18 1 = Yes (IV) 2 = No

Remarks: This item was asked only if congregations reported having weekly worship services taking place at more than location, all part of the same congregation (MULTISITE_1=1).
11b. Multisite status of congregation with added clarification

MULTISITE_2  1 = Yes
(IV)  2 = No

Remarks: In 2018-19, the variable MULTISITE_2 was added to offer more specificity to the above MULTISITE_1 variable. If a congregation answered yes to MULTISITE_1, they were then asked if all of their services took place in the same building or campus (SAMEBLDG). Congregations reporting all services took place in the same building or campus (SAMEBLDG = 1) were coded NO on MULTISITE_2. This means that in order to examine trends over time, researchers should use the MULTISITE_1 variable, which is comparable between 2012 and 2018-19. However, in order to get a more specific and targeted meaning of a “multisite congregation” in the Wave IV data, we recommend using MULTISITE_2.

11c. Including your location, how many locations does your congregation have?

NMLOCATE_12/ Number of locations
NMLOCATE_18
(III, IV)

Remarks: In 2012, this item was asked if congregations reported being a multisite congregation (MULTISITE_1 = 1). In 2018-19, this item was asked only if congregations reported they were multisite (MULTISITE_1 = 1) and reported that services do not take place in the same building or campus (SAMEBLDG = 2 and thus MULTISITE_2 = 1).

11d. Are any of these locations considered satellites or branches of a main congregation or campus?

BRANCH_12/  1 = Yes
BRANCH_18  2 = No
(III, IV)

Remarks: In 2012, this item was asked if congregations reported being a multisite congregation (MULTISITE_1 = 1). In 2018-19, this item was asked only if congregations reported they were multisite (MULTISITE_1 = 1) and reported that services do not take place in the same building or campus (SAMEBLDG = 2 and thus MULTISITE_2 = 1).

11e. Is your location one of these satellites or branches, or is your location the main one?

BRCHMAIN_12/  1 = Satellite / Branch
BRCHMAIN_18  2 = Main location
Variables and Codes

Remarks: In 2012, this item was asked if congregations reported being a multisite congregation (MULTISITE_1 = 1). In 2018-19, this item was asked only if congregations reported they were multisite (MULTISITE_1 = 1) and reported that services do not take place in the same building or campus (SAMEBLDG = 2 and thus MULTISITE_2 = 1).

11f. Do people in worship services at these locations hear the same sermons or messages, either via live broadcast or a recording?

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>SAMESER_12/1</td>
<td>Yes</td>
</tr>
<tr>
<td>SAMESER_18</td>
<td>No</td>
</tr>
</tbody>
</table>

Remarks: In 2012, this item was asked if congregations reported being a multisite congregation (MULTISITE_1 = 1). In 2018-19, this item was asked only if congregations reported they were multisite (MULTISITE_1 = 1) and reported that services do not take place in the same building or campus (SAMEBLDG = 2 and thus MULTISITE_2 = 1).

11g. Do they hear any of the same music, either via live broadcast or a recording?

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>SAMEMUS_12/1</td>
<td>Yes</td>
</tr>
<tr>
<td>SAMEMUS_18</td>
<td>No</td>
</tr>
</tbody>
</table>

Remarks: In 2012, this item was asked if congregations reported being a multisite congregation (MULTISITE_1 = 1). In 2018-19, this item was asked only if congregations reported they were multisite (MULTISITE_1 = 1) and reported that services do not take place in the same building or campus (SAMEBLDG = 2 and thus MULTISITE_2 = 1).

Participants

12. How many persons would you say are associated in any way with the religious life of this congregation – counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>NUMTOTAL</td>
<td>Number of persons</td>
</tr>
</tbody>
</table>

Participants
Remarks: In 1998 and 2006-07 a single number response was accepted. In 2012 and 2018-19 either a single number or a range was accepted. When ranges were accepted, the average was used as NUMTOTAL.

13. How many persons – counting both adults and children – would you say regularly participate in the religious life of your congregation – whether or not they are officially members of your congregation?

NUMREGLR Number of persons
(I, II, III, IV)

Remarks: In 1998 and 2006-07 a single number response was accepted. In 2012 and 2018-19 either a single number or a range was accepted. When ranges were accepted, the average was used as NUMREGLR.

13a. How many adults – people 18 years or older – would you say regularly participate in the religious life of your congregation?

NUMADLTS Number of adults
(I, II, III, IV)

Remarks: Because NUMADLTS was used to create weighting variables, we imputed a value to NUMADLTS for cases with missing data. IMPSIZE is coded 1 for cases for which NUMADLTS was imputed. In 1998 and 2006-07 a single number response was accepted. In 2012 and 2018-19 either a single number or a range was accepted. When ranges were accepted, the average was used as NUMADLTS.

13b. Size was imputed for NUMADLTS

IMPSIZE 1 = Yes
(I, II, III, IV) 0 = No

Remarks: Details regarding the construction of IMPSIZE can be found in Appendix A.

14. What was the number of regularly participating adults in your congregation two years ago, that is, this time in 2010?

NUMADLTS2 Number of adults
(III, IV)
14a. [2006–07 wording] Compared with two years ago – that is, this time in 2004 – has the number of regularly participating adults increased, decreased, or remained about the same?

[2012 and 2018-19 wording] Compared with two years ago – that is, this time in 2010 – has the number of regularly participating adults increased, decreased, or remained about the same?

ADLTCHG
(III, IV) 1 = Increased
2 = Remained about the same
3 = Decreased

Remarks: For 2006–07, this item and the following one were used to create CHANGE (see below). In 2012 and 2018-19, this item was asked only if a specific value was not given for NUMADLTS2. Although the same item wording was used in both waves, this item was asked of different subsamples of congregations in 2006–07 compared to 2012. To reduce confusion, we maintain two different variables. Analysts could use NUMADLTS, NUMADLTS2, ADLTCHG, and CHANGE to create a variable for 2006–07, 2012, and 2018-19 that captures the change in participating adults for the maximum possible congregations, and allows comparison over time.

14b. Has your [increase/decrease] been ten percent or more since two years ago, or less than ten percent?

CHANGE
(II) 1 = Decreased more than 10 percent
2 = Decreased less than 10 percent
3 = Remained about the same
4 = Increased less than 10 percent
5 = Increased more than 10 percent

Remarks: This item was asked only if congregations reported an increase or decrease in the number of regularly participating adults (item 14a=1 or item 14a=3). In 2006–07, responses to items 14a and 14b were consolidated into CHANGE.

Staff

15. Is there one person who is the head or senior clergy person or religious leader in your congregation?

CLERGYONE
(I, II, III, IV) 1 = Yes
2 = No

15a. What is the leadership situation in your congregation? Are you currently without a leader, have co-leaders, or in some other situation?
LEADSIT  
<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>No Leader</td>
</tr>
<tr>
<td>2</td>
<td>Co-Leaders</td>
</tr>
<tr>
<td>3</td>
<td>Other Situation</td>
</tr>
</tbody>
</table>

**Remarks:** This item was asked only if CLERGONE=2. If CLERGONE=1, this item was left missing.

15b. How many co-leaders are there?

CLDRNUM  
| Number of co-leaders |
|---|---|

**Remarks:** This item was asked only if LEADSIT=2. If LEADSIT=1 or 2, this item was left missing.

15c. Are you searching for a leader?

LDRSRCH  
<table>
<thead>
<tr>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

**Remarks:** This item was asked only if LEADSIT=1. If LEADSIT=2 or 3, this item was left as missing.

15d. Are the co-leaders a married couple?

CLDRMAR  
<table>
<thead>
<tr>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

**Remarks:** This item was asked only if LEADSIT=2 and CLDRNUM=2. If LEADSIT did not equal 2 or CLDRNUM did not equal 2, this item was left missing.

16a. Is this person male or female?

CLERGSEX  
<table>
<thead>
<tr>
<th>Male</th>
<th>Female</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

**Remarks:** In 1998, 2006-07, and 2012, this item was asked only if the congregation had one head or senior clergy person (i.e., if CLERGONE=1). In 2018-19 this item was asked only if the congregation had one or two person(s) as the head(s) or senior clergy person(s) (i.e., if CLERGONE=1 or if CLERGONE=2, LEADSIT=2, and CLDRNUM=2 (two person co-leader situation). If the congregation reported having two co-leaders (LEADSIT=2 and CLDRNUM=2),
characteristics of one of the co-leaders were recorded in this series of questions (CLERGSEX through CLERBLOG). The characteristics of the other co-leader were recorded in an identical series of questions below (CLERG2SEX through CLER2BLOG). The key informant decided which co-leader to describe first.

16b. What race or ethnicity [are you/is this person]?

CLERRACE 1 = White
(I, II, III, IV) 2 = Black or African American
3 = Hispanic
4 = Asian or Pacific Islander
5 = Other

Remarks: See remarks for item 16a. Responses of “5, Other” were re-coded when possible, based on verbatim specifications of “Other”. For example, persons of European, Middle Eastern, or North African descent were coded as “1, White”; other persons of African descent were coded as “2, Black or African American”; persons from Mexico, Central America, or South America were coded as “3, Hispanic”; and “Korean, Japanese, Indian (if clearly from India), Polynesian” were coded as “4, Asian or Pacific Islander”. Verbatim responses may be requested via a restricted-data access agreement.

16c. [Are you/Is this person] Hispanic or Latino?

CLERHISP 1 = Yes
(II, III, IV) 2 = No

Remarks: See remarks for item 16a. This item was asked only if CLERRACE ≠ 3.

16d. Clergy race, incorporating responses to CLERHISP

CLERRACE2 1 = White and non-Hispanic
(II, III, IV) 2 = White Hispanic
3 = Black and non-Hispanic
4 = Black Hispanic
5 = Hispanic
6 = Asian and non-Hispanic
7 = Asian Hispanic
8 = Other

Remarks: This item was constructed using CLERRACE and CLERHISP. See remark to CLERGSEX for details about how this variable is handled in different years for co-leader situations.
16e. What is [your/this person’s] Hispanic or Latino national origin?

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLERORIG</td>
<td>Mexican American/Chicano</td>
</tr>
<tr>
<td></td>
<td>2 = Mexican</td>
</tr>
<tr>
<td></td>
<td>3 = Puerto Rican</td>
</tr>
<tr>
<td></td>
<td>4 = Cuban American</td>
</tr>
<tr>
<td></td>
<td>5 = Cuban</td>
</tr>
<tr>
<td></td>
<td>6 = Dominican</td>
</tr>
<tr>
<td></td>
<td>7 = Colombian</td>
</tr>
<tr>
<td></td>
<td>8 = Indigenous</td>
</tr>
<tr>
<td></td>
<td>9 = Central American, other</td>
</tr>
<tr>
<td></td>
<td>10 = South American, other</td>
</tr>
<tr>
<td></td>
<td>11 = Other</td>
</tr>
</tbody>
</table>

Remarks: This item was only asked if CLERGONE = 1. This item was only asked if either CLERRACE=3 or CLERHISP=1. If CLERORIG= 9, 10, or 11, the specification is indicated in ORIGCA, ORIGSA, or ORIGOTHR (see below).

16f. Specification of other national origin for head or senior clergyperson.

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>ORIGCA</td>
<td>32 = Argentina</td>
</tr>
<tr>
<td>ORIGSA</td>
<td>76 = Brazil</td>
</tr>
<tr>
<td>ORIGOTHR</td>
<td>188 = Costa Rica</td>
</tr>
<tr>
<td>(III)</td>
<td>320 = Guatemala</td>
</tr>
<tr>
<td></td>
<td>222 = El Salvador</td>
</tr>
<tr>
<td></td>
<td>340 = Honduras</td>
</tr>
<tr>
<td></td>
<td>558 = Nicaragua</td>
</tr>
<tr>
<td></td>
<td>604 = Peru</td>
</tr>
<tr>
<td></td>
<td>724 = Spain</td>
</tr>
<tr>
<td></td>
<td>10010 = Other, country not specified</td>
</tr>
</tbody>
</table>

Remarks: This item was only asked if CLERGONE = 1. These items were constructed by coding verbatim specifications of other national origin if CLERORIG=9, 10, or 11. ORIGCA specifies national origin for clergy from Central America (CLERORIG=9), ORIGSA specifies national origin for clergy from South America (CLERORIG=10), and ORIGOTHR specifies national origin for clergy from other countries (CLERORIG=11). All country codes are based on ISO-3166 codes used by the UN, with the exception of the unspecified code (10010) that is unique to this dataset.

16g. [Were you/Was this person] born in the United States?

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>BORNINUS</td>
<td>1 = Yes</td>
</tr>
<tr>
<td>(III, IV)</td>
<td>2 = No</td>
</tr>
</tbody>
</table>
Remarks: See remarks for item 16a.

16h. In what country [were you/was this person] born?

<table>
<thead>
<tr>
<th>Code (CTRYBORN)</th>
<th>Country</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>Afghanistan</td>
</tr>
<tr>
<td>8</td>
<td>Albania</td>
</tr>
<tr>
<td>28</td>
<td>Antigua and Barbuda</td>
</tr>
<tr>
<td>32</td>
<td>Argentina</td>
</tr>
<tr>
<td>36</td>
<td>Australia</td>
</tr>
<tr>
<td>40</td>
<td>Austria</td>
</tr>
<tr>
<td>44</td>
<td>Bahamas</td>
</tr>
<tr>
<td>50</td>
<td>Bangladesh</td>
</tr>
<tr>
<td>51</td>
<td>Armenia</td>
</tr>
<tr>
<td>52</td>
<td>Barbados</td>
</tr>
<tr>
<td>56</td>
<td>Belgium</td>
</tr>
<tr>
<td>60</td>
<td>Bermuda</td>
</tr>
<tr>
<td>68</td>
<td>Bolivia (Plurinational State of)</td>
</tr>
<tr>
<td>76</td>
<td>Brazil</td>
</tr>
<tr>
<td>84</td>
<td>Belize</td>
</tr>
<tr>
<td>104</td>
<td>Myanmar</td>
</tr>
<tr>
<td>108</td>
<td>Burundi</td>
</tr>
<tr>
<td>112</td>
<td>Belarus</td>
</tr>
<tr>
<td>116</td>
<td>Cambodia</td>
</tr>
<tr>
<td>120</td>
<td>Cameroon</td>
</tr>
<tr>
<td>124</td>
<td>Canada</td>
</tr>
<tr>
<td>140</td>
<td>Central African Republic</td>
</tr>
<tr>
<td>144</td>
<td>Sri Lanka</td>
</tr>
<tr>
<td>148</td>
<td>Chad</td>
</tr>
<tr>
<td>152</td>
<td>Chile</td>
</tr>
<tr>
<td>156</td>
<td>China</td>
</tr>
<tr>
<td>158</td>
<td>Taiwan (Province of China)</td>
</tr>
<tr>
<td>170</td>
<td>Colombia</td>
</tr>
<tr>
<td>178</td>
<td>Congo</td>
</tr>
<tr>
<td>180</td>
<td>Congo (the Democratic Republic of the)</td>
</tr>
<tr>
<td>188</td>
<td>Costa Rica</td>
</tr>
<tr>
<td>192</td>
<td>Cuba</td>
</tr>
<tr>
<td>196</td>
<td>Cyprus</td>
</tr>
<tr>
<td>208</td>
<td>Denmark</td>
</tr>
<tr>
<td>214</td>
<td>Dominican Republic</td>
</tr>
<tr>
<td>218</td>
<td>Ecuador</td>
</tr>
<tr>
<td>222</td>
<td>El Salvador</td>
</tr>
<tr>
<td>231</td>
<td>Ethiopia</td>
</tr>
<tr>
<td>232</td>
<td>Eritrea</td>
</tr>
<tr>
<td>242</td>
<td>Fiji</td>
</tr>
</tbody>
</table>
250 = France  
268 = Georgia  
275 = Palestine (State of)  
276 = Germany  
288 = Ghana  
300 = Greece  
308 = Grenada  
316 = Guam  
320 = Guatemala  
324 = Guinea  
328 = Guyana  
332 = Haiti  
340 = Honduras  
344 = Hong Kong  
348 = Hungary  
356 = India  
360 = Indonesia  
364 = Iran (Islamic Republic of)  
368 = Iraq  
372 = Ireland  
376 = Israel  
380 = Italy  
384 = Côte d’Ivoire  
388 = Jamaica  
392 = Japan  
398 = Kazakhstan  
404 = Kenya  
408 = Democratic People’s Republic of Korea (North Korea)  
410 = Republic of Korea (South Korea)  
417 = Kyrgyzstan  
418 = Lao People’s Democratic Republic (the)  
422 = Lebanon  
426 = Lesotho  
430 = Liberia  
434 = Libya  
440 = Lithuania  
450 = Madagascar  
454 = Malawi  
458 = Malaysia  
466 = Mali  
470 = Malta  
484 = Mexico  
495 = Mongolia  
498 = Moldova (the Republic of)  
516 = Namibia  
524 = Nepal
528 = Netherlands (the)
558 = Nicaragua
566 = Nigeria
578 = Norway
583 = Micronesia (Federated States of)
586 = Pakistan
591 = Panama
598 = Papua New Guinea
600 = Paraguay
604 = Peru
608 = Philippines
616 = Poland
620 = Portugal
624 = Guinea-Bissau
630 = Puerto Rico
642 = Romania
643 = Russian Federation (the)
646 = Rwanda
686 = Senegal
694 = Sierra Leone
702 = Singapore
703 = Slovakia
704 = Viet Nam
706 = Somalia
710 = South Africa
716 = Zimbabwe
724 = Spain
728 = South Sudan
729 = Sudan
740 = Suriname
748 = Swaziland
752 = Sweden
764 = Thailand
768 = Togo
776 = Tonga
780 = Trinidad and Tobago
792 = Turkey
800 = Uganda
804 = Ukraine
818 = Egypt
826 = United Kingdom
834 = Tanzania (United Republic of)
854 = Burkina Faso
858 = Uruguay
862 = Venezuela (Bolivarian Republic of)
882 = Samoa
887 = Yemen
894 = Zambia
10001 = Africa, country not specified
10002 = South America, country not specified
10003 = Central America, country not specified
10004 = Caribbean, country not specified
10005 = Latin America, country not specified
10006 = Asia, country not specified
10007 = Europe, country not specified
10010 = Other, country not specified

Remarks: This item was only asked if CLERGONE = 1 and if BORNINUS=2. All country codes are based on ISO-3166 codes, with the exception of the unspecified codes (10001–10010) that are unique to this dataset.

16i. How long [have you/has this person] lived in the United States?

TIMEINUS Number of months
(III)

Remarks: This item was only asked if CLERGONE = 1 and if BORNINUS=2. Respondents were asked to report the number of years and months the head clergyperson has lived in the United States. We converted their responses into the total number of months.

16j. In what year did [you/this person] become the head or senior clergy person or religious leader?

CLERYEAR 4 digit year
(I, II, III, IV)

Remarks: See remarks for item 16a.

16k. How old [are you/is this person]?

CLERGAGE 2 digit age
(I, II, III, IV)

Remarks: See remarks for item 16a.
16l. [Are you/Is this person] currently married?

CLERGMAR  
1 = Yes
(IV)  
2 = No

Remarks: See remarks for item 16a.

16m. How do most people in the congregation address [you/this person]?

HOWADD  
1 = First name or Nickname
(II)  
2 = First Name OR Title First Name
3 = First Name OR Title Only
4 = First Name OR Title Last Name
5 = Title First Name
6 = Title First Name OR Title Last Name
7 = Title Only
8 = Title Last Name
9 = Title Only OR Title Last Name
10 = Title Only OR Title First Name

TITLE  
0 = No Title
(II)  
1 = Mr./Ms./Mrs.
2 = Dr.
3 = Pastor
4 = Minister
5 = Reverend
6 = Rabbi
7 = Father
8 = Padre
9 = Monsignor
10 = Bishop
11 = Sister
12 = Brother
13 = Elder
14 = Teacher
15 = Preacher
16 = President
17 = Imam
18 = Chaplain
20 = Other

Remarks: This item was only asked if CLERGONE = 1. The variables HOWADD and TITLE were both constructed by coding verbatim responses to item 16l.
16n. What is the highest level of education [you have/this person has] received?

CLEREDUC
(I)
1 = Less than high school
2 = High school diploma
3 = Some college, but no four-year degree
4 = Four-year college degree
5 = Graduate degree
6 = Other (includes unspecified religious institutions)
7 = Not applicable, no single head clergy

Remarks: This item was only asked if CLERGONE = 1. If CLERGONE=2, CLEREDUC was set at 7. Analysts looking at change over time should keep in mind that clergy education is measured in different ways in different years.

16o. Did [you/this person] ever get a high school diploma or GED certificate?

CLERGHS
(III)
1 = Yes
2 = No

Remarks: This item was only asked if CLERGONE = 1.

16p. Did [you/this person] ever complete one or more years of college or post-graduate education – not including schooling such as business college, technical or vocational school?

CLERCOL
(III)
1 = Yes
2 = No

Remarks: This item was only asked if CLERGONE = 1.

16q. How many years of college and post-graduate education did [you/this person] complete?

CLERCOLY
(III)
Number of years

Remarks: This item was only asked if CLERGONE = 1.

16r. [Do you/Does this person] have any college, university or professional degrees?

CLERGDEG
(III)
1 = Yes
2 = No
Remarks: This item was only asked if CLERGONE = 1.

16s. What degree or degrees?

<table>
<thead>
<tr>
<th>Variable</th>
<th>Description</th>
<th>Codes</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLGDEGLVL1_12</td>
<td>Level of first degree mentioned</td>
<td>1 = Associate’s degree</td>
</tr>
<tr>
<td>CLGDEGLVL2_12</td>
<td>Level of second degree mentioned</td>
<td>2 = Bachelor’s degree</td>
</tr>
<tr>
<td>CLGDEGLVL3_12</td>
<td>Level of third degree mentioned</td>
<td>3 = Master’s degree (other than MDiv / BDiv)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4 = MDiv / BDiv degree</td>
</tr>
<tr>
<td></td>
<td></td>
<td>5 = Doctoral degree</td>
</tr>
<tr>
<td></td>
<td></td>
<td>6 = Licentiate of Sacred Theology (STL) / Licentiate of Canon Law (JCL) or similar RC Church graduate degree</td>
</tr>
<tr>
<td></td>
<td></td>
<td>7 = Bible College diploma or certificate (not elsewhere specified)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>8 = Law, Medical, or other professional degree (not elsewhere specified)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>9 = Can’t tell</td>
</tr>
<tr>
<td>CLGDEGREL1_12</td>
<td>First degree religious in content</td>
<td>1 = Yes</td>
</tr>
<tr>
<td>CLGDEGREL2_12</td>
<td>Second degree religious in content</td>
<td>0 = No</td>
</tr>
<tr>
<td>CLGDEGREL3_12</td>
<td>Third degree religious in content</td>
<td>9 = Can’t tell</td>
</tr>
<tr>
<td>HDEGREE12</td>
<td>Highest degree completed</td>
<td>1 = Less than high school</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2 = High school diploma</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3 = Associate’s degree / Junior College / Bible College diploma or certificate</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4 = Bachelor’s degree</td>
</tr>
<tr>
<td></td>
<td></td>
<td>5 = Graduate degree</td>
</tr>
<tr>
<td></td>
<td></td>
<td>6 = Can’t tell</td>
</tr>
</tbody>
</table>

Remarks: This item was asked only if CLERGONE=1 and the head clergyperson had one or more college, university, or professional degrees (CLERGDEG=1). The question generated a series of verbatim answers, with respondents able to list up to three degrees. CLGDEGLVL1–3, CLGDEGREL1–3, and HDEGREE were coded from these verbatim responses. HDEGREE also incorporated responses to item 15n (CLERGHS), as applicable. Verbatim responses may be
requested via a restricted-data access agreement. See “Remarks” under the 2018-19 version of these variables to understand differences between the 2012 and 2018-19 degree variables.

16t. [Do you/Does this person] have a four-year college degree?

C4YRDEG
1 = Yes
(IV)
2 = No

Remarks: See remark in item 16a.

16u. [Do you/Does this person] have any graduate or professional degrees beyond the four-year college degree?

CGRADEG
1 = Yes
(IV)
2 = No

Remarks: See remark in item 16a. This item was only asked if the head clergyperson had a four-year college degree.

16v. What degree or degrees?

CLGDEGLVL1_18 Level of first degree mentioned
CLGDEGLVL2_18 Level of second degree mentioned
CLGDEGLVL3_18 Level of third degree mentioned
(IV)
3 = Master’s degree (other than MDiv/BDiv)
4 = MDiv/BDiv degree
5 = Doctoral degree
9 = Can’t tell/Doesn’t say
10 = Named degree lower than graduate or professional degree

CLGDEGREL1_18 First degree religious in content
CLGDEGREL2_18 Second degree religious in content
CLGDEGREL3_18 Third degree religious in content
(IV)
1 = Yes
0 = No
9 = Can’t tell

Remarks: These were coded from verbatim answers to the degree question. These variables are not directly analogous to CLGDEGREL1-3_2012 because the 2012 answers included any college degree whereas in 2018-19 we asked only about graduate degrees. Also, the coding
scheme for the 2012 degree variables are more granular than the 2018-19 coding scheme (see schemes above to identify differences).

HDEGREE18  Highest degree completed
(IV)
1 = Less than four year college degree
2 = Four year college degree
3 = Master’s degree (other than MDiv/BDiv)
4 = MDiv/BDiv degree
5 = Doctoral degree
9 = Can’t tell/Doesn’t say
10 = Named degree lower than graduate or professional degree

Remarks: This item was coded from verbatim answers to the degree question, and also incorporated responses to C4YRDEG and CGRADEG, as applicable. This is similar but not identical to HDEGREE_12 from 2012. Analysts studying change over time should pay close attention to the differences between the two variables.

16w. [Have you/Has this person] graduated from a seminary or theological school?

CLERGRAD  1 = Yes
(II, IV) 2 = No

Remarks: See remark in item 16a.

16x. [Are you/is this person] currently attending a seminary or theological school?

CLERATTD  1 = Yes
(II, III, IV) 2 = No

Remarks: See remark in item 16a. In 2006 and 2018-19, this item was only asked if CLERGRAD=2. Therefore, any changes in CLERATTD across waves should be interpreted with caution. Analysts examining change over time should note the difference.

16y. [Are you/Is this person] ordained to full clergy status in your congregation, church, or religious group?

CLERSTAT  1 = Yes
(II, III) 2 = No

Remarks: This item was asked only if CLERGONE=1.
16z. [Were you/was this person] a member or regular participant in this congregation before becoming the leader of the congregation?

CLERPART
(II, IV)
1 = Yes
2 = No

Remarks: See remark in item 16a.

16aa. In what capacity did you participate before?

CLERGCAP
(II)
1 = Primary Congregational Leader
2 = General Congregational Leader (not necessarily primary)
3 = Music
4 = Education
5 = Youth & Young Adult
6 = Adult/Family/Outreach
7 = Sick/Bereaved
8 = Missions
9 = Spanish-Speaking/Hispanic
10 = Administration
11 = Lay Leader
12 = Building/Grounds Caretaker
13 = Other
14 = Multiple Roles

Remarks: This item was asked only if CLERGONE=1 and if CLERPART=1.

16bb. [Are you/Is this person] paid for [your/his/her] work in this congregation?

CLERPAID
(II, III, IV)
1 = Yes
2 = No

Remarks: See remark in item 16a.

16cc. [Wording if hired within past two years] Since (you/they) were hired in (your/their) present position], [have you/has this person] taken a pay cut or had [your/their] salary reduced?
In the past two years [have you/has this person] taken a pay cut or had [your/their] salary reduced?

CPAYCUT

(III)  1 = Yes
     2 = No

16dd. Does [your/this person’s] compensation package include a provision for paid sabbatical leave of at least one month every seven years?

CLERSABB

(II)  1 = Yes
     2 = No

Remarks: This item was asked only if CLERGONE=1.

16ee. [Do you/Does this person] serve another congregation besides this one?

OTHCONG

(II, III, IV)  1 = Yes
             2 = No

Remarks: See remark in item 16a.

16ff. [Do you/Does this person] hold another job besides working for this or other congregations?

OTHJOB

(II, III, IV)  1 = Yes
             2 = No

Remarks: See remark in item 16a.

16gg. What is [your/this person’s] other job?

Remarks: This item was asked only if CLERGONE=1. Verbatim responses may be requested via a restricted-data access agreement.

16hh. [Are you/Is this person] working full-time at this congregation?

CLERFT

(II, III, IV)  1 = Yes
             2 = No

Remarks: See remark in item 16a.
16ii. [Do you/Does this person] have a personal Facebook page that [you use/he uses/she uses] in [your/his/her] work in the congregation?

CLERFACE
(IV) 1 = Yes
2 = No

Remarks: See remark in item 16a.

16jj. Other than Facebook, [do you/does this person] have any personal social media accounts, such as Twitter or Instagram, that [you use/he uses/she uses] in [your/his/her] work in the congregation?

CLERSM
(IV) 1 = Yes
2 = No

Remarks: See remark in item 16a.

16kk. [Do you/Does this person] have a blog that [you have/he or she has] posted to in the last 12 months?

CLERBLOG
(IV) 1 = Yes
2 = No

Remarks: See remark in item 16a.

17. The congregation has co-pastors instead of one head clergyperson

COPASTOR
(II) 1 = Yes
0 = No

Remarks: This variable was constructed based on key informant reports of staff titles or other information. Because key informants were not asked directly if their congregation had co-pastors, COPASTOR should be used and interpreted with caution.

17a. Is [the other co-leader/INITIALS #2] male or female?

CLERG2SEX
(IV) 1 = Male
2 = Female
Remarks: In 2018-19 this and the following items (CLERG2SEX through CLER2BLOG) were asked only if the congregation reported two co-leaders as the head or senior clergy persons (i.e., if CLERGONE=2, LEADSIT=2, and CLDRNUM=2). The first set of clergy characteristic questions was answered with one co-leader in mind, the second set was asked with the other co-leader in mind. The key informant decided which co-leader to describe first.

17b. What race or ethnicity is this person?

CLER2RACE
(IV)
1 = White
2 = Black or African American
3 = Hispanic
4 = Asian or Pacific Islander
5 = Other

Remarks: See remarks for CLERRACE and CLERG2SEX.

17c. Is this person Hispanic or Latino?

CLER2HISP
(IV)
1 = Yes
2 = No

Remarks: See remarks for CLER2RACE and CLERG2SEX This item was asked only if CLER2RACE ≠ 3.

17d. Clergy race, incorporating responses to CLERHISP

CLER2RACE2
(II, III, IV)
1 = White and non-Hispanic
2 = White Hispanic
3 = Black and non-Hispanic
4 = Black Hispanic
5 = Hispanic
6 = Asian and non-Hispanic
7 = Asian Hispanic
8 = Other

Remarks: This item was constructed using CLER2RACE and CLER2HISP. See remark to CLERGSEX for details about how this variable is handled in different years for co-leader situations.

17e. Was this person born in the United States?

BORNINUS2
(IV)
1 = Yes
2 = No
Remarks: See remarks for CLER2SEX.

17f. In what year did this person become the head or senior clergy person or religious leader?

CLER2YEAR 4 digit year (IV)

Remarks: See remarks for CLER2SEX.

17g. How old is this person?

CLERG2AGE 2 digit age (IV)

Remarks: See remarks for CLER2SEX.

17h. Is this person currently married?

CLERG2MAR 1 = Yes 2 = No (IV)

Remarks: See remarks for CLER2SEX.

17i. Does this person have a four-year college degree?

C24YRDEG 1 = Yes 2 = No (IV)

Remarks: See remark for CLER2SEX.

17j. Does this person have any graduate or professional degrees beyond the four-year college degree?

C2GRADEG 1 = Yes 2 = No (IV)

Remarks: See remark in item CLER2SEX. This item was only asked if the co-leader reported having a four-year college degree.
17k. What degree or degrees?

CLG2DEGLVL1_18 Level of first degree mentioned
CLG2DEGLVL2_18 Level of second degree mentioned
CLG2DEGLVL3_18 Level of third degree mentioned

(IV) 3 = Master’s degree (other than MDiv/BDiv)
      4 = MDiv/BDiv degree
      5 = Doctoral degree
      9 = Can’t tell/Doesn’t say
      10 = Named degree lower than graduate or professional degree

CLG2DEGREL1_18 First degree religious in content
CLG2DEGREL2_18 Second degree religious in content
CLG2DEGREL3_18 Third degree religious in content

(IV) 1 = Yes
     0 = No
     9 = Can’t tell

Remarks: See remark for CLGDEGLVL1_18/CLGDEGLVL2_18/CLGDEGLVL3_18 and CLGDEGREL1_18/CLGDEGREL2_18/CLGDEGREL3_18.

H2DEGREE18 Highest degree completed

(IV) 1 = Less than four year college degree
      2 = Four year college degree
      3 = Master’s degree (other than MDiv/BDiv)
      4 = MDiv/BDiv degree
      5 = Doctoral degree
      9 = Can’t tell/Doesn’t say
      10 = Named degree lower than graduate or professional degree

Remarks: See remark for HDEGREE18.

17l. Has this person graduated from a seminary or theological school?

CLER2GRAD 1 = Yes

(IV) 2 = No

Remarks: See remark in item CLER2SEX.
17m. Is this person currently attending a seminary or theological school?

CLER2ATTD 1 = Yes
(IV) 2 = No

Remarks: See remark in item CLER2SEX and CLERATTD.

17n. Was this person a member or regular participant in this congregation before becoming the leader of the congregation?

CLER2MMBR 1 = Yes
(IV) 2 = No

Remarks: See remark in item CLER2SEX.

17o. Is this person paid for [his/her] work in this congregation?

CLER2PAID 1 = Yes
(IV) 2 = No

Remarks: See remark in item CLER2SEX.

17p. Does this person serve another congregation besides this one?

OTHCONG2 1 = Yes
(IV) 2 = No

Remarks: See remark in item CLER2SEX.

17q. Does this person hold another job besides working for this or other congregations?

OTHJOB2 1 = Yes
(IV) 2 = No

Remarks: See remark in item CLER2SEX.

17r. Is this person working full-time at this congregation?

CLER2FT 1 = Yes
National Congregations Study  
Codebook (Cumulative Waves I, II, III, and IV)  
Variables and Codes

(IV)  
2 = No

Remarks: See remark in item CLER2SEX.

17s. Does this person have a personal Facebook page that [he/she] uses in [his/her] work in the congregation?

CLER2FACE  
1 = Yes
(IV)  
2 = No

Remarks: See remark in item CLER2SEX.

17t. Other than Facebook, does this person have any personal social media accounts, such as Twitter or Instagram, that [he/she] uses in [his/her] work in the congregation?

CLER2SM  
1 = Yes
(IV)  
2 = No

Remarks: See remark in item CLER2SEX.

17u. Does this person have a blog that [he/she] posted to in the last 12 months?

CLER2BLOG  
1 = Yes
(IV)  
2 = No

Remarks: See remark in item CLER2SEX.

18. [1998 wording; 2006–07 and 2012 wording if head clergyperson is not full-time paid staff; 2018-19 wording if head clergyperson or neither co-leader is full-time paid staff] How many people currently work in this congregation as full-time paid staff?

[2006–07 and 2012 wording if head clergyperson is full-time paid staff] Including [you/the leader we’ve been talking about], how many people currently work in this congregation as full-time paid staff?

[2018-19 wording if head clergyperson or either co-leader is full-time paid staff] Including [you/the leader(s) we’ve been talking about/you and your co-leader], how many people currently work in this congregation as full-time paid staff?

FTSTAFF  
Number of persons
Remarks: Item wording is slightly different in 1998 compared to subsequent waves. In all cases, key informants should have included themselves (or the head clergyperson) if they were full-time employees. However, beginning in 2006–07 we explicitly asked key informants to include the head clergyperson if they were paid (CLERPAID=1) and if they were full-time (CLERFT=1), and we added probes to be sure they did so. Therefore, any changes in FTSTAFF between 1998 and other years should be interpreted with caution. Item wording in 2018-19 is slightly different compared to previous waves to take into account co-leader situations. Key informants were explicitly asked to include each co-leader that is paid (CLERPAID=1 and/or CLERPAID2=1) and full-time (CLERFT=1 and/or CLERFT2=1).

19. [2006-2007 and 2012 wording if head clergyperson is full-time paid staff] Of the [NUMBER FROM FTSTAFF] full-time paid staff people in this congregation, again including [you/the leader we’ve been talking about], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

[2018-19 wording if head clergyperson or either co-leader is full-time paid staff] Of the [NUMBER FROM FTSTAFF] full-time paid staff people in this congregation, again including [you/the leader(s) we’ve been talking about/you and your co-leader], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

[2006–07 and 2012 wording if head clergyperson is not full-time paid staff; 2018-19 wording if head clergyperson or neither co-leader is full-time paid staff] Of the [NUMBER FROM FTSTAFF] full-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

[2018-19 wording if head clergyperson or both co-leaders are not full-time paid staff] Of the [NUMBER FROM Q21] full-time paid staff people in this congregation, again including [you/the leader(s) we’ve been talking about/you and your co-leader], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.
MINSTAFF  Number of persons
(II, III, IV)

20. What are the job titles of each of these [NUMBER FROM MINSTAFF] full-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

STF1TITL See response categories for item 4 (POS1)
STF2TITL
STF3TITL
STF4TITL
STF5TITL
STF6TITL
(II, III)

Remarks: In 2006–07, job titles (STF1TITL through STF6TITL) and subsequent details were asked when congregations had 6 or fewer full-time ministerial staff members, including a full-time head clergyperson, if applicable. In 2012, job titles (STF1TITL through STF3TITL) and subsequent details were asked when congregations had 3 or fewer full-time ministerial staff members, including a full-time head clergyperson, if applicable.

STF1TITL always refers to the full-time, paid head or senior clergyperson, if the congregation has one. Other job titles (STF2TITL, STF3TITL, STF4TITL, STF5TITL and STF6TITL) correspond to the staff items below; for example, the person identified by STF2TITL is the same person identified by STF2GEND, STF2RACE, STF2HISP, STF2AGE, STF2CUT, STF2STRT, STF2GRDT, STF2ATTD, STF2ORDN, and STF2MMBR.

21. [2006 and 2012 wording] Thinking of [STF2TITL], is this person male or female?

[2018-19 wording] [Are you/Is this second full-time paid ministerial staff person] male or female? OR [Are you/Is this full-time paid ministerial staff person] male or female?

STF2GEND 1 = Male
(II, III, IV) 2 = Female

Remarks: See remarks for item 20. In 2018-19 gender (STF2GEND) and subsequent staff questions were asked about a specific ministerial staff person who is not the main leader in one of two situations: (a) when the congregation has two full-time ministerial staff people, one of whom is the leader, and (b) when there is just one full-time ministerial staff person who is not the leader. In 2006 and 2012, STF2GEND and subsequent staff questions might refer to co-leaders. In 2018-19, co-leader characteristics are asked about separately. See item CLER2SEX and following.
21a. What race or ethnicity is this person?

STF2RACE

(III, IV)

1 = White
2 = Black or African American
3 = Hispanic
4 = Asian or Pacific Islander
5 = Other

Remarks: See remarks for items 20 and 21. Responses of “5, Other” were re-coded when possible, based on verbatim specifications of “Other”. For more methodological details, see remarks for item 15b (CLERRACE).

21b. Is this person Hispanic or Latino?

STF2HISP

(III, IV)

1 = Yes
2 = No

Remarks: See remarks for items 20 and 21. This item was asked only if the person’s race or ethnicity was not previously specified as Hispanic (STF2RACE≠3).

21c. How old is this person?

STF2AGE

(III, IV)

2 digit age

Remarks: See remarks for items 20 and 21.

21d. In what year did this person start this job at this congregation?

STF2STRRT

(II, III, IV)

4 digit year

Remarks: See remarks for items 20 and 21.

21e. [Wording if hired within the past two years] Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

[Wording if hired in the present position two or more years ago] In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

STF2CUT

1 = Yes
National Congregations Study

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Variables and Codes

(III) 2 = No

Remarks: See remarks for item 20.

21f. Did this person graduate from a seminary or theological school?

STF2GRDT 1 = Yes
(II, III, IV) 2 = No

Remarks: See remarks for items 20 and 21.

21g. Is this person currently attending a seminary or theological school?

STF2ATTD 1 = Yes
(II, III, IV) 2 = No

Remarks: See remarks for items 20 and 21. This item was asked only if the person had not graduated from a seminary or theological school (STF2GRDT=2).

21h. Is this person ordained to full clergy status in your congregation, church, or religious group?

STF2ORDN 1 = Yes
(II, III) 2 = No

Remarks: See remarks for item 20.

21i. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF2MMBR 1 = Yes
(II, III, IV) 2 = No

Remarks: See remarks for items 20 and 21.

21j. [Do you/Does this person] specialize in a particular area of work or [do you/does he/she] have a wide range of responsibilities?

STF2SPEC 1 = Specialize
(IV) 2 = Wide range
Remarks: See remarks from item 21.

21k. What is [your/this person’s] job title?

1 = Primary Congregational Leader
2 = General Congregational Leader (not necessarily primary)
3 = Music
4 = Education
5 = Youth & Young Adults
6 = Adult/Family/Outreach
7 = Sick/Bereaved
8 = Missions
9 = Spanish-Speaking/Hispanic
10 = Administration
11 = Lay Leader
12 = Building Caretaking
13 = Other
14 = Multiple Roles

STAFF2A
(IV)

Remarks: See remarks from item 21. This item was asked only if STF2SPEC = 2.

21l. What is [your/this person’s] area of specialization?

1 = Children's ministry
2 = Youth ministry
3 = Young adult ministry
4 = Music
5 = Religious education
6 = Family ministry
7 = Pastoral care
8 = Psychological counseling
9 = Community engagement
10 = Spiritual growth
11 = Outreach
12 = Administration
13 = Volunteer coordination
14 = Worship-related technology
15 = Technology other than worship-related technology
16 = Media or Communications
17 = Other
STF2SPZ1  Staff person 2 area of specialization, first mention
STF2SPZ2  Staff person 2 area of specialization, second mention
STF2SPZ3  Staff person 2 area of specialization, third mention
(IV)

Remarks: See remarks from item 21. This item was asked only if STF2SPEC = 1. The respondent was allowed to list up to 3 areas.

22. Thinking of [STF3TITL], is this person male or female?

STF3GEND  1 = Male
(II, III)  2 = Female

Remarks: See remarks for item 20.

22a. What race or ethnicity is this person?

STF3RACE  1 = White
(III)  2 = Black or African American
  3 = Hispanic
  4 = Asian or Pacific Islander
  5 = Other

Remarks: See remarks for item 20. Responses of “5, Other” were re-coded when possible, based on verbatim specifications of “Other”. For more methodological details, see remarks for CLERRACE.

22b. Is this person Hispanic or Latino?

STF3HISP  1 = Yes
(III)  2 = No

Remarks: See remarks for item 20.

22c. How old is this person?

STF3AGE  2 digit age
(III)

Remarks: See remarks for item 20.
22d. In what year did this person start this job at this congregation?

STF3STRT  4 digit year
(II, III)

Remarks: See remarks for item 20.

22e. [Wording if hired within past two years] Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

[Wording if hired in the present position two or more years ago] In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

STF3CUT  1 = Yes
(II)  2 = No

Remarks: See remarks for item 20.

22f. Did this person graduate from a seminary or theological school?

STF3GRDT  1 = Yes
(II, III)  2 = No

Remarks: See remarks for item 20.

22g. Is this person currently attending a seminary or theological school?

STF3ATTD  1 = Yes
(II, III)  2 = No

Remarks: See remarks for item 20. This item was asked only if the person had not graduated from a seminary or theological school (STF3GRDT=2).

22h. Is this person ordained to full clergy status in your congregation, church, or religious group?

STF3ORDN  1 = Yes
(II, III)  2 = No

Remarks: See remarks for item 20.
22i. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF3MMBR 1 = Yes
(II, III) 2 = No

Remarks: See remarks for item 20.

23. Thinking of [STF4TITL], is this person male or female?

STF4GEND 1 = Male
(II) 2 = Female

Remarks: See remarks for item 20.

23a. In what year did this person start this job at this congregation?

STF4STRT 4 digit year
(II)

Remarks: See remarks for item 20.

23b. Did this person graduate from a seminary or theological school?

STF4GRDT 1 = Yes
(II) 2 = No

Remarks: See remarks for item 20.

23c. Is this person currently attending a seminary or theological school?

STF4ATTD 1 = Yes
(II) 2 = No

Remarks: See remarks for item 20. This item was asked only if the person had not graduated from a seminary or theological school (STF4GRDT=2).

23d. Is this person ordained to full clergy status in your congregation, church, or religious group?

STF4ORDN 1 = Yes
(II) 2 = No

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Remarks: See remarks for item 20.

23e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF4MMBR
1 = Yes
(II) 2 = No

Remarks: See remarks for item 20.

24. Thinking of [STF5TITL], is this person male or female?

STF5GEND
1 = Male
(II) 2 = Female

Remarks: See remarks for item 20.

24a. In what year did this person start this job at this congregation?

STF5STRT
4 digit year
(II)

Remarks: See remarks for item 20.

24b. Did this person graduate from a seminary or theological school?

STF5GRDT
1 = Yes
(II) 2 = No

Remarks: See remarks for item 20.

24c. Is this person currently attending a seminary or theological school?

STF5ATTD
1 = Yes
(II) 2 = No

Remarks: See remarks for item 20. This item was asked only if the person had not graduated from a seminary or theological school (STF5GRDT=2).
24d. Is this person ordained to full clergy status in your congregation, church, or religious group?

STF5ORDN  1 = Yes
(II)    2 = No

Remarks: See remarks for item 20.

24e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF5MMBR  1 = Yes
(II)    2 = No

Remarks: See remarks for item 20.

25. Thinking of [STF6TITL], is this person male or female?

STF6GEND  1 = Male
(II)    2 = Female

Remarks: See remarks for item 20.

25a. In what year did this person start this job at this congregation?

STF6STRT  4 digit year
(II)                

Remarks: See remarks for item 20.

25b. Did this person graduate from a seminary or theological school?

STF6GRDT  1 = Yes
(II)    2 = No

Remarks: See remarks for item 20.

25c. Is this person currently attending a seminary or theological school?

STF6ATTD  1 = Yes
(II)    2 = No
Remarks: See remarks for item 20. This item was asked only if the person had not graduated from a seminary or theological school (STF6GRDT=2).

25d. Is this person ordained to full clergy status in your congregation, church, or religious group?

STF6ORDN
(II)
1 = Yes
2 = No

Remarks: See remarks for item 20.

25e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF6MMBR
(II)
1 = Yes
2 = No

Remarks: See remarks for item 20.

26. Of these [NUMBER FROM MINSTAFF], how many are white and non-Hispanic?

FTSTFWHT_12/ Number of persons
FTSTFWHT_18
(III, IV)

Remarks: In 2012, items FTSTFWHT, FTSTFBLK, FTSTFHIS, FTSTFASI, FTSTFAI, FTSTFU40, FTSTFU60, FTSTFO60, FTSTFCUT, and FTSTFCUT1 were asked if congregations had 4 or more full-time ministerial staff (MINSTAFF≥4). In 2018-19 FTSTFWHT, FTSTFBLK, FTSTFHIS, FTSTFASI, FTSTFO60, and FTSTFCUT were asked if congregations had 3 or more full-time ministerial staff (MINSTAFF≥3). The dataset distinguishes between the 2012 and 2018-19 versions of the variables since they refer to different subsets of congregations.

27. Black or African American?

FTSTFBLK_12/ Number of persons
FTSTFBLK_18
(III, IV)

28. Hispanic or Latino?

FTSTFHIS_12/ Number of persons
FTSTFHIS_18
(III, IV)


29. Asian or Pacific Islander?

FTSTFASI_12/ Number of persons
FTSTFASI_18
(III, IV)


30. American Indian?

FTSTFAI_12 Number of persons
(III)


31. An ethnicity other than the ones I’ve mentioned?

FTSTFOTH_18 Number of persons
(IV)


32. Of these [NUMBER FROM MINSTAFF], how many are under 40 years old?

FTSTFU40_12/ Number of persons
FTSTFU40_18
(III, IV)


33. How many are between 40 and 60 years old?
34. How many are over 60 years old?

FTSTFO60_12 Number of persons (III)


35. In the past two years, have any of these staff people taken a pay cut or had their salary reduced?

FTSTFCUT_12 1 = Yes
(III) 2 = No
3 = All hired within the last two years


35a. How many?

FTSTFCUT1_12 Number of persons (III)

Remarks: This item was asked only if staff had taken a recent pay cut (FTSTFCUT=1).

36. Of these [NUMBER FROM MINSTAFF], how many are men?

FTSTFMEN_06/ FTSTFMEN_12/ FTSTFMEN_18
(II, III, IV)

Remarks: In 2006–07, items FTSTFMEN, FTSTFGRD, FTSTFATD, FTSTFORD, and FTSTFMBR were asked if congregations had 7 or more full-time ministerial staff (MINSTAFF≥7), including the head clergyperson, if applicable. In 2012, these items were asked if congregations had 4 or more full-time ministerial staff (MINSTAFF≥4). In 2018-19, FTSTFMEN_18, FTSTFGRD_18, FTSTFATD_18, FTSTFMBR_18 were asked if congregations had 3 or more full-time ministerial staff (MINSTAFF≥3). In order to assess change over time with these items, analysts need to make the 2006–07 and 2012 versions comparable to the 2018-19 versions by incorporating the relevant information about full-time
staff members in 2006–07 and 2012 into a variable that is comparable to the relevant 2018-19 variable. For example, the STF_GEND variables could be used to construct a 2006 and 2012 variable that is comparable to FTSTFMEN_18.

37. Of these [NUMBER FROM MINSTAFF], how many have graduated from a seminary or theological school?

FTSTFGRD_06/ Number of persons
FTSTFGRD_12/ FTSTFGRD_18
(II, III, IV)

Remarks: See remarks for item 36.

38. How many are currently attending a seminary or theological school?

FTSTFATD_06 / Number of persons
FTSTFATD_12/ FTSTFATD_18
(II, III, IV)

Remarks: See remarks for item 36.

39. How many are ordained to full clergy status in your congregation, church, or religious group?

FTSTFORD_06 / Number of persons
FTSTFORD_12
(II, III)

Remarks: See remarks for item 36.

40. How many were members or regular participants in your congregation before they started their jobs at this congregation?

FTSTFMBR_06 / Number of persons
FTSTFMBR_12/ FTSTFMBR_18
(II, III, IV)

Remarks: See remarks for item 36.
41. Do any of the [NUMBER FROM MINSTAFF] full-time ministerial staff specialize in particular areas of work or do they all have a wide range of responsibilities?

FTSSPZ_18 (IV)  

1 = All have a wide range  
2 = At least one specializes

Remarks: See remark for item 36.

41a. How many specialize?

FTSSNO_18 (IV)  

Number who specialize

Remarks: This item was only asked if the congregation had three or more full-time ministerial staff (MINSTAFF ≥ 3) and if at least one of these staff members specializes in a particular area of work (FTSSPZ = 2).

41b. (If FTSSNO = 1) What is this person’s area of specialization?

(If FTSSNO ≥ 2) Of the [NUMBER FROM FTSSNO] who specialize, how many specialize in each of the following areas of activities:

Number specializing in:

FTSCHLD  
FTSYOUTH  
FTSYA  
FTSMUSIC  
FTSREDU  
FTSFAMIN  
FTSCARE  
FTSPSYCH  
FTSENGAG  
FTSGROW  
FTSREACH  
FTSADMIN

Children’s ministry  
Youth ministry  
Young adult ministry  
Music  
Religious education  
Family ministry  
Pastoral care  
Psychological counseling  
Community engagement  
Spiritual growth  
Outreach  
Administration
FTSVOLC    Volunteer coordination
FTSWTECH    Worship-related technology
FTSTECH    Technology other than worship-related technology
FTSMEDIA    Media or Communications
(IV)

Remarks: These items were asked only if the congregation had three or more full-time ministerial staff (MINSTAFF≥3) and if at least one of these staff members specializes in a particular area of work (FTSSPZ = 2). If FTSSNO=1, a “1” was coded in the appropriate specialization. If FTSSNO ≥ 2, the number of staff members who specialized in that area was indicated in the appropriate specialization. Field interviewers were told to record the number specializing in each area without reading the categories and to use the categories as probes if necessary.

41c. Any area of specialization that I haven’t mentioned?

FTSOTHER    1 = Yes
(IV)    2 = No

41d. Number of part time ministerial staff who specialize in an area not previously mentioned.

FTSPZOTHNUM    NUMBER
(IV)

Remarks: Verbatim responses to these questions were used to construct FTSPZOTHNUM. If the respondent reported an area of specialization that was one of the above asked about, it was re-coded into the appropriate category. So the value of FTSPZOTHNUM represents the number of staff who specialize in areas other than those listed above.

42. Within the past 12 months has the number of full-time paid staff in your congregation increased, decreased, or stayed the same?

FTSTFCHG    1 = Increased
(II, III, IV)    2 = Stayed the same
    3 = Decreased

42a. By how many?

FTCHGNO    Number of increase or decrease
(IV)

Remarks: This item was only asked if FTSTFCHG = 1 or 3.
43. [2006-2007 wording] Is your congregation currently searching for a full-time staff person of any sort?

[208-2019 wording] Are you currently searching to fill any full-time ministerial staff positions?

FTSRCH_06/FTSRCH_18
1 = Yes
2 = No
(II, IV)

43a. What full-time position are you currently trying to fill?

FTPOSTN
See response categories for item 4 (POS1)
(II)

Remarks: This item was asked only if the congregation was searching for a full-time staff person (FTSRCH_06=1).

43b. When did this search begin?

FTSRCHMOFTSRCHYR
Month
Year
(II)

Remarks: This item was asked only if the congregation was searching for a full-time staff person (FTSRCH_06=1).

43c. How many positions are you seeking to fill?

FTSRCHNO
Number of positions
(IV)

Remarks: This item was only asked if the congregation is currently searching to fill any full-time ministerial staff position(s) (FTSRCH = 1).

43d. (If FTSRCHNO is ≤ 3) What [is/are] the job title[s] of the position[s] you are trying to fill?

(If FTSRCHNO is ≥ 3) What are the job titles of the 3 most important positions you are trying to fill?
FTPOSFL1  Full-time position, first mentioned
FTPOSFL2  Full-time position, second mentioned
FTPOSFL3  Full-time position, third mentioned
(IV)

1 = Primary Congregational Leader
2 = General Congregational Leader (not necessarily primary)
3 = Music
4 = Education
5 = Youth & Young Adults
6 = Adult/Family/Outreach
7 = Sick/Bereaved
8 = Missions
9 = Spanish-Speaking/Hispanic
10 = Administration
11 = Lay Leader
12 = Building Caretaking
13 = Other
14 = Multiple Roles

44.  [2012 wording, if head clergyperson is part-time staff] Including [you/the leader we’ve been talking about] how many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

[2018-19 wording if head clergyperson or either co-leader is part-time paid staff] Including [you/the leader(s) we’ve been talking about/you and your co-leader], how many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

[1998 and 2006–07 wording; 2012 wording if head clergyperson is not part-time paid staff; 2018-19 wording if head clergyperson or neither co-leader is part-time paid staff] How many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

PTSTAFF  Number of persons
(I, II, III, IV)

Remarks: Beginning in 2006–07, the interviewer was instructed to confirm that the answer to PTSTAFF included the respondent, if the respondent worked part-time at the congregation. Item wording in 2018-19 is slightly different compared to previous waves to take into account co-leader situations. Key informants were explicitly asked to include each co-leader that is paid (CLERPAID=1 and/or CLERPAID2=1) and part-time (CLERFT=2 and/or CLERFT2=2).
45. [2012 wording if head clergyperson is part-time paid staff] Of the [NUMBER FROM PTSTAFF] part-time paid staff people in this congregation, again including [you/the leader we’ve been talking about], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

[2018-19 wording if head clergyperson or either co-leader is part-time paid staff] Of the [NUMBER FROM PTSTAFF] part-time paid staff people in this congregation, again including [you/the leader(s) we’ve been talking about/you and your co-leader], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

[2012 wording if head clergyperson is not part-time paid staff; 2018-19 wording if head clergyperson or neither co-leader is part-time paid staff] Of the [NUMBER FROM PTSTAFF] part-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

PTMINSTF Number of persons (III, IV)

Remarks: If a congregation did not have paid part-time staff (PTSTAFF=0), PTMINSTF was set at zero.

46. What are the job titles of each of these [NUMBER FROM PTMINSTF] part-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

PSTF1TITL See response categories for item 4 (POS1)
PSTF2TITL
PSTF3TITL (III)

Remarks: In 2012 job titles (PSTF1TITL through PSTF3TITL) and subsequent details were asked when congregations had 3 or fewer part-time ministerial staff members.
PSTF1TITL always refers to the head or senior clergyperson, if the congregation has one who is part-time paid staff. Other job titles (PSTF2TITL and PSTF3TITL) correspond to the staff items below; for example, the person identified by PSTF2TITL is the same person identified by PSTF2GEN, PSTF2RACE, PSTF2HISP, and following.

47. 

[2012 wording] Thinking of [PSTF2TITL], is this person male or female?

[2018-19 wording] [Are you/Is this part-time paid ministerial staff person] male or female? Or [Are you/Is this second part-time paid ministerial staff person] male or female?

**PSTF2GEN**

(III, IV) 

1 = Male
2 = Female

**Remarks:** See remarks for item 46. In 2018-19 gender (PSTF2GEN) and subsequent staff questions were asked about a specific ministerial staff person who is not the main leader in one of two situations: (a) when the congregation has two part-time ministerial staff people, one of whom is the leader, and (b) when there is just one part-time ministerial staff person who is not the leader. In 2006 and 2012, PSTF2GEN and subsequent staff questions might refer to co-leaders. In 2018-19, co-leader characteristics are asked about separately. See items CLER2SEX and following. In 2018-19, from PSTF2GEN through PSTF2SPEC) refer to the second part-time staff member.

47a. What race or ethnicity is this person?

**PSTF2RACE**

(III, IV) 

1 = White
2 = Black or African American
3 = Hispanic
4 = Asian or Pacific Islander
5 = Other

**Remarks:** See remarks for items 46 and 47. Responses of “5, Other” were re-coded when possible, based on verbatim specifications of “Other”. For more methodological details, see remarks for item 15b (CLERRACE).

47b. Is this person Hispanic or Latino?

**PSTF2HISP**

(III, IV) 

1 = Yes
2 = No

**Remarks:** See remarks for items 46 and 47. This item was asked only if the person’s race or ethnicity was not previously specified as Hispanic (PSTF2RACE#3).
47c. How old is this person?

PSTF2AGE 2 digit age
(III, IV)

Remarks: See remarks for items 46 and 47.

47d. In what year did this person start this job at this congregation?

PSTF2STRT 4 digit year
(III, IV)

Remarks: See remarks for items 46 and 47.

47e. [Wording if hired in the present position two or more years ago] In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

[Wording if hired within the past two years] Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

PSTF2CUT 1 = Yes
(III) 2 = No

Remarks: See remarks for item 46.

47f. Did this person graduate from a seminary or theological school?

PSTF2GRDT 1 = Yes
(III, IV) 2 = No

Remarks: See remarks for items 46 and 47.

47g. Is this person currently attending a seminary or theological school?

PSTF2ATTD 1 = Yes
(III, IV) 2 = No

Remarks: See remarks for items 46 and 47. This item was asked only if the person had not graduated from a seminary or theological school (PSTF2GRDT=2).
47h. Is this person ordained to full clergy status in your congregation, church, or religious group?

PSTF2ORDN 1 = Yes
(III) 2 = No

Remarks: See remarks for item 46.

47i. Was this person a member or regular participant in this congregation before starting this job at your congregation?

PSTF2MMBR 1 = Yes
(III, IV) 2 = No

Remarks: See remarks for items 46 and 47.

47j. [Do you/Does this person] specialize in a particular area of work or [do you/does he/does she] have a wide range of responsibilities?

PTS2SPEC 1 = Specialize
(IV) 2 = Wide range

Remarks: See remarks for item 47.

47k. What is [your/this person’s] job title?

1 = Primary Congregational Leader
2 = General Congregational Leader (not necessarily primary)
3 = Music
4 = Education
5 = Youth & Young Adults
6 = Adult/Family/Outreach
7 = Sick/Bereaved
8 = Missions
9 = Spanish-Speaking/Hispanic
10 = Administration
11 = Lay Leader
12 = Building Caretaking
13 = Other
14 = Multiple Roles

PSTAFF2A Part-time paid ministerial staff 2 job title
(IV)
Remarks: See remarks from item 47. This item was asked only if PTS2SPEC = 2.

47l. What is [your/this person’s] area of specialization?

PSTF2SPZ1 Staff person 2 area of specialization, first mention
PSTF2SPZ2 Staff person 2 area of specialization, second mention
PSTF2SPZ3 Staff person 2 area of specialization, third mention
(IV)

1 = Children's ministry
2 = Youth ministry
3 = Young adult ministry
4 = Music
5 = Religious education
6 = Family ministry
7 = Pastoral care
8 = Psychological counseling
9 = Community engagement
10 = Spiritual growth
11 = Outreach
12 = Administration
13 = Volunteer coordination
14 = Worship-related technology
15 = Technology other than worship-related technology
16 = Media or Communications
17 = Other

Remarks: See remarks from item 47. This item was asked only if PTS2SPEC = 1. The respondent was allowed to list up to 3 areas.

48. Thinking of [PSTF3TITL], is this person male or female?

PSTF3GEND 1 = Male
(III) 2 = Female

Remarks: See remarks for item 46.

48a. What race or ethnicity is this person?

PSTF3RACE 1 = White
(III) 2 = Black or African American
3 = Hispanic
4 = Asian or Pacific Islander
5 = Other

Remarks: See remarks for item 46. Responses of “5, Other” were re-coded when possible, based on verbatim specifications of “Other”. For more methodological details, see remarks for CLERRACE.

48b. Is this person Hispanic or Latino?

PSTF3HISP 1 = Yes
(III)
2 = No

Remarks: See remarks for item 46. This item was asked only if the person’s race or ethnicity was not previously specified as Hispanic (PSTF3RACE≠3).

48c. How old is this person?

PSTF3AGE 2 digit age
(III)

Remarks: See remarks for item 46.

48d. In what year did this person start this job at this congregation?

PSTF3STRT 4 digit year
(III)

Remarks: See remarks for item 46.

48e. [Wording if hired in the present position two or more years ago] In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

[Wording if hired within past two years] Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

PSTF3CUT 1 = Yes
(III)
2 = No

Remarks: See remarks for item 46.

48f. Did this person graduate from a seminary or theological school?
48g. Is this person currently attending a seminary or theological school?

PSTF3ATTD   1 = Yes
(III)    2 = No

Remarks: See remarks for item 46. This item was asked only if the person had not graduated from a seminary or theological school (PSTF3GRDT=2).

48h. Is this person ordained to full clergy status in your congregation, church, or religious group?

PSTF3ORDN   1 = Yes
(III)    2 = No

Remarks: See remarks for item 46.

48i. Was this person a member or regular participant in this congregation before starting this job at your congregation?

PSTF3MMBR   1 = Yes
(III)    2 = No

Remarks: See remarks for item 46.

49. Of these [NUMBER FROM PTMINSTF], how many are white and non-Hispanic?

PTSTFWHT_12/ Number of persons
PTSTFWHT_18 (III, IV)

Remarks: In 2012, items PTSTFWHT, PTSTFBLK, et al. through PTSTFMBR were asked if congregations had 4 or more part-time ministerial staff (PTMINSTF≥4). In 2018-19, items PTSTFWHT, PTSTFBLK, PTSTFHIS, PTSTFASI , PTSTFOTH , PTSTFU40, PTSTFMEN, PTSTFGRD, PTSTFATD, and PTSTFMBR were asked if congregations had 3 or more part-time ministerial staff (PTMINSTF≥3).
50. Black or African American?

PTSTFBLK_12/ Number of persons
PTSTFBLK_18
(III, IV)

Remarks: See remarks for item 46.

51. Hispanic or Latino?

PTSTFHIS_12/ Number of persons
PTSTFHIS_18
(III, IV)

Remarks: See remarks for item 49.

52. Asian or Pacific Islander?

PTSTFASI_12/ Number of persons
PTSTFASI_18
(III, IV)

Remarks: See remarks for item 49.

53. American Indian?

PTSTFAI Number of persons
(III)

Remarks: See remarks for item 49.

55. Of these [NUMBER FROM PTMINSTF], how many are under 40 years old?

PTSTFU40_12/ Number of persons
PTSTFU40_18
(III, IV)

Remarks: See remarks for item 49.

56. How many are between 40 and 60 years old?
PTSTFU60  Number of persons  
(III)

Remarks: See remarks for item 49.

57.  How many are over 60 years old?

PTSTFO60  Number of persons  
(III)

Remarks: See remarks for item 49.

58.  Of these [NUMBER FROM PTMINSTF], how many are men?

PTSTFMEN_12/  Number of persons  
PTSTFMEN_18  
(III, IV)

Remarks: See remarks for item 49.

59.  In the past two years, have any of these staff people taken a pay cut or had their salary reduced?

PTSTFCUT  1 = Yes  
(III)  2 = No  
3 = All hired within the last two years

Remarks: See remarks for item 49.

59a.  How many?

PTSTFCUT1  Number of persons  
(III)

Remarks: See remarks for item 49. This item was asked only if staff had taken a recent pay cut (PTSTFCUT=1).

60.  Of these [NUMBER FROM PTMINSTF], how many have graduated from a seminary or theological school?
61. How many are currently attending a seminary or theological school?

PTSTFATD_12/ Number of persons
PTSTFATD_18
(III, IV)

Remarks: See remarks for item 49.

62. How many are ordained to full clergy status in your congregation, church, or religious group?

PTSTFORD Number of persons
(III)

Remarks: See remarks for item 49.

63. How many were members or regular participants in your congregation before they started their jobs at this congregation?

PTSTFMBR_12/ Number of persons
PTSTFMBR_18
(III, IV)

Remarks: See remarks for item 49.

64. Do any of the [NUMBER FROM PTMINSTF] part-time ministerial staff specialize in particular areas of work or do they all have a wide range of responsibilities?

PTSSPZ_18 1 = All have a wide range
(IV) 2 = At least one specializes

Remarks: This item was only asked if the congregation had three or more part-time ministerial staff (PTMINSTF≥3).
64a. How many specialize?

PTSSNO_18 Number who specialize
(IV)

Remarks: This item was only asked if the congregation reported three or more part-time ministerial staff (PTMINSTF≥3) and if at least one of these staff members specializes in a particular area of work (PTSSPZ = 2).

64b. (Asked if PTSSNO = 1) What is this person’s area of specialization?

(Asked if PTSSNO ≥ 2) Of the [NUMBER FROM PTSSNO] who specialize, how many specialize in each of the following areas of activities:

Number specializing in:

- PTSCHLD Children’s ministry
- PTSYOUTH Youth ministry
- PTSYA Young adult ministry
- PTSMUSIC Music
- PTSREDU Religious education
- PTSFAMIN Family ministry
- PTSCARE Pastoral care
- PTSPSYCH Psychological counseling
- PTSENGAG Community engagement
- PTSGROW Spiritual growth
- PTSREACH Outreach
- PTSADMIN Administration
- PTSVOLC Volunteer coordination
- PTSWTECH Worship-related technology
- PTSTECH Technology other than worship-related technology
- PTSMEDIA Media or Communications
(IV)

Remarks: These items were asked only if the congregation had three or more full-time ministerial staff (MINSTAFF≥3) and if at least one of these staff members specializes in a particular area of work (FTSSPZ = 2). If FTSSNO=1, a “1” was coded in the appropriate specialization. If FTSSNO ≥ 2, the number of staff members who specialized in that area was indicated in the appropriate specialization. Field interviewers were told to record the number specializing in each area without reading the categories and to use the categories as probes if necessary.
64c. Any area of specialization that I haven’t mentioned?

PTSORTHER 1 = Yes
(IV) 2 = No

64d. Number of part time ministerial staff who specialize in an area not previously mentioned.

PTSPZOTHNUM Number
(IV)

Remarks: Verbatim responses to these questions were used to construct PTSPZOTHNUM. If the respondent reported an area of specialization that was one of the above asked about, it was re-coded into the appropriate category. So the value of PTSPZOTHNUM represents the number of staff who specialize in areas other than those listed above.

65. Within the past 12 months has the number of part-time paid staff in your congregation increased, decreased, or stayed the same?

PTSTFCCHG 1 = Increased
(IV) 2 = Stayed the same
3 = Decreased

65a. By how many?

PTCHGNO Number of increase or decrease
(IV)

Remarks: This item was only asked if PTSTFCCHG = 1 or 3.

65b. Are you currently searching to fill any part-time ministerial staff positions?

PTSRCH 1 = Yes
(IV) 2 = No

65c. How many positions are you seeking to fill?

PTSRCHNO Number of positions
(IV)
Remarks: This item was only asked if the congregation reported they were currently searching to fill any part-time ministerial staff position(s) (PTSRCH = 1).

65d. (if PTSRCHNO is \( \leq 3 \)) What [is/are] the job title[s] of the position[s] you are trying to fill?

(if PTSRCHNO is \( \geq 3 \)) What are the job titles of the 3 most important position you are trying to fill?

PTPOSFL1  Part-time position, first mentioned
PTPOSFL2  Part-time position, second mentioned
PTPOSFL3  Part-time position, third mentioned

(IV)

1 = Primary Congregational Leader
2 = General Congregational Leader (not necessarily primary)
3 = Music
4 = Education
5 = Youth & Young Adults
6 = Adult/Family/Outreach
7 = Sick/Bereaved
8 = Missions
9 = Spanish-Speaking/Hispanic
10 = Administration
11 = Lay Leader
12 = Building Caretaking
13 = Other
14 = Multiple Roles

Worship Services

66. In a typical week, how many worship services does your congregation hold?

NUMSERV1  Number of services

(1, II, III, IV)

67. [1998] Most recent or main worship service

[2006–07, 2012, 2018-19] Most recent or main worship service at which respondent was present

SVCMNTH  Month
SVCDAY  Day of the month (1 through 31)
Remarks: These variables were constructed using a series of items designed to identify the focal service for items 68 through 119 (see questions 20–21 on the 1998 questionnaire, question 30 on the 2006–07 questionnaire, question 32 on the 2012 questionnaire, and question 36 on the 2018-19 questionnaire). This series of items is identical, except that in 2006–07, 2012, and 2018-19 we asked the respondent whether s/he was present for the most recent service; if not, s/he was asked about the most recent service at which s/he was present. The focal service for subsequent questions is then always the most recent one attended (and thus may have occurred earlier than the past week).

Respondents in congregations with zero (0) services in the past week were asked to think about the most recent worship service. Respondents in congregations with only one (1) service in the past week were asked to think about that service service (or the most recent one attended, if not in the past week). Respondents in congregations with multiple services (>=2) in the past week were asked to identify and think about the “main” service in the past week (or the most recent “main” service attended, if not in the past week).

68. How long did this service last?

LENGTH Time in minutes
(I, II, III, IV)

Remarks: Respondents were asked to report the length of service in hours and minutes. We converted their responses into the total number of minutes.

69. Was there a sermon or a speech of some sort at this service?

SERMON 1 = Yes
2 = No
(I, II, III, IV)

70. How long did the sermon or speech last?

SERMTIME Time in minutes
(I, II, III, IV)

Remarks: SERMTIME was asked only if SERMON=1. If a congregation did not have a sermon (SERMON=2), SERMTIME was set at zero.

71. Did the speaker come down from the altar, podium, chancel, or stage during the sermon?
SPKRDWN 1 = Yes  
(II, III) 2 = No

Remarks: SPKRDWN was asked only if SERMON=1.

72. What language or languages were spoken or sung at this service?

SERVLNG1 First language mentioned
SERVLNG2 Second language mentioned
SERVLNG3 Third language mentioned

(I) 1 = African Dialect
2 = American Sign Language
3 = Arabic
4 = Aramaic
5 = Armenian
6 = Bangladeshi
7 = Bulgarian
8 = Chinese
11 = Creole
15 = Dutch
16 = English
17 = Ethiopian
18 = Fijian
19 = Filipino
21 = Finnish
22 = French
23 = German
25 = Greek
28 = Haitian
30 = Hebrew
31 = Nigerian
32 = Hindi
33 = Hungarian
34 = Icelandic
35 = Indonesian
36 = Italian
37 = Japanese
38 = Kenyan
39 = Korean
41 = Latin
42 = Latin and Greek
43 = Lithuanian
44 = Native American or American Indian
46 = Norwegian
48 = Pennsylvania Dutch
49 = Persian
50 = Polish
51 = Portuguese
52 = Punjabi
53 = Romanian
54 = Russian
55 = Samoan
58 = South African
59 = Spanish
61 = Swahili
63 = Tongan
64 = Vietnamese
65 = Welsh
66 = Yiddish
67 = Zulu
70 = Swedish
71 = Indian
74 = Turkish
81 = Lebanese
82 = Tamil
84 = Pakistani
85 = Coptic
86 = Hawaiian
87 = Ukrainian
90 = Other

Remarks: SERVLNG1, SERVLNG2, and SERVLNG3 were coded from verbatim responses to item 72.

73. Which one of these was the primary language in which the service was conducted?

MAINLANG See response categories for item 66 (SERVLNG)
(I)

Remarks: MAINLANG was asked only if more than one language was mentioned in item 72.

74. Were languages other than [SERVLNG1, SERVLNG2, SERVLNG3] spoken or sung at any service in the past 12 months?

OTHLANG 1 = Yes
(I) 2 = No
75. What other languages were spoken or sung?

OTHLANG1 First language mentioned
OTHLANG2 Second language mentioned
OTHLANG3 Third language mentioned

Remarks: This item was asked only if OTHLANG=1.

76. Still thinking about [the worship service/the main service] that took place this past week, how many different individuals spoke or read to the group at some point in this service? Please don’t include those who made brief announcements or informally shared a concern.

NUMSPOKE Number of persons

Remarks: This item was asked if the congregation had only one speaker (NUMSPOKE=1).

77. Was this person male or female?

SEXSPKR 1 = Male
2 = Female

Remarks: This item was asked if the congregation had only one speaker (NUMSPOKE=1).

78. How many of these readers or speakers were male and how many were female?

MALESPKR Number of males
FEMSPKR Number of females

Remarks: MALESPKR and FEMSPKR were asked only if the congregation had 2 or more speakers (NUMSPOKE>=2). If a congregation reported that no one spoke at their main service (NUMSPOKE=0), MALESPKR and FEMSPKR were set at zero. If a congregation reported that 1 person spoke at their main service (NUMSPOKE=1), MALESPKR was set at 1 if SEXSPKR=1; likewise, FEMSPKR was set at 1 if SEXSPKR=2.

79. Was there singing by the congregation at this service?

SINGING 1 = Yes
2 = No
80. Was there a period of extended singing during the service where the congregation sang three or more songs in a row?

**EXTSING**
1 = Yes
(IV) 2 = No

**Remarks:** This item was asked only if there was singing by the congregation during the main service (SINGING=1).

81. Were any song lyrics specially provided to people on a flyer or handout?

**HANDOUT**
1 = Yes
(III) 2 = No

**Remarks:** This item was asked only if there was singing by the congregation at the service (SINGING=1). If a congregation reported that there was no singing by the congregation (SINGING=2), HANDOUT was set at 2.

82. Was there singing by a choir at this service?

**CHOIR**
1 = Yes
(I, II, III, IV) 2 = No

83. Was there singing by a soloist at this service?

**SOLOIST**
1 = Yes
(I) 2 = No

84. [1998 wording] Counting all the musical parts of [this/the main] service this past week, how many minutes would you say were taken up by music?

[2006–07, 2012 and 2018-19 wording] Counting all the musical parts of this service, how many minutes would you say were taken up by music?

**MUSICMIN**
Number of minutes
(I, II, III, IV)

85. Were any musical instruments used in this service?
85. INSTMENT  
1 = Yes  
2 = No  
(I)  

86. Was a piano used?  
PIANO  
1 = Yes  
2 = No  
(I)  

Remarks: This item was asked only if instruments were used (INSTMENT=1). If a congregation reported that no musical instruments were used during the main service (INSTMENT=2), PIANO was set at 2.

87. [1998 wording] Organ?  
[2012 and 2018-19 wording] Was an organ used in this service?  
ORGAN  
1 = Yes  
2 = No  
(I, III, IV)  

Remarks: This item was asked only if INSTMENT=1 (in 1998) or MUSICMIN>0 (in 2012 and 2018-19). In 1998, if a congregation reported that no musical instruments were used during the main service (INSTMENT=2), ORGAN was set at 2. In 2012 and 2018-19, if a congregation reported no music in the service (MUSICMIN=0), ORGAN was set at 2.

88. [1998 wording] Drums?  
DRUMS  
1 = Yes  
2 = No  
(I, II, III, IV)  

Remarks: This item was asked only if INSTMENT=1 (in 1998) or MUSICMIN>0 (in 2006–07, 2012, and 2018-19). In 1998, if a congregation reported that no musical instruments were used during the main service (INSTMENT=2), DRUMS was set at 2. In 2006–07, 2012, and 2018-19 if a congregation reported no music in the service (MUSICMIN=0), DRUMS was set at 2.

89. Electric guitar?  
ELECGTR  
1 = Yes  
2 = No  
(I)
90. Was a guitar used at this service?

GUITAR
1 = Yes
(II, III, IV) 2 = No

Remarks: This item was asked only if MUSICMIN>0. If a congregation reported no music in the main service (MUSICMIN=0), GUITAR was set at 2.

91. Was anyone paid by the congregation to sing or perform music at this service?

PAIDMUS
1 = Yes
(III) 2 = No

91a. How many?

PAIDMUS1 Number of persons
(III)

Remarks: This item was asked only if the congregation reported that someone was paid to sing or perform music at the main service (PAIDMUS=1). If a congregation reported no paid musicians (PAIDMUS=2), PAIDMUS1 was set at zero.

92. Does your congregation have a copyright license agreement to perform or sing certain songs in worship services?

HAVECLA
1 = Yes
(III) 2 = No

93. Was there a time during the service in which people in the congregation greeted each other by shaking hands or some other way?

GREET
1 = Yes
(I, II, III, IV) 2 = No

94. Was there a time during the service for silent prayer or meditation?
MEDITATE   1 = Yes  
(I, II)  2 = No

95. Was there a part of this service specifically directed at children?

KIDTIME   1 = Yes  
(I)  2 = No

96. Did any teens participate in this service by speaking, reading, singing, or performing, not including participating just by being part of the congregation or the choir?

TEENPART   1 = Yes  
(I)  2 = No

97. Did people join hands at any point during the service, such as during a prayer or at other moments?

JOINHNDS   1 = Yes  
(II, III)  2 = No

98. Did the leader of this service wear a robe or other special garments?

ROBE   1 = Yes  
(II, III, IV)  2 = No

99. Did anyone call out "amen" or other expressions of approval?

AMEN   1 = Yes  
(I, II, III, IV)  2 = No

100. Was there applause at any point in this service?

APPLAUSE   1 = Yes  
(I, II, III, IV)  2 = No

101. Did people laugh out loud at any point in this service?

LAUGH   1 = Yes
102. Was there a written order of service or program that people could follow, either in book form or as a handout?

\[
\text{PROGRAM} \quad 1 = \text{Yes} \\
\quad (I, II, III, IV) \quad 2 = \text{No}
\]

103. Was any visual projection equipment used in this service?

\[
\text{OVERHEAD} \quad 1 = \text{Yes} \\
\quad (I, II, III, IV) \quad 2 = \text{No}
\]

Remarks: This item was asked only if the congregation reported using visual projection equipment in the main service (OVERHEAD=1). If a congregation reported no visual projection equipment in the service (OVERHEAD=2), LYRICS was set at 2.

104. Were song lyrics projected on a wall or screen at any time during this service?

\[
\text{LYRICS} \quad 1 = \text{Yes} \\
\quad (III, IV) \quad 2 = \text{No}
\]

Remarks: This item was asked only if the congregation reported using visual projection equipment in the main service (OVERHEAD=1).

105. Were cameras used to project images of musicians or speakers during this service so that people in the same room can see them better?

\[
\text{PROJECT} \quad 1 = \text{Yes} \\
\quad (IV) \quad 2 = \text{No}
\]

Remarks: This item was asked only if the congregation reported using visual projection equipment in the main service (OVERHEAD=1).

106. Did any part of this service involve watching video clips of any sort?

\[
\text{WTCHCLP} \quad 1 = \text{Yes} \\
\quad (IV) \quad 2 = \text{No}
\]
107. Was this service broadcast or streamed live so that people outside your building or campus could see it?

STREAMED
IV
1 = Yes
2 = No

108. Was any part of this service recorded so people can listen or watch at a later time?

RECORDED
IV
1 = Yes
2 = No

109. Were people offered the opportunity to use their smartphones during the service to participate in some way?

SMTPHONE
IV
1 = Yes
2 = No

109a. How?

1 = Response includes this type of phone use
0 = No phone use of this type named

PHONSCRPT Using smartphone to access scripture
PHONDON Using smartphone to donate money to the congregation
PHONSM Using smartphone to interact with social media
PHONREC Using smartphone to record (audio/video/pictures)
PHONSMRM Using smartphone to engage with the sermon or message
PHONMUS Using smartphone to engage or interact with the service’s music
PHONOTH Using smartphone in some way not previously mentioned

Remarks: This item was only asked if the congregation reported offering the opportunity to use their smartphones during the service to participate (SMTPHONE = 1). Verbatim responses describing how smart phones were used during the service were coded using the coding scheme above. Note that these variables are not mutually exclusive. The response, “Follow the bible and online donating,” for example, is coded 1 on both PHONSCRPT and PHONDON.

110. Did the people speak or read or recite something together at any point?

CONGREAD
(I, II)
1 = Yes
2 = No
111. Was incense used in this service?

INCENSE
(I)  1 = Yes
     2 = No

112. Did any adults jump, shout, or dance spontaneously during this service?

JUMP
(I, II, III, IV)  1 = Yes
                 2 = No

113. Did anyone besides the leader raise their hands in praise during the service?

RAISEHND
(I, II, III, IV)  1 = Yes
                 2 = No

114. Was communion or the Lord's Supper celebrated at this service?

COMMUN
(I)  1 = Yes
     2 = No

Remarks: This item was asked only of Christian congregations.

115. Was a monetary offering collected at this service?

OFFERING
(II)  1 = Yes
      2 = No

116. Was there a reading from the Bible during the service?

RDBIBLE
(III)  1 = Yes
       2 = No

Remarks: This item was asked only of Christian or Jewish congregations.

116a. From what translation?

BIBLE1
(III)  1 = King James Version
       2 = New King James Version
       3 = Revised Standard Version
4 = New Revised Standard Version
5 = New American Bible (includes New American Bible, Revised)
6 = Catholic, other (includes Jerusalem Bible, lectionary, and missal)
7 = English Standard Version
8 = New Living Translation
9 = New American Standard Bible
10 = New World Translation
11 = The Message
12 = Good News Bible
13 = Reina-Valera (Spanish)
14 = La Biblia de las Américas (Spanish)
15 = La Biblia Latinoamericana (Spanish, includes Latin American Bible, Latino American Bible)
16 = Other or unspecified Catholic (Spanish)
17 = Nueva Version Internacional (Spanish)
18 = Spanish version, other
19 = New International Version (NIV), 1984
20 = Today’s New International Version (TNIV)
21 = New International Version, not specified
22 = Holman Christian Standard Bible
23 = Original Hebrew
24 = Jewish Publication Society
25 = Other English translation of the Tanakh (includes Artscroll, Etz Hayim)
26 = Multiple translations
27 = Translation in other language (not English or Spanish)
28 = Other (includes American Standard, Common English Bible, Amplified, and unspecified or unclear)

Remarks: This item was asked only if the congregation reported reading from the Bible during the main service (RDBIBLE=1). BIBLE1 was coded from verbatim responses to item 116a.

117. Did any part of this service involve watching video that was recorded at or broadcasted from another location?

WTCHVID
(III) 1 = Yes
2 = No

118. For about how long would you say that people in this congregation usually mingle and socialize informally with each other before and after the service?

SOCLTIME
(I, II, III) Time in minutes
119. [1998 wording] Still thinking about [the worship service/the main service] that took place this past week, how many people, including both adults and children, would you say attended?

[2006–07, 2012, and 2018–19 wording] Still thinking about [the worship service/the main service] that we’ve been talking about, how many people, including both adults and children, would you say attended?

NUMATTND Number of persons
(I, II, III, IV)

120. What was the total attendance, including both adults and children, at all of the worship services that took place this past weekend, including services on Friday, Saturday, and Sunday?

TOTATTND Number of persons
(II, III, IV)

Remarks: This item was asked only if the congregation reported more than one worship service in the past week. If a congregation had no services, TOTATTND was set at zero. Note that TOTATTND and NUMATTND may reference different time periods if the focal service for items 68 through 119 was NOT in the weekend prior to the interview (see remarks for item 61). In the 2012 cumulative dataset, we now correct a previous error in TOTATTND for 2006–07 data, where TOTATTND had been set at zero when a congregation reported only one service in the past week. Note also that multisite congregations sometimes responded to TOTATTND with all sites in mind even if other answers referred only to one site.

121. In the past week, did your congregation have any services on days other than Friday, Saturday, and Sunday?

SVCWEEK 1 = Yes
(IV) 2 = No

121a. How many people would you say attended one of those weekday services without also attending on the weekend?

ATTNDWEEK Number in attendance
(IV)

Remarks: This item was asked only if SVCWEEK = 1.
121b. Of the regularly participating adults in this congregation, how many would you say attended more than one of the services held during the previous seven days?

**ATTMORE** Number of persons

(I, II, III)

**Remarks:** This item was asked only if the congregation reported more than one worship service in the past week. If a congregation had one or no services, ATTMORE was set at zero.

122. Are there important differences between any of the worship services your congregation has on a typical weekend, or are they all about the same?

**IMPDIFF**

1 = Important Differences

2 = All about the Same

(II, III, IV)

**Remarks:** This item was asked only if the congregation had 2 or more worship services in the past week.

122a. Thinking about the worship service on a typical weekend that is most different in terms of worship style from the service we’ve been talking about, how would you describe the main difference between these two services?

**Remarks:** In 2006–07, verbatim responses to item 122a were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a particular type of difference. For each variable listed below, a code of 1 means that a difference of that sort was mentioned in response to item 122a. Note that these variables are not mutually exclusive. Note also that these variables are coded at the congregation level, not at the difference level. This means that if a congregation is coded 1 on several of these variables, analysts will not be able to determine whether those codes refer to one difference or to more than one difference. The verbatim responses may be requested via a restricted-data access agreement.

This item was asked only if a congregation reported important differences among weekend worship services (IMPDIFF=1). If a congregation reported no differences between weekend worship services (IMPDIFF=2), all difference variables were set at zero.

1 = Mentioned this type of difference

0 = Did not mention this type of difference

**DIFFLANG** Different Language

**DIFFSCHED** Different Schedule

**DIFFGRP** Appeals to Special Group

**DIFFFORM** Difference in In/Formality

**DIFFMUSIC** Difference in music
OTHDIFFS  Other differences

122b. Are any of these differences related to:

FORMDIF  How formal or informal services are?
LANGDIF  Which languages are used during services?
MUSDIF  What kind of music is played or sung during services?

(III, IV)

1 = Yes
2 = No

Remarks: This item was asked only if a congregation reported important differences among weekend worship services (IMPDIFF=1). If a congregation reported no differences between weekend worship services (IMPDIFF=2), all difference variables were set at 2.

123. Within the past 12 months, has the number of worship services in a typical week, increased, decreased, or remained the same?

NMSRVCHG  1 = Increased
(II)  2 = Remained the Same
3 = Decreased

123a. Why was the number of services [increased/decreased]?

WHYCHG  1 = Change in congregation attendance
(II)  2 = Wanted to add another schedule option
3 = Wanted to provide an alternative worship style
4 = Staffing issues
5 = Seasonal change
6 = Needed a bilingual service
10 = Some other reason

Remarks: This item was asked only if congregations reported a change in their number of worship services (NMSRVCHG=1 or 3). Verbatim responses to item 123a were coded into the categorical variable WHYCHG. Note that these categories are mutually exclusive.

124. In a typical week, does your congregation have a worship service in which the primary language is Spanish, or which is bilingual in Spanish and English?

SPANSRVC  1 = Yes
(II, III, IV)  2 = No
124a. Is that true of the main service we just talked about?

**SPANMAIN1**

1 = Yes  
(III) 2 = No

**Remarks:** This item was asked only if the congregation reported having a worship service in which the primary language is Spanish or which is bilingual in Spanish and English (SPANSRVC=1).

125. In a typical week, does your congregation have a worship service that is attended primarily by Hispanic or Latino people, even if the service is conducted in English?

**HISPSVC**

1 = Yes  
(III) 2 = No

**Remarks:** This item was asked only if the congregation reported that they did not have a worship service in which the primary language is Spanish or which is bilingual in Spanish and English (SPANSRVC=2).

125a. Is that true of the main service we just talked about?

**SPANMAIN2**

1 = Yes  
(III) 2 = No

**Remarks:** This item was asked only if the congregation reported having a worship service that is not in Spanish or bilingual in Spanish and English, but which is attended primarily by Hispanic or Latino people (HISPSVC=1). See also remarks for item 125 (HISPSVC).

125b. Have you attended any of [the Spanish language or bilingual worship services / worship services primarily attended by Hispanic and Latino people] in the past 12 months?

**ATSPSVC**

1 = Yes  
(III) 2 = No

**Remarks:** This item was asked only of Christian congregations. This item and the following items about Hispanic worship services were asked only if the congregation reported having a Spanish or Spanish/English bilingual service (SPANSRVC=1) or a service primarily attended by Hispanic or Latino people (HISPSVC=1) AND this Hispanic worship services was not the main service (SPANMAIN1=2 or SPANMAIN2=2). Researchers wishing to study all Hispanic
worship services within the dataset will wish to also include the variables on main worship services (items 68 through 119) that were a) Spanish or Spanish/English bilingual (SPANMAIN1=1) OR b) attended primarily by Hispanic or Latino people (SPANMAIN2=1).

125c. When was your most recent [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people]?

HSVCMNTH Month
HSVCDAY Day of the month (1 through 31)

Remarks: These variables were constructed using a series of items designed to identify the focal Hispanic service for items 126 through 128 (see questions 63–65 on the 2012 questionnaire). We asked the respondent whether s/he was present for the focal service; if not, s/he was asked about the most recent service at which s/he was present. The focal service for subsequent questions is then always the most recent one attended (and thus may have occurred earlier than the past week). See also remarks for item ATSPSVC.

Respondents in congregations with zero (0) Hispanic services in the past week were asked to think about the most recent worship service. Respondents in congregations with only one (1) Hispanic service in the past week were asked to think about that service. Respondents in congregations with multiple Hispanic worship services (>=2) in the past week were asked to identify and think about the “main” Hispanic service in the past week. If there was more than one Hispanic worship service in the past week, this item refers to the main Hispanic worship service for the congregation.

126. Did anyone call out "amen" or other expressions of approval?

HAMEN 1 = Yes
(III) 2 = No

Remarks: See remarks for item 125c.

127. Did any adults jump, shout, or dance spontaneously during this service?

HJUMP 1 = Yes
(III) 2 = No

Remarks: See remarks for item 125c.
128. Did anyone besides the leader raise their hands in praise during the service?

HRAISHNDS
(III)
1 = Yes
2 = No

Remarks: See remarks for item 125c.

129. Within the past 12 months, has your congregation participated in a joint worship service with any other congregation?

JOINTWOR
(I, II, IV)
1 = Yes
2 = No

129a. Were any of these services with congregations whose racial or ethnic make-up is different than your congregation’s?

RACEWOR
(I, II, IV)
1 = Yes
2 = No

Remarks: This item was asked only if congregations had participated in a joint worship service (JOINTWOR=1). If a congregation reported no joint worship services (JOINTWOR=2), RACEWOR was set at 2.

129b. Were any of these services with Jewish congregations?

JEWWOR
(I, II)
1 = Yes
2 = No

Remarks: If a congregation reported no joint worship services (JOINTWOR=2), JEWWOR was set at 2. In 2006–07, this item was asked only of non-Jewish congregations.

129c. Were any of these services with Muslim congregations?

MUSLMWOR
(II)
1 = Yes
2 = No

Remarks: If a congregation reported no joint worship services (JOINTWOR=2), MUSLMWOR was set at 2. This item was asked only of non-Muslim congregations.
129d. Were any of these services with Protestant congregations?

PROTWOR
1 = Yes
(1)
2 = No

Remarks: If a congregation reported no joint worship services (JOINTWOR=2), PROTWOR was set at 2. Also, see remarks on data cleaning associated with items 129f and 129g below.

129e. Were any of these services with Roman Catholic congregations?

CATHWOR
1 = Yes
(1)
2 = No

Remarks: If a congregation reported no joint worship services (JOINTWOR=2), CATHWOR was set at 2.

129f. Were any of these services with congregations other than Protestant, Catholic, or Jewish?

OTHWOR
1 = Yes
(1)
2 = No

Remarks: If a congregation reported no joint worship services (JOINTWOR=2), OTHWOR was set at 2. Some congregations responded ‘Yes’ to this question, but then mentioned only Protestant congregations in the follow-up question, item 129g. These responses were recoded to ‘No’ on OTHWOR. Some respondents answered ‘Yes’ to OTHWOR but provided no specifics in response to item 129g. In these cases, no change to OTHWOR was made. See also remarks for item 129g.

129g. With what other type of congregations have you had joint worship in the past 12 months?

OTHWOR1  First mention
OTHWOR2  Second mention
OTHWOR3  Third mention
(1)
1 = Eastern Orthodox
2 = Mormons, Church of Jesus Christ of Latter-Day Saints (LDS)
3 = Buddhist
4 = Muslim
5 = Sikh
6 = Masonic Lodge
7 = Baha’i
8 = Hindu
10 = Other congregation of the same denomination

Remarks: This item was asked only if OTHWOR=1. OTHWOR1, OTHWOR2, and OTHWOR3 were coded from verbatim responses to item 129g. Some respondents listed only Protestant congregations in answering this question. In addition, some respondents who mentioned at least one congregation that was not Catholic, Jewish, or Protestant also listed a Protestant congregation as their 2nd or 3rd mention. All mentions of Protestant congregations were ignored.

130. Within the past 12 months, was there dance performed by teens or adults at any worship service of your congregation?

EVERDANC 1 = Yes
(I) 2 = No

131. Within the past 12 months, was an acting skit or play performed by teens or adults at any worship service of your congregation?

EVERSKIT 1 = Yes
(I) 2 = No

132. Within the past 12 months, has your congregation hired any singers or other musicians to perform at a worship service?

EVERHIRE 1 = Yes
(I) 2 = No

133. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?

POLOPPS 1 = Yes
(I, II, III, IV) 2 = No

134. Within the past 12 months, have people at worship services been told of opportunities to volunteer to provide assistance for people outside your congregation who are in need?

VOLOPPS 1 = Yes
(II, III) 2 = No
135. At any service during the past 12 months was there a time for people other than the leaders of the service to testify or speak about their own religious experience?

**TESTIFY**
1 = Yes
2 = No

(I, II, III)

136. Was there a time during the service when people other than the leaders spoke to share their own joys, concerns, or thoughts?

**SPOKE**
1 = Yes
2 = No

(IV)

Remarks: In 2018-19, SPOKE was asked instead of TESTIFY. Analysts using TESTIFY and SPOKE to examine trends over time should use caution.

137. Within the past 12 months, did any service include praying over or laying hands on people who were injured or ill in an effort to cure them?

**CURE**
1 = Yes
2 = No

(III)

138. Did people speak in tongues at any service within the past 12 months?

**TONGUES**
1 = Yes
2 = No

(I, II, III, IV)

Remarks: This item was asked only of Christian congregations.

139. Does your congregation encourage people to use the New International Version of the Bible rather than other translations?

**NIV**
1 = Yes
2 = No

(I, III)

Remarks: This item was asked only of Christian congregations.

140. [1998, 2006-07, 2012 wording] Does your congregation consider the Bible to be the literal and inerrant word of God?
[2018-19 wording] Does your congregation teach that the Bible is the literal and inerrant word of God?

INERRANT  
1 = Yes  
(I, II, III, IV)  
2 = No

Remarks: This item was asked only of Christian congregations.

141. Are there Bibles in the pews or chairs for people to use during worship services?

BIBLPEW  
1 = Yes  
(III)  
2 = No

Remarks: This item was asked only of Christian congregations.

141a. What translation?

BIBLPEW1  
see response categories for item 104a (BIBLE1)  
(III)

Remarks: This item was asked only if the congregation reported having Bibles in the pews or chairs for people to use during worship service (BIBLPEW=1). BIBLPEW1 was coded from verbatim responses to item 141a.

142. Are people encouraged to bring their own Bibles to worship services?

BIBLOWN  
1 = Yes  
(III)  
2 = No

Remarks: This item was asked only of Christian congregations.

143. Does your congregation follow a lectionary or some other schedule of scripture readings when it comes to what passages are read in worship services?

READINGS  
1 = Yes  
(III)  
2 = No

Remarks: This item was asked only of Christian congregations.

144. In the past 12 months, have there been any events during which children from your congregation recited scripture from memory?
MEMSCRIPT   1 = Yes
(III)    2 = No

Remarks: This item was asked only of Christian congregations.

145. Does your congregation display an American flag in your main sanctuary or worship space?

DISPFLAG   1 = Yes
(II)    2 = No

146. Some religious groups teach that God gives financial wealth and good physical health to those with enough faith. Does your congregation teach this?

PROSPERG   1 = Yes
(IV)    2 = No

Remarks: This item was only asked of Christian congregations.

**Groups, Classes, and Events**

147. Does your congregation have any choirs, choruses, or other musical groups that sing or perform on a regular basis?

ANYCHOIR   1 = Yes
(I)    2 = No

147a. How many different musical groups are there?

NUMCHOIR Number of musical groups
(I)

Remarks: If a congregation reported no choirs or musical groups (ANYCHOIR=2), NUMCHOIR was set at zero.

147b. How many people – adults and children – would you say are in [this group/at least one of these groups]?

INCHOIR Number of persons
(I)
Remarks: If a congregation reported no choirs or musical groups (ANYCHOIR=2), INCHOIR was set at zero.

148. Does your congregation have religious education classes for children, teens, or adults?

RELED 1 = Yes
(1, II) 2 = No

Remarks: This item was not asked in 2006–07; however, we constructed it for 2006–07 cases based on responses to CLSUND12, CLS13_14, CLS15_19, CLSYACS, and CLSADLT (see below). If a congregation answered “yes” to any of these items, RELED=1.

148a. How many different classes meet at least once a month?

NUMCLASS Number of classes
(I)

Remarks: If a congregation reported no religious education classes (RELED=2), NUMCLASS was set at zero.

148b. How many children age 12 or younger would you say attend at least one of these classes in a typical week?

KIDNO Number of children
(I)

Remarks: If a congregation reported no religious education classes (RELED=2), KIDNO was set at zero.

148c. How many teenagers – those aged 13 to 18 – would you say attend at least one of these classes in a typical week?

TEENNO Number of teenagers
(I)

Remarks: If a congregation reported no religious education classes (RELED=2), TEENNO was set at zero.

148d. How many adults would you say attend at least one of these classes in a typical week?
<table>
<thead>
<tr>
<th>Variable</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADLTNO</td>
<td>Number of adults</td>
</tr>
<tr>
<td>Remarks: If a congregation reported no religious education classes (RELED=2), ADLTNO was set at zero.</td>
<td></td>
</tr>
<tr>
<td>149.</td>
<td>Does your congregation have religious education classes for children 12 years and younger that meet at least weekly?</td>
</tr>
<tr>
<td>CLSUND12</td>
<td>1 = Yes</td>
</tr>
<tr>
<td></td>
<td>2 = No</td>
</tr>
<tr>
<td>150.</td>
<td>Other than regular youth group meetings, does your congregation have religious education classes for younger teenagers, those who are 13 or 14 years old, that meet at least weekly?</td>
</tr>
<tr>
<td>CLS13_14</td>
<td>1 = Yes</td>
</tr>
<tr>
<td></td>
<td>2 = No</td>
</tr>
<tr>
<td>151.</td>
<td>Other than regular youth group meetings, does your congregation have religious education classes targeted at older teens, those between the ages of 15 and 19, that meet at least weekly?</td>
</tr>
<tr>
<td>CLS15_19</td>
<td>1 = Yes</td>
</tr>
<tr>
<td></td>
<td>2 = No</td>
</tr>
<tr>
<td>152.</td>
<td>Other than regular youth group meetings, does your congregation have religious education classes targeted at young adults or college students that meet at least weekly?</td>
</tr>
<tr>
<td>CLSYACS</td>
<td>1 = Yes</td>
</tr>
<tr>
<td></td>
<td>2 = No</td>
</tr>
<tr>
<td>153.</td>
<td>Does your congregation have religious education classes for adults of any age that meet at least weekly?</td>
</tr>
</tbody>
</table>
154. An organized youth group for teenagers?

YTHGRP
(II)
1 = Yes
2 = No

155. Choirs or other musical groups comprised primarily of teens?

TEENCHOR
(II)
1 = Yes
2 = No

156. How many teenagers, between 13 and 19 years old, are regular participants in your congregation?

TEENRGLR
(II, III, IV)
Number of teenagers

157. Do you have a youth minister or other leader specially designated to coordinate activities for youth?

YTHMNSTR
(II, III)
1 = Yes
2 = No

157a. Is this person a paid employee [Are any of these people paid employees] of your congregation?

YTHMINPD
(III)
1 = Yes
2 = No

Remarks: This variable is coded 1 if at least one youth minister or youth leader is a paid employee of the congregation.

157b. Does this person [Do any of these people] work full-time as a youth leader at your congregation?

YTHMINFT
(III)
1 = Yes
2 = No

Remarks: This variable is coded 1 if at least one youth minister or youth leader works full-time as a youth leader for the congregation.
158. Within the past 12 months, have teens participated through your congregation in any youth retreats, conferences, or camps composed primarily of teenagers?

TEENCAMP
(II) 1 = Yes
     2 = No

159. Within the past 12 months, have teens participated through your congregation in any service or volunteer projects composed primarily of teenage volunteers?

TEENVOL
(II) 1 = Yes
     2 = No

160. Within the past 12 months, have there been any regular worship services in which teens participated by speaking or reading in front of the congregation?

TEENSPK
(II) 1 = Yes
     2 = No

161. Within the past 12 months, have there been any congregational events other than worship services that teens planned, led, or at which they gave presentations or speeches?

TEENEVNT
(II) 1 = Yes
     2 = No

162. Do any teenagers serve on any of your congregation’s governing committees, commissions, or boards?

TEENLEAD
(II) 1 = Yes
     2 = No

163. Within the past 12 months, has your congregation organized any events or programs whose primary purpose was to meet the needs of teenagers who are not part of your congregation?

OTHTEEN
(II) 1 = Yes
     2 = No
164. Within the past two years, has anyone from your congregation entered seminary, theological school, or other kinds of training or preparation for full-time religious work?

ENTSCHL 1 = Yes  
(II) 2 = No

165. Within the past 12 months, have there been any groups of people from your congregation meeting once a month or more for religious, social, recreational, or other purposes? Please do not include governing or administrative committees here, and please do not include groups you already have mentioned.

GRPX 1 = Yes  
(I) 2 = No

165a. How many such groups have met within the past 12 months?

NUMGRPX Number of groups  
(I)

Remarks: If a congregation reported no groups (GRPX=2), NUMGRPX was set at zero. Group purposes are detailed in item 170, below.

165b. How many people – adults and children – would you say have participated at least once in one of these groups within the past 12 months?

INGRPX Number of persons  
(I)

Remarks: If a congregation reported no groups (GRPX=2), INGRPX was set at zero.

166. Within the past 12 months, have there been any groups of people from your congregation who met together besides the ones that meet once a month or more?

GRPY 1 = Yes  
(I) 2 = No

166a. How many such groups have met within the past 12 months?

NUMGRPY Number of groups  
(I)
Remarks: If a congregation reported no groups (GRPY=2), NUMGRPY was set at zero. Group purposes are detailed in item 170, below.

166b. How many people – adults and children – would you say have participated at least once in one of these groups within the past 12 months?

INGRPy Number of persons
(I)

Remarks: If a congregation reported no groups (GRPY=2), INGRPy was set at zero.

167. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

167a. To discuss politics?

POLITICS 1 = Yes
(I, II, III, IV) 2 = No

167b. To read and discuss the Bible?

DISBIBLE 1 = Yes
(III) 2 = No

167c. To discuss a book people have read other than the Bible?

BOOKS 1 = Yes
(I, II) 2 = No

167d. To discuss parenting issues?

PARENTS 1 = Yes
(I, II) 2 = No

167e. An event for cleaning or maintenance of your building?

CLEAN 1 = Yes
(I) 2 = No
<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>167f</td>
<td>For physical healing?</td>
</tr>
</tbody>
</table>
| HEALING | 1 = Yes  
(I) 2 = No |
| 167g | An effort to get people registered to vote? |
| VOTERREG | 1 = Yes  
(I, II, III, IV) 2 = No |
| 167h | A class for people in your congregation to learn English? |
| LRNENGL | 1 = Yes  
(I, II, III) 2 = No |
| 167i | [2012 wording] To offer services for immigrants, such as legal assistance, translation, or job placement?  
[2018-19 wording] To offer services for immigrants, such as legal assistance, translation, English language instruction, or job placement? |
| IMMSERV | 1 = Yes  
(III, IV) 2 = No |
| 167j | A workshop or event for religious leaders who are not part of your own congregation? |
| OTHRLEAD | 1 = Yes  
(IV) 2 = No |
| 167k | To discuss any sort of scientific issue or the relationship between science and religion? |
| SCIENCE | 1 = Yes  
(IV) 2 = No |
<p>| 167l | [1998 wording] To discuss pollution or other environmental issues? |</p>
<table>
<thead>
<tr>
<th>Code</th>
<th>Question</th>
<th>1</th>
<th>2</th>
</tr>
</thead>
<tbody>
<tr>
<td>ENVIRON</td>
<td>To discuss issues related to the environment?</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>ORGVOLS</td>
<td>An event to organize or encourage people to do volunteer work?</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>WORKPROB</td>
<td>To discuss people’s problems or concerns at work?</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>SPRGIFTS</td>
<td>To receive or practice gifts of the spirit such as tongues or prophesying?</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>OWNTRAD</td>
<td>A class for current members about the history or practice of your own religious tradition?</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>NEWMEMS</td>
<td>A class for prospective or new members?</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>TOPRAY</td>
<td>A meeting specifically to pray or meditate?</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>To put on a musical or theatrical performance, not including the choirs you've already mentioned?</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### Variables and Codes

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>PERFORM</td>
<td>To attend a live musical or theatrical performance elsewhere?</td>
<td>1 = Yes, 2 = No</td>
</tr>
<tr>
<td>SPECTATE</td>
<td>A class to train new religious education teachers?</td>
<td>1 = Yes, 2 = No</td>
</tr>
<tr>
<td>TRAIN</td>
<td>To discuss race relations in our society?</td>
<td>1 = Yes, 2 = No</td>
</tr>
<tr>
<td>RACEREL</td>
<td>To discuss issues related to race and race relations?</td>
<td>1 = Yes, 2 = No</td>
</tr>
<tr>
<td>HERITAGE</td>
<td>To discuss how best to preserve your congregation’s own racial or ethnic heritage?</td>
<td>1 = Yes, 2 = No</td>
</tr>
<tr>
<td>OTHTRAD</td>
<td>To discuss or learn about a religion other than your own?</td>
<td>1 = Yes, 2 = No</td>
</tr>
<tr>
<td>SELFHELP</td>
<td>Twelve-step groups such as alcoholics anonymous or similar self-help groups?</td>
<td>1 = Yes, 2 = No</td>
</tr>
</tbody>
</table>
167z. To discuss or learn how to manage one’s personal finances?

OWNMONY  
(I, III, IV)  
1 = Yes  
2 = No

167aa. To discuss how to improve the management of your congregation’s money?

CONGMONY  
(I, III)  
1 = Yes  
2 = No

167bb. To take a trip somewhere that required an overnight stay?

OVERNITE  
(I)  
1 = Yes  
2 = No

167cc. To plan or conduct an assessment of community needs?

ASSESS  
(I, II, III, IV)  
1 = Yes  
2 = No

167dd. A class for married couples on enriching or improving their marriages?

MARRIAGE  
(II)  
1 = Yes  
2 = No

167ee. To discuss or learn about religious or charitable work in other countries?

FRGNWORK  
(II)  
1 = Yes  
2 = No

167ff. To participate in a service project or volunteer activity in which people from your congregation worked with people from another faith?

INTFTHWK  
(II, III, IV)  
1 = Yes  
2 = No

167gg. To do strategic planning or discuss the future goals of your congregation?
<table>
<thead>
<tr>
<th>Variable</th>
<th>Description</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>STRGPLAN</td>
<td>(II, III) 1 = Yes, 2 = No</td>
<td></td>
</tr>
<tr>
<td>167hh.</td>
<td>To travel to another part of the United States to provide assistance to people in need?</td>
<td></td>
</tr>
<tr>
<td>TRVLUS</td>
<td>(II, III, IV) 1 = Yes, 2 = No</td>
<td></td>
</tr>
<tr>
<td>167ii.</td>
<td>To travel to another country to provide assistance to people in need?</td>
<td></td>
</tr>
<tr>
<td>GOVOTE</td>
<td>(II, III, IV) 1 = Yes, 2 = No</td>
<td></td>
</tr>
<tr>
<td>167jj.</td>
<td>To get out the vote during an election?</td>
<td></td>
</tr>
<tr>
<td>WOMENGRP</td>
<td>(III) 1 = Yes, 2 = No</td>
<td></td>
</tr>
<tr>
<td>167kk.</td>
<td>A group specifically for women?</td>
<td></td>
</tr>
<tr>
<td>MENGRP</td>
<td>(III) 1 = Yes, 2 = No</td>
<td></td>
</tr>
<tr>
<td>167ll.</td>
<td>A group specifically for men?</td>
<td></td>
</tr>
<tr>
<td>VETSUPPT</td>
<td>(III, IV) 1 = Yes, 2 = No</td>
<td></td>
</tr>
<tr>
<td>167mm.</td>
<td>Support for military veterans and their families?</td>
<td></td>
</tr>
<tr>
<td>EXERCISE</td>
<td>(III, IV) 1 = Yes, 2 = No</td>
<td></td>
</tr>
<tr>
<td>167nn.</td>
<td>To exercise or promote physical activity?</td>
<td></td>
</tr>
</tbody>
</table>
167oo.  [2012 wording] To help people who are unemployed?
[2018-19 wording] To help people who are unemployed find or train for a job

NOJOB 1 = Yes
(III, IV) 2 = No

167pp.  Support for people with terminal illness or chronic health problems?

ILLNESS 1 = Yes
(III) 2 = No

167qq.  Support for people struggling with drug or alcohol abuse?

SUBABUSE 1 = Yes
(III, IV) 2 = No

167rr.  Support for people with mental illness?

MILLNESS 1 = Yes
(III, IV) 2 = No

167ss.  Support for recently divorced people?

DIVORCE 1 = Yes
(IV) 2 = No

167tt.  To organize or participate in a blood donation drive?

BLOOD 1 = Yes
(IV) 2 = No

167uu.  To discuss issues related to race and the police?

RACEPO 1 = Yes
(IV) 2 = No

167vv.  To discuss issues related to sexual orientation or gender identity?
LGBT 1 = Yes  
(IV)  2 = No

167ww. To learn about living wills, advance medical directives, or other end-of-life issues?

WILLS 1 = Yes  
(IV)  2 = No

168. To organize or participate in efforts to lobby elected officials of any sort?

LOBBY 1 = Yes  
(I, II, III, IV)  2 = No

168a. On what issue or issues did a group from your congregation lobby elected officials?

LISSUE1 1 = Right to Life  
LISSUE2 2 = Right for Women to Choose  
LISSUE3 3 = Stem Cell Research  
(II)  4 = Euthanasia/Assisted Suicide  
  5 = Death Penalty  
  6 = Pro-Gay Rights  
  7 = Anti-Gay Rights  
  8 = Education  
  9 = Support Immigration  
  10 = Against Immigration  
  11 = Support of Workers rights  
  12 = International Aid/Support, Issues, Human Rights, Peace/War  
  13 = Support of Environment  
  14 = Poverty, Welfare/Social Services support  
  20 = Other  
  22 = Multiple Codes  
  31 = Immigration, no position indicated  
  32 = Gay and lesbian issues, no position indicated  
  33 = Abortion, no position indicated  
  40 = Crime, drugs, community safety  
  41 = Racial issues  
  42 = Gambling
Remarks: This item was asked only if a group from the congregation met to lobby elected officials (LOBBY=1). LISSUE1, LISSUE2, and LISSUE3 were created by coding verbatim responses to item 168a.

168b. To organize or participate in a demonstration or march either in support of or opposition to some public issue or policy?

MARCH
1 = Yes
2 = No

168c. What was the issue or policy about which a group from your congregation demonstrated or marched?

MISSUE1
1 = Right to Life
MISSUE2
2 = Right for Women to Choose
MISSUE3
3 = Stem Cell Research
4 = Euthanasia/Assisted Suicide
5 = Death Penalty
6 = Pro-Gay Rights
7 = Anti-Gay Rights
8 = Education
9 = Support Immigration
10 = Against Immigration
11 = Support of Workers rights
12 = International Aid/Support, Issues, Human Rights, Peace/War
13 = Support of Environment
14 = Poverty, Welfare/Social Services support
20 = Other
22 = Multiple Codes
31 = Immigration, no position indicated
32 = Gay and lesbian issues, no position indicated
33 = Abortion, no position indicated
40 = Crime, drugs, community safety
41 = Racial issues
42 = Gambling

Remarks: This item was asked only if a group from the congregation met to demonstrate or march about a public issue or policy (MARCH=1). MISSUE1, MISSUE2, and MISSUE3 were created by coding verbatim responses to item 168c.

168d. Were any of these lobbying or marching activities related to:

LMIMMIG [2012 and 2018-19 wording] Immigration?
LMABORT [2012 and 2018-19 wording] Abortion?
LMPOV_12 [2012 wording] Poverty?
LMPOV_18 [2018-19 wording] Poverty or economic inequality?
LMGAYM [2012 wording] Same-sex marriage?
LMLGBT [2018-19 wording] issues concerning gay, lesbian, or transgender people?
LMENVIRO [2018-19 wording] Environmental issues?
LMOTHKR [2018-19 wording] Was there any other issue or policy about which a group from your congregation lobbied or marched?

(III, IV)

1 = Yes
2 = No

Remarks: This item was asked only if a congregation indicated that a group met to organize or participate in lobby efforts (LOBBY=1) or that a group met to organize or participate in a demonstration or march (MARCH=1). If there was no lobby or marching activity, LMIMMIG, LMABORT, LMPOV, LMGAYM, LMLGBT, LMENVIRO, and LMOOTHER were left as missing.

168e. Was that to support immigrants and immigration, or to encourage stricter immigration enforcement?

IMMSIDE 1 = Support Immigrant/Immigration
(IV) 2 = Encourage Stricter Immigration Enforcement

Remarks: This item was only asked if LMIMMIG = 1.

168d. Was that on the pro-life side or the pro-choice side?

ABORSIDE 1 = Pro-life
(IV) 2 = Pro-choice

Remarks: This item was only asked if LMABORT = 1.

168e. Was that to support or oppose more rights for gays, lesbians, or transgender people?

GAYSIDE 1 = Support
(IV) 2 = Oppose

Remarks: This item was only asked if LMLGBT = 1.
168f. Was that to protect the environment or oppose environmental regulations?

ENVRSIDE
1 = Protect the Environment
(IV) 2 = Oppose Environmental Regulations

Remarks: This item was only asked if LMENVIRO = 1.

168g. What specific economic or poverty-related issue did that activity address?

1 = Mentions at least one program of this type
0 = No program of this type named

POVEDUC Issue addressing poverty as it relates to education
POVFOOD Issue addressing poverty as it relates to food and hunger
POVHOUSE Issue addressing poverty as it relates to housing
POVHOMLS Issue addressing poverty as it relates to homelessness
POVHLTH Issue addressing poverty as it relates to health
POVJOB Issue addressing poverty as it relates to jobs and employment
POVKID Issue addressing poverty as it relates to children
POVPAY Issue addressing poverty as it relates to income and pay
POVPRIISON Issue addressing poverty as it relates to incarceration
POVRACE Issue addressing poverty as it relates to race
POVWOMEN Issue addressing poverty as it relates to women
POVOTH Issue is not classified by any of the other descriptors
(IV)

Remarks: This item was only asked if LMPOV = 1. Field interviewer was told to accept up to three issues if offered, but not to probe if the respondent only mentioned one or two. If the respondent offered more than three, the interviewer asked which three involved the most people.

168h. What other issue or policy?

1 = Mentions at least one program of this type
0 = No program of this type named

LMCRIME Issues or policies concerning the criminal justice system.
LMEDUC Issues or policies related to education
LMGUN Issues or policies concerning gun usage in the US
LMFORGN Issues or policies involving foreign state or non-state actors
LMHLTH Issues or policies mentioning health related issues
LMPAY Issues or policies related to income, pay, compensation, or benefits
LMRACE Issues or policies concerning race
LMWOMEN Issues or policies specific to women
LMOTHR_OTH Issues or policies not previously mentioned
Remarks: This item was only asked if LMOTH = 1. Field interviewer was told to accept up to three issues if offered, but not to probe if the respondent only mentioned one or two. If the respondent offered more than three, the interviewer asked which three involved the most people.

169. Does your congregation have any other groups, meetings, or classes besides those you’ve already mentioned?

OTHGRPS
(II)

1 = Yes
2 = No

170. [1998 wording] For what purpose or purposes do these groups meet [have these groups met]?

[2006-07 wording] What are the three best attended groups that you haven’t already mentioned?

Remarks: Verbatim responses were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a group of a particular type in response to these items. There are major differences in how group information was gathered in 1998 and 2006–07. In 1998, group information was gathered with multiple items designed to elicit information on groups that met monthly or more often (GRPX) versus those that met less frequently (GRPY). These details about group purpose of the top five (5) groups for each of GRPX and GRPY were collected before asking questions about specific group types in item 167. In 2006–07, however, this verbatim group information about the top three (3) groups follows and therefore excludes specifically mentioned groups in item 167. As a result, many fewer groups were mentioned in 2006–07 than in 1998. Because of this major difference, we created two versions of each dichotomous variable. Variables with the suffix “98” contain codes for groups mentioned in 1998. Variables with the suffix “06” contain codes for groups mentioned in 2006–07 (item 168).

Note that variables in this series are not mutually exclusive. A 1998 group for women that meets for Bible study, for example, is coded 1 on both GBIBLE98 and GFEMALE98. Note also that these variables are coded at the congregation level, not at the group level. This means that, if a congregation is coded 1 on several of these variables, analysts will not be able to determine whether those codes refer to one group or to more than one group. Verbatim group descriptions may be requested via a restricted-data access agreement.

If a congregation reported no groups (GRP=2 and GRPY=2 in 1998; OTHGRPS=2 in 2006–07), these variables were set at zero.

1 = Mentions at least one group of this type
0 = No group of this type named
GACTION98 / GACTION06    Social justice, neighborhood, or community issues
GARTS98 / GARTS06        Fine or performing arts
GBEREAVE98 / GBEREAVE06  Dealing with the loss of loved one
GBIBLE98 / GBIBLE06      Bible studies
GBUSINESS98 / GBUSINESS06 Business or financial purposes
GCHURCH98 / GCHURCH06    Care for congregational buildings or property
GCLOTHES98 / GCLOTHES06  Sewing groups (blankets, clothing, other)
GCOUPLE98 / GCOUPLE06    Specifically for couples, including marriage preparation classes
GDIVORCE98 / GDIVORCE06  Divorce support groups
GEDUC98 / GEDUC06        Non-religious education purposes
GELDERLY98 / GELDERLY06  Specifically for senior citizens
GETHNIC98 / GETHNIC06    Specifically for people from certain racial/ethnic groups
GFAMILY98 / GFAMILY06    Purpose is supporting families, including marriage training, wedding or baby showers, discussion of pregnancy issues or family values
GFEMALE98 / GFEMALE06    Specifically for women
GFEST98 / GFEST06        Festivals, bazaars, craft fairs, or other celebrations
GFOOD98 / GFOOD06        Explicitly involving food, including picnics, dinners, lunches, coffee hours
GFUND98 / GFUND06        Fund-raising
GGAME98 / GGAME06        Bingo, cards, or other game-playing
GHEALTH98 / GHEALTH06    Focused on individuals’ physical well being
GHOLYNAME98 / GHOLYNAME06 Holy Name Society
GJOB98 / GJOB06          Helping individuals find jobs or advance their careers
GKID98 / GKID06          Specifically for children and youth
GKOF98 / GKOF06          Knights of Columbus
GLEAD98 / GLEAD06        Meetings of congregational leaders
GLITCOM98 / GLITCOM06    Focused on congregations’ worship or liturgy
GMALE98 / GMALE06        Specifically for men
GNEWMEM98 / GNEWMEM06    Focused on new members of the congregation
GOTHER98 / GOTHER06      Group is nowhere else classified
GOUTREACH98 / GOUTREACH06 Purpose is to recruit new members or evangelize
GPRAY98 / GPRAY06        Prayer, worship, or devotional activity
GPROMISE98 / GPROMISE06  Promise Keepers
GREC98 / GREC06          Recreation
GRELIG98 / GRELIG06      Religious purpose
GSERVICE98 / GSERVICE06  Helping the needy
GSINGLE98 / GSINGLE06    Specifically for singles
GSOCIAL98 / GSOCIAL06    Socializing or “fellowship”
GSTUDY98 / GSTUDY06      Study, teaching, or education whose content is unclear
121. GSUBSTANC98 / GSUBSTANC06  Helping people with substance abuse problems
GSUPPORT98 / GSUPPORT06  Support groups for specific problems or issues, except bereavement and substance abuse
GTEACHER98 / GTEACHER06  Supporting teachers within the congregation or within congregation-related schools
GVBS98 / GVBS06  Vacation or summer bible schools
GVDP98 / GVDP06  St. Vincent de Paul
GVISIT98 / GVISIT06  Visiting others, such as shut-ins or incarcerated individuals

171. [1998 wording] Have voter guides ever been distributed to people through your congregation?

[2006–07, 2012, and 2018-19 wording] Have voter guides been distributed through your congregation within the past 2 years?

VOTRGUID  1 = Yes
(I, II, III, IV)  2 = No

171a. Who wrote or produced the voter guide that was distributed?

VGAUTHR1  1 = City, County, or state government
VGAUTHR2  2 = Candidate or Political Party, unspecified
VGAUTHR3  3 = Church member, clergy or other congregation
(I, II)  4 = Local council of churches, or ecumenical organization
5 = Pro-life groups
6 = League of Women Voters
7 = NAACP
8 = Catholic church/organization (including regional or diocesan office or newspaper
9 = FLARE
10 = Citizens Concerned for the Constitution
11 = Ohio Round Table
12 = Christian Coalition
13 = 700 Club/ Pat Robertson
14 = Focus on the Family/Dr. James Dobson
15 = Dr. James Kennedy’s group
16 = Citizens for Traditional Values and/or Lou Sheldon
17 = Family Forum (Michigan)
18 = Regional church office, unspecified denomination
19 = Other
20 = Can’t tell
21 = Common Cause
22 = Moral Majority/ Jerry Falwell
23 = [Colorado for] Family Values; [Florida] Family Council (i.e. “Family” organization)
24 = Conservative/evangelical source, not elsewhere classified

Remarks: This item was asked only if congregations distributed voter guides (VOTRGUID=1). These variables were coded from verbatim responses to item 171a. Note that in 1998, respondents could mention only one voter guide author, while in 2006–07, respondents could mention up to three voter guide authors. Therefore, VGAUTHR1 contains data for 1998 and 2006–07, but VGAUTHR2 and VGAUTHR3 contain data only for 2006–07.

172. Within the past two years, has your congregation publicly supported or opposed any candidate for public office?

SUPPORT
(IV)
1 = Yes
2 = No

172a. Do you think your congregation would publicly support or oppose candidates for public office if doing so did not put your congregation’s tax status at risk?

TAXRISK
(IV)
1 = Yes
2 = No
3 = Don’t know

Remarks: This item was only asked if SUPPORT = 2.

173. Some congregations have declared themselves to be sanctuaries for undocumented immigrants. Has your congregation done that?

IMMSANC
(IV)
1 = Yes
2 = No

173a. Has your congregation discussed doing this within the last year?

IMMDISCUS
(IV)
1 = Yes
2 = No

Remarks: This item was only asked if IMMSANC = 2.

174. Some congregations have directly sponsored refugees who have come to the United States from other countries. Has your congregation directly sponsored any refugees within the last two years?
174a. Has your congregation discussed doing this within the last year?

DISCREF   1 = Yes
(IV)    2 = No

Remarks: This item was only asked if SPONREF = 2.

175. Does your congregation have any organized effort, designated person, or committee whose purpose is to increase racial or ethnic diversity in your congregation?

DIVERSE   1 = Yes
(IV)    2 = No

176. Within the last 12 months, has your congregation had any organized effort to provide your members with health-focused programs such as blood pressure checks, health education classes, or disease prevention information?

HLTHPROG   1 = Yes
(IV)    2 = No

176a. Within the past 12 months, have any of these health-focused programs involved:

HLTHBP    Blood pressure checks?
HLTHCAN    Screening for any type of cancer?
HLTHFLU    Offering flu shots?
HLTHDB     Testing for diabetes or checking blood sugar levels?
HLTHAID    Testing for HIV or AIDS?
HLTHMED    Helping people get health insurance or Medicaid?
HLTHNUT    Educating people about nutrition or healthy eating habits?
HLTHOTH    Any other health focused program or activity besides the ones already mentioned?
(IV)   1 = Yes
       2 = No

Remarks: This item was only asked if HLTHPROG = 1.
176b. What are they?

1 = Mentions at least one program of this type
0 = No program of this type named

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>HLTHADDICT</td>
<td>Programs addressing issues of substance abuse or addiction</td>
</tr>
<tr>
<td>HLTHFSTAID</td>
<td>Programs providing First Aid, CPR, or AED training</td>
</tr>
<tr>
<td>HLTHCARDO</td>
<td>Programs addressing cardiovascular health issues</td>
</tr>
<tr>
<td>HLTHEDU</td>
<td>Programs designed to educate people about health-related issues</td>
</tr>
<tr>
<td>HLTHELDER</td>
<td>Programs targeting senior citizens</td>
</tr>
<tr>
<td>HLTHFEET</td>
<td>Programs addressing health issues related to eyesight, hearing, feet, or dental hygiene</td>
</tr>
<tr>
<td>HLTHFIT</td>
<td>Programs for physical fitness</td>
</tr>
<tr>
<td>HLTHMENTL</td>
<td>Programs addressing mental health conditions</td>
</tr>
<tr>
<td>HLTHOTH2</td>
<td>Program is nowhere else classified</td>
</tr>
</tbody>
</table>

Remarks: This item was only asked if HLTHOTH = 1. Field interviewers were told to accept up to three programs if offered, but not to probe if the respondent mentioned only one or two. If the respondent offered more than three, he/she was asked which three served the most people.

177. Does your congregation provide any materials or have programs or activities specifically aimed at families who home-school their children?

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>HOMESCHL</td>
<td>1 = Yes</td>
</tr>
<tr>
<td>(II)</td>
<td>2 = No</td>
</tr>
</tbody>
</table>

178. Does your congregation have an elementary or high school?

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>HAVESCHL</td>
<td>1 = Yes</td>
</tr>
<tr>
<td>(I, II, III, IV)</td>
<td>2 = No</td>
</tr>
</tbody>
</table>

179. Does your congregation give money directly to any college, university, or seminary?

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>COLLEGE</td>
<td>1 = Yes</td>
</tr>
<tr>
<td>(I)</td>
<td>2 = No</td>
</tr>
</tbody>
</table>

180. [1998 wording] Within the past 12 months, have there been groups, programs, or events that have no connection to your congregation but that have used or rented space in your building? This might include other congregations, Alcoholics
Anonymous groups, day-care centers, or once-a-year events like fairs, concerts, or art shows.

[2018-19 wording] Within the past 12 months, have there been groups, programs, or events that have no connection to your congregation but that have used or rented space in your building? This might include other congregations, AA groups, day-care centers, or once-a-year events like fairs, concerts, or art shows. Have any such groups, programs, or events used or rented space in your building in the last 12 months?

USEBLDG
1 = Yes
(I, IV)
2 = No

Remarks: This item was asked only of congregations that owned their own building (OWNBLDG=1).

180a. Please tell me how many such groups or programs have met in your building within the past 12 months.

NUMUSE
Number of groups or programs
(I, IV)

Remarks: This item was only asked if congregations reported owning their own building (OWNBLDG=1) and reported having other groups use their building (USEBLDG=1). If a congregation reported that no outside groups use their building (USEBLDG=2), NUMUSE was set at zero.

180b. Have any of these groups used your building for rehearsals or performances of musical or theatrical works?

REHEARSE
1 = Yes
(I)
2 = No

Remarks: If a congregation reported that no outside groups used its building (USEBLDG=2), REHEARSE was set at 2.

180c. Have any of these groups used your building for exhibits of works of art like paintings, photography, or sculpture?

EXHIBIT
1 = Yes
(I)
2 = No
Remarks: If a congregation reported that no outside groups use their building (USEBLDG=2), EXHIBIT was set at 2.

181. Does your congregation have any organized effort, designated person, or committee whose purpose is to coordinate or provide help to members, for example by cooking meals for a new mother or someone just home from the hospital, or providing financial assistance to someone who needs it?

HELPMMBR
(II, III) 1 = Yes
2 = No

181a. Within the past 12 months, how many of your members or regular participants received this sort of help from the congregation?

RECVHELP Number of Persons (II)
Remarks: This item was asked only if congregations reported an organized effort to help members (HELPMMBR=1). If a congregation reported no such organized effort (HELPMMBR=2), RECVHELP was set at zero.

182. Does your congregation have any organized effort, designated person, or committee whose purpose is to provide your members with health-focused programs such as blood pressure checks, health education classes, or disease prevention information?

HLTHEDUC
(II, III) 1 = Yes
2 = No

Social Services
183. Has your congregation participated in or supported social service, community development, or neighborhood organizing projects of any sort within the past 12 months? Please don’t include projects that use or rent space in your building but have no other connection to your congregation.

SOCLSERV 1 = Yes (I, II, III, IV)
2 = No

Remarks: In 2018-19, SOCLSERV was asked after SCLSERV2 and only if a respondent answered “no” to SCLSERV2 (SOCLSERV=2). In 2006 and 2012, the order of these questions was reversed.
183a. Within the past 12 months, has your congregation engaged in any human service projects, outreach ministries, or other activities intended to help people who are not members of your congregation?

SCLSERV2  
(II, III, IV)  
1 = Yes  
2 = No

Remarks: This item was asked in 2006–07 and 2012 only if a respondent answered “no” to item 163 (SOCLSERV=2). The items regarding project and program details (items 186 through 191) were asked only if congregations reported social services. In 1998, they were asked if SOCLSERV=1; in 2006–07, 2012, and 2018-19 they were asked if SOCLSERV=1 or SCLSERV2=1. Therefore, even though a number of the items below are worded identically across survey waves, they were asked of different subsets of congregations. In order to assess change over time with these items, analysts need to make the later versions comparable to the 1998 versions by re-coding the 2006–07 and 2012 responses to “No” or “zero” for cases on which SOCLSERV=2.

184. Total number of social service programs

TOTPROG98  
(I)  
Number of programs

Remarks: This variable is the total number of social service projects or programs mentioned in response to item 186 in 1998. If a congregation does not have any social service programs (SOCLSERV=2), TOTPROG98 was set at zero.

184a. Total number of social service programs

TOTPROG06A  
(II)  
Number of programs

Remarks: This variable is the total number of social service projects or programs mentioned in response to item 186 in 2006–07. Note that this variable contains totals for congregations who answered “yes” to either social service item (SOCLSERV=1 or SCLSERV2=1). Therefore, this item is not comparable to TOTPROG98; to compute a variable for 2006–07 that is comparable to TOTPROG98, analysts should set TOTPROG06A to zero when SOCLSERV=2. If a congregation does not have any social service programs (SOCLSERV=2 and SCLSERV2=2), TOTPROG06a was set at zero.

184b. Total number of social service programs
TOTPROG06B  Number of programs
(II)

**Remarks:** This variable is the total number of social service projects or programs mentioned in response to items 186 and 196a (see details below). Note that this variable contains totals for congregations who answered “yes” to any social service item (SOCLSERV=1, SCLSERV2=1, or OTHPRJ=1). Therefore, this item is not comparable to TOTPROG98; to compute a variable for 2006–07 that is comparable to TOTPROG98, analysts should set TOTPROG06B to zero when SOCLSERV=2. If a congregation does not have any social service programs (SOCLSERV=2 and SCLSERV2=2), TOTPROG06b was set at zero.

184c. How many [social service, human service, etc.] projects or programs has your congregation sponsored or participated in within the last 12 months?

NUMPROG  Number of projects or programs
(III, IV)

**Remarks:** This item was asked only if a congregation reported being involved in some social service project or program in the past 12 months (SOCLSERV=1 or SCLSERV2=1). If a congregation reported no involvement in social service projects or programs, NUMPROG was set at zero.

185. Congregation participated in or sponsored any social or human service program

ANYSOCL  1 = Yes
(II)  0 = No

**Remarks:** This constructed variable indicates whether congregations participated in any social or human service programs at all. If congregations answered SOCLSERV=1, SCLSERV2=1, or OTHPRJ=1, ANYSOCL was set at 1.

186. [1998 and 2006–07 wording] What projects or programs have you sponsored or participated in?
[2012 and 2018-19 wording, if NUMPROG≤4] What projects or programs have you sponsored or participated in?
[2012 and 2018-19 wording, if NUMPROG>4] What are the 4 most important projects or programs you have sponsored or participated in?

**Remarks:** In 1998 and 2006–07, informants were probed to describe as many programs as they could recall. In 2012, the number of projects or programs was limited to the four most important.
Verbatim responses to item 186 were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a program of a particular type. There are three versions of each dichotomous variable. Variables with the suffix “98” contain codes for programs mentioned in 1998, those with the suffix “06” contain codes for programs mentioned in 2006–07, and those with the suffix “12” contain codes for programs mentioned in 2012.

The coding of these items is identical in all survey waves, but the questions were asked of different subsamples of congregations (see the remark on item 163a). Also, a “No” response to a program variable in 1998 and 2006–07 (e.g., SFOOD98=0) means that the congregation was not involved in such a social services program. In 2012, a “No” response to a program variable (e.g., SFOOD12) means that such a social service program is not one of the four most important for that congregation. Appropriate re-coding is necessary to assess change over time between 1998 and 2006–07 in response to these items. Care must be taken when assessing any change over time that includes 2012.

Note that these variables are not mutually exclusive. A 1998 program described as “feeding the homeless,” for example, is coded 1 on both SFOOD98 and SHOMELES98. Note also that these variables are coded at the congregation level, not at the program level. This means that, if a congregation is coded 1 on several of these variables, analysts will not be able to determine whether those codes refer to one program or to more than one program. Verbatim social service program descriptions may be requested via a restricted-data access agreement.

This item was asked only if congregations reported social service programs (SOCLSERV=1 or SCLSERV2=1). If congregations do not have any social service programs (SOCLSERV=2 in 1998; SOCLSERV = 2 and SCLSERV2 = 2 in 2006–07, 2012, and 2018-19), these variables were set at zero.

1 = Mentions at least one program of this type
0 = No program of this type named

SABUSED98 / SABUSED06 / SABUSED12 / SABUSED18 = Services for victims of rape or domestic violence
SCLOTHES98 / SCLOTHES06 / SCLOTHES12 / SCLOTHES18 = Clothing or blankets, including rummage sales
SDISASTER98 / SDISASTER06 / SDISASTER12 / SDISASTER18 = Disaster relief
SEDUC98 / SEDUC06 / SEDUC12 / SEDUC18 = Non-religious education
SELDERLY98 / SELDERLY06 / SELDERLY12 / SELDERLY18 = Specifically for senior citizens
SFOOD98 / SFOOD06 / SFOOD12 / SFOOD18 = Feeding the hungry
SGENDER98 / SGENDER06 / SGENDER12 / SGENDER18 = Programs targeting men or women in particular
SHABITAT98 / SHABITAT06 / SHABITAT12 / SHABITAT18 = Habitat for Humanity projects
National Congregations Study | Codebook (Cumulative Waves I, II, III, and IV)
Variables and Codes

SHEALTH98 / SHEALTH06 / SHEALTH12 / SHEALTH18
SHOMELES98 / SHOMELES06 / SHOMELES12 / SHOMELES18
SHOUSE98 / SHOUSE06 / SHOUSE12 / SHOUSE18
SIMMIG98 / SIMMIG06 / SIMMIG12 / SIMMIG18
SINTL98 / SINTL06 / SINTL12 / SINTL18
SJOB98 / SJOB06 / SJOB12 / SJOB18
SKID98 / SKID06 / SKID12 / SKID18
SPRISON98 / SPRISON06 / SPRISON12 / SPRISON18
SSUBSTANC98 / SSUBSTANC06 / SSUBSTANC12 / SSUBSTANC18
SVDP98 / SVDP06 / SVDP12 / SVDP18
SOTHER98 / SOTHER06 / SOTHER12 / SOTHER18

Programs targeting physical health needs
Programs targeting the homeless or transients
Home building, repair, or maintenance
Programs directed at immigrants, migrants, or refugees
Programs targeting people outside the United States
Programs to help people obtain jobs
Specifically for children or youth
Programs targeting prisoners or people in trouble with the law and their families
Substance abuse programs
St. Vincent de Paul
Program is nowhere else classified

(I, II, III, IV)

187. For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.

1 = Completely run by congregation
2 = Run in collaboration with another organization

Remarks: This item was asked only if congregations reported social service programs. The details about each program are not included in the dataset. In 1998 and 2006–07, answers to item 187 were used with verbatim responses to item 187b to create the collaboration variables below (see item 187b). In 2012, answers to item 187 were used to create COLLAB_12 (see 187a). The question wording is identical in all survey waves, but the questions were asked of different subsamples of congregations (see the remark on item 183a). Appropriate recoding is necessary to assess change over time in response to these items.

187a. Congregation collaborated with other organizations on at least one of its four most important social service programs.

COLLAB_12
1 = Yes
0 = No
Remarks: This variable was constructed based on answers to item 187. If a congregation reported involvement in no social or human service programs or projects within the last 12 months (NUMPROG=0), COLLAB_12 was set at missing.

187b. With what other organizations does your congregation collaborate on this program?

Remarks: Informants were asked item 187 with respect to every program they mentioned. In 1998 and 2006–07, if they reported that a program involved collaboration, they were asked item 187b and were allowed to mention up to two collaborators for each program. Verbatim responses to item 187b were coded into a series of dichotomous variable, each indicating whether a collaborator of that type was mentioned. There are two versions of each dichotomous variable. Variables with the suffix “98” contain codes for programs mentioned in 1998. Variables with the suffix “06” contain codes for programs mentioned in 2006–07. Note that because each congregation could mention up to two collaborators per service program, these variables are not mutually exclusive. Note also that these variables are coded at the congregation-level and not the collaborator-level. Verbatim collaborator descriptions may be requested via a restricted-data access agreement.

This item was asked only if congregations reported social service programs (SOCLSERV=1 or SCLSERV2=1). If a congregation reported no social service programs (SOCLSERV=2 in 1998 or SOCLSERV=2 and SCLSERV2=2 in 2006–07) these variables were set at zero. The question wording and coding of this item is identical in both survey waves, but the questions were asked of different subsamples of congregations (see the remark on item 183a). Appropriate recoding is necessary to assess change over time in response to these items.

1 = Mentioned this kind of collaborator
0 = Did not mention this kind of collaborator

COLLBUS98 / COLLBUS06  Collaborated with business on social service projects
COLLCONG98 / COLLCONG06 Collaborated with other congregations on social service projects
COLLDEN98 / COLLDEN06 Collaborated with a denominational organization on social service projects
COLLGOVT98 / COLLGOVT06 Collaborated with government on social service projects
COLLNOP98 / COLLNPO6 Collaborated with a non-profit on social service projects
COLLOTH98 / COLLOTH06 Collaborated with another kind of organization on social service projects
COLLREL98 / COLLREL06 Collaborated with another religious organization on social service projects
COLLSCHL98 / COLLSCHL06 Collaborated with an educational institution on social service projects
NOCOLL98 / NOCOLL06 Did not collaborate on social service projects

(I, II)
187c.  [Does this project or program/Do any of these projects or programs] involve collaborations with the following kinds of partners?

[Does it/Do any of them] involve collaborations with:

1 = Yes
2 = No

CLBCONG   Other congregations
CLBNP     With a nonprofit service organization
CLBDENOM   With an office or program of your own denomination or religious group
CLBSCHL   With a public elementary, middle, or high school
CLBUNIV   With a college or university
CLBBIZ   With a business
CLBGOV   With a local, state, or federal government agency or program

187d.  [Is this project or program/Are any of these projects or programs] completely run by your congregation or do they all involve collaborations of some sort with other groups or organizations?

CLBAMNT   1 = Some or all completely run by congregation
(IV)    2 = All involve collaboration

187e.  How many are completely run by your congregation?

PGNUMB   (IV)

188.  How much money, overall, did your congregation directly spend on all of these projects or programs within the past 12 months? Here, I’m asking about direct cash donations from your congregation, not counting staff time or volunteer time.

PROGCOST_98 / Dollar amount
PROGCOST_06 /
PROGCOST_12/PROGCOST_18
(I, II, III, IV)

Remarks: While details about social services programs (item 186) were limited to the top four programs in 2012 and 2018-19, the follow-up questions about cost, staff, volunteers, and outside funds (items 188 through 191) were applicable to ALL social services programs. Thus,
PROGCOST and further social services follow-up variables for 2012 and 2018-19 can be
directly comparable to those for 2006–07. Although the same wording was used in all four
survey waves, this item was asked of different subsamples of congregations in 1998 versus the
later survey waves (see the remark on item 183a). If including 1998, appropriate recoding is
necessary to assess change over time in response to these items.

To prevent confusion, we created different versions of PROGCOST by survey wave.
PROGCOST_98, PROGCOST_06, PROGCOST_12, and PROGCOST_18 contain data from
1998, 2006–07, 2012, and 2018-19, respectively. If a congregation reported no social service
programs (SOCLSERV=2 in 1998; SOCLSERV = 2 and SCLSERV2 = 2 in 2006–07 and 2012),
PROGCOST was set at zero. In 2018-19, for congregations that reported no social service
programs (SCLSERV2=2 or SOCLSERV=2), PROGCOST was set at zero.

189. Within the past 12 months, has anyone who is paid by your congregation spent
more than 25% of their work time on one or more of these projects?

PRGSTAF1_98 / 1 = Yes
PRGSTAF1_06 / 2 = No
PRGSTAF1_12/ PRGSTAF1_18
(I, II, III, IV)

Remarks: PRGSTAF1_98, PRGSTAF1_06, PRGSTAF1_12, and PRGSTAF1_18 contain data
from 1998, 2006–07, 2012, and 2018-19 respectively. If a congregation reported no social
service programs (SOCLSERV=2 in 1998; SOCLSERV = 2 and SCLSERV2 = 2 in 2006–07 and 2012;
SCLSERV2=2 or SOCLSERV=2 in 2018-19), PRGSTAF1 was set at 2. Thus, there are
congregations with no paid staff (either FT or PT) for which PRGSTAF1=2. This may be
noteworthy for some analyses. See also remarks for items 183a and 188.

189a. How many of your paid staff spent more than 25% of their work time on one or
more of these projects?

PRGSTAF2_98 Number of persons
(I)

Remarks: This item was asked only if PRGSTAF1_98=1. If a congregation reported no staff
working more than 25% of the time on a social service project (PRGSTAF1_98=2),
PRGSTAF2_98 was set at zero.

190. Has anyone from your congregation done any volunteer work for one or more of
these programs within the past 12 months?

PRGVOL1_98 / 1 = Yes
PRGVOL1_06 / 2 = No
190a. Of the regularly participating adults in your congregation, how many of them would you say did volunteer work at least once for one or more of these programs within the past 12 months?

PRGVOL2_98/ Number of persons PRGVOL2_06

Remarks: PRGVOL2_98 contains data from 1998, and PRGVOL2_06 contains data from 2006–07. This item was asked only if PRGVOL1=1. If a congregation reported no volunteer work (PRGVOL1=2), PRGVOL2 was set at zero. See also remarks for items 183a and 188.

191. Are any of these programs that you've mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

OUTFUNDS_98/ 1 = Yes OUTFUNDS_06/ 2 = No OUTFUNDS_12/OUTFUNDS_18

Remarks: OUTFUNDS_98, OUTFUNDS_06, OUTFUNDS_12, and OUTFUNDS_18 contain data from 1998, 2006–07, 2012, and 2018-19 respectively. If a congregation reported no social service programs (SOCLSERV=2 in 1998; SOCLSERV = 2 and SCLSERV2 = 2 in 2006–07 and 2012; and SOCLSERV=2 or SCLSERV2 = 2 in 2018-19), OUTFUNDS was set at 2. See also remarks for items 183a and 188.

191a. Did any of these funds come as donations from foundations, businesses, or United Way?

FOUND1_98 1 = Yes (I) 2 = No

Remarks: This item was asked only if OUTFUNDS_98=1. If a congregation reported no outside funds going to support a social service project (OUTFUNDS_98=2), FOUND1_98 was set at 2.
191b. How much did your congregation receive from foundations, businesses, or United Way in your most recent fiscal year?

FOUND2_98 Dollar amount

Remarks: This item was asked only if FOUND1_98=1. If a congregation received no money from foundations, businesses or the United Way (FOUND1_98=2), FOUND2_98 was set at zero.

191c. Did any of these funds come from local, state, or federal government?

GOVFUND1_98/ 1 = Yes
GOVFUND1_06/ 2 = No
GOVFUND1_12/GOVFUND1_18
(I, II, III, IV)

Remarks: GOVFUND1_98, GOVFUND1_06, GOVFUND1_12, and GOVFUND1_18 contain data from 1998, 2006–07, 2012, and 2018-19 respectively. This item was asked only if OUTFUNDS=1. If a congregation reported no outside funds going to support a social service project (OUTFUNDS=2), GOVFUND1 was set at 2. See also remarks for items 183a and 188.

191d. How much money did your congregation receive from the government in grants, contracts, or fees during your most recent fiscal year?

GOVFUND2_98/ Dollar amount
GOVFUND2_06/
GOVFUND2_12/GOVFUND2_18
(I, II, III, IV)

Remarks: GOVFUND2_98, GOVFUND2_06, GOVFUND2_12, and GOVFUND2_18 contain data from 1998, 2006–07, 2012, and 2018-19 respectively. If a congregation received no money from the government (GOVFUND1=2), GOVFUND2 was set at zero. See also remarks for items 183a and 188.

192. Have you heard about legislation in Congress that would enable religious congregations to apply for public money to support their human services programs?

LEGAWARE 1 = Yes
(I) 2 = No
193. Does your congregation have a policy against receiving funds from local, state, or federal government?

POLICY
(I, II)
1 = Yes
2 = No

194. Do you think your congregation would apply for government money to support your human services programs if it was available?

APPLYGOV
(I, II)
1 = Yes
2 = No

Remarks: If a congregation reported having a policy against applying for government funds (POLICY=1), APPLYGOV was set at 2.

195. Within the past two years, has your congregation applied for a grant from any government agency at the local, state, or federal level?

HVAPLYGV
(II, III, IV)
1 = Yes
2 = No

Remarks: In 2006-07 this item was only asked if GOVFUND1=2 and POLICY=2. In 2012 and 2018-19 it was only asked if GOVFUND1=2. If GOVFUND1=2 and POLICY=2 in 2006-07, or if GOVFUND1=2 in 2012 and 2018-19, HVAPLYGV was set at zero.

196. Does your congregation engage in any other human service projects or outreach ministries besides those you’ve already mentioned?

OTHPRJ
(II)
1 = Yes
2 = No

196a. What are the three most important?

Remarks: Items 196 and 196a are attempts to gather information on any additional social service programs from respondents, programs they might have neglected to mention in response to item 186. Verbatim responses to item 196a were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a program of a particular type. We did not ask respondents to identify collaborators for programs mentioned here.

Note that these variables are not mutually exclusive. A program described as “feeding the homeless,” for example, is coded 1 on both PFOOD06 and PHOMELES06. Note also that these variables are coded at the congregation level, not at the program level. This means that, if a
congregation is coded 1 on several of these variables, analysts will not be able to determine whether those codes refer to one program or to more than one program. Verbatim program descriptions may be requested via a restricted-data access agreement.

If congregations did not report any additional social service programs (OTHPRJ=2), these variables were set at zero.

1 = Mentions at least one program of this type
0 = No program of this type named

- **PABUSED06**: Services for victims of rape or domestic violence
- **PCLEAN06**: Cleaning highways or parks
- **PCLOTHES06**: Clothing or blankets, including rummage sales
- **PCOLLEGE06**: Specifically for college students or young adults
- **PDISASTER06**: Disaster relief
- **PEDUC06**: Non-religious education
- **PELDERLY06**: Specifically for senior citizens
- **PETHNIC06**: Programs focused on issues of race or ethnicity
- **PFOOD06**: Feeding the hungry
- **PGENDER06**: Programs targeting men or women in particular
- **PHABITAT06**: Habitat for Humanity projects
- **PHEALTH06**: Programs targeting physical health needs
- **PHOMELES06**: Programs targeting the homeless or transients
- **PHOUSE06**: Home building, repair, or maintenance
- **PIMMIG06**: Programs directed at immigrants, migrants, or refugees
- **PINTL06**: Programs targeting people outside the United States
- **PJOB06**: Programs to help people obtain jobs
- **PKID06**: Specifically for children or youth
- **POTHER06**: Program is nowhere else classified
- **PPRISON06**: Programs targeting prisoners or people in trouble with the law and their families
- **PRELIG06**: Programs with explicit religious content
- **PSECURE06**: Programs focused on crime prevention, crime victims, police and fire departments, military personnel
- **PSUBSTANC06**: Substance abuse programs
- **PSUPPHOUS06**: Providing furniture, household items, and money for rent or utilities
- **PVDP06**: St. Vincent de Paul
- **PVOL06**: Explicit volunteering, not including Habitat for Humanity
197. Within the past two years, has your congregation participated in any efforts to help people respond to or recover from a natural disaster such as an earthquake, flood, tornado, or wildfire?

NDHELP
(IV)
1 = Yes
2 = No

197a. Thinking about your most recent response to a natural disaster, did your congregation help by raising or contributing money to support the relief effort?

NDMONY
(IV)
1 = Yes
2 = No

Remarks: This item was only asked if NDHELP = 1. If NDHELP=2, NDMONY was left missing.

197b. Did your congregation donate food, clothing, furniture, or other in-kind supplies?

NDDONAT
(IV)
1 = Yes
2 = No

Remarks: This item was only asked if NDHELP = 1. If NDHELP=2, NDDONAT was left missing.

197c. Still thinking about your most recent response to a natural disaster, did your congregation provide temporary shelter or transitional housing for people affected by the disaster?

NDSHLTR
(IV)
1 = Yes
2 = No

Remarks: This item was only asked if NDHELP = 1. If NDHELP=2, NDSHLTR was left missing.

197d. Did your congregation send a team to the disaster area to help with clean-up or provide other sorts of assistance?

NDTEAM
(IV)
1 = Yes
2 = No

Remarks: This item was only asked if NDHELP = 1. If NDHELP=2, NDTEAM was left missing.
HIV/AIDS

198. Does your congregation currently have any program or activity specifically intended to serve persons with HIV or AIDS?

AIDSPRGM
(II)

1 = Yes
2 = No

199. Is there anyone in your congregation who has publicly acknowledged his or her infection with the virus that causes AIDS? That is, is there anyone who is openly HIV-positive?

HIVPOSTV
(II, III)

1 = Yes
2 = No

200. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on...

200a. Providing support, such as food, housing, personal items, or pastoral care to persons living with HIV or AIDS?

HIVSPRT
(III, IV)

1 = Yes
2 = No

200b. Preventing HIV transmission, such as teaching about prevention strategies or promoting HIV testing?

HIVTEST
(III)

1 = Yes
2 = No

200c. Raising awareness about HIV/AIDS in other ways, such as sponsoring World AIDS Day events or participating in an AIDS walk?

HIVAWARE
(III)

1 = Yes
2 = No
200d. Within the past 12 months, has your congregation given financial or in-kind
    donations to an organization whose primary purpose is to help people living with
    HIV or AIDS, or to prevent HIV transmission?

HIVGIVE 1 = Yes
(III) 2 = No

Connections

201. Within the past 12 months, have any visiting speakers come to your congregation
to give a talk at a meeting or event or worship service?

SPEAKRS1 1 = Yes
(I, II, III, IV) 2 = No

201a. How many visiting speakers have spoken to your congregation in the past 12
months?

SPEAKRS2 Number of speakers
(I)

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPEAKRS2 was set
at zero.

201b. Were any of these visiting speakers…

201c. Clergy from other congregations?

SPCLERG 1 = Yes
(I) 2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPCLERG was set at
2.

201d. Elected government officials?

SPGOV 1 = Yes
(I, II, III, IV) 2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPGOV was set at 2.
201e. Academics or Professors?

SPPROF
1 = Yes
(1)
2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPPROF was set at 2.

201f. Official representatives of your denomination or religious group?

SPDENOM
1 = Yes
(I, II, III, IV)
2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPDENOM was set at 2.

201g. Representatives of social service organizations in your community?

SPSOCSRV
1 = Yes
(I, II, III, IV)
2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPSOCSRV was set at 2.

201h. Missionaries?

SPMISS
1 = Yes
(1)
2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPMISS was set at 2.

201i. Someone running for office?

SPCAND
1 = Yes
(I, II, III, IV)
2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPCAND was set at 2.

202. Does your congregation make any efforts to recruit new participants?
203. Within the past 12 months have you done any of the following:

203a. Placed a paid ad in a newspaper?

**ADVERT**
1 = Yes
2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), ADVERT was set at 2.

203b. Encouraged people already in the congregation to invite a new person?

**INVITE**
1 = Yes
2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), INVITE was set at 2.

203c. Conducted or used a survey of your community?

**SURVEY**
1 = Yes
2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), SURVEY was set at 2.

203d. Mailed or distributed a flyer to people in the community?

**FLYER**
1 = Yes
2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), FLYER was set at 2.

203e. Followed up by phone or face-to-face with people who visit your congregation?
FOLLOWUP  
1 = Yes  
2 = No  

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), FOLLOWUP was set at 2.

203f. Have a special formal committee to work on recruitment?

FORMCOMM  
1 = Yes  
2 = No  

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), FORMCOMM was set at 2.

204. Within the past 2 years, has your congregation intentionally planted or helped start any new congregations?

PLNTCONG  
1 = Yes  
2 = No  

205. Within the past 2 years, has your congregation established a separate nonprofit organization to conduct human service projects or outreach ministries?

NONPRFT  
1 = Yes  
2 = No  

206. Does your congregation use electronic mail to communicate with members?

EMAIL  
1 = Yes  
2 = No  

207. Does your congregation have a website on the Internet?

WEBSITE  
1 = Yes  
2 = No  

207a. Are recordings of any parts of your congregation’s worship services available on your website?

WEBREC  
1 = Yes
(IV) 2 = No

Remarks: This item was asked only if WEBSITE = 1. If a congregation reported not having a website (WEBSITE=2), WEBREC was changed to 2.

207b. Is all of the website publicly accessible, or are there parts that are accessible only to people in your congregation?

WEBPUB 1 = All Publicly Accessible
(IV) 2 = Parts for Congregation Only

Remarks: This item was asked only if WEBSITE = 1. If a congregation reported not having a website (WEBSITE=2), WEBPUB was left as missing.

207c. Are people able to use the website to make financial donations to your congregation?

WEBDON 1 = Yes
(IV) 2 = No

Remarks: This item was asked only if WEBSITE = 1. If a congregation reported not having a website (WEBSITE=2), WEBDON was changed to 2.

208. Are people able to make financial donations to your congregation using an app, credit card, or other ways of donating electronically?

ELECDON 1 = Yes
(IV) 2 = No

Remarks: This item was only asked if WEBDON=2. If a congregation reported that people were able to use the congregation website to make financial donations to the congregation (WEBDON=1), ELECDON was set to 1.

209. Does your congregation have a Facebook page?

FACEBOOK 1 = Yes
(III, IV) 2 = No

210. Besides having a website or a Facebook page, does your congregation have a presence on other kinds of social media, such as Twitter or Instagram?
211. Does your congregation make or recommend apps for people to use on their phones or tablets?

APPS  1 = Yes  (IV)  2 = No

212. Does anyone on your congregation’s paid staff spend more than 25% of their work time managing your congregation’s social media presence, website, or apps?

SMTIME  1 = Yes  (IV)  2 = No

Remarks: This item was only asked if FACEBOOK, CONGOTHR, or APPS = 1. If a congregation reported not having a Facebook page, not having any other social media account, and not making or recommending apps for people to use (FACEBOOK=2, CONGOTHR=2, and APPS=2), SMTIME was set to 2.

213. Is your congregation able to accept donations by credit card or electronic transfer of funds?

CCETDNTN  1 = Yes  (II)  2 = No

214. Within the past 12 months, have any people from your congregation attended meetings or served on committees of your denomination or religious group?

SRVDENOM  1 = Yes  (II, III)  2 = No

215. Within the past 12 months, has your congregation made use of any type of services offered by a denomination, another religious organization, or an outside consultant of any sort?

CONSULT1  1 = Yes  (I, II)  2 = No
215a. How many times in the past 12 months did your congregation make use of such services?

CONSULT2 Number of consultations
(I)

Remarks: If a congregation reported no use of outside consultants (CONSULT1=2), CONSULT2 was set at zero.

215b. [1998 wording] What [three most important] services did you use?
[2006–07 wording] What services did you use, beginning with the most important?

SERVICE1 1 = Congregational growth
SERVICE2 2 = Personnel/Staff/Leadership Training
SERVICE3 3 = Financial/management Issues
(I, II) 4 = Building/Facilities Issues
5 = Other
6 = Education/training for congregation members
7 = Strategic Planning

Remarks: This item was asked only if the congregation reported using a consultant at least once in the past 12 months (CONSULT1=1). These variables were coded from verbatim responses to item 215b.

215c. Who provided these services to you?

SOURCE1 First mention
SOURCE2 Second mention
SOURCE3 Third mention
(I)

1 = Private secular firm or sole practitioner (includes members)
2 = Private firm or sole practitioner, religious or secular not specified
4 = Professor
5 = Clergy or evangelist
7 = Publishing houses, religious
9 = Community organizing agency
10 = IAF
11 = Congregations (own denomination)
12 = Congregations (other denomination)
13 = Regional office of own denomination
14 = Regional office of other denomination
15 = National office of own denomination
16 = National office of other denomination
17 = Office of own denomination, level unspecified
18 = Office of other denomination, level unspecified
19 = Other religious firm, organization or sole practitioner
20 = Other
21 = Can’t tell
22 = Congregation, unspecified denomination
23 = Government employee or agency
24 = Accrediting officer

Remarks: This item was asked only if the congregation reported using a consultant at least once in the past 12 months (CONSULT1=1). These variables were coded from verbatim responses to item 215c.

215d. Thinking of [SERVICE1], was this service provided by an office of your own denomination or religious group, or not?

PRVDSRV1
1 = Yes
(II)
2 = No

Remarks: This item was asked only if the congregation reported using a consultant at least once in the past 12 months (CONSULT2≥1) and indicated the type of service used (SERVICE1 is not missing).

215e. Thinking of [SERVICE2], was this service provided by an office of your own denomination or religious group, or not?

PRVDSRV2
1 = Yes
(II)
2 = No

Remarks: This item was asked only if the congregation reported using a consultant at least twice in the past 12 months (CONSULT2≥2) and indicated the type of service used (SERVICE2 is not missing).

215f. Thinking of [SERVICE3], was this service provided by an office of your own denomination or religious group, or not?

PRVDSRV3
1 = Yes
(II)
2 = No

Remarks: This item was asked only if the congregation reported using a consultant three times in the past 12 months (CONSULT2≥3) and indicated the type of service used (SERVICE3 is not missing).
216. Is your congregation formally affiliated with a community organizing group, organization, or network?

CMORGGRP 1 = Yes
(III, IV) 2 = No

216a. Which one?

KNWNGRP Affiliated with known community organizing groups
KNWNPLUS Affiliated with known and potential community organizing groups
(III, IV)
1 = Yes
0 = No

Remarks: This item was asked only if the congregation reported being formally affiliated with a community organizing group, organization, or network (CMORGGRP=1). Verbatim responses to up to three groups mentioned were coded into KNWNGRP and KNWNPLUS to give two measures of involvement in community organizing groups. The first variable (KNWNGRP) indicates congregations who are affiliated with a group or groups that appear on a national list of known community organizing groups. The second variable (KNWNPLUS) is more broad, and includes all those for whom KNWNGRP=1 plus congregations affiliated with groups that were unidentifiable, but, based on the group name or other information, are likely to perform community organizing activities. Verbatim responses may be requested via a restricted-data access agreement.

217. In the last 12 months, has your congregation hosted a clergyperson or preacher who lives in another country?

HOSTCLER 1 = Yes
(III) 2 = No

217a. From what country?

HOSTCLER1 See response categories for item 16h (CTRYBORN)
(III)

Remarks: This item was asked only if the congregation reported hosting a clergyperson or preacher who lives in another country (HOSTCLER=1), and generated a set of verbatim responses that are coded in HOSTCLER1. Where there are multiple mentions, only the first country named was coded. Verbatim responses may be requested via a restricted-data access agreement.
218. Does your congregation send money directly to any congregation outside the United States?

SENDMONY
   1 = Yes
   (III) 2 = No

218a. In what country is that congregation?

SENDMONY1 See response categories for item 16h (CTRYBORN)
SENDMONY2
SENDMONY3
   (III)

Remarks: This item was asked only if the congregation reported sending money to another congregation outside the United States (SENDMONY=1).

Finances

219. Does your congregation operate with a formal, written annual budget?

BUDGET
   1 = Yes
   (I, II, III, IV) 2 = No

220. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year?

INCOME Dollar amount
   (I, II, III, IV)

220a. Of this amount, how much came from individuals’ donations, dues, or contributions?

INCIND Dollar amount
   (I, II, III, IV)

Remarks: If a congregation reported zero income (INCOME=0), INCIND was set at zero.

221. [2012 wording] What was your congregation’s income from all sources two fiscal years ago, that is, 2010?
[2018-19 wording] What was your congregation’s income from all sources two fiscal years ago, that is, 2016?

INC2YA   Dollar amount
(III, IV)

221a. Is your congregation’s current income greater than, less than, or the same as your congregation’s income from all sources two fiscal years ago?

INC2YA1   1 = Greater than
(III, IV)   2 = The same
            3 = Less than

Remarks: This item was asked only if the respondent didn’t report a dollar amount for INC2YA.

222. Has your congregation held a capital campaign in the last five years?

CAPCPGN   1 = Yes
(III)    2 = No

222a. How much did your capital campaign raise in the last five years?

CAPCPGN1   Dollar amount
(III)

Remarks: If a congregation did not hold a capital campaign in the last five years (CAPCPGN=2), CAPCPGN1 was set at zero.

223. Does your congregation have a mortgage, loan, or other outstanding debt?

CONGDEBT   1 = Yes
(III)    2 = No

223a. What is the current balance on that debt?

CONGDEBT1   Dollar amount
(III)

Remarks: If a congregation reported no outstanding debt (CONGDEBT=2), CONGDEBT1 was set at zero.
224. [1998 and 2006–07 wording] During your most recent fiscal year, did your congregation receive any income from the sale or rent of your building or property?

[2012 and 2018-19 wording] During your most recent fiscal year, did your congregation receive any income from the rent of your building or property?

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>INCBLDG1</td>
<td>1 = Yes</td>
<td>During your most recent fiscal year, did your congregation receive any income from the sale or rent of your building or property?</td>
</tr>
<tr>
<td>(I, II)</td>
<td>2 = No</td>
<td></td>
</tr>
<tr>
<td>RENTBLDG1</td>
<td>1 = Yes</td>
<td>During your most recent fiscal year, did your congregation receive any income from the rent of your building or property?</td>
</tr>
<tr>
<td>(III, IV)</td>
<td>2 = No</td>
<td></td>
</tr>
</tbody>
</table>

Remarks: In 2012 and 2018-19 the question wording removed reference to sale of building or property. Consequently, we created two separate variables to prevent confusion. INCBLDG1 contains data from 1998 and 2006–07 (which may involve sale as well as rental of building) and RENTBLDG contains data from 2012 and 2018-19 (limited to building rental).

224a. How much?

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>INCBLDG2</td>
<td>Dollar amount</td>
<td>During your most recent fiscal year, did your congregation receive any income from the sale or rent of your building or property?</td>
</tr>
<tr>
<td>(I, II)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>RNTBLDG1</td>
<td>Dollar amount</td>
<td>During your most recent fiscal year, did your congregation receive any income from the rent of your building or property?</td>
</tr>
<tr>
<td>(III, IV)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Remarks: If a congregation reported no income from their building (INCBLDG1=2 in 1998 and 2006–07; RNTBLDG2=2 in 2012 and 2018-19), INCBLDG2 (1998 and 2006–07) or RNTBLDG1 (2012 and 2018-19) was set at zero. See also remarks for item 224.

225. During your most recent fiscal year, did your congregation receive any income from your denomination or religious group?

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>INCDEN1</td>
<td>1 = Yes</td>
<td>During your most recent fiscal year, did your congregation receive any income from your denomination or religious group?</td>
</tr>
<tr>
<td>(I)</td>
<td>2 = No</td>
<td></td>
</tr>
</tbody>
</table>

225a. How much?

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>INCDEN2</td>
<td>Dollar amount</td>
<td>During your most recent fiscal year, did your congregation receive any income from your denomination or religious group?</td>
</tr>
<tr>
<td>(I)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Remarks: If a congregation reported no income from their denomination (INCDEN1=2), INCDEN2 was set at zero.

226. What was your total congregational budget for the most recent fiscal year – the total amount that your congregation spent for all purposes, including standard operating costs, salaries, money sent to your denomination or other religious organizations, and all other purposes?

SPEND   Dollar amount
(I, II, III, IV)

227. [1998, 2006-07, and 2012 wording] In your most recent fiscal year, did your congregation give any money to your denomination or convention?

[2018-19 wording] In your most recent fiscal year, did your congregation give any money to your denomination, diocese, or convention?

SPNDDEN1   1 = Yes
(I, II, III, IV)   2 = No

Remarks: In 2018-19, SPNDDEN1 included money given to a diocese. Though this may have been implicitly included in past waves, it was not explicitly included until 2018-19. Therefore, caution should be used when examining trends in SPNDDEN1 across waves.

227a. How much?

SPNDDEN2   Dollar amount
(I, II, III, IV)

Remarks: If a congregation reported not giving any money to their denomination (SPNDDEN1=2), SPNDDEN2 was set at zero.

228. In the most recent fiscal year, did your congregation give any money to any other religious organizations or agencies, whether or not they are affiliated with your denomination?

SPNDREL1   1 = Yes
(I)   2 = No

228a. How much?
SPNDREL2   Dollar amount
(I)

**Remarks:** If a congregation did not give money to any religious organizations (SPNDREL1=2), SPNDREL2 was set at zero.

229. Does your congregation have an endowment, savings account, or other reserve fund?

ENDOW   1 = Yes
(I, II, III, IV)   2 = No

229a. Do you have more than one such account or fund?

ENDOWONE   1 = Yes
(IV)    2 = No

**Remarks:** This item is only asked if ENDOW = 1. If ENDOW=2, ENDOWONE was set at 2.

229b. How much is in it?

ENDOWAMT   Dollar amount
(I, II, III, IV)

**Remarks:** If a congregation did not have an endowment, savings account or other reserve fund (ENDOW=2), ENDOWAMT was set at zero. In 2018-19, we explicitly asked if the congregation had multiple endowments. Though congregations that had multiple endowments in past waves may have included the total value in ENDOWAMT, this was not explicitly primed until 2018-19. Therefore, caution should be used in examining trends in ENDOWAMT across waves.

230. Has your congregation filed with the Internal Revenue Service for its own official 501(c)(3) status?

IRS   1 = Yes, but only through denomination
(I)    2 = Yes, on our own
3 = No

231. In the past 12 months, has your congregation tried to obtain any sort of permit or license from a government authority or office?

PERMIT   1 = Yes
231a. For what purpose did you need this permit or license?

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Kitchen</td>
</tr>
<tr>
<td>2</td>
<td>Building or remodeling</td>
</tr>
<tr>
<td>3</td>
<td>Liquor license</td>
</tr>
<tr>
<td>4</td>
<td>Day care license</td>
</tr>
<tr>
<td>5</td>
<td>Bingo, gambling, or raffle license</td>
</tr>
<tr>
<td>6</td>
<td>Signage or statue</td>
</tr>
<tr>
<td>7</td>
<td>Burning</td>
</tr>
<tr>
<td>8</td>
<td>Festival or bazaar</td>
</tr>
<tr>
<td>9</td>
<td>Parade or march</td>
</tr>
<tr>
<td>10</td>
<td>Boiler</td>
</tr>
<tr>
<td>11</td>
<td>Mailing</td>
</tr>
<tr>
<td>12</td>
<td>Zoning</td>
</tr>
<tr>
<td>13</td>
<td>Tax exemption</td>
</tr>
<tr>
<td>15</td>
<td>Food license</td>
</tr>
<tr>
<td>16</td>
<td>Workers’ compensation</td>
</tr>
<tr>
<td>17</td>
<td>Soup kitchen</td>
</tr>
<tr>
<td>18</td>
<td>Fire department</td>
</tr>
<tr>
<td>19</td>
<td>Re-zoning</td>
</tr>
<tr>
<td>20</td>
<td>Expand cemetery</td>
</tr>
<tr>
<td>21</td>
<td>Vehicle License</td>
</tr>
<tr>
<td>22</td>
<td>School registration</td>
</tr>
<tr>
<td>23</td>
<td>Build houses</td>
</tr>
<tr>
<td>24</td>
<td>Handicapped permit</td>
</tr>
<tr>
<td>25</td>
<td>Health permit</td>
</tr>
<tr>
<td>26</td>
<td>Visa</td>
</tr>
<tr>
<td>27</td>
<td>Elevator</td>
</tr>
<tr>
<td>28</td>
<td>Resale permit</td>
</tr>
<tr>
<td>29</td>
<td>Historic site status</td>
</tr>
<tr>
<td>30</td>
<td>Radio station</td>
</tr>
</tbody>
</table>

Remarks: This item was asked only if a congregation reported trying to obtain a permit or license (PERMIT=1), and generated a set of verbatim responses that are coded in PERMPURP.

231b. What was the outcome of your effort to obtain the necessary permit or form?

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Permit or license was granted</td>
</tr>
<tr>
<td>2</td>
<td>Permit or license was refused</td>
</tr>
<tr>
<td>3</td>
<td>Discontinued process because we expected refusal</td>
</tr>
<tr>
<td>4</td>
<td>Application process is ongoing</td>
</tr>
<tr>
<td>5</td>
<td>Other</td>
</tr>
</tbody>
</table>
Remarks: This item was asked only if a congregation reported trying to obtain a permit or license (PERMIT=1).

Social Composition

232. Thinking of the [NUMBER FROM NUMADLTS] regular adult participants in your congregation, about what percent would you say are new to this congregation in the past year? That is, how many have become involved since [month/last year]?

NEWPCT Percent of regular adult participants (I)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for NEWPCT.

233. Thinking again of these [NUMBER FROM NUMADLTS] regular adult participants, what percent would you say are female?

FEMPCT Percent of regular adult participants (I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for FEMPCT.

234. About what percentage would you say have four-year degrees or more?

BAPCT Percent of regular adult participants (I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for BAPCT.

235. About what percentage of the regular adult participants have less than a high school diploma?

NODIPPCT Percent of regular adult participants (I)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for NODIPPCT.
236. Of the regular adult participants, about what percentage would you say are over 60 years old?

GT60PCT Percent of regular adult participants (I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for GT60PCT.

237. What percentage of the regular adult participants would you say are under 35 years old?

LT35PCT Percent of regular adult participants (I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for LT35PCT.

238. Still thinking about the [NUMBER FROM NUMADLTS] regular adult participants, what percentage would you say live within a ten minute walk of the place where you meet?

SHRTWPCT Percent of regular adult participants (I)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for SHRTWPCT.

239. What percent would you say live within a ten minute drive of the place where you meet?

SHRTDPCT Percent of regular adult participants (I, II)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for SHRTDPCT.

240. What percent live more than a 30-minute drive away?

LONGDPCT Percent of regular adult participants
(I, II, III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for LONGDPCT.

241. [1998 wording] Of the [NUMBER FROM NUMADLTS] regular adult participants, what percent would you say live in households with income under $25,000 a year?

[2006–07 wording] Still thinking about the [NUMBER FROM NUMADLTS] regular adult participants, what percent would you say live in households with income under $25,000 a year?

POORPCT1 Percent of regular adult participants
(I, II)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for POORPCT1. In 2012, this item was revised to reflect a different income cut-off value (see item 241a). Thus, there are two related variables for POORPCT.

241a. Still thinking about the [NUMBER FROM NUMADLTS] regular adult participants, what percent would you say live in households with income under $35,000 a year?

POORPCT2 Percent of regular adult participants
(III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for POORPCT2. See also remarks for item 241.

242. What percent would you say live in households with income higher than $100,000 a year?

RICHPCT1 Percent of regular adult participants
(I, II)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for RICHPCT1. In 2012, this item was revised to reflect a different income cut-off value (see item 242a). Thus, there are two related variables for RICHPCT.

242a. What percent would you say live in households with income higher than $140,000 a year?
RICHPCT2    Percent of regular adult participants
(III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for RICHPCT2. See also remarks for item 242.

243. What percent would you say own their own store or business?

OWNPCT    Percent of regular adult participants
(I)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for OWNPCT.

244. What percent of the regular adult participants in your congregation are white and non-Hispanic?

WHITEPCT    Percent of regular adult participants
(I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for WHITEPCT.

245. What percent are Black or African American?

BLACKPCT    Percent of regular adult participants
(I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for BLACKPCT.

246. Hispanic or Latino?

LATINPCT    Percent of regular adult participants
(I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for LATINPCT.

246a. What is the largest specific Hispanic ethnicity in your congregation?
HISPETH
(III)

1 = Argentinian
2 = Brazilian
3 = Chilean
4 = Colombian
5 = Costa Rican
6 = Cuban
7 = Ecuadoran
8 = Salvadoran
9 = Guatemalan
10 = Guyanan
11 = Honduran
12 = Mexican
13 = Mexican-American
14 = Panamanian
15 = Peruvian
16 = Puerto Rican
17 = Central American
18 = Chicano
19 = Hispanic
20 = Latino
21 = South American
22 = Latin American
33 = Filipino
50 = Dominican
52 = Haitian
53 = Jamaican
55 = Samoan
59 = Caribbean
72 = Spanish
93 = Native American / American Indian
110 = American
113 = Mixed / Diverse
114 = Other, too vague

Remarks: This item was asked only if a congregation reported having Hispanic or Latino regular adult participants (LATINPCT>0), and generated a set of verbatim responses that were coded in HISPETH. If respondent indicated that there was no one largest group, HISPETH was set at 113 (Mixed-Diverse). Where there are multiple mentions, only the first race or ethnicity named was coded.

247. Asian or Pacific Islander?

ASIANPCT
(I, II, III, IV) Percent of regular adult participants
Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for ASIANPCT.

248. American Indian?

AMINDPCT Percent of regular adult participants (II, III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for AMINDPCT.

249. What percent are an ethnicity other than the ones I’ve mentioned?

OTHPCT Percent of regular adult participants (IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for OTHPCT.

250. Any other ethnic groups?

OTHRGRP 1 = Yes (I) 2 = No

250a. Specify:

ETHNIC1 First Mention (I) ETHNIC2 Second Mention ETHNIC3 Third Mention (I)

1 = Latin American 2 = Asian 3 = African 4 = Middle Eastern 5 = Pacific Islander 6 = Native American Indian 7 = European 8 = Eastern European 9 = North American 10 = Mixed or diverse
Remarks: If congregations reported having other ethnic groups (OTHRGRP=1), they were asked to specify the three largest groups in item 250a. This item generated verbatim responses that were coded for ETHNIC1–ETHNIC3.

251. Of the [NUMBER FROM NUMADLTS] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years?

IMMPCT Percent of regular adult participants (I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for IMMPCT.

251a. What is the country of origin of the largest specific immigrant group in your congregation?

IMMETH See response categories for 16h (CTRYBORN) (III)

Remarks: This item was asked only if a congregation reported having regular adult participants who were recent immigrants (IMMPCT>0), and generated a set of verbatim responses that are coded in IMMETH. If respondent indicated that there was no one largest group, IMMETH was set at 10010 (Other, country not specified). Where there are multiple mentions, only the first country named was coded.

252. Of the regular adult participants in your congregation, about what percent live in households in which there are two married adults with children living at home?

TFAMPCT Percent of regular adult participants (I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for TFAMPCT.

253. What percent live in households in which there are children with just one parent?

SPARPCT Percent of regular adult participants (I)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for SPARPCT.
254. Of the [NUMBER FROM NUMADLTS] regularly participating adults, how many would you say have served in some sort of leadership role in this congregation – such as chairing a committee, serving as an officer, teaching a class, or other leadership roles – within the past 12 months?

LEADPCT Percent of regular adult participants (I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for LEADPCT. In 1998, respondents were asked for an absolute number, so we calculated the percent for LEADPCT.

255a. How many only attend services without participating in any other way in the congregation’s life?

ONLYPCT Percent of regular adult participants (IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for ONLYPCT.

256. Of these [NUMBER FROM LEADPCT] people who have served in leadership roles in the past 12 months, how many of them are male and how many are female?

MALELEAD Number of males (I)
FEMLEAD Number of females (I)

Remarks: If a congregation reported no people serving as leaders, MALELEAD and FEMLEAD were set at zero.

257. How many regular adult participants in your congregation are openly gay or lesbian?

GAYPCT Percent of regular adult participants (III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for GAYPCT.
258. How many are unemployed, that is, involuntarily out of work?

UNEMPCT Percent of regular adult participants (III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for UNEMPCT.

Values and Practices

259. Have any official congregational committees or boards met in the past 12 months?

COMMITTEE 1 = Yes (I) 2 = No

259a. How many committees have met in the past 12 months?

NUMCOMM Number of committees (I)

Remarks: If a congregation reported no committees meeting in the past 12 months (COMMITTEE=2), NUMCOMM was set at zero.

260. Is there one committee that is the most important governing body or coordinating committee in your congregation?

MAINCOMM 1 = Yes (I) 2 = No

260a. How many people are currently on it?

MAINSIZE Number of persons (I)

Remarks: If a congregation reported no main committee (MAINCOMM=2), MAINSIZE was set at zero.

260b. How many of the people currently on it are male and how many are female?

MAINMALE Number of males
MAINFEM Number of females

Remarks: If a congregation reported no main committee (MAINCOMM=2), MAINMALE and MAINFEM were set at zero.

261. Does your congregation have any special rules or norms regarding what people should eat?

DIET 1 = Yes
(1) 2 = No

262. Does your congregation have any special rules or norms regarding dancing?

DANCING 1 = Yes
(1) 2 = No

263. Does your congregation prohibit smoking tobacco?

SMOKING 1 = Yes
(1) 2 = No

264. Does your congregation have any special rules or norms regarding what sorts of groups outside the congregation people can join?

JOINING 1 = Yes
(1) 2 = No

265. Does your congregation prohibit the use of alcohol?

ALCOHOL 1 = Yes
(1) 2 = No

266. Does your congregation have any special rules or norms regarding how much money people give to the congregation?

GIVING 1 = Yes
(1) 2 = No
267. Does your congregation have any special rules or norms about who single people date or become romantically involved with?

DATING
(I) 1 = Yes
2 = No

268. Does your congregation have any special rules or norms regarding cohabitation of unmarried adults?

COHABIT
(I) 1 = Yes
2 = No

269. Does your congregation have any special rules or norms concerning homosexual behavior?

HOMOSEX
(I) 1 = Yes
2 = No

270. Would the following types of people be permitted to be full-fledged members of your congregation:

271a. Someone who drinks alcohol in moderation?

MBRALCMD
(II, IV) 1 = Yes
2 = No
3 = Don’t Know

271b. An unmarried couple who live together?

MBRCOHBT
(II, IV) 1 = Yes
2 = No
3 = Don’t Know

271c. Someone who publicly supported a woman’s right to choose with regard to abortion?

MBRRCHSE
(II) 1 = Yes
2 = No
3 = Don’t Know
271d. Someone who publicly supported a right-to-life position on abortion?

MBRRLIFE
(II)
1 = Yes
2 = No
3 = Don’t Know

271e. [2006–07 and 2018-19 wording] An openly gay or lesbian couple in a committed relationship?

[2012 wording] Would an openly gay or lesbian couple in a committed relationship be permitted to be full-fledged members of your congregation?

MBRGAY
(II, III, IV)
1 = Yes
2 = No
3 = Don’t Know

272. Regarding leadership, if they were otherwise qualified, would the following types of people be permitted to hold all of the volunteer leadership positions open to other members:

272a. Someone who drinks alcohol in moderation?

LDRALCMD
(II, IV)
1 = Yes
2 = No
3 = Don’t Know

272b. An unmarried couple who live together?

LDRCOHBT
(II, IV)
1 = Yes
2 = No
3 = Don’t Know

272c. Someone who publicly supported a woman’s right to choose with regard to abortion?

LDRRCHSE
(II)
1 = Yes
2 = No
3 = Don’t Know
272d. Someone who publicly supported a right-to-life position on abortion?

LDRRLIFE
(II)
1 = Yes
2 = No
3 = Don’t Know

272e. An openly gay or lesbian couple in a committed relationship?

[2006–07 and 2018-19 wording] An openly gay or lesbian couple in a committed relationship?

[2012 wording] Regarding leadership, if they were otherwise qualified, would an openly gay or lesbian couple in a committed relationship be permitted to hold all of the volunteer leadership positions open to other members?

LDRGAY
(II, III, IV)
1 = Yes
2 = No
3 = Don’t Know

Remarks: In 2012, this item was not asked if a congregation reported that openly gay or lesbian persons in a committed relationship would not be permitted to be full-fledged members (MBRGAY=2). To maintain consistency across waves, if a congregation reported that openly gay or lesbian persons in a committed relationship would not be permitted to be full-fledged members (MBRGAY=2), LDRGAY was set at 2.

273. Would your congregation allow a wedding of two people of the same sex to take place in your building?

GAYWED
(IV)
1 = Yes
2 = No
3 = Don’t Know

Remark: This item was asked only if the congregation owned their old building (OWNBLDG = 1). If the congregation reported not owning their own building (OWNBLDG=2), GAYWED was left as missing.

274. Some congregations have adopted written statements that officially welcome gays and lesbians. Has your congregation adopted such a statement?

WLCMSTMT
(II)
1 = Yes
2 = No

275. If they are otherwise qualified, are women in your congregation permitted to:
275a. Hold all of the volunteer leadership positions that men can hold?

WMNVLTR
(II, III)
1 = Yes
2 = No
3 = Don’t Know

275b. Serve as full-fledged members of your congregation’s main governing body or coordinating committee?

WMNBRD
(II, III, IV)
1 = Yes
2 = No
3 = Don’t Know

275c. Teach by themselves a class with adult men in it?

WMNTCH
(II, III)
1 = Yes
2 = No
3 = Don’t Know

275d. Preach at a main worship service?

WMNPRCH
(II, III, IV)
1 = Yes
2 = No
3 = Don’t Know

275e. Be the head clergyperson or primary religious leader of your congregation?

WMNLEAD
(II, III, IV)
1 = Yes
2 = No
3 = Don’t Know

276. Politically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

LIBCON
(I, II, III, IV)
1 = More on the conservative side
2 = Right in the middle
3 = More on the liberal side
276a. Would it be considered extremely conservative, moderately conservative, or only slightly conservative?

(IV)  
1 = Extremely Conservative  
2 = Moderately Conservative  
3 = Slightly Conservative

Remark: This item was only asked if LIBCON=1. This item is not in the dataset as a separate variable. It is used to construct LIBCON7.

276b. Would it be considered extremely liberal, moderately liberal, or only slightly liberal?

1 = Extremely liberal  
2 = Moderately liberal  
3 = Slightly liberal

Remark: This item was only asked if LIBCON=3. This item is not in the dataset as a separate variable. It is used to construct LIBCON7.

276c. More elaborate scale of political leaning

LIBCON7  
1 = Extremely conservative  
2 = Moderately conservative  
3 = Slightly conservative  
4 = Right in the middle  
5 = Slightly liberal  
6 = Moderately liberal  
7 = Extremely liberal

Remarks: This variable was constructed from answers to LIBCON and follow-up questions 276a and 276b.

277. Theologically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

THEOLOGY  
1 = More on the conservative side  
2 = Right in the middle  
3 = More on the liberal side

277a. Would it be considered extremely conservative, moderately conservative, or only slightly conservative?
National Congregations Study  Codebook (Cumulative Waves I, II, III, and IV)  Variables and Codes

(IV)  1 = Extremely Conservative  
2 = Moderately Conservative  
3 = Slightly Conservative

Remark: This item was only asked if THEOLOGY=1. This item is not in the dataset as a separate variable. It is used to construct THEOLOGY7.

277b. Would it be considered extremely liberal, moderately liberal, or only slightly liberal?

(IV)  1 = Extremely liberal  
2 = Moderately liberal  
3 = Slightly liberal

Remark: This item was only asked if THEOLOGY=3. This item is not in the dataset as a separate variable. It is used to construct THEOLOGY7.

277c. More elaborate scale of theological leaning

THEOLOGY7   1 = Extremely conservative  
(IV)  2 = Moderately conservative  
3 = Slightly conservative  
4 = Right in the middle  
5 = Slightly liberal  
6 = Moderately liberal  
7 = Extremely liberal

Remarks: This variable was constructed from answers to THEOLOGY and follow-up questions 277a and 277b.

278. When it comes to the overall religious identity or culture of your congregation, would you say that your congregation tends to be fundamentalist, evangelical, mainline, liberal, or do none of those terms describe your congregation well?

IDENTITY  1 = Fundamentalist  
(II)  2 = Evangelical  
3 = Mainline  
4 = Liberal  
5 = None

Remarks: This item was asked only of Protestant congregations.
279. In every congregation, disagreements and conflicts occasionally arise. Within the last two years, has your congregation experienced a conflict for which a special meeting was called specifically to deal with the disagreement?

CONFLCT1  1 = Yes
(I, II)    2 = No

279a. What was this conflict about?

Remarks: This item was asked in 2006-07, only if a congregation reported a conflict that required a special meeting (CONFLCT1=1). Verbatim responses to item 279a were coded into a series of dichotomous variables. Note that these variables are not mutually exclusive. A conflict about “managing school finances,” for example, would be coded 1 on EDUSCH1 and MONEY1. If a congregation reported no conflict (CONFLCT1=2), these variables were set at zero.

EDUSCH1      Education/school
GAYLES1      Homosexuality
LEADER1      Leaders or leadership
MONEY1       Money or financial management
OTHER1       Some other issue
PASTOR1      Clergy person
(II)

280. Within the last two years, has your congregation experienced a conflict that led some people to leave the congregation?

CONFLCT2  1 = Yes
(I, II)    2 = No

280a. What was this conflict about?

Remarks: This item was asked in 2006-07, only if a congregation reported a conflict that led people to leave the congregation (CONFLCT2=1). Verbatim responses to item 280a were coded into a series of dichotomous variables. Note that these variables are not mutually exclusive. A conflict about “managing school finances,” for example, would be coded 1 on EDUSCH1 and MONEY1. If a congregation reported no conflict (CONFLCT2=2), these variables were set at zero.

EDUSCH2      Education/school
GAYLES2      Homosexuality
LEADER2      Leaders or leadership
MONEY2       Money or financial management
OTHER2    Some other issue
PASTOR2   Clergyperson

280b. Did the people who left start a new congregation of their own?

CONFLCT2B 1 = Yes
(II) 2 = No

Remarks: This item was asked only in 2006-07, if congregations reported a conflict that led people to leave the congregation (CONFLCT2=1).

280c. Within the last two years, has your congregation experienced a conflict that led to the departure of a clergyperson or other religious leader?

CONFLCT3 1 = Yes
(II) 2 = No

280d. What was this conflict about?

Remarks: This item was asked only in 2006-07, if congregations reported a conflict that led to the departure of a religious leader (CONFLCT3=1). Verbatim responses to item 280d were coded into a series of dichotomous variables. Note that these variables are not mutually exclusive. A conflict about “managing school finances,” for example, would be coded 1 on EDUSCH1 and MONEY1. If a congregation reported no conflict (CONFLCT3=2), these variables were set at zero.

EDUSCH3   Education/school
GAYLES3   Homosexuality
LEADER3   Leaders or leadership
MONEY3    Money or financial management
OTHER3    Some other issue
PASTOR3   Clergyperson

Process, Sampling, and Interviewer Completed Items

281. Mode of questionnaire administration

MODE 1 = Over the phone
(I, II, III, IV) 2 = In person
3 = Combination of over the phone and in person

291a. Year of interview

INTYEAR Year (I, II, III, IV)

282. Number of General Social Survey (GSS) respondents who nominated each congregation

NOMINATE Number (I, II, III, IV)

283. Did the respondent consult anyone else during the interview about answer to any questions?

CNSLTPER 1 = Yes (II, III, IV) 2 = No

284. Did the respondent consult an annual report, financial statement, or any other document to get answers to any questions?

CNSLTDOC 1 = Yes (II, III, IV) 2 = No

285. In general, what was the respondent’s attitude toward the interview?

ATTITUDE 1 = Friendly and interested (II, III, IV) 2 = Cooperative but not particularly interested 3 = Impatient and restless 4 = Hostile

286. Indicates that case was selected for 2006–07 or 2018-19 panel sample.

PANEL_06/ 1 = Yes PANEL_18 0 = No (I, II, III, IV)

Remarks: PANEL_06 indicates 1998 cases that were selected for the 2006-07 panel, some of which did not participate again in 2006-07. Analogously, PANEL_18 indicates 2012 cases that were selected for the 2018-19 panel, some of which did not participate again in 2018-19.

DUP_06/DUP_18  1 = Yes
(I, II, III, IV)  0 = No

Remarks: DUP_06 indicates 1998 cases that are also in 2006. Analogously, DUP_18 indicates 2012 cases that are also in the 2018-19 data. Note that not all duplicate cases are also panel cases. There are a handful of cases that are duplicates, but were not selected for the panel.

287a. ID number to identify duplicate pair cases.

DUP_ID_06/DUP_ID_18  Pair ID numbers
(I, II, II, IV)


288. Congregation’s set membership

SET  See Appendix A for set descriptions
(I, II, III, IV)

289. NCS interview was conducted in Spanish

NCSSSPAN  1 = Yes
(II, III)  0 = No

Remarks: Starting in 2006–07, the NCS interview was available in Spanish.

290. Was the interview conducted in English or Spanish?

IWLANGUAGE  1 = English
(IV)  2 = Spanish
3 = Combination of English and Spanish
5 = Other

291. Congregation selected for NCS as part of Hispanic over-sample

HISPOVER  1 = Yes
(III) 0 = No

Remarks: This variable was constructed to note the congregations that were selected for inclusion in the NCS-III to achieve an over-sample of congregations attended by self-identified Hispanic GSS respondents. These congregations would not have been otherwise included in the NCS sample.

292. If congregation is multisite (MULTISITE_2=1), which site or sites did R have in mind when answering questions about the congregation as a whole?

WHICHSITE
(IV) 1 = All of them treated together as one congregation
2 = One of the them
3 = R answered some questions with all sites in mind; answered other questions with one site in mind
4 = Other

Weighting Variables

293. Weight for all cases, including the panel cases, ignoring duplicate nominations. Allows users to analyze data at the congregation level.

WT_ALL4_CONG_IGN

Remarks: See Appendix A for details on weights.

294. Weight for all cases, including the panel cases, taking account of duplicate nominations. Allows users to analyze data at the congregation level.

WT_ALL4_CONG_DUP

Remarks: See Appendix A for details on weights.

295. Weight for all cases, including the panel cases, which allows users to analyze the data at the attendee level.

WT_ALL4_ATTENDEE

Remarks: See Appendix A for details on weights.
296. Weight for all cases nominated in the 2006 GSS, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE2_CONG_IGN

Remarks: See Appendix A for details on weights.

297. Weight for all cases nominated in the 2006 GSS, taking account of duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE2_CONG_DUP

Remarks: See Appendix A for details on weights.

298. Weight for all cases nominated in the 2006 GSS, which allows users to analyze the data at the attendee level.

WT_WAVE2_ATTENDEE

Remarks: See Appendix A for details on weights.

299. Weight for panel cases from Waves I and II, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_PANEL12_CONG_IGN

Remarks: See Appendix A for details on weights.

300. Weight for panel cases from Waves I and II, which allows users to analyze the data at the attendee level.

WT_PANEL12_ATTENDEE

Remarks: See Appendix A for details on weights.

301. Weight for Wave III cases dropping all those in the Hispanic oversample (i.e., 2008 panel and 2010 panel ballot B nominations that were not also nominated in other ballots), ignoring duplicate nominations, which allows users to analyze the data at the congregation level.
WT_WAVE3_NOHISP_CONG_IGN

Remarks: See Appendix A for details on weights.

302. Weight for Wave III cases dropping all those in the Hispanic oversample (i.e., 2008 panel and 2010 panel ballot B nominations that were not also nominated in other ballots), taking account of duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE3_NOHISP_CONG_DUP

Remarks: See Appendix A for details on weights.

303. Weight for Wave III cases dropping all those in the Hispanic oversample (i.e., 2008 panel and 2010 panel ballot B nominations that were not also nominated in other ballots), ignoring duplicate nominations, which allows users to analyze the data at the attendee level.

WT_WAVE3_NOHISP_ATTENDEE

Remarks: See Appendix A for details on weights.

304. Weight for Wave III cases nominated by Hispanic GSS cases, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE3_HISP_CONG_IGN

Remarks: See Appendix A for details on weights.

305. Weight for Wave III cases nominated by Hispanic GSS cases, taking account of duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE3_HISP_CONG_DUP

Remarks: See Appendix A for details on weights.

306. Weight for Wave III cases nominated by Hispanic GSS cases, which allows users to analyze the data at the attendee level.

WT_WAVE3_HISP_ATTENDEE
Remarks: See Appendix A for details on weights.

307. Weight for Wave IV cases nominated in 2018, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_WAVE4_CONG_IGN

Remarks: See Appendix A for details on weights.

308. Weight for Wave IV cases nominated in 2018, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_WAVE4_CONG_DUP

Remarks: See Appendix A for details on weights.

309. Weight for Wave IV cases nominated in 2018, which allows users to analyze the data at the attendee level.

WT_WAVE4_ATTENDEE

Remarks: See Appendix A for details on weights.

310. Weight for panel cases from Waves III and IV, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_PANEL34_CONG_IGN

Remarks: See Appendix A for details on weights.

311. Weight for panel cases from Waves III and IV, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_PANEL34_CONG_DUP

Remarks: See Appendix A for details on weights.
312. Weight for panel cases from Waves III and IV, which allows users to analyze the data at the attendee level.

WT_PANEL34_ATTENDEE

Remarks: See Appendix A for details on weights.

Census Variables

Congregations were geocoded and placed in census blocks. We were able to place each congregation in its census block, except four that could not be physically located (one in NCS-I, one in NCS-II, and two in NCS-III). Concerns about respondent anonymity prevent us from including detailed census variables on the public version of the NCS dataset, but the public dataset includes four variables about congregations’ census tracts drawn from census and American Community Survey (ACS) data. These variables are drawn from 1990 census data for the 1998 congregations, 2000 census data for the 2006–07 congregations, 2010 census data and 5-year estimates from the 2007-2011 ACS for the 2012 congregations, and 2010 census data and 5-year estimates from the 2013-2017 ACS for the 2018-19 congregations. Researchers interested in appending additional census variables (or other contextual data) may request congregations’ census tract and census block codes via a restricted-data access agreement.

313. At least 30% of people in the congregation’s census tract are below the official poverty level.

POOR30_all4 1 = Yes (I, II, III, IV) 0 = No

Remarks: The U.S. Census did not use a long form in 2010, so the 2012 and 2018-2019 versions of this variable are therefore based on 5-year estimates, at the tract level, from the 2007–11 and 2013-2017 American Community Surveys (ACS), respectively. Because the ACS samples a smaller proportion of the population than did the long-form census, the variability around the point estimates is likely greater. Analysts studying change over time should keep this in mind.

314. At least 80% of people in the congregation’s census tract are African American.

BLCK80_all4 1 = Yes (I, II, III, IV) 0 = No

Remarks: The 2018-2019 data used the 2013-2017 American Community Survey to construct this measure. Because the ACS samples a smaller proportion of the population than did the long-form census, the variability around the point estimates is likely greater. Analysts studying change over time should keep this in mind.
315. Percent of people in the congregation’s census tract who are Hispanic:

HISPANIC_all4 (I, II, III, IV)
1 = zero through 4.9
2 = 5 thru 100

Remarks: The 2018-2019 data used the 2013-2017 American Community Survey to construct this measure. Because the ACS samples a smaller proportion of the population than did the long form census, the variability around the point estimates is likely greater. Analysts studying change over time should keep this in mind.

316. The congregation’s census tract is predominately urban, predominately suburban, or predominately rural [based on census data].

URBAN_all4 (I, II, III, IV)
1 = Urban – Inside Urbanized Areas [Labeled as ‘Urban’ in previous NCS datasets]
2 = Urban – Inside Urban Clusters [Labeled as ‘Suburban’ in previous NCS datasets]
3 = Rural

Remarks: The construction of this variable for the 2018-2019 data was based on the Census Bureau’s definitions: “Inside Urbanized Areas” indicates areas comprising 50,000 people or more. “Inside Urban Clusters” indicates areas comprising at least 2,500 and less than 50,000 people.

Variables and Codes in the Wave I-II and Wave III-IV Panel Datasets

Panel components were included in Waves II and IV. In Wave II, in addition to the new cross-section of congregations generated in conjunction with the 2006 GSS, we drew a stratified random sample of 326 congregations that participated in the 1998 NCS. We re-interviewed 256 of these congregations, four of which also were nominated anew in 2006. So the randomly selected panel added 252 congregations to the total sample. In addition to the congregations that were part of the panel sample, six other congregations nominated in 2006 were also in the 1998 sample but not randomly selected for the panel. So the NCS-II sample contains 262 cases on which we also have 1998 data. Purists working with the panel sample may want to exclude the six cases that were not randomly selected for inclusion in the panel.

In Wave IV, in addition to the new cross-section of congregations generated in conjunction with the 2018 GSS, we included all 830 Wave III congregations that were nominated by GSS respondents who participated in the GSS for the first time in 2012. That is, we did not include in the panel Wave III congregations that had been nominated by GSS respondents who were in the 2012 GSS because they were part of the GSS’s own panel of re-interviewees. We re-interviewed 597 of these 830 congregations, 75 of which also were nominated anew in 2018. So the panel effort added 522 congregations to the total sample. In addition to the 597 congregations that were part of the panel sample, five other congregations nominated in 2018 were also a part of the 2012
sample but not included in the panel. So the NCS-IV sample contains 602 cases on which we also have 2012 data. Purists working with the panel sample may want to exclude the five cases that were not initially selected for inclusion in the panel.

There are two panel datasets, one for the Wave I-II panel and one for the Wave III-IV panel. Variables and codes in these panel datasets are identical to variables and codes described in the previous section. The variables have been modified, however, to facilitate panel analysis. When items were asked in both years, there are two versions of each variable, with suffixes added to variables names to indicate NCS year. For example, in the Wave III-IV panel dataset, DENOM_12 contains denominational information for 2012, and DENOM_18 contains denominational information for 2018-19. The only exception to this is REGION. For no case did the value of REGION change over time, eliminating the need for an additional variable and suffix. Every other variable has a suffix to indicate NCS year, even if the item was not asked in both years. If a variable contained only missing values among panel cases, that variable was deleted from the dataset.

A small number of variable names and codings have been changed since Wave II. The Wave I-II panel dataset has not been updated to reflect those changes. For example, the current DENOM variable was DENOM1 in earlier datasets, and had a somewhat more detailed coding scheme. So, in the Wave I-II panel dataset, DENOM1_98 contains denominational affiliation information for 1998 and DENOM1_06 contains denominational affiliation information for 2006–07. For almost all purposes the present Wave I-IV codebook should provide sufficient documentation for the Wave I-II panel dataset, but there may be instances where analysts need to refer to an earlier codebook edition (i.e., the Wave I-II cumulative codebook) for precise documentation of variables in the Wave I-II panel dataset.

There are two variables in the Wave I-II panel dataset that are not in the cumulative cross-sectional dataset:

- PANEL_ID  Case identification number for the panel dataset.
- PANEL_98  Indicates that case was randomly selected for 2006–07 panel sample.
  
  \[ 1 = \text{Yes} \\
  0 = \text{No} \]

The NCS-IV cumulative cross-sectional dataset contains three variables pertinent to both sets of panel cases:

- PANEL_06/ PANEL_18  Indicates that case was selected for 2006–07 or 2018-19 panel sample.
  
  \[ 1 = \text{Yes} \\
  0 = \text{No} \]
**Remarks**: PANEL_06 indicates 1998 cases that were selected for the 2006-07 panel, some of which did not participate again in 2006-07. Analogously, PANEL_18 indicates 2012 cases that were selected for the 2018-19 panel, some of which did not participate again in 2018-19.

**DUP_06**
Cases with data in both 1998 and 2006-07 or in both 2012 and 2018-19.

1 = Yes  
0 = No

**Remarks**: DUP_06 indicates 1998 cases that are also in 2006. Analogously, DUP_18 indicates 2012 cases that are also in the 2018-19 data. Note that not all duplicate cases are also panel cases. There are a handful of cases that are duplicates, but were not selected for the panel.

**DUP_ID_06/ DUP_ID_18**
ID number to identify duplicate pair cases.


PANEL_18, DUP_18, and DUP_ID_18 are in the Wave III-IV panel dataset as well as the cumulative cross-sectional dataset.

The Wave I-II panel dataset contains two weighting variables. Analysts will weight the data by WT_PANEL12_CONG_IGN when examining the data from the average congregation’s perspective and by WT_PANEL12_ATTENDEE when examining the data from the average attender’s perspective. These are analogous to WT_ALL4_CONG_DUP and WT_ALL4_ATTENDEE, respectively, in the cumulative cross-sectional dataset.

The Wave III-IV panel dataset also contains two weighting variables. Analysts will weight the data by WT_PANEL34_CONG_DUP when examining the data from the average congregation’s perspective and by WT_PANEL34_ATTENDEE when examining the data from the average attender’s perspective. These are analogous to WT_ALL4_CONG_DUP and WT_ALL4_ATTENDEE, respectively, in the cumulative cross-sectional dataset.

The NCS weights are described in detail in Appendix A.
Appendix A. Weights for Combined Waves I, II, III, and IV NCS Data

Stephanie Eckman, NORC at the University of Chicago
Steven Pedlow, NORC at the University of Chicago
Mark Chaves, Duke University

Key NCS Features Relevant for Weighting:

- Congregations enter the NCS sample by being named by GSS respondents as the place they attend religious services. Since larger congregations are more likely to be named than smaller congregations, the NCS is a probability-proportional-to-size sample. Using different weights, the data can be analyzed at the congregation level or at the attendee level.
- Waves I and II have a panel aspect. Waves III and IV also have a panel aspect.
- Wave III contained an oversample of congregations nominated by Hispanic GSS respondents.
- There are three types of weights: two that allow users to analyze data at the congregation level (one that ignores duplicate nominations and one that takes account of duplicate nominations) and one that allows users to analyze data at the attendee level.
  - If you are interested in the average congregation, then use the congregation-level weights.
  - If you are interested in the congregation of the average attendee, use the attendee-level weight.

SHORTCUT:

- USE WT_ALL4_CONG_DUP TO DESCRIBE THE AVERAGE CONGREGATION IN EACH WAVE.
- USE WT_ALL4_ATTENDEE TO DESCRIBE THE CONGREGATION OF THE AVERAGE ATTENDEE IN EACH WAVE.

FOR MOST PURPOSES THESE WILL BE THE ONLY WEIGHTS NEEDED.

This document contains:

Part 1. Which weights are appropriate for different populations/analyses of interest?
Part 2. Variables relevant for weighting (YEAR, SET, and PANEL)
Part 3. Details of the weights
Appendix A: Imputation of NUMADLTS
Appendix B: Derivation of Optimal Lambda Parameter
Part 1. WHICH WEIGHTS ARE APPROPRIATE FOR DIFFERENT POPULATIONS/ANALYSES OF INTEREST?

a. Population of interest: All four waves of the NCS, using all cases from any NCS wave.

These three weights combine all the cases from all four waves, making each NCS wave representative of congregations in that year:

WT_ALL4_CONG_IGN: Weight for all cases, including the panel and oversample cases, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_ALL4_CONG_DUP: Weight for all cases, including the panel and oversample cases, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_ALL4_ATTENDEE: Weight for all cases, including the panel and oversample cases, which allows users to analyze the data at the attendee level.

b. Analysis of Interest: All data from any single NCS-IV wave, combining the newly nominated, panel, and oversample cases.

The same weights as in (a) can be used with the condition (YEAR=1999, YEAR=2006, YEAR=2012, or YEAR=2018) to analyze data from any particular NCS wave: WT_ALL4_CONG_IGN, WT_ALL4_CONG_DUP, and WT_ALL4_ATTENDEE.

c. Population of Interest: Only congregations newly nominated in 2018

These three weights are restricted to the 744 congregations nominated in 2018 (SET = K, L, M, and N):

WT_WAVE4_CONG_IGN: Weight for cases nominated in 2018, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level. A similar weight for NCS-II is WT_WAVE2_CONG_IGN.

WT_WAVE4_CONG_DUP: Weight for cases nominated in 2018, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level. A similar weight for NCS-II is WT_WAVE2_CONG_DUP.

WT_WAVE4_ATTENDEE: Weight for cases nominated in 2018, which allows users to analyze the data at the attendee level. A similar weight for NCS-II is WT_WAVE2_CONG_ATTENDEE.
These weights should be used by analysts who want to ignore panel cases when analyzing Wave IV data.


There were 1,331 2012-nominated congregations completed in NCS-III. The 830 NCS-III cases that were nominated by GSS respondents who were initially sampled in 2012 (as opposed to the 2012 GSS respondents who were part of the 2008 and 2010 GSS panel samples) were invited to participate again in NCS-IV. Because of the structure of the GSS, these 830 constitute a representative random sample of U.S. congregations in 2012, and 597 of them participated in NCS-IV. An additional five 2018-nominated congregations also participated in the NCS-III but were not among the 830 NCS-III congregations eligible for the panel. Just as we included Set G in the NCS-I/II panel, we include Set N in the NCS-III/IV panel because we have data in both rounds for them. Therefore, we have 602 cases in the NCS-III/IV panel (SET = J, M, N).

If you want to use Wave III and Wave IV data for the 602 panel cases, three new weights have been created:

- **WT_PANEL34_CONG_IGN**: Weight for panel cases from Waves III and IV, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

- **WT_PANEL34_CONG_DUP**: Weight for panel cases from Waves III and IV, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

- **WT_PANEL34_ATTENDEE**: Weight for panel cases from Waves III and IV, which allows users to analyze the data at the attendee level.

These weights allow analysts to examine how a representative sample of congregations in 2012 changed between Waves III and IV.

There are 1,204 total cases with non-missing values on these weights: 602 with YEAR=2012 and 602 with YEAR=2018.

These are analogous to WT_PANEL12_CONG_IGN and WT_PANEL12_ATTENDEE for the Wave I/II panel. WT_PANEL12_CONG_DUP was not created for the Wave I/II panel.

e. Population of Interest: Only the NCS-III cases nominated by Hispanic GSS 2012 respondents

The NCS-III included a Hispanic oversample, so three special weights were created for analysts who want to examine only the 235 NCS-III congregations nominated by Hispanic GSS 2012 respondents.
respondents. These weights make this set of congregations representative of congregations attended by Hispanics in 2012.

**WT_WAVE3_HISP_CONG_IGN**: Weight for cases from Wave III nominated by a Hispanic GSS 2012 respondent, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

**WT_WAVE3_HISP_CONG_DUP**: Weight for cases from Wave III nominated by a Hispanic GSS 2012 respondent, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

**WT_WAVE3_HISP_ATTENDEE**: Weight for cases from Wave III nominated by a Hispanic GSS 2012 respondent, which allows users to analyze the data at the attendee level.

Congregations nominated by Hispanic GSS respondents in other NCS waves are not identified in the public NCS dataset.

**f. Analysis of Interest: NCS-III cases excluding the Hispanic oversample**

Three special weights were created to exclude the 77 congregations that entered through the Hispanic oversample in NCS-III:

**WT_WAVE3_NOHISP_CONG_IGN**: Weight for cases from Wave III EXCLUDING those from the Hispanic oversample, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

**WT_WAVE3_NOHISP_CONG_DUP**: Weight for cases from Wave III EXCLUDING those from the Hispanic oversample, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

**WT_WAVE3_NOHISP_ATTENDEE**: Weight for cases from Wave III EXCLUDING those from the Hispanic oversample, which allows users to analyze the data at the attendee level.

Users who want to analyze all four waves EXCLUDING the Hispanic oversample can use the appropriate WT_ALL4* weight for Waves I, II, and IV (YEAR = 1998, 2006, 2018) while using the appropriate WT_WAVE3_NOHISP* weight for Wave III.

**g. Population of Interest: Only congregations newly nominated in 2006**

These three weights are restricted to the 1,254 congregations nominated in 2006:
WT_WAVE2_CONG_IGN: Weight for cases nominated in 2006, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_WAVE2_CONG_DUP: Weight for cases nominated in 2006, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_WAVE2_ATTENDEE: Weight for cases nominated in 2006, which allows users to analyze the data at the attendee level.

These weights should be used by analysts who want to ignore panel cases when analyzing Wave II data.

h. Population of Interest: The NCS-I/II panel

There were 1,234 1998-nominated congregations in NCS-I. A randomly selected 325 of these congregations were invited to participate again in NCS-II, and 256 of these did so. An additional six 2012-nominated congregations also participated in the NCS-I but were not among the 325 NCS-I congregations selected for the panel. Nevertheless, we included these six congregations in the panel because we have data in both rounds for them. Therefore, we have 262 cases in the NCS-I/II panel (SET = C, F, G).

If you want to use all Wave I and Wave II data for the 262 panel cases, two weights were created during Wave II:

WT_PANEL12_CONG_IGN: Weight for panel cases from Waves I and II, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_PANEL12_ATTENDEE: Weight for panel cases from Waves I and II, which allows users to analyze the data at the attendee level.

(WT_PANEL12_CONG_DUP was not created.)

These weights allow analysts to examine how a representative sample of congregations in 1998 changed between Waves I and II.

There are 524 total cases with non-missing values on these weights: 262 with YEAR=1998 and 262 with YEAR=2006.

Part 3. WEIGHTING VARIABLES (YEAR, SET, PANEL)

There are fourteen sets of completed cases:
For each case in these sets, there are twenty-three variables relevant to weighting:

a.  **YEAR**: variable indicating year of data collection:

<table>
<thead>
<tr>
<th>Year</th>
<th>Year</th>
<th>Description</th>
<th>Number of Cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>1998</td>
<td>A</td>
<td>1998 data for 1998-nominated congregations that were not selected for the panel.</td>
<td>909</td>
</tr>
<tr>
<td>1998</td>
<td>B</td>
<td>1998 data for 1998-nominated congregations that were randomly selected for the panel.</td>
<td>325</td>
</tr>
<tr>
<td>2006</td>
<td>C</td>
<td>2006 data for the 1998-nominated congregations that were randomly selected for the panel and not re-nominated in 2006</td>
<td>252</td>
</tr>
<tr>
<td>2006</td>
<td>D</td>
<td>2006 data for the 2006-nominated congregations established before or during 1998.</td>
<td>1,194</td>
</tr>
<tr>
<td>2006</td>
<td>E</td>
<td>2006 data for the 2006-nominated congregations established after 1998.</td>
<td>50</td>
</tr>
<tr>
<td>2006</td>
<td>F</td>
<td>2006 data for the 2006-nominated congregations that were also in the 1998 sample and were randomly selected for the panel.</td>
<td>4</td>
</tr>
<tr>
<td>2006</td>
<td>G</td>
<td>2006 data for the 2006-nominated congregations that were also in the 1998 sample but were not randomly selected for the panel.</td>
<td>6</td>
</tr>
<tr>
<td>2012</td>
<td>H</td>
<td>2012 data for the 2012-nominated congregations not eligible for the panel (like A)</td>
<td>501</td>
</tr>
<tr>
<td>2012</td>
<td>I</td>
<td>2012 data for the 2012-nominated congregations that were eligible for the panel (like B)</td>
<td>830</td>
</tr>
<tr>
<td>2018</td>
<td>J</td>
<td>2018 data for the 2012-nominated congregations that were selected for the panel and not re-nominated in 2018 (like C)</td>
<td>518</td>
</tr>
<tr>
<td>2018</td>
<td>K</td>
<td>2018 data for the 2018-nominated congregations established before or during 2012 (like D)</td>
<td>637</td>
</tr>
<tr>
<td>2018</td>
<td>L</td>
<td>2018 data for the 2018-nominated congregations established after 2012 (like E).</td>
<td>23</td>
</tr>
<tr>
<td>2018</td>
<td>M</td>
<td>2018 data for the 2018-nominated congregations that were also in the 2012 sample and were eligible for the panel (like F).</td>
<td>79</td>
</tr>
<tr>
<td>2018</td>
<td>N</td>
<td>2018 data for the 2018-nominated congregations that were also in the 2012 sample but were not eligible for the panel (like G)</td>
<td>5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year</th>
<th>Number of Cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>1998</td>
<td>1,234</td>
</tr>
<tr>
<td>2006</td>
<td>1,506</td>
</tr>
<tr>
<td>2012</td>
<td>1,331</td>
</tr>
<tr>
<td>2018</td>
<td>1,262</td>
</tr>
</tbody>
</table>
b. PANEL: dummy variable indicating whether the case was part of a panel survey or not
c. SET: character variable taking values A – N, as given above
d. The twenty weight variables listed above and below.

Part 3. DETAILS OF THE WEIGHTS

For each weight variable, we outline the calculation steps, using the following notation: $W_{i<set>}$

where: $i$ refers to the weight variable being calculated
   set refers to the set of cases (A-N as given above)
   step refers to the step in the calculation (0, 1… final)

$WT_{ALL4\_CONG\_IGN}$: Weight for all 5,333 cases from all four waves, including the panel and oversample cases, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level. We use the shorthand $W1$ for $WT_{ALL4\_CONG\_IGN}$ in the formulas below.

$WT_{ALL3\_CONG\_IGN}$ is copied into $WT_{ALL4\_CONG\_IGN}$ for the 4,071 cases in NCS-I, NCS-II, and NCS-III. This weight is positive for all SET values (A-N). Here are the steps followed again in NCS-IV:

1. Calculate baseweights for all congregations nominated by GSS 2012 or GSS 2018 respondents (if nominated in GSS 2018, we use ONLY nominations from 2018).

   The 2012 and 2018 GSS designs included subsampling of households, so not all households have the same weight. To approximate what was done above, we use the minimum of the weights of the nominating households in the numerator. For example, if a congregation is nominated by both a subsampled household and a non-subsampled household, this weight counts the congregation as nominated by the non-subsampled household.

   $$W1^I_0 = \frac{\min_{i\in c}(W_i^{2012})}{S_c}$$

   $$W1^K,L,M,N_0 = \frac{\min_{i\in c}(W_i^{2018})}{S_c}$$

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S_c is the size of the congregation as reported by the congregation itself: variable NUMADLTS in the 2018 data file.\textsuperscript{13}

2. Let $\alpha$ be the sample estimate of the percent of congregations that were established after 1998, calculated using weighting sets K, L, M and N by $W_0^I$. We use this proportion as a quality check in a later step.

\[
\alpha = \frac{\sum W_0^I}{\sum W_0^I + \sum W_0^K + \sum W_0^M + \sum W_0^N}
\]

3. Identify congregations in the 2018 sample that were established after 2012 nominations and set aside. These congregations had no chance of selection in the previous round and must stand in for all new congregations.

The final weight of the cases in set L is equal to the baseweight.

\[
W_2^L = W_0^L
\]

4. The 2012 panel cases and the 2018 cases that were established before 2012 are each a national probability sample of older congregations. To combine these two samples, we developed a trade-off parameter:

\[
W_1^{K,M,N} = \lambda * W_0^{K,M,N}
\]

\[
W_1^I = (1 - \lambda) * W_0^I
\]

We calculated the optimal lambda which equalizes the contributions to effective sample size from each sample. See Appendix B for details on the derivation of the optimal lambda.

5. We next reduced the weights of set J, K, M and N cases so that their sum is equal to the weighted number of older cases recruited from the 2012 respondents.

\[
W_2^J = \gamma * W_1^J
\]

\[
W_2^{K,M,N} = \gamma * W_1^{K,M,N}
\]

where $\gamma = \frac{\sum W_1^K + \sum W_1^M + \sum W_1^N}{\sum W_1^I + \sum W_1^K + \sum W_1^M + \sum W_1^N}$

\textsuperscript{13} See Appendix A for details on how this variable was imputed when it was missing.
This adjustment is necessary so that when data from the older congregations in this round are combined with data from the newer congregations (set L from step 3), the weighted percent of new congregations in the combined sample equals the weighted estimate of the percent of new congregations in the population, \( \alpha \). We checked that \( \alpha^* = \alpha \).

\[
\alpha^* = \frac{\sum W_1^J}{\sum W_1^J + \sum W_1^K + \sum W_1^L + \sum W_1^M + \sum W_1^N}
\]

6. Rescale sets J, K, L, M, and N

Many data analysis programs assume that the sum of the weights is equal to the sample size. Thus it is good practice to rescale the weights to the total number of cases, to ensure correct calculation of standard errors and confidence intervals. Without changing the relative weights between the cases, we rescaled the weights for sets J, K, L and M so that the sum of the weights is equal to the number of cases.

\[
\beta = \frac{|J| + |K| + |L| + |M| + |N|}{\sum W_1^J + \sum W_1^K + \sum W_1^L + \sum W_1^M + \sum W_1^N}
\]

\[
W_1^{J,K,L,M,N}_{\text{final}} = \beta \cdot W_1^{J,K,L,M,N}
\]

**WT_ALL4_CONG_DUP**: Weight for all 5,333 cases from all four waves, including the panel and oversample cases, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level. We use the shorthand W2 for WT_ALL4_CONG_DUP in the formulas below.

WT_ALL3_CONG_DUP is copied into WT_ALL4_CONG_DUP for the 4,071 cases in NCS-I, NCS-II, and NCS-III. This weight is positive for all SET values (A-N). Here are the steps followed again in NCS-IV:

1. Calculate baseweights for all congregations nominated by GSS 2012 or GSS 2018 respondents (if nominated in GSS 2018, we use ONLY nominations from 2018)

The 2012 and 2018 GSS designs included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

\[
W_2^{J} = \frac{\sum_{i \in c} W_{i}^{2012}}{S_c}
\]

\[
W_2^{K,L,M,N} = \frac{\sum_{i \in c} W_{i}^{2018}}{S_c}
\]
The numerator sums the weights of all GSS respondents who nominated a congregation.

Steps 2 – 6 are unchanged from WT_ALL4_CONG_IGN. All parameters ($\alpha, \alpha^*, \beta, \gamma, \varphi, \lambda$) were recalculated for WT_ALL4_CONG_DUP.

**WT_ALL4_ATTENDEE**: Weight for all 5,333 cases from all four waves, including the panel cases, which allows users to analyze the data at the attendee-level. We use the shorthand W3 for WT_ALL4_ATTENDEE in the formulas below.

WT_ALL3_ATTENDEE is copied into WT_ALL4_ATTENDEE for the 4,071 cases in NCS-I, NCS-II, and NCS-III. This weight is positive for all SET values (A-N). Here are the steps followed again in NCS-IV:

1. Calculate baseweights for all congregations nominated by GSS 2012 or GSS 2018 respondents (if nominated in GSS 2018, we use ONLY nominations from 2018)

The 2012 and 2018 GSS designs included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

\[
W_3^I = \sum_{i \in c} W_i^{2012}
\]

\[
W_3^{K,L,M,N} = \sum_{i \in c} W_i^{2018}
\]

The attendee weight sums the weights of all GSS respondents who nominated a congregation.

Steps 2 – 6 are unchanged from WT_ALL4_CONG_IGN. All parameters ($\alpha, \alpha^*, \beta, \gamma, \varphi, \lambda$) were recalculated for WT_ALL4_ATTENDEE.

**WT_WAVE4_CONG_IGN**: Weight for 744 cases nominated in the 2018 GSS (SET=K, L, M, N), ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_WAVE4_CONG_IGN will be used by researchers who wish to analyze the 2018 nominated congregations only. Note that only cases in sets K, L, M, and N have non-missing values of WT_WAVE4_CONG_IGN. We use the shorthand W4 for WT_WAVE4_CONG_IGN in the formulas below.
1. Calculate base weights for all congregations nominated by GSS 2018 respondents.

The 2018 GSS design included subsampling of households, so not all households have the same weight. Therefore, we use the minimum of the weights of the nominating households in the numerator. For example if a congregation is nominated by both a subsampled household and a non-subsampled household, this weight counts the congregation as nominated by the non-subsampled household.

\[ W_{40}^{K,L,M,N} = \min_{i \in c} (W_{i}^{2018}) / S_c \]

2. Rescale weights.

Many data analysis programs assume that the sum of the weights is equal to the sample size. Thus it is good practice to rescale the weights to the total number of cases, to ensure correct calculation of standard errors and confidence intervals. Without changing the relative weights between the cases, we rescaled the weights for sets K, L and M so that the sum of the weights is equal to the number of cases.

\[
\beta = \frac{|K| + |L| + |M| + |N|}{\sum W_{40}^K + \sum W_{40}^L + \sum W_{40}^M + \sum W_{40}^N}
\]

\[ W_{40}^{K,L,M,N}_{final} = \beta \times W_{40}^{K,L,M,N} \]

WT_WAVE4_CONG_DUP: Weight for 744 cases nominated in the 2018 GSS (SET=K, L, M, N), taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_WAVE4_CONG_DUP will be used by researchers who wish to analyze the 2018 nominated congregations only. Note that only cases in sets K, L, and M have non-missing values of WT_WAVE4_CONG_DUP. We use the shorthand W5 for WT_WAVE4_CONG_DUP in the formulas below.

1. Calculate base weights for all congregations nominated by GSS 2018 respondents:

The 2018 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

\[ W_{50}^{K,L,M,N} = \frac{\sum_{i \in c} W_{i}^{2018}}{S_c} \]
The numerator sums the weights of all GSS respondents who nominated a congregation.

2. Rescale weights.

Many data analysis programs assume that the sum of the weights is equal to the sample size. Thus it is good practice to rescale the weights to the total number of cases, to ensure correct calculation of standard errors and confidence intervals. Without changing the relative weights between the cases, we rescaled the weights for sets K, L and M so that the sum of the weights is equal to the number of cases.

\[
\beta = \frac{|K| + |L| + |M| + |N|}{\sum W_5^K + \sum W_6^L + \sum W_5^M + \sum W_5^N + \sum W_5^N} 
\]

\[
W_{final}^{K,L,M,N} = \beta \ast W_5^{K,L,M,N}
\]

**WT_WAVE4_ATTENDEE**: Weight for 744 cases nominated in the 2018 GSS (SET=K, L, M, N), allowing users to analyze the data at the attendee level.

WT_WAVE4_ATTENDEE will be used by researchers who wish to analyze the 2018 nominated congregations only. Note that only cases in sets K, L, M, and N have non-missing values of WT_WAVE4_ATTENDEE. We use the shorthand W6 for WT_WAVE4_ATTENDEE in the formulas below.

1. Calculate baseweights for all congregations nominated by GSS 2018 respondents:

The 2018 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

\[
W^{K,L,M,N}_6 = \sum W^{2018}_i
\]

The attendee weight sums the weights of all GSS respondents who nominated a congregation.

2. Rescale weights.

Many data analysis programs assume that the sum of the weights is equal to the sample size. Thus it is good practice to rescale the weights to the total number of cases, to ensure correct calculation of standard errors and confidence intervals. Without changing the relative weights between the cases, we rescaled the weights for sets K, L and M so that the sum of the weights is equal to the number of cases.
Appendix A. Weights for Combined Waves I, II, III, and IV NCS Data

\[ \beta = \frac{|K| + |L| + |M| + |N|}{\sum W6^K_0 + \sum W6^L_0 + \sum W6^M_0 + \sum W6^N_0} \]

\[ W6^K_{final} = \beta \cdot W6^{K,L,M,N}_0 \]

WT_PANEL34_CONG_IGN: Weight for 602 panel cases (SET = I, J, M, N), ignoring duplicate nominations, which allows users to analyze the data at the congregation-level.

WT_PANEL34_CONG_IGN will be used by researchers who wish to analyze the congregations nominated and interviewed in 2012 and 2018. Note that only cases in sets I, J, M, and N have non-missing values of WT_PANEL34_CONG_IGN. We use the shorthand W7 for WT_PANEL34_CONG_IGN in the formulas below.

1. Merge NCS-III completed cases with NCS-IV completed cases.

2. Keep only those NCS-III respondents who also completed the interview in NCS-IV (some may have been nominated again in 2018). These cases are in SET = J, M, N for 2018.

3. Calculate baseweights for all congregations nominated by GSS 2012 respondents (IGNORING nominations from 2018; this uses NCS-III data).

   The 2012 GSS design included subsampling of households, so not all households have the same weight. To approximate what was done above, we use the minimum of the weights of the nominating households in the numerator. For example, if a congregation is nominated by both a subsampled household and a non-subsampled household, this weight counts the congregation as nominated by the non-subsampled household.

   \[ W7^{I,M,N}_0 = \frac{\min(W_i^{2012})}{S_c} \]

4. Rescale weights.

   We scale the weights here so that the sum of the weights is equal to the number of cases.

   \[ \beta = \frac{|I| + |M| + |N|}{\sum W7^I_0 + \sum W7^M_0 + \sum W7^N_0} \]

   \[ W7^{I,M,N}_{final} = \beta \cdot W7^{I,M,N}_0 \]
NOTE: This methodology is equivalent to starting with WT_ALL3_CONG_IGN for the panel cases and re-scaling to the sample size.

**WT_PANEL34_CONG_DUP**: Weight for 602 panel cases (SET = I, J, M, N), taking account of duplicate nominations, which allows users to analyze the data at the congregation-level.

WT_PANEL34_CONG_DUP will be used by researchers who wish to analyze the congregations nominated and interviewed in 2012 and 2018. Note that only cases in sets I, J, M, and N have non-missing values of WT_PANEL34_CONG_DUP. We use the shorthand W8 for WT_PANEL34_CONG_DUP in the formulas below.

1. Merge NCS-III completed cases with NCS-IV completed cases.

2. Keep only those NCS-III respondents who also completed the interview in NCS-IV (some may have been nominated again in 2018). These cases are in SET = J, M, N for 2018.

3. Calculate baseweights for all congregations nominated by GSS 2012 respondents (IGNORING nominations from 2018; this uses NCS-III data).

   The 2018 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

   \[
   W_8^{J,M,N} = \sum_{i \in c} W^{2012}_i S_c
   \]

   The numerator sums the weights of all GSS respondents who nominated a congregation.

4. Rescale weights.

   We scale the weights here so that the sum of the weights is equal to the number of cases.

   \[
   \beta = \frac{|J| + |M| + |N|}{\sum W_8^{J} + \sum W_8^{M} + \sum W_8^{N}}
   \]

   \[
   W_8^{J,M,N}_{final} = \beta * W_8^{J,M,N}
   \]

NOTE: This methodology is equivalent to starting with WT_ALL3_CONG_DUP for the panel cases and re-scaling to the sample size.
WT_PANEL34_ATTENDEE: Weight for 602 panel cases (SET = I, J, M, N), which allows users to analyze the data at the attendee-level.

WT_PANEL34_ATTENDEE will be used by researchers who wish to analyze the congregations nominated and interviewed in 2012 and 2018. Note that only cases in sets I, J, M, and N have non-missing values of WT_PANEL34_ATTENDEE. We use the shorthand W9 for WT_PANEL34_ATTENDEE in the formulas below.

1. Merge NCS-III completed cases with NCS-IV completed cases.
2. Keep only those NCS-III respondents who also completed the interview in NCS-IV (some may have been nominated again in 2018). These cases are in SET = J, M, N for 2018.
3. Calculate baseweights for all congregations nominated by GSS 2012 respondents (IGNORING nominations from 2018; this uses NCS-III data).

The 2018 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

\[
W^I_{0}^{M,N} = \sum_{i \in c} W^{2012}_i
\]

The attendee weight sums the weights of all GSS respondents who nominated a congregation.

4. Rescale weights.

We scale the weights here so that the sum of the weights is equal to the number of cases.

\[
\beta = \frac{|I| + |M| + |N|}{\sum W^I_0 + \sum W^M_0 + \sum W^N_0}
\]

\[
W^{I,M,N}_{\text{final}} = \beta \cdot W^{I,M,N}_0
\]

NOTE: This methodology is equivalent to starting with WT_ALL3_ATTENDEE for the panel cases and re-scaling to the sample size.

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WT_WAVE3_HISP_CONG_IGN for Wave III (sets H and I) cases: Weight for Wave III Hispanic cases, ignoring duplicate nominations. This weight allows users to analyze the
data at the congregation level. We use the shorthand $W_{10}$ for
WT_WAVE3_HISP_CONG_IGN in the formulas below.

1. Subset WT_ALL4_CONG_IGN to only Wave III Hispanic nominators (there are 268
nominators that nominated 235 unique congregations):

\[ W_{10}^{1,H} = W_{1}^{H,final}, \text{ if } i \subset \text{ Wave III and HISP1}=1 \]
\[ W_{10}^{1,H} = \text{missing, if otherwise} \]

2. Rescale weights

As in step 6 for WT_ALL4_CONG_IGN above, we scaled the weights here so that the
sum of the weights is equal to the number of cases (235).

WT_WAVE3_HISP_CONG_DUP for Wave III (sets H and I) cases: Weight for Wave III
Hispanic cases, taking account of duplicate nominations. This weight allows users to
analyze the data at the congregation level. We use the shorthand $W_{11}$ for
WT_WAVE3_HISP_CONG_DUP in the formulas below.

1. Subset WT_ALL4_CONG_DUP to only Wave III Hispanic nominators (there are 268
nominators that nominated 235 unique congregations):

\[ W_{11}^{1,H} = W_{2}^{H,final}, \text{ if } i \subset \text{ Wave III and HISP1}=1 \]
\[ W_{11}^{1,H} = \text{missing, if otherwise} \]

2. Rescale weights

As in step 6 for WT_ALL4_CONG_IGN above, we scaled the weights here so that the
sum of the weights is equal to the number of cases (235).

WT_WAVE3_HISP_ATTENDEE for Wave III (sets H and I) cases: Weight for Wave III
Hispanic cases, ignoring duplicate nominations. This weight allows users to
analyze the data at the congregation level. We use the shorthand $W_{12}$ for
WT_WAVE3_HISP_ATTENDEE in the formulas below.

1. Subset WT_ALL3_ATTENDEE to only Wave III Hispanic nominators (there are 268
nominators that nominated 235 unique congregations):

\[ W_{12}^{1,H} = W_{3}^{H,final}, \text{ if } i \subset \text{ Wave III and HISP1}=1 \]
\[ W_{12}^{1,H} = \text{missing, if otherwise} \]

2. Rescale weights

199
As in step 6 for WT_ALL4_CONG_IGN above, we scaled the weights here so that the sum of the weights is equal to the number of cases (235).

WT_WAVE3_NOHISP_CONG_IGN for Wave III (sets H and I) cases: Weight for Wave III cases without the Hispanic oversample cases, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level. We use the shorthand W13 for WT_WAVE3_NOHISP_CONG_IGN in the formulas below.

Step 0a. Nominators in GSS 2012 can be split into Cross-Sectional (CX) nominators who first responded to GSS in 2012, Panel respondents from GSS 2010 (P10), and Panel respondents from GSS 2008 (P08). We need to adjust the weights because only Hispanic nominators were allowed for P08 cases or P10 cases with ballot=B:

\[ W_{13}^{H,I} = \begin{cases} 
\text{missing, if } i \in P08 \text{ or } (i \in P10 \text{ and ballot=B}) \\
W_{13}^{H,I} = W_i^{2012} * \frac{\sum_{i\in CX} W_i^{2012} + \sum_{i\in P10} W_i^{2012} + \sum_{i\in P08} W_i^{2012}}{\sum_{i\in CX} W_i^{2012} + \sum_{i\in P10, ballot=A} W_i^{2012}} 
\end{cases} 
\text{otherwise} \]

The former cases (set to missing) are the Hispanic nominators from the sample types that excluded non-Hispanic nominators. Since Hispanics and non-Hispanics were treated equally outside these sample types, they all receive the same adjustment.

Step 0b. Adjust all P10 weights to account for the lack of nominators among panel respondents first responding in 2010 who were given ballot “B”. In this case, it is a random one-third of cases excluded from the panel respondents first responding in 2010. Therefore, the adjustment is simply 3/2 = 1.5:

\[ W_{13}^{H,I} = 1.5 * W_{13}^{H,I}, \text{ if } i \in P10 \\
W_{13}^{H,I} = W_{13}^{H,I}, \text{ otherwise} \]

Steps 1 and 2 (Cross-sectional weight steps). These steps are the same as for WT_WAVE4_CONG_IGN.

WT_WAVE3_NOHISP_CONG_DUP for Wave III (sets H and I) cases: Weight for Wave III cases without the Hispanic oversample cases, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

Steps 0a and 0b (Subsampling of GSS respondents steps). These steps are the same as for WT_WAVE3_NOHISP_CONG_IGN.

Steps 1 and 2 (Cross-sectional weight steps). These steps are the same as for WT_WAVE4_CONG_DUP.
WT_WAVE3_NOHISP_ATTENDEE for Wave III (sets H and I) cases: Weight for Wave III cases without the Hispanic oversample cases, which allows users to analyze the data at the attendee-level.

Steps 0a and 0b (Subsampling of GSS respondents steps). These steps are the same as for WT_WAVE3_NOHISP_CONG_IGN.

Steps 1 and 2 (Cross-sectional weight steps). These steps are the same as for WT_WAVE4_ATTENDEE.

WT_WAVE2_CONG_IGN: Weight for 1,254 cases nominated in the 2006 GSS (SET=D, E, F, G), ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_WAVE2_CONG_IGN can be used by researchers who wish to analyze the 2006 nominated congregations only. Note that only cases in sets D, E, F, and G have non-missing values of WT_WAVE2_CONG_IGN. We use the shorthand W16 for WT_WAVE2_CONG_IGN in the formulas below.

1. Calculate baseweights for all congregations nominated by GSS 2006 respondents.

   The 2006 GSS design included subsampling of households, so not all households have the same weight. Therefore, we use the minimum of the weights of the nominating households in the numerator. For example if a congregation is nominated by both a subsampled household and a non-subsampled household, this weight counts the congregation as nominated by the non-subsampled household.

   \[
   W_{16}^{D,E,F,G} = \min_{i \in c} (W_{i}^{2006})
   \]

2. Rescale weights.

   Many data analysis programs assume that the sum of the weights is equal to the sample size. Thus it is good practice to rescale the weights to the total number of cases, to ensure correct calculation of standard errors and confidence intervals. Without changing the relative weights between the cases, we rescaled the weights for sets D, E, F, and G so that the sum of the weights is equal to the number of cases.

   \[
   \beta = \frac{|D| + |E| + |F| + |G|}{\sum W_{16}^{D} + \sum W_{16}^{E} + \sum W_{16}^{F} + \sum W_{16}^{G}}
   \]
WT_WAVE2_ATTENDEE: Weight for 1,254 cases nominated in the 2006 GSS (SET=D, E, F, G), allowing users to analyze the data at the attendee level.

WT_WAVE2_ATTENDEE will be used by researchers who wish to analyze the 2006 nominated congregations only. Note that only cases in sets D, E, F, and G have non-missing values of WT_WAVE2_ATTENDEE. We use the shorthand W18 for WT_WAVE2_ATTENDEE in the formulas below.
3. Calculate baseweights for all congregations nominated by GSS 2006 respondents:

The 2006 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

\[ W_{18}^{D,E,F,G} = \sum_{i \in c} W_{i}^{2006} \]

The attendee weight sums the weights of all GSS respondents who nominated a congregation.

4. Rescale weights.

Many data analysis programs assume that the sum of the weights is equal to the sample size. Thus it is good practice to rescale the weights to the total number of cases, to ensure correct calculation of standard errors and confidence intervals. Without changing the relative weights between the cases, we rescaled the weights for sets D, E, F, and G so that the sum of the weights is equal to the number of cases.

\[ \beta = \frac{|D| + |E| + |F| + |G|}{\sum W_{18}^{D} + \sum W_{18}^{E} + \sum W_{18}^{F} + \sum W_{18}^{G}} \]

\[ W_{18}^{D,E,F,G}_{\text{final}} = \beta \cdot W_{18}^{D,E,F,G} \]

WT_PANEL12_CONG_IGN: Weight for 262 panel cases (SET = A, B, C, F, G), ignoring duplicate nominations, which allows users to analyze the data at the congregation-level.

WT_PANEL12_CONG_IGN will be used by researchers who wish to analyze the congregations nominated and interviewed in 1998 and 2006. Note that only cases in sets A, B, C, F, and G can have non-missing values of WT_PANEL12_CONG_IGN. We use the shorthand W19 for WT_PANEL12_CONG_IGN in the formulas below.

1. Merge NCS-I completed cases with NCS-II completed cases.

2. Keep only those NCS-I respondents who also completed the interview in NCS-II (some may have been nominated again in 2006). These cases are in SET = C, F, G for 2006.

3. Calculate baseweights for all congregations nominated by GSS 1998 respondents (IGNORING nominations from 2006; this uses NCS-I data).
The 1998 GSS design is an equal probability sample of households, so all households have the same weight. To be consistent with the newer weights, we keep the definitions the same, using the minimum of the weights of the nominating households in the numerator.

\[
W_{19}^{C,F,G} = \min_{l \in c}(W_{l}^{1998})
\]

4. Rescale weights.

We scale the weights here so that the sum of the weights is equal to the number of cases.

\[
\beta = \frac{|C| + |F| + |G|}{\sum W_{19}^{C} + \sum W_{19}^{F} + \sum W_{19}^{G}}
\]

\[
W_{19}^{C,F,G}_{\text{final}} = \beta \times W_{19}^{C,F,G}
\]

NOTE: This methodology is equivalent to starting with WT_ALL4_CONG_IGN for the panel cases and re-scaling to the sample size.

WT_PANEL12_CONG_DUP was NOT created, probably because necessary data from NCS-I was lacking during NCS-II

WT_PANEL12_ATTENDEE: Weight for 262 panel cases (SET = A, B, C, F, G), which allows users to analyze the data at the attendee-level.

WT_PANEL12_ATTENDEE will be used by researchers who wish to analyze the congregations nominated and interviewed in 1998 and 2006. Note that only cases in sets A, B, C, F, and G can have non-missing values of WT_PANEL12_ATTENDEE. We use the shorthand W20 for WT_PANEL12_ATTENDEE in the formulas below.

1. Merge NCS-I completed cases with NCS-II completed cases.

2. Keep only those NCS-I respondents who also completed the interview in NCS-II (some may have been nominated again in 2006). These cases are in SET = C, F, G for 2006.

3. Calculate baseweights for all congregations nominated by GSS 1998 respondents (IGNORING nominations from 2006; this uses NCS-I data).

The 1998 GSS design is an equal probability sample of households, so all households have the same weight. To be consistent with the newer weights, we keep the definitions
the same, using the minimum of the weights of the nominating households in the numerator.

\[
W_{20}^{C,F,G} = \frac{\min_{i \in c}(W_i^{1998})}{S_c}
\]

4. Rescale weights.

We scale the weights here so that the sum of the weights is equal to the number of cases.

\[
\beta = \frac{|C| + |F| + |G|}{\sum W_{20}^C + \sum W_{20}^F + \sum W_{20}^G}
\]

\[
W_{20}^{C,F,G}_{final} = \beta \cdot W_{20}^{C,F,G}
\]

NOTE: This methodology is equivalent to starting with WT_ALL4_ATTENDEE for the panel cases and re-scaling to the sample size.
Appendix A1: Imputation of NUMADLTS

The number of regularly attending adults, NUMADLTS, is an integral variable in the calculation of the NCS weights. These data are collected from congregations during the NCS interview. When this variable is missing we must impute it from available data.

The method of imputation depends on the data that are available for a given congregation. We used the first of the following methods that we could:

1. If both NUMTOTAL (the total number of congregation members) and NUMREGLR (the number of regularly attending members) are non-missing, we used regression imputation to estimate NUMADLTS. That is, for the cases where all three variables are non-missing, we estimated a regression equation that predicts the log of NUMADLTS from the logs of NUMTOTAL and NUMREGLR. Then, for cases where NUMADLTS is missing, we estimated it using the coefficients from the regression equation.

2. If only NUMTOTAL is non-missing, we used regression imputation with the log of this variable only.

3. If only NUMREGLR is non-missing, we used regression imputation with the log of this variable only.

4. If both NUMTOTAL and NUMREGLR are missing, we used the variable collected in the nominating round of the GSS. This variable, CONGNUM, is the GSS respondent’s estimate of the number of regularly participating adults at his/her congregation. We know that there is some bias in this estimate and that the error is larger for larger congregations, so we again took a log when fitting the regression model and deriving the imputation parameter.

5. If none of the above methods were available, we used mean imputation to fill in the missing values of NUMADLTS.

The above procedure was followed for imputing NUMADLTS in Waves II-IV. A somewhat less sophisticated approach was used for imputing NUMADLTS in the Wave I data.

The variable IMPSIZE flags the cases with imputed values on NUMADLTS.
Appendix A2: Derivation of Optimal Lambda Parameter


To maintain the characteristic that the weights from both samples together sum to the population size (rather than each sample independently), the CX weights were multiplied by $\lambda$ (0$<\lambda<1$), and the SU weights were multiplied by 1-$\lambda$ in producing estimators based on both samples together:

$$\hat{\theta} = \lambda \hat{\theta}_c + (1-\lambda) \hat{\theta}_s$$

in which $\hat{\theta}_c$ represents a statistic derived from the CX sample and $\hat{\theta}_s$ represents the corresponding statistic from the SU sample. Because the two samples are independent, the optimum $\lambda$ for a weight of this form is proportional to the relative effective sample size in the CX sample:

$$\lambda = \frac{n_c/d_c}{n_c/d_c + n_s/d_s}$$

$$1 - \lambda = \frac{n_s/d_s}{n_c/d_c + n_s/d_s}$$

in which $n_c$ and $n_s$ are the nominal sample sizes for the CX and SU samples and $d_c$ and $d_s$ represent the design effects for the estimators from each sample. It is inconvenient to use the design effects themselves, since they will vary from one variable to the next. Instead, a general factor was used (one plus the squared coefficient of variation of the weights within each sample), as was done for NLS79; this factor captures the impact of unequal weighting on the sample efficiency:

$$\hat{d}_c = 1 + \left[CV(W_i \in CX)\right]^2$$

$$\hat{d}_s = 1 + \left[CV(W_i \in SU)\right]^2$$
Appendix B. NCS-I (Wave I) Questionnaire

START TIME: _________

Thank you for participating in the National Congregations Study. This study is the first national survey of religious congregations ever conducted in the United States. Your congregation was selected randomly, and the success of this study depends very much on your cooperation. We are very appreciative of your time.

Please know that everything you tell me will be completely confidential. The results of this survey will be reported only in aggregate form, and no one will be able to match your congregation to the data.

Do you have any questions about confidentiality or other aspects of this research?

SECTION 1: CONTACT INFORMATION

First, I'd like to be sure I have the correct contact information.

1. What is the full name of your congregation?

________________________________________________________________________
________________________________________________________________________

2. What is the full street address and telephone number of your congregation?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

PHONE #:

________________________________________________________________________

2a. What county is your congregation in? _________________________
3. Is this also the address at which your congregation receives mail?
   Yes [GO TO Q4]………………………………………………………………………………1
   No……………………………………………………………………………………………..2

3a. At what address does your congregation receive mail?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

4. What is your name, address, and telephone number?

NAME: ____________________________________________________________

ADDRESS: __________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

PHONE #: ____________________________________________________________

5. What is your position in this congregation?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
SECTION 2: BASIC INFORMATION

Thank you. Now I'd like to ask you some basic questions about your congregation.

6. In what year was your congregation officially founded? ____________

7. In what year did your congregation begin worshiping at its current location? _________

8. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?
   
   YES………………………………………………………………………………..1
   NO [GO TO Q10]…………………………………………………………………2

8a. Please tell me the names of all denominations or other associations that your congregation belongs to.

   First Mention: ________________________________________________

   Second Mention: _____________________________________________

   Third Mention: _______________________________________________

9. Is your congregation affiliated with any local association of congregations such as a local council of churches?

   YES………………………………………………………………………………..1
   NO…………………………………………………………………………………2

10. Does your congregation meet in a [church/temple/mosque], or some other kind of building?

    Church / synagogue / temple / mosque [GO TO Q11]……………………………1
    Something else…………………………………………………………………….2
10a. What type of building does your congregation currently use for the primary worship services? PROBE WITH CATEGORIES IF NECESSARY.

SCHOOL.................................................................1
NONCHURCH COMMUNITY CENTER..............................2
HOTEL..................................................................3
THEATRE...............................................................4
PRIVATE HOME........................................................5
SHOPPING MALL......................................................6
STORE FRONT.........................................................7
OTHER.................................................................8
SPECIFY ____________________________
11. Do visitors ever come to view the building or the worship space to look at its architecture, or at artwork like stained glass windows or statues?

YES........................................................................................................1
NO.........................................................................................................2

12. Does this building belong to your congregation, or does it belong to another group that loans or rents space to you?

BELONGS TO CONGREGATION OR DENOMINATION.....................1
BELONGS TO ANOTHER GROUP..........................................................2

13. Now I'd like to ask you some questions about the size of your congregation. I'm interested in several ways you might measure the size of your congregation.

First, how many persons would you say are associated in any way with the religious life of this congregation--counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?

NUMBER ____________

14. How many persons--counting both adults and children--would you say regularly participate in the religious life of your congregation--whether or not they are officially members of your congregation?

NUMBER ____________

15. How many adults--people 18 years or older--would you say regularly participate in the religious life of your congregation?

NUMBER ____________

16. Now I would like to ask a few questions about [you/the senior clergy person].

Is there one person who is the head or senior clergy person or religious leader in your congregation? [CODE WITHOUT ASKING IF YOU KNOW FROM Q5 THAT R IS THE HEAD OR SOLE OR SENIOR CLERGY PERSON IN THIS CONGREGATION.]

YES........................................................................................................1
NO [GO TO Q17]..................................................................................2
16a. CODE Q16A WITHOUT ASKING IF R IS THE HEAD OR SENIOR CLERGY PERSON.

Is this person male or female?

MALE ........................................................................1
FEMALE .....................................................................2

16b. What race or ethnicity [are you/is this person]? (IF NECESSARY, READ CATEGORIES)

WHITE .......................................................................1
BLACK/AFRICAN AMERICAN ....................................2
HISPANIC .................................................................3
SPECIFY SPECIFIC ETHNICITY ____________________
ASIAN/PACIFIC ISLANDER ......................................4
SPECIFY SPECIFIC ETHNICITY ____________________
OTHER .....................................................................5
SPECIFY ____________________

16c. In what year did [you/this person] become the head or senior clergy person or religious leader? _________

16d. How old [are you/is this person]? _________

16e. What is the highest level of education [you have/this person has] received?

LESS THAN HIGH SCHOOL [GO TO Q17] .................................1
HIGH SCHOOL DIPLOMA [GO TO Q17] .....................................2
SOME COLLEGE BUT NOT A FOUR-YEAR DEGREE [GO TO Q17] ....3
FOUR YEAR COLLEGE DEGREE (E.G. BA, BS) [GO TO Q17] .........4
GRADUATE DEGREE (INCLUDING A BD--BACHELOR OF DIVINITY) ....5
OTHER [GO TO Q17] .........................................................6
SPECIFY ____________________

16f. Please tell me what graduate degree or degrees [you have/those person has] and what school or schools they are from.

<table>
<thead>
<tr>
<th>School</th>
<th>Degree</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
</tr>
</tbody>
</table>
17. How many people currently work in this congregation as full-time paid staff? _________

18. How many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work? ____________

SECTION 3: WORSHIP

I'd like to ask you some questions about how worship is conducted in your congregation.

19. In a typical week, how many worship services does your congregation hold? ________________
20. Thinking just of this past week--Monday through Sunday--how many worship services were there for this congregation?

NONE [GO TO Q20A]……………………………………………………………………..99
ONE  [GO TO Q21]……………………………………………………………………...01
OTHER [WRITE IN NUMBER AND ASK 20B]________________

20a. I’d like to ask you some questions about your congregation’s most recent worship service. When was your most recent worship service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

   DAY OF WEEK: ___________ TIME:_________ ____________/______
   DATE: ___________ TIME:_________ ____________/______
   MONTH / DAY

   (INTERVIEWER: SKIP TO QUESTION 22.)

20b. Which one of these services would you say was the main service of the week for your congregation?  [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

   DAY OF WEEK: ___________ TIME:_________ ____________/______
   DATE: ___________ TIME:_________ ____________/______
   MONTH / DAY

   (INTERVIEWER: SKIP TO QUESTION 22.)

21. I'd like to ask you some questions about the worship service that took place this past week. What was the day and time of this service?  [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

   DAY OF WEEK: ___________ TIME:_________ ____________/______
   DATE: ___________ TIME:_________ ____________/______
   MONTH / DAY
22. How long did this service last? _______HOURS _______MINUTES

23. Was there a sermon or a speech of some sort at this service?

YES.....................................................................................................................1
NO [GO TO Q24].................................................................................................2

23a. How long did the sermon or speech last?_______HOURS _______MINUTES

24. What language or languages were spoken or sung at this service?

________________________________________
________________________________________
________________________________________

24a. IF MORE THAN ONE LANGUAGE: Which one of these was the primary language in which the service was conducted?

________________________________________
________________________________________
________________________________________

25. Were languages other than [INSERT LANGUAGES NAMED IN Q24] spoken or sung at any service in the past 12 months?

YES.....................................................................................................................1
NO [GO TO Q26].................................................................................................2

25a. What other languages were spoken or sung?

________________________________________
________________________________________
________________________________________
26. Still thinking about [the worship service/the main service] that took place this past week, how many people, including both adults and children, would you say attended? ____________

INTERVIEWER: DID THE CONGREGATION HAVE MORE THAN ONE SERVICE IN THE PREVIOUS WEEK? DOES Q20 EQUAL TWO OR MORE?

YES [ASK Q27] .................................................................1
NO [GO TO Q28] ............................................................2

27. Of the regularly participating adults in this congregation, how many would you say attended more than one of the services held during the previous seven days? ____________

28. Still thinking about [the worship service/the main service] that took place this past week, how many different individuals spoke or read to the group at some point in this service? Please don’t include those who made brief announcements or informally shared a concern. ____________

[IF ZERO, GO TO Q29; OTHERWISE ASK Q28A OR Q28B.]

28a. IF Q28 = 1: Was this person male or female?

MALE .............................................1
FEMALE .......................................2

28b. IF Q28 = 2 OR MORE: How many of these readers or speakers were male and how many were female?

MALE # ____________
FEMALE # ____________

29. Was there singing by the congregation at this service?

YES .................................................................1
NO .................................................................2

30. Was there singing by a choir at this service?

YES .................................................................1
NO .................................................................2
31. Was there singing by a soloist at this service?

   YES.................................................................1
   NO...............................................................2

32. Counting all the musical parts of [this/the main] service this past week, how many minutes would you say were taken up by music? __________

33. Was there a time during the service in which people in the congregation greeted each other by shaking hands or some other way?

   YES.................................................................1
   NO...............................................................2

34. Was there a time during the service for silent prayer or meditation?

   YES.................................................................1
   NO...............................................................2

35. Was there a part of this service specifically directed at children?

   YES.................................................................1
   NO...............................................................2

36. Did any teens participate in this service by speaking, reading, singing, or performing, not including participating just by being part of the congregation or the choir?

   YES.................................................................1
   NO...............................................................2

37. Did anyone call out "amen" or other expressions of approval?

   YES.................................................................1
   NO...............................................................2

38. Was there applause at any point in this service?

   YES.................................................................1
   NO...............................................................2

39. Did people laugh out loud at any point in this service?

   YES.................................................................1
   NO...............................................................2
40. Was there a written order of service or program that people could follow, either in book form or as a handout?

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>40</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

41. Was any visual projection equipment used in this service?

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
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<tbody>
<tr>
<td>41</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

42. Did the people speak or read or recite something together at any point?

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>42</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

43. Was incense used in this service?

<table>
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<tr>
<th></th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>43</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

44. Did any adults jump, shout, or dance spontaneously during this service?

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>44</td>
<td>1</td>
<td>2</td>
</tr>
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</table>

45. Did anyone besides the leader raise their hands in praise during the service?

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>45</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

46. Were any musical instruments used in this service?

<table>
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<tr>
<th></th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>46</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

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<tr>
<th>Question</th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>46a. Was a piano used?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>46b. Organ?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>46c. Drums?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>46d. Electric guitar?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

**INTERVIEWER:** ASK Q47 ONLY OF CHRISTIAN (I.E. ALL CATHOLIC, ORTHODOX, AND PROTESTANT) CONGREGATIONS.
47. Was communion or the Lord's Supper celebrated at this service?

YES.................................................................1
NO...............................................................2
48. For about how long would you say that people in this congregation usually mingle and socialize informally with each other before and after the service?

<table>
<thead>
<tr>
<th>HOURS</th>
<th>MINUTES</th>
</tr>
</thead>
</table>

49. Within the past 12 months, has your congregation participated in a joint worship service with any other congregation?

YES…………………………………………………………………………1
NO [GO TO Q50]……………………………………………………………..2

49a. Were any of these services with Protestant congregations?  

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

49b. Were any of these services with Roman Catholic congregations?  

| 1   | 2   |

49c. Were any of these services with Jewish congregations?  

| 1   | 2   |

49d. Were any of these services with congregations other than Protestant, Catholic, or Jewish?

YES…………………………………………………………………………1
NO [GO TO Q49e]……………………………………………………………..2

49d1. With what other type of congregations have you had joint worship in the past 12 months?

1. ____________________

2. ____________________

3. ____________________

49e. Were any of these services with congregations whose racial or ethnic make-up is different than your congregation’s?

YES…………………………………………………………………………1
NO………………………………………………………………………………2

50. Within the past 12 months, was there dance performed by teens or adults at any worship service of your congregation?

YES…………………………………………………………………………1
NO………………………………………………………………………………2
51. Within the past 12 months, was an acting skit or play performed by teens or adults at any worship service of your congregation?

   YES………………………………………………………………………..1
   NO…………………………………………………………………………2

52. Within the past 12 months, has your congregation hired any singers or other musicians to perform at a worship service?

   YES………………………………………………………………………..1
   NO…………………………………………………………………………2

53. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?

   YES………………………………………………………………………..1
   NO…………………………………………………………………………2

54. At any service during the past 12 months was there a time for people other than the leaders of the service to testify or speak about their own religious experience?

   YES………………………………………………………………………..1
   NO…………………………………………………………………………2

INTERVIEWER: IF CONGREGATION IS CHRISTIAN (I.E. CATHOLIC, ORTHODOX, OR ANY TYPE OF PROTESTANT) ASK Q55 THROUGH Q57. IF CONGREGATION IS NOT CHRISTIAN GO TO SECTION 4

55. Did people speak in tongues at any service within the past 12 months?

   YES………………………………………………………………………..1
   NO…………………………………………………………………………2

56. Does your congregation encourage people to use the New International Version of the Bible rather than other translations?

   YES………………………………………………………………………..1
   NO…………………………………………………………………………2

57. Does your congregation consider the Bible to be the literal and inerrant word of God?

   YES………………………………………………………………………..1
   NO…………………………………………………………………………2
SECTION 4: BUILDING USE

INTERVIEWER: DOES CONGREGATION HAVE ITS OWN BUILDING? (SEE Q12)

YES…………………………………………………………………………..1
NO [GO TO SECTION 5]……………………………………………………2

58. Within the past 12 months, have there been groups, programs, or events that have no connection to your congregation but that have used or rented space in your building? This might include other congregations, AA groups, day-care centers, or once-a-year events like fairs, concerts, or art shows.

YES…………………………………………………………………………..1
NO [GO TO SECTION 5]……………………………………………………2

58a. Please tell me how many such groups or programs have met in your building within the past 12 months.

NUMBER OF GROUPS

58b. Have any of these groups used your building for rehearsals or performances of musical or theatrical works?

YES…………………………………………………………………………..1
NO……………………………………………………………………………2

58c. Have any of these groups used your building for exhibits of works of art like paintings, photography, or sculpture?

YES…………………………………………………………………………..1
NO……………………………………………………………………………2

SECTION 5: PROGRAMS

Now I'd like to ask you about some other organized groups, activities, or programs that your congregation may or may not have.

59. Does your congregation have religious education classes for children, teens, or adults?

YES…………………………………………………………………………..1
NO [GO TO Q60]……………………………………………………………2

59a. How many different classes meet at least once a month? __________
59b. How many children age 12 or younger would you say attend at least one of these classes in a typical week? ________

59c. How many teenagers--those aged 13 to 18--would you say attend at least one of these classes in a typical week? ________

59d. How many adults would you say attend at least one of these classes in a typical week? ________

60. Does your congregation have any choirs, choruses, or other musical groups that sing or perform on a regular basis?

   YES………………………………………………………………………..1
   NO [GO TO Q61]…………………………………………………………2

60a. How many different musical groups are there? ________

60b. How many people--adults and children--would you say are in [this group/at least one of these groups]? ________

61. Within the past 12 months, have there been any groups of people from your congregation meeting once a month or more for religious, social, recreational, or other purposes? Please do not include governing or administrative committees here, and please do not include groups you already have mentioned.

   YES………………………………………………………………………..1
   NO [GO TO Q62]…………………………………………………………2

61a. How many such groups have met within the past 12 months? ________

61b. How many people--adults and children--would you say have participated at least once in one of these groups within the past 12 months? ________

61c. [IF Q61A EQUALS MORE THAN 5 ASK ABOUT THE FIVE BEST ATTENDED GROUPS] For what purpose or purposes do these groups meet?

   Purpose 1

   ______________________________________________________
   ______________________________________________________
   ______________________________________________________
62. Within the past 12 months, have there been any groups of people from your congregation who met together besides the ones that meet once a month or more?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO [GO TO Q63]</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

62a. How many such groups have met within the past 12 months?__________

62b. How many people--adults and children--would you say have participated at least once in one of these groups within the past 12 months?__________

62c. [IF Q62A EQUALS MORE THAN 5 ASK ABOUT THE FIVE BEST ATTENDED GROUPS] For what purpose or purposes have these groups met?

<table>
<thead>
<tr>
<th>Purpose 1</th>
<th>Purpose 2</th>
<th>Purpose 3</th>
<th>Purpose 4</th>
<th>Purpose 5</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Purpose 2

Purpose 3

Purpose 4

Purpose 5

63. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>63a. To discuss politics?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63b. To discuss a book people have read other than the Bible?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63c. To discuss parenting issues?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63d. An event for cleaning or maintenance of your building?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63e. For physical healing?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63f. An effort to get people registered to vote?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Question</td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>-------------------------------------------------------------------------</td>
<td>-----</td>
<td>----</td>
</tr>
<tr>
<td>63g. A class for people in your congregation to learn English?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63h. To discuss pollution or other environmental issues?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63i. An event to organize or encourage people to do volunteer work?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63j. To discuss people’s problems or concerns at work?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63k. To receive or practice gifts of the spirit such as tongues or prophesying?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63l. A class for current members about the history or practice of your own religious tradition?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63m. A class for prospective or new members?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63n. A meeting specifically to pray or meditate?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63o. To put on a musical or theatrical performance, not including the choirs you've already mentioned?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63p. To attend a live musical or theatrical performance elsewhere?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63q. A class to train new religious education teachers?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63r. To discuss race relations in our society?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63s. To discuss how best to preserve your congregation’s own racial or ethnic heritage?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63t. To discuss or learn about a religion other than your own?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63u. Twelve-step groups such as alcoholics anonymous or similar self-help groups?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Question</td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>------------------------------------------------------------------------</td>
<td>-----</td>
<td>----</td>
</tr>
<tr>
<td>63v. To organize or participate in efforts to lobby elected officials</td>
<td></td>
<td>2</td>
</tr>
<tr>
<td>63w. To discuss or learn how to manage one’s personal finances?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63x. To organize or participate in a demonstration or march</td>
<td></td>
<td>2</td>
</tr>
<tr>
<td>63y. To discuss how to improve the management of your congregation’s</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63z. To take a trip somewhere that required an overnight stay?</td>
<td></td>
<td>2</td>
</tr>
<tr>
<td>63aa. To plan or conduct an assessment of community needs?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

64. Have voter guides ever been distributed to people through your congregation?

   YES........................................................................................................1
   NO [GO TO Q65]...................................................................................2

   64a. Who wrote or produced the voter guide that was distributed?

   __________________________________________

65. Does your congregation have an elementary or high school?

   YES........................................................................................................1
   NO.......................................................................................................2

66. Does your congregation give money directly to any college, university, or seminary?

   YES........................................................................................................1
   NO.......................................................................................................2
67. Has your congregation participated in or supported social service, community development, or neighborhood organizing projects of any sort within the past 12 months? Please don’t include projects that use or rent space in your building but have no other connection to your congregation.

YES………………………………………………………………………………………………………1
NO [GO TO Q72]………………………………………………………………………………………2

67a. What projects or programs have you sponsored or participated in?

WRITE ON PROGRAM CHART. GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

67b. For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations. CIRCLE ON PROGRAM CHART.

67c. ASK ONLY ABOUT PROGRAMS THAT ARE NOT PROGRAMS OF JUST THIS CONGREGATION:

With what other organizations does your congregation collaborate on this program? IF MORE THAN TWO, ASK FOR MOST IMPORTANT TWO COLLABORATORS. GET SUFFICIENT DETAIL TO KNOW THE KIND OF ORGANIZATION EACH COLLABORATOR IS.
### Program Chart

Social Service and Other Programs that Congregation Sponsors or Contributes To

<table>
<thead>
<tr>
<th>Program Purpose</th>
<th>67b. Completely Run by Congregation?</th>
<th>67c. Two Most Important Collaborators on Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program 1.</td>
<td>YES 1 NO 2</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td>Program 2.</td>
<td>YES 1 NO 2</td>
<td>Collaborator#2</td>
</tr>
<tr>
<td>Program 3.</td>
<td>YES 1 NO 2</td>
<td>Collaborator#2</td>
</tr>
<tr>
<td>Program Purpose:</td>
<td>67b. Completely Run by Congregation? YES  NO</td>
<td>67c. Two Most Important Collaborators on Program</td>
</tr>
<tr>
<td>------------------</td>
<td>------------------------------------------</td>
<td>-----------------------------------------------</td>
</tr>
<tr>
<td>Program 4.</td>
<td>1 2</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Collaborator#2</td>
</tr>
<tr>
<td>Program 5.</td>
<td>1 2</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Collaborator#2</td>
</tr>
<tr>
<td>Program 6.</td>
<td>1 2</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Collaborator#2</td>
</tr>
<tr>
<td>Program 7.</td>
<td>1 2</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Collaborator#2</td>
</tr>
<tr>
<td>Program Purpose:</td>
<td>67b. Completely Run by Congregation?</td>
<td>67c. Two Most Important Collaborators on Program</td>
</tr>
<tr>
<td>-----------------</td>
<td>-----------------------------------</td>
<td>-----------------------------------------------</td>
</tr>
<tr>
<td>Program 8.</td>
<td>YES 1 2</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td>Program 9.</td>
<td>YES 1 2</td>
<td>Collaborator#2</td>
</tr>
<tr>
<td>Program 10.</td>
<td>YES 1 2</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td>Program 11.</td>
<td>YES 1 2</td>
<td>Collaborator#2</td>
</tr>
</tbody>
</table>
68. How much money, overall, did your congregation directly spend on all of these projects or programs within the past 12 months? Here, I’m asking about direct cash donations from your congregation, not counting staff time or volunteer time. $________________

INTERVIEWER: IF Q#17 AND Q#18 EQUAL ZERO (CONGREGATION HAS NO PAID STAFF), SKIP TO Q#70.

69. Within the past 12 months, has anyone who is paid by your congregation spent more than 25% of their work time on one or more of these projects?

   YES………………………………………………………………………..1  
   NO [GO TO Q70]…………………………………………………………2

69a.  How many of your paid staff spent more than 25% of their work time on one or more of these projects?___________

70. Has anyone from your congregation done any volunteer work for one or more of these programs within the past 12 months?

   YES………………………………………………………………………..1  
   NO [GO TO Q71]…………………………………………………………2

70a. Of the regularly participating adults in your congregation, how many of them would you say did volunteer work at least once for one or more of these programs within the past 12 months?___________

71. Are any of these programs that you've mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

   YES ……………………………………………………………………….1  
   NO [GO TO Q71C]……………………………………………………….2

71a. Did any of these funds come as donations from foundations, businesses, or United Way?

   YES………………………………………………………………………..1  
   NO [GO TO Q71C]……………………………………………………….2

71b. How much did your congregation receive from foundations, businesses, or United Way in your most recent fiscal year? $__________
71c. Did any of these funds come from local, state, or federal government?

YES………………………………………………………………………..1
NO [GO TO Q72].................................................................2

71d. How much money did your congregation receive from the government in grants, contracts, or fees during your most recent fiscal year? $_________ [GO TO Q73]

72. Have you heard about legislation in Congress that would enable religious congregations to apply for public money to support their human services programs?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

72A. Does your congregation have a policy against receiving funds from local, state, or federal government?

YES [GO TO Q73].................................................................1
NO…………………………………………………………………………2

72B. Do you think your congregation would apply for government money to support your human services programs if it was available?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

73. Within the past 12 months, have any visiting speakers come to your congregation to give a talk at a meeting or event or worship service?

YES………………………………………………………………………..1
NO [GO TO Q74].................................................................2

73a. How many visiting speakers have spoken to your congregation in the past 12 months? _________

73b. Were any of these visiting speakers:

73b1. Clergy from other congregations? YES NO

1  2

73b2. Elected government officials? YES NO

1  2

73b3. Academics or Professors? YES NO

1  2
### Appendix B. Wave I Questionnaire

<table>
<thead>
<tr>
<th>Question</th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>73b4. Official representatives of your denomination or religious group?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>73b5. Representatives of social service organizations in your community?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>73b6. Missionaries?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>73b7. Someone running for office?</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

74. Does your congregation make any efforts to recruit new participants?

YES………………………………………………………………………1
NO [GO TO Q76]………………………………………………………..2

75. Within the past 12 months have you done any of the following?

<table>
<thead>
<tr>
<th>Activity</th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>75a. Placed a paid ad in a newspaper?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>75b. Encouraged people already in the congregation to invite a new person?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>75c. Conducted or used a survey of your community?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>75d. Mailed or distributed a flyer to people in the community?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>75e. Followed up by phone or face-to-face with people who visit your congregation?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>75f. Have a special formal committee to work on recruitment?</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

76. Does your congregation use electronic mail to communicate with members?

YES………………………………………………………………………..1
NO…………………………………………………………………………2
77. Does your congregation have a website on the internet?

YES………………………………………………………………………………1
NO………………………………………………………………………………2

78. Within the past 12 months, has your congregation made use of any type of services offered by a denomination, another religious organization, or an outside consultant of any sort?

YES………………………………………………………………………………1
NO [GO TO Q79]………………………………………………………………2

78a. How many times in the past 12 months did your congregation make use of such services?____

78b. What [three most important] services did you use?

78c. Who provided these services to you?

<table>
<thead>
<tr>
<th>Service</th>
<th>Source of Service</th>
</tr>
</thead>
<tbody>
<tr>
<td>#1</td>
<td></td>
</tr>
<tr>
<td>#2</td>
<td></td>
</tr>
<tr>
<td>#3</td>
<td></td>
</tr>
</tbody>
</table>

79. Does your congregation operate with a formal, written annual budget?

YES………………………………………………………………………………1
NO………………………………………………………………………………2
80. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year? $__________

81. Of this amount, how much came from individuals’ donations, dues, or contributions? $__________

82. During your most recent fiscal year, did your congregation receive any income from the sale or rent of your building or property?
   
   YES………………………………………………………………………..1
   NO [GO TO Q83]…………………………………………………………2

   82a. How much? $__________

83. During your most recent fiscal year, did your congregation receive any income from your denomination or religious group?
   
   YES………………………………………………………………………..1
   NO [GO TO Q84]…………………………………………………………2

   83a. How much? $__________

84. What was your total congregational budget for the most recent fiscal year--the total amount that your congregation spent for all purposes, including standard operating costs, salaries, money sent to your denomination or other religious organizations, and all other purposes? $__________

85. In your most recent fiscal year, did your congregation give any money to your denomination or convention?
   
   YES………………………………………………………………………..1
   NO [GO TO Q86]…………………………………………………………2

   85a. How much? $__________

86. In the most recent fiscal year, did your congregation give any money to any other religious organizations or agencies, whether or not they are affiliated with your denomination?
   
   YES………………………………………………………………………..1
   NO [GO TO Q87]…………………………………………………………2

   86a. How much? $__________

87. Does your congregation have an endowment, savings account, or other reserve fund?
87a. How much is in it? $__________

88. Has your congregation filed with the Internal Revenue Service for its own official 501(c)(3) status?

YES, BUT ONLY THROUGH DENOMINATION.................................1
YES, ON OUR OWN.....................................................................2
NO.........................................................................................3

89. In the past 12 months, has your congregation tried to obtain any sort of permit or license from a government authority or office?

YES............................................................................................1
NO [GO TO Q90].........................................................................2

89a. For what purpose did you need this permit or license?

........................................................................................................
........................................................................................................

89b. What was the outcome of your effort to obtain the necessary permit or form? [USE CATEGORIES AS PROBES IF NECESSARY.]

PERMIT/LICENSE WAS GRANTED.................................................1
PERMIT/LICENSE WAS REFUSED..................................................2
DISCONTINUED THE PROCESS BECAUSE WE EXPECTED THE PERMIT TO BE REFUSED......................................................3
PERMIT PROCESS IS ONGOING.....................................................4
OTHER. SPECIFY .................................................................5
SECTION 6: SOCIAL COMPOSITION

Now I would like to ask a few questions about the people in your congregation.

<table>
<thead>
<tr>
<th>QUESTION</th>
<th>a. ENTER NUMBER OR PERCENT</th>
<th>b. CIRCLE DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>90. Thinking of the [NUMBER FROM Q15] regular adult participants in your</td>
<td></td>
<td></td>
</tr>
<tr>
<td>congregation, about what percent would you say are new to this</td>
<td>Number 1</td>
<td>Percent 2</td>
</tr>
<tr>
<td>congregation in the past year? That is, how many have become involved</td>
<td></td>
<td></td>
</tr>
<tr>
<td>since [month/last year]?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>91. Thinking again of these [NUMBER FROM Q15] regular adult</td>
<td>Number 1</td>
<td>Percent 2</td>
</tr>
<tr>
<td>participants, what percent would you say are female?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>92. About what percentage would you say have four-year college degrees</td>
<td>Number 1</td>
<td>Percent 2</td>
</tr>
<tr>
<td>or more?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>93. About what percentage of the regular adult participants have less</td>
<td>Number 1</td>
<td>Percent 2</td>
</tr>
<tr>
<td>than a high school diploma?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>94. Of the regular adult participants, about what percentage would you</td>
<td>Number 1</td>
<td>Percent 2</td>
</tr>
<tr>
<td>say are over 60 years old?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>95. What percentage of the regular adult participants would you say are</td>
<td>Number 1</td>
<td>Percent 2</td>
</tr>
<tr>
<td>under 35 years old?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>96. Still thinking about the [NUMBER FROM Q15] regular adult</td>
<td>Number 1</td>
<td>Percent 2</td>
</tr>
<tr>
<td>participants, what percentage would you say live within a ten minute</td>
<td></td>
<td></td>
</tr>
<tr>
<td>walk of the place where you meet?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>97. What percent would you say live within a ten minute drive of the</td>
<td>Number 1</td>
<td>Percent 2</td>
</tr>
<tr>
<td>place where you meet?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>98. What percent live more than a 30-minute drive away?</td>
<td>Number 1</td>
<td>Percent 2</td>
</tr>
<tr>
<td>99. Of the [NUMBER FROM Q15] regular adult participants, what percent</td>
<td>Number 1</td>
<td>Percent 2</td>
</tr>
<tr>
<td>would you say live in households with income under $25,000 a year?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Question</td>
<td>Description</td>
<td></td>
</tr>
<tr>
<td>----------</td>
<td>-------------</td>
<td></td>
</tr>
<tr>
<td>100.</td>
<td>What percent would you say live in households with income higher than $100,000 a year</td>
<td></td>
</tr>
<tr>
<td>101.</td>
<td>What percent would you say own their own store or business?</td>
<td></td>
</tr>
<tr>
<td>102.</td>
<td>What percent of the regular adult participants in your congregation are white and nonhispanic?</td>
<td></td>
</tr>
<tr>
<td>103.</td>
<td>What percent are black or African American?</td>
<td></td>
</tr>
<tr>
<td>104.</td>
<td>Hispanic or Latino?</td>
<td></td>
</tr>
<tr>
<td>104a.</td>
<td>IF Q104 IS MORE THAN ZERO, ASK: What is the largest specific Hispanic ethnicity in your congregation?</td>
<td></td>
</tr>
<tr>
<td>105.</td>
<td>Asian or Pacific Islander?</td>
<td></td>
</tr>
<tr>
<td>105a.</td>
<td>IF Q105 IS MORE THAN ZERO, ASK: What is the largest specific Asian ethnicity in your congregation?</td>
<td></td>
</tr>
<tr>
<td>106.</td>
<td>Any other ethnic groups?</td>
<td></td>
</tr>
<tr>
<td>106a.</td>
<td>YES (SPECIFY IN 106a-c)NO (SKIP TO 107)</td>
<td></td>
</tr>
<tr>
<td>106b.</td>
<td>SPECIFY __________________</td>
<td></td>
</tr>
<tr>
<td>106c.</td>
<td>SPECIFY __________________</td>
<td></td>
</tr>
<tr>
<td>107.</td>
<td>Of the [NUMBER FROM Q15] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years?</td>
<td></td>
</tr>
</tbody>
</table>
108. Of the regular adult participants in your congregation, about what percent live in households in which there are two married adults with children living at home?  

<table>
<thead>
<tr>
<th>Number</th>
<th>Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

109. What percent live in households in which there are children with just one parent?  

<table>
<thead>
<tr>
<th>Number</th>
<th>Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

SECTION 7: ORGANIZATIONAL STRUCTURE

The next few questions have to do with how your congregation is organized.

110. Of the [NUMBER IN Q15] regularly participating adults, how many would you say have served in some sort of leadership role in this congregation--such as chairing a committee, serving as an officer, teaching a class, or other leadership roles--within the past 12 months? ____________ [IF 0, GO TO Q111]

110a. Of these [NUMBER FROM Q110] people who have served in leadership roles in the past 12 months, how many of them are male and how many are female?

# MALE____________

# FEMALE__________

111. Have any official congregational committees or boards met in the past 12 months?

YES………………………………………………………………………..1

NO [GO TO Q112]………………………………………………………..2

111a. How many committees have met in the past 12 months?__________

112. Is there one committee that is the most important governing body or coordinating committee in your congregation?

YES………………………………………………………………………..1

NO [GO TO Q113]………………………………………………………..2

112a. How many people are currently on it? __________

112b. How many of the people currently on it are male and how many are female?

# MALE____________

# FEMALE__________
SECTION 8: CONGREGATIONAL RULES

113. Does your congregation have any special rules or norms regarding what people should eat?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

114. Does your congregation have any special rules or norms regarding dancing?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

115. Does your congregation prohibit smoking tobacco?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

116. Does your congregation have any special rules or norms regarding what sorts of groups outside the congregation people can join?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

117. Does your congregation prohibit the use of alcohol?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

118. Does your congregation have any special rules or norms regarding how much money people give to the congregation?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

119. Does your congregation have any special rules or norms about who single people date or become romantically involved with?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

120. Does your congregation have any special rules or norms regarding cohabitation of unmarried adults?

YES………………………………………………………………………..1
NO…………………………………………………………………………2
121. Does your congregation have any special rules or norms concerning homosexual behavior?

YES.................................................................1
NO...............................................................2

122. Politically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

MORE ON THE CONSERVATIVE SIDE.........................1
RIGHT IN THE MIDDLE...........................................2
MORE ON THE LIBERAL SIDE..................................3

123. Theologically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

MORE ON THE CONSERVATIVE SIDE.........................1
RIGHT IN THE MIDDLE...........................................2
MORE ON THE LIBERAL SIDE..................................3

124. In every congregation, disagreements and conflicts occasionally arise. Within the last two years, has your congregation experienced a conflict for which a special meeting was called specifically to deal with the disagreement?

YES.................................................................1
NO...............................................................2

125. Within the last two years, has your congregation experienced a conflict that led some people to leave the congregation?

YES.................................................................1
NO...............................................................2

END TIME:_________

That's it! Thank you very much for participating in the National Congregations Study.

Results from this study should be available sometime in 1999. In the meantime, if you have any questions about the progress of this research, please don't hesitate to call us at [PROJECT PHONE NUMBER]. Thanks again for your time.
INTERVIEWER: Was this questionnaire administered over the phone or in-person?

OVER THE PHONE..........................................................................................1
IN-PERSON........................................................................................................2
COMBINATION.....................................................................................................3
INTERVIEWER – BEFORE YOU BEGIN THE INTERVIEW YOU MUST READ VERBATIM THE FOLLOWING INFORMED CONSENT STATEMENT TO THE RESPONDENT.

“Before we begin, I need to read you an introductory statement about the study. It’s a bit long, but please bear with me.

NORC, on behalf of Mark Chaves at the University of Arizona, is conducting the National Congregations Study in order to document the work, programs, and activities of America’s religious congregations. The information collected will be used by scholars, religious leaders, and students to better understand religious congregations and better meet their changing needs. The success of this study depends very much on your cooperation. We are very appreciative of your time.

The questions we will ask have to do with your congregation’s work, programs, and activities. You can decline to answer any question that you feel uncomfortable with. Most participants find the survey to be interesting, and they enjoy the opportunity to talk about their congregation and their work. Some of the questions might not apply to you, but I need to ask each question. We expect the interview to take approximately 60 minutes to complete.

Your participation is voluntary. You may terminate this interview at any time, or refuse to answer any or all questions. All information that you provide will be kept in strict confidence by NORC and University of Arizona researchers, and will only be released publicly in summary form. It is important to us to protect your privacy, and the privacy of your congregation.

Is it ok to proceed with the interview?”

IF RESPONDENT AGREES, INITIAL HERE: ___________________________
AND PROCEED TO INTERVIEW.

IF RESPONDENT DISAGREES, PLEASE DIRECT THEM TO THE APPROPRIATE INFORMATION BASED UPON THEIR CONCERN AND INFORM YOUR SUPERVISOR.

START TIME: ________

SECTION 1: CONTACT INFORMATION
First, I'd like to be sure I have the correct contact information.

1. What is the full name of your congregation?
   _______________________________________________________________________
   _______________________________________________________________________

2. What is the full street address and telephone number of your congregation?
   ADDRESS LINE 1:_________________________________________________________
   ADDRESS LINE 2:_________________________________________________________
   ADDRESS LINE 3:_________________________________________________________
   CITY: ____________________________ STATE: ____ ZIP: __________
   PHONE #: ____________________________

3. IF THE ADDRESS GIVEN IN Q2 IS A PO BOX, ASK:
   What is your congregation’s street address? [IF NO SPECIFIC STREET ADDRESS
   PROBE FOR NEAREST INTERSECTION AND WRITE IN ADDRESS LINE 1.]
   ADDRESS LINE 1:_________________________________________________________
   ADDRESS LINE 2:_________________________________________________________
   ADDRESS LINE 3:_________________________________________________________
   CITY: ____________________________ STATE: ____ ZIP: __________

4. What county is this congregation in? ____________________________

5. What is your name, address, and telephone number?
   NAME: __________________________________________________________________
ADDRESS LINE 1: _________________________________________________________
ADDRESS LINE 2: _________________________________________________________
ADDRESS LINE 3: _________________________________________________________
CITY: _______________________________________ STATE:_____ ZIP:___________
PHONE #:_______________________________________________________________

6. What is your position in this congregation?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

7. For how long have you been actively involved with this congregation?

   NUMBER OF YEARS: _________
   NUMBER OF MONTHS: _________

SECTION 2: BASIC INFORMATION

Thank you. Now I'd like to ask you some basic questions about your congregation.

8. In what year was your congregation officially founded? ________________

9. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?

   YES...................................................................................................................1
   NO [GO To Q9b]..............................................................................................2
9a. Please tell me the name of your denomination or other association.

IF R VOLUNTEERS MORE THAN ONE, RECORD UP TO 3, BUT DO NOT PROBE FOR ADDITIONAL AFFILIATIONS.

First Mention: ________________________________

Second Mention: ______________________________

Third Mention: ________________________________

9b. What is your congregation’s religion or religious group?

__________________________________________________________________

10. Does your congregation meet in a [church/temple/mosque], or in some other kind of building?

Church / synagogue / temple / mosque [GO TO Q11] .........................1
Something else .....................................................................................2

10a. What type of building does your congregation currently use for the primary worship services? PROBE WITH CATEGORIES IF NECESSARY.

SCHOOL ..............................................................................................1
NONCHURCH COMMUNITY CENTER ..................................................2
HOTEL ....................................................................................................3
THEATER ..............................................................................................4
PRIVATE HOME ...................................................................................5
SHOPPING MALL .................................................................................6
STORE FRONT ........................................................................................7
OTHER ...................................................................................................8
SPECIFY ________________________

11. Does this building belong to your congregation, or does it belong to another group that loans or rents space to you?

BELONGS TO CONGREGATION OR DENOMINATION ......................1
BELONGS TO ANOTHER GROUP [GO TO Q12] ...............................2
11a. Within the past 12 months, has your congregation done any major construction or remodeling of your building or buildings?

YES ................................................................. 1
NO [GO TO Q12] ...................................................... 2

11b. Did this construction or remodeling include any special features to improve accessibility for people with physical disabilities?

YES ................................................................. 1
NO ................................................................. 2

12. Now I'd like to ask you some questions about the size of your congregation. I'm interested in several ways you might measure the size of your congregation.

First, how many persons would you say are associated in any way with the religious life of this congregation--counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?

NUMBER ____________

13. How many persons--counting both adults and children--would you say regularly participate in the religious life of your congregation--whether or not they are officially members of your congregation?

NUMBER ____________

14. How many adults--people 18 years or older--would you say regularly participate in the religious life of your congregation?

NUMBER ____________

15. Compared with two years ago--that is, this time in 2004--has the number of regularly participating adults increased, decreased, or remained about the same?

INCREASED ........................................................................................................... 1
REMAINED ABOUT THE SAME [GO TO Q16] ...................................................... 2
DECREASED .......................................................................................................... 3

15a. Has your [increase/decrease] been ten percent or more since two years ago, or less than ten percent?

INCREASED/DECREASED BY 10 PERCENT OR MORE ........................................ 1
LESS THAN 10 PERCENT ....................................................................................... 2
SECTION 3: STAFF

Now I would like to ask a few questions about [you/the senior clergy person].

16. [CODE WITHOUT ASKING IF YOU KNOW FROM Q6 THAT R IS THE HEAD OR SOLE OR SENIOR CLERGY PERSON IN THIS CONGREGATION.]

Is there one person who is the head or senior clergy person or religious leader in your congregation?

YES ..........................................................................................................................1
NO [GO TO Q17b ON PAGE 9] ............................................................................2

16a. CODE Q16a WITHOUT ASKING IF R IS THE HEAD OR SENIOR CLERGY PERSON.

Is this person male or female?

MALE ..........................................................................................................1
FEMALE......................................................................................................2

16b. What race or ethnicity [are you/is this person]? (IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.)

WHITE . . . . . . . . . . . . . . . . . . . . . . . . . . . . . ...............................................1
BLACK/AFRICAN AMERICAN . . . . . . . . . ...............................................2
HISPANIC [GO TO Q16c].............................................................................3
ASIAN/PACIFIC ISLANDER ....................................................................4
OTHER [SPECIFY____________________________________].............5

16b1. [Are you/Is this person] Hispanic or Latino?

YES ..............................................................................................................1
NO ...............................................................................................................2

16c. In what year did [you/this person] become the head or senior clergy person or religious leader? __________

16d. How old [are you/is this person]? __________

16e. How do most people in the congregation address [you/this person]?

_______________________________________________________________
16f. [Have you/Has this person] graduated from a seminary or theological school?

  YES [GO TO 16g] .................................................................1
  NO .......................................................................................2

16f1. [Are you/is this person] currently attending a seminary or theological school?

  YES ...............................................................................1
  NO ....................................................................................2

16g. [Are you/Is this person] ordained to full clergy status in your congregation, church, or religious group?

  YES ...............................................................................1
  NO ....................................................................................2

16h. [Were you/was this person] a member or regular participant in this congregation before becoming the leader of the congregation?

  YES ...............................................................................1
  NO [GO TO 16i] .................................................................2

16h1. In what capacity did you participate before? __________________________

16i. [Are you/Is this person] paid for [your/his/her] work in this congregation?

  YES ...............................................................................1
  NO [GO TO 16j] .................................................................2

16i1. Does [your/this person’s] compensation package include a provision for paid sabbatical leave of at least one month every seven years?

  YES ...............................................................................1
  NO ....................................................................................2

16j. [Do you/Does this person] serve another congregation besides this one?

  YES ...............................................................................1
  NO ....................................................................................2
16k. [Do you/Does this person] hold another job besides working for this or other congregations?

YES ..............................................................................................................1
NO [GO TO Q16l] .......................................................................................2

16k1. What is [your/this person’s] other job?

____________________________________________________________
____________________________________________________________

16l. [Are you/Is this person] working full-time at this congregation?

YES [CONTINUE WITH Q17a].................................................................1
NO   [GO TO Q17b ON PAGE 9] ...............................................................2

17a. Now I have a few questions about your congregation’s staff.

Including [you/the leader we’ve been talking about], how many people currently work in this congregation as full-time paid staff?

NUMBER ______________________

INTERVIEWER: CONFIRM THAT ANSWER TO 17a INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION.

IF 17a = 1 GO TO Q26 ON PAGE 15.
IF 17a = 2 OR MORE CONTINUE WITH Q18a.

18a. Of the [NUMBER FROM Q17a] full-time paid staff people in this congregation, again including [you/the leader we’ve been talking about], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER ______________________

INTERVIEWER: CONFIRM THAT ANSWER TO 18a INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION AND IS PART OF THE MINISTERIAL STAFF.

IF 18a = 1 GO TO Q26 ON PAGE 15.
IF 18a = 2 THRU 6 CONTINUE WITH Q19a.
IF 18a = 7 OR MORE GO TO Q25a ON PAGE 14.
19a. What are the job titles of each of these [NUMBER FROM Q18a] full-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

STAFF PERSON #1 [THE SENIOR CLERGYPERSON OR RELIGIOUS LEADER]
JOB TITLE:_______________________________________________________

STAFF PERSON #2
JOB TITLE:_______________________________________________________

STAFF PERSON #3
JOB TITLE:_______________________________________________________

STAFF PERSON #4
JOB TITLE:_______________________________________________________

STAFF PERSON #5
JOB TITLE:_______________________________________________________

STAFF PERSON #6
JOB TITLE:_______________________________________________________

* * * * * GO TO Q20a ON PAGE 10 * * * * *

17b. Now I have a few questions about your congregation’s staff.

How many people currently work in this congregation as full-time paid staff?

NUMBER __________

INTERVIEWER: CONFIRM THAT ANSWER TO 17b INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION.

IF 17b = ZERO GO TO Q26 ON PAGE 15.
18b. Of the [NUMBER FROM Q17b] full-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER ______________________

IF 18b = ZERO GO TO Q26 ON PAGE 15.
IF 18b = 1 THRU 5 CONTINUE WITH Q19b.
IF 18b = 6 OR MORE GO TO Q25a ON PAGE 14.

19b. What are the job titles of each of these [NUMBER FROM Q18b] full-time paid staff people?

NOTE TO INTERVIEWER: THERE IS NO STAFF PERSON #1 BECAUSE YOU SHOULD ONLY BE AT THIS POINT OF THE QUESTIONNAIRE IF THE CONGREGATION’S LEADER IS NOT FULL-TIME OR IF THERE IS NOT ONE CLEAR LEADER.

STAFF PERSON #2
   JOB TITLE:_______________________________________________________

STAFF PERSON #3
   JOB TITLE:_______________________________________________________

STAFF PERSON #4
   JOB TITLE:_______________________________________________________

STAFF PERSON #5
   JOB TITLE:_______________________________________________________

STAFF PERSON #6
   JOB TITLE:_______________________________________________________

20a. Thinking of [STAFF PERSON #2 JOB TITLE], is this person male or female?

   MALE ......................................................................................................................1
   FEMALE..............................................................................................................2

20b. In what year did this person start this job at this congregation? _______________
20c. Did this person graduate from a seminary or theological school?

YES [GO TO Q20d] ...........................................................................................................1
NO............................................................................................................................2

20c1. Is this person currently attending a seminary or theological school?

YES ..........................................................................................................................1
NO.........................................................................................................................2

20d. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES ..........................................................................................................................1
NO............................................................................................................................2

20e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES..........................................................................................................................1
NO ..........................................................................................................................2

IF STAFF PERSON #2 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q26 ON PAGE 15. IF ADDITIONAL FULL-TIME MINISTERIAL STAFF CONTINUE WITH Q21a.

21a. Thinking of [STAFF PERSON #3 JOB TITLE], is this person male or female?

MALE ......................................................................................................................1
FEMALE .................................................................................................................2

21b. In what year did this person start this job at this congregation? ________________

21c. Did this person graduate from a seminary or theological school?

YES [GO TO Q21d] ...........................................................................................................1
NO............................................................................................................................2

21c1. Is this person currently attending a seminary or theological school?

YES ..........................................................................................................................1
NO.........................................................................................................................2
21d. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES ......................................................... 1
NO ......................................................... 2

21e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES ......................................................... 1
NO ......................................................... 2

IF STAFF PERSON #3 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q26 ON PAGE 15. IF ADDITIONAL FULL-TIME MINISTERIAL STAFF CONTINUE WITH Q22a.

22a. Thinking of [STAFF PERSON #4 JOB TITLE], is this person male or female?

MALE ......................................................... 1
FEMALE .................................................... 2

22b. In what year did this person start this job at this congregation? _______________

22c. Did this person graduate from a seminary or theological school?

YES [GO TO Q22d] ......................................................... 1
NO ......................................................... 2

22c1. Is this person currently attending a seminary or theological school?

YES ......................................................... 1
NO ......................................................... 2

22d. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES ......................................................... 1
NO ......................................................... 2

22e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES ......................................................... 1
NO ......................................................... 2
IF STAFF PERSON #4 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q26 ON PAGE 15. IF ADDITIONAL FULL-TIME MINISTERIAL STAFF CONTINUE WITH Q23a.

23a. Thinking of [STAFF PERSON #5 JOB TITLE], is this person male or female?

MALE ......................................................................................................................1
FEMALE..................................................................................................................2

23b. In what year did this person start this job at this congregation? ______________

23c. Did this person graduate from a seminary or theological school?

YES [GO TO Q23d] ................................................................................................1
NO............................................................................................................................2

23c1. Is this person currently attending a seminary or theological school?

YES..........................................................................................................................1
NO...........................................................................................................................2

23d. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES..........................................................................................................................1
NO............................................................................................................................2

23e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES ..........................................................................................................................1
NO ...........................................................................................................................2

IF STAFF PERSON #5 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q26 ON PAGE 15. IF ADDITIONAL FULL-TIME MINISTERIAL STAFF CONTINUE WITH Q24a.

24a. Thinking of [STAFF PERSON #6 JOB TITLE], is this person male or female?

MALE ......................................................................................................................1
FEMALE..................................................................................................................2

24b. In what year did this person start this job at this congregation? ______________
24c. Did this person graduate from a seminary or theological school?

YES [GO TO Q24d] .................................................................1
NO .........................................................................................2

24c1. Is this person currently attending a seminary or theological school?

YES .........................................................................................1
NO .........................................................................................2

24d. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES .........................................................................................1
NO .........................................................................................2

24e. Was this person a member or regular participant in \textit{this congregation} before starting this job at your congregation?

YES .........................................................................................1
NO .........................................................................................2

\begin{center}
\textbf{* * * * * GO TO Q26 * * * * *}
\end{center}

25a. Of these [NUMBER FROM Q18a OR Q18b], how many are men? _____________

25b. Of these [NUMBER FROM Q18a OR Q18b], how many have graduated from a seminary or theological school? ________________

25c. How many are currently attending a seminary or theological school? _____________

25d. How many are ordained to full clergy status in your congregation, church, or religious group? ________________

25e. How many were members or regular participants in your congregation before they started their jobs at this congregation? ________________
26. Within the past 12 months has the number of full-time paid staff in your congregation increased, decreased, or stayed the same?

INCREASED ...........................................................................................................1
STAYED THE SAME .............................................................................................2
DECREASED .........................................................................................................3

27. Is your congregation currently searching for a full-time staff person of any sort?

YES .........................................................................................................................1
NO [GO TO Q28] ....................................................................................................2

27a. What full-time position are you currently trying to fill?

[IF MORE THAN ONE SEARCH GOING ON ASK R FOR JOB TITLE OF THE
MOST IMPORTANT POSITION FOR WHICH THERE IS A SEARCH.]

27b. When did this search begin? MONTH AND YEAR: ____________________

28. How many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work? ____________

INTERVIEWER: CONFIRM THAT ANSWER TO 28 INCLUDES R, IF R WORKS
PART-TIME AT THE CONGREGATION.

SECTION 4: WORSHIP

I'd like to ask you some questions about how worship is conducted in your congregation.

29. In a typical week, how many worship services does your congregation hold? ____________

30. Thinking just of this past week--Monday through Sunday--how many worship services were there for this congregation?

NONE .....................................................................................................................00
ONE [GO TO Q30c ON PAGE 17] .................................................................01
OTHER [WRITE IN NUMBER AND GO TO Q30b] _________________________
30a. I’d like to ask you some questions about your congregation’s most recent worship service. When was your most recent worship service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: ___________ TIME:_________ __________ /_________ 

30a1. Were you present for that service?

YES [GO TO Q31] .................................................................1
NO ..................................................................................2

30a2. When was the most recent service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: ___________ TIME:_________ __________ /_________ 

GO TO Q31

30b. Which one of these services would you say was the main service of the week for your congregation? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: ___________ TIME:_________ __________ /_________ 

30b1. Were you present for that service?

YES [GO TO Q31] .................................................................1
NO ..................................................................................2
30b2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: ___________ TIME:_________ ________/______ MONTH / DAY

GO TO Q31

30c. I’d like to ask you some questions about the worship service that took place this past week. What was the day and time of this service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: ___________ TIME:_________ ________/______ MONTH / DAY

30c1. Were you present for that service?

YES [GO TO Q31] .................................................................1
NO .................................................................................2

30c2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: ___________ TIME:_________ ________/______ MONTH / DAY

31. How long did this service last? _______HOURS _______MINUTES

32. Was there a sermon or a speech of some sort at this service?

YES .........................................................................................1
NO [GO TO Q33] ......................................................................2

32a. How long did the sermon or speech last? _______HOURS _______MINUTES

32b. Did the speaker come down from the altar, podium, chancel, or stage during the sermon?

YES .........................................................................................1
NO .........................................................................................2
33. Was there singing by the congregation at this service?

   YES .......................................................................................................................... 1
   NO .......................................................................................................................... 2

34. Was there singing by a choir at this service?

   YES .......................................................................................................................... 1
   NO .......................................................................................................................... 2

35. Counting all the musical parts of this service, how many minutes would you say were taken up by music? _______ [IF ZERO--NO MUSIC AT SERVICE--GO TO Q38]

36. Was a guitar used at this service?

   YES ......................................................................................................................... 1
   NO .......................................................................................................................... 2

37. Were drums used at this service?

   YES ......................................................................................................................... 1
   NO .......................................................................................................................... 2

38. Was there a time during the service in which people in the congregation greeted each other by shaking hands or some other way?

   YES .......................................................................................................................... 1
   NO .......................................................................................................................... 2

39. Was there a time during the service for silent prayer or meditation?

   YES .......................................................................................................................... 1
   NO .......................................................................................................................... 2

40. Did people join hands at any point during the service, such as during a prayer or at other moments?

   YES .......................................................................................................................... 1
   NO .......................................................................................................................... 2

41. Did the leader of this service wear a robe or other special garments?

   YES .......................................................................................................................... 1
   NO .......................................................................................................................... 2
42. Did anyone call out "amen" or other expressions of approval?

YES ..........................................................................................................................1
NO ............................................................................................................................2

43. Was there applause at any point in this service?

YES ..........................................................................................................................1
NO ............................................................................................................................2

44. Was there a written order of service or program that people could follow, either in book form or as a handout?

YES ..........................................................................................................................1
NO ............................................................................................................................2

45. Was any visual projection equipment used in this service?

YES ..........................................................................................................................1
NO ............................................................................................................................2

46. Did the people speak or read or recite something together at any point?

YES ..........................................................................................................................1
NO ............................................................................................................................2

47. Did any adults jump, shout, or dance spontaneously during this service?

YES ..........................................................................................................................1
NO ............................................................................................................................2

48. Did anyone besides the leader raise their hands in praise during the service?

YES ..........................................................................................................................1
NO ............................................................................................................................2

49. Was a monetary offering collected at this service?

YES ..........................................................................................................................1
NO ............................................................................................................................2

50. For about how long would you say that people in this congregation usually mingle and socialize informally with each other before and after the service?

_______ _________
HOURS MINUTES

264
51. Still thinking about [the worship service/the main service] that we’ve been talking about, how many people, including both adults and children, would you say attended? ______________

<table>
<thead>
<tr>
<th>INTERVIEWER: DID THE CONGREGATION HAVE MORE THAN ONE SERVICE IN THE PREVIOUS WEEK? THAT IS, DOES Q30 EQUAL TWO OR MORE?</th>
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<tr>
<td>YES ........................................................................................................................................................................1</td>
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<tr>
<td>NO [GO TO Q55] ...............................................................................................................................................2</td>
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</table>

52. What was the total attendance, including both adults and children, at all of the worship services that took place this past weekend, including services on Friday, Saturday, and Sunday? ______________

53. Are there important differences between any of the worship services your congregation has on a typical weekend, or are they all about the same?

| IMPORTANT DIFFERENCES.................................................................................................................................1 |
| ALL ABOUT THE SAME [GO TO Q54] ................................................................................................................2 |

53a. Thinking about the worship service on a typical weekend that is most different in terms of worship style from the service we’ve been talking about, how would you describe the main difference between these two services?

_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________

54. Of the regularly participating adults in this congregation, how many would you say attended more than one of the services held during the previous seven days? __________

55. In a typical week, does your congregation have a worship service in which the primary language is Spanish, or which is bilingual in Spanish and English?

| YES ........................................................................................................................................................................1 |
| NO .................................................................................................................................................................2 |
56. Within the past 12 months, has the number of worship services in a typical week increased, decreased, or remained the same?

INCREASED [ASK Q56a] ................................................................. 1
REMAINED THE SAME [GO TO Q57] ........................................... 2
DECREASED [ASK Q56a] ................................................................. 3

56a. Why was the number of services [increased/decreased]?

_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

57. Within the past 12 months, has your congregation participated in a joint worship service with any other congregation?

YES ..................................................................................................................... 1
NO [GO TO Q58] ............................................................................................. 2

57a. Were any of these services with congregations whose racial or ethnic make-up is different than your congregation’s?

YES ............................................................................................................... 1
NO .................................................................................................................. 2

* * * * * IF CONGREGATION IS JEWISH, SKIP TO Q57c * * * * *

57b. Were any of these services with Jewish congregations?

YES ............................................................................................................... 1
NO .................................................................................................................. 2

* * * * * IF CONGREGATION IS MUSLIM, SKIP TO Q58 * * * * *
57c. Were any of these services with Muslim congregations?

YES ..............................................................................................................1
NO ................................................................................................................2

58. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?

YES ..........................................................................................................................1
NO ............................................................................................................................2

59. Within the past 12 months, have people at worship services been told of opportunities to volunteer to provide assistance for people outside your congregation who are in need?

YES ..........................................................................................................................1
NO ............................................................................................................................2

60. At any service during the past 12 months was there a time for people other than the leaders of the service to testify or speak about their own religious experience?

YES ..........................................................................................................................1
NO ............................................................................................................................2

61. Does your congregation display an American flag in your main sanctuary or worship space?

YES ..........................................................................................................................1
NO ............................................................................................................................2

62. Did people speak in tongues at any service within the past 12 months?

YES ..........................................................................................................................1
NO ............................................................................................................................2

63. Does your congregation consider the Bible to be the literal and inerrant word of God?

YES ..........................................................................................................................1
NO ............................................................................................................................2
SECTION 5: RELIGIOUS EDUCATION AND YOUTH

Now I’d like to ask you about some other organized groups, activities, or programs that your congregation may or may not have.

64. Does your congregation have religious education classes for children 12 years and younger that meet at least weekly?

   YES ..........................................................................................................................1
   NO ...........................................................................................................................2

65. Other than regular youth group meetings, does your congregation have religious education classes for younger teenagers, those who are 13 or 14 years old, that meet at least weekly?

   YES ..........................................................................................................................1
   NO ...........................................................................................................................2

66. Other than regular youth group meetings, does your congregation have religious education classes targeted at older teens, those between the ages of 15 and 19, that meet at least weekly?

   YES ..........................................................................................................................1
   NO ...........................................................................................................................2

67. Other than regular youth group meetings, does your congregation have religious education classes targeted at young adults or college students that meet at least weekly?

   YES ..........................................................................................................................1
   NO ...........................................................................................................................2

68. Does your congregation have religious education classes for adults of any age that meet at least weekly?

   YES ..........................................................................................................................1
   NO ...........................................................................................................................2

Now I’d like to ask you a few questions about how your congregation serves teenagers.

69. How many teenagers, between 13 and 19 years old, are regular participants in your congregation? ____________  IF ZERO GO TO Q70 ON PAGE 25
69a. Do you have a youth minister or other leader specially designated to coordinate activities for youth?

YES .............................................................................................................. 1  
NO ............................................................................................................... 2

69b. An organized youth group for teenagers?

YES .............................................................................................................. 1  
NO ................................................................................................................ 2

69c. Choirs or other musical groups comprised primarily of teens?

YES .............................................................................................................. 1  
NO ................................................................................................................ 2

69d. Within the past 12 months, have teens participated through your congregation in any youth retreats, conferences, or camps composed primarily of teenagers?

YES .............................................................................................................. 1  
NO ................................................................................................................ 2

69e. Within the past 12 months, have teens participated through your congregation in any service or volunteer projects composed primarily of teenage volunteers?

YES .............................................................................................................. 1  
NO ................................................................................................................ 2

69f. Within the past 12 months, have there been any regular worship services in which teens participated by speaking or reading in front of the congregation?

YES .............................................................................................................. 1  
NO ................................................................................................................ 2

69g. Within the past 12 months, have there been any congregational events other than worship services that teens planned, led, or at which they gave presentations or speeches?

YES .............................................................................................................. 1  
NO ................................................................................................................ 2

69h. Do any teenagers serve on any of your congregation’s governing committees, commissions, or boards?

YES .............................................................................................................. 1  
NO ................................................................................................................ 2
70. Within the past 12 months, has your congregation organized any events or programs whose primary purpose was to meet the needs of teenagers who are not part of your congregation?

YES ..........................................................................................................................1
NO ............................................................................................................................2

71. Within the past two years, has anyone from your congregation entered seminary, theological school, or other kinds of training or preparation for full-time religious work?

YES ..........................................................................................................................1
NO ............................................................................................................................2

SECTION 6: GROUPS

Now I have a few questions about other groups and activities within your congregation.

72. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
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</thead>
<tbody>
<tr>
<td>72a. To discuss politics?</td>
<td>1</td>
<td>2</td>
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<tr>
<td>72b. To discuss a book people have read other than the Bible?</td>
<td>1</td>
<td>2</td>
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<tr>
<td>72c. To discuss parenting issues?</td>
<td>1</td>
<td>2</td>
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<tr>
<td>72d. A class for married couples on enriching or improving their marriages?</td>
<td>1</td>
<td>2</td>
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<tr>
<td>72e. An effort to get people registered to vote?</td>
<td>1</td>
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<tr>
<td>72f. A class for people in your congregation to learn English?</td>
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<tr>
<td>72g. To receive or practice gifts of the spirit such as tongues or prophesying?</td>
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<tr>
<td>72h. A class for prospective or new members?</td>
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<tr>
<td>72i. A class to train new religious education teachers?</td>
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</tbody>
</table>
72j. To discuss or learn about a religion other than your own? 1 2
72k. To discuss or learn about religious or charitable work in other countries? 1 2
72l. To participate in a service project or volunteer activity in which people from your congregation worked with people from another faith? 1 2
72m. To plan or conduct an assessment of community needs? 1 2
72n. To do strategic planning or discuss the future goals of your congregation? 1 2
72o. To travel to another part of the United States to provide assistance to people in need? 1 2
72p. To travel to another country to provide assistance to people in need? 1 2
72q. To get out the vote during an election? 1 2
72r. To organize or participate in efforts to lobby elected officials of any sort?
YES..............................................................................................................1
NO [GO TO Q72s].......................................................................................2
72r1. On what issue or issues did a group from your congregation lobby elected officials?
Issue #1: __________________________________________________________
Issue #2: __________________________________________________________
Issue #3: __________________________________________________________
IF MORE THAN 3 ISSUES ASK R TO NAME 3 ISSUES ON WHICH GROUPS FROM THE CONGREGATION WERE MOST INVOLVED.
72s. Within the past 12 months, have there been any groups or meetings or classes or events specifically to organize or participate in a demonstration or march either in support of or opposition to some public issue or policy?

YES..............................................................................................................................................1
NO [GO TO Q73]..........................................................................................................................2

72s1. What was the issue or policy about which a group from your congregation demonstrated or marched?

Issue #1: ___________________________________________________________________________

Issue #2: ___________________________________________________________________________

Issue #3: ___________________________________________________________________________

IF MORE THAN 3 ISSUES ASK R TO NAME 3 ISSUES ON WHICH GROUPS FROM THE CONGREGATION WERE MOST INVOLVED.

73. Does your congregation have any other groups, meetings, or classes besides those you’ve already mentioned?

YES..............................................................................................................................................1
NO [GO TO Q74]..........................................................................................................................2

73a. What are the three best attended groups that you haven’t already mentioned?

1. ___________________________________________________________________________________

2. ___________________________________________________________________________________

3. ___________________________________________________________________________________

74. Does your congregation have any organized effort, designated person, or committee whose purpose is to coordinate or provide help to members, for example by cooking meals for a new mother or someone just home from the hospital, or providing financial assistance to someone who needs it?

YES..............................................................................................................................................1
NO [GO TO Q75]..........................................................................................................................2
74a. Within the past 12 months, how many of your members or regular participants received this sort of help from the congregation?  
NUMBER _____________

75. Does your congregation have any organized effort, designated person, or committee whose purpose is to provide your members with health-focused programs such as blood pressure checks, health education classes, or disease prevention information?  
YES.........................................................................................................................1  
NO.........................................................................................................................2

76. Have voter guides been distributed through your congregation within the past 2 years?  
YES.........................................................................................................................1  
NO [GO TO Q77]...................................................................................................2

76a. Who wrote or produced the voter guide that was distributed?  
1. ______________________________________________
2. ______________________________________________
3. ______________________________________________

77. Does your congregation have an elementary or high school?  
YES.........................................................................................................................1  
NO.........................................................................................................................2

78. Does your congregation provide any materials or have programs or activities specifically aimed at families who home-school their children?  
YES.........................................................................................................................1  
NO.........................................................................................................................2
SECTION 7: SOCIAL SERVICES

79. Has your congregation participated in or supported social service, community development, or neighborhood organizing projects of any sort within the past 12 months? Please don’t include projects that use or rent space in your building but have no other connection to your congregation.

   YES [GO TO Q79b] .................................................................1
   NO .................................................................................................2

79a. Within the past 12 months, has your congregation engaged in any human service projects, outreach ministries, or other activities intended to help people who are not members of your congregation?

   YES [GO TO Q79b] .................................................................1
   NO [GO TO Q84 ON PAGE 34] ................................................2

79b. What projects or programs have you sponsored or participated in?

WRITE ON PROGRAM CHART. GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

79c. For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations. CIRCLE ON PROGRAM CHART.

79d. ASK ONLY ABOUT PROGRAMS THAT ARE NOT PROGRAMS OF JUST THIS CONGREGATION:

   With what other organizations does your congregation collaborate on this program?

   IF MORE THAN TWO, ASK FOR MOST IMPORTANT TWO COLLABORATORS. GET SUFFICIENT DETAIL TO KNOW THE KIND OF ORGANIZATION EACH COLLABORATOR IS.
### Program Chart

Social Service and Other Programs that Congregation Sponsors or Contributes To

<table>
<thead>
<tr>
<th>79b. Program Purpose:</th>
<th>79c. Completely Run by Congregation?</th>
<th>YES</th>
<th>NO</th>
<th>79d. Two Most Important Collaborators on Program</th>
</tr>
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<tbody>
<tr>
<td>Program 1.</td>
<td>1 2 Collaborator#1</td>
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<td>Collaborator#2</td>
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<td>Program 2.</td>
<td>1 2 Collaborator#1</td>
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<td>Collaborator#2</td>
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<td>1 2 Collaborator#1</td>
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<td>Collaborator#2</td>
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79b. Program Purpose:

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79c. Completely Run by Congregation?

79d. Two Most Important Collaborators on Program

Collaborator#1

Collaborator#2
79b. Program Purpose: 79c. Completely Run by Congregation? 79d. Two Most Important Collaborators on Program

<table>
<thead>
<tr>
<th>Program</th>
<th>Yes</th>
<th>No</th>
<th>Collaborator#1</th>
<th>Collaborator#2</th>
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80. How much money, overall, did your congregation directly spend on all of these projects or programs within the past 12 months? Here, I’m asking about direct cash donations from your congregation, not counting staff time or volunteer time.

$___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___

INTERVIEWER: IF CONGREGATION HAS NO PAID STAFF (Q17a OR 17b EQUAL ZERO AND Q28 EQUALS ZERO), SKIP TO Q82.

81. Within the past 12 months, has anyone who is paid by your congregation spent more than 25% of their work time on one or more of these projects?

YES ..........................................................................................................................1
NO ............................................................................................................................2

82. Has anyone from your congregation done any volunteer work for one or more of these programs within the past 12 months?

YES ..........................................................................................................................1
NO [GO TO Q83] ....................................................................................................2

82a. Of the regularly participating adults in your congregation, how many of them would you say did volunteer work at least once for one or more of these programs within the past 12 months? ____________

83. Are any of these programs that you've mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

YES .........................................................................................................................1
NO [GO TO Q84] ....................................................................................................2

83a. Did any of these funds come from local, state, or federal government?

YES .........................................................................................................................1
NO [GO TO Q84] ....................................................................................................2

83b. How much money did your congregation receive from the government in grants, contracts, or fees during your most recent fiscal year?

$___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___ [GO TO Q87]
84. Does your congregation have a policy against receiving funds from local, state, or federal government?

   YES [GO TO Q87] ................................................................. 1
   NO ...................................................................................... 2

85. Do you think your congregation would apply for government money to support your human services programs if it was available?

   YES ...................................................................................... 1
   NO ...................................................................................... 2

86. Within the past two years, has your congregation applied for a grant from any government agency at the local, state, or federal level?

   YES ...................................................................................... 1
   NO ...................................................................................... 2

87. Does your congregation engage in any other human service projects or outreach ministries besides those you’ve already mentioned?

   YES ...................................................................................... 1
   NO [GO TO Q88] .................................................................... 2

87a. What are the three most important?

   1. ___________________________________________________________
   ___________________________________________________________

   2. ___________________________________________________________
   ___________________________________________________________

   3. ___________________________________________________________
   ___________________________________________________________

88. Does your congregation currently have any program or activity specifically intended to serve persons with HIV or AIDS?

   YES ...................................................................................... 1
   NO ...................................................................................... 2
89. Is there anyone in your congregation who has publicly acknowledged his or her infection with the virus that causes AIDS? That is, is there anyone who is openly HIV-positive?

YES ..........................................................................................................................1
NO ............................................................................................................................2

SECTION 8: CONNECTIONS

We’re interested in other ways that the people in your congregation may connect with your community and each other.

90. Within the past 12 months, have any visiting speakers come to your congregation to give a talk at a meeting or event or worship service?

YES ..........................................................................................................................1
NO [GO TO Q91] ....................................................................................................2

90a. Were any of these visiting speakers:

YES         NO
90a1. Elected government officials? 1           2
90a2. Official representatives of your denomination or religious group? 1           2
90a3. Representatives of social service organizations in your community? 1           2
90a4. Someone running for office? 1           2

91. Within the past 2 years, has your congregation intentionally planted or helped start any new congregations?

YES ..........................................................................................................................1
NO ............................................................................................................................2

92. Within the past 2 years, has your congregation established a separate nonprofit organization to conduct human service projects or outreach ministries?

YES ..........................................................................................................................1
NO ............................................................................................................................2
93. Does your congregation use e-mail to communicate with members?

YES..........................................................................................................................1
NO............................................................................................................................2

94. Does your congregation have a website on the internet?

YES..........................................................................................................................1
NO............................................................................................................................2

95. Is your congregation able to accept donations by credit card or electronic transfer of funds?

YES..........................................................................................................................1
NO............................................................................................................................2

96. Within the past 12 months, have any people from your congregation attended meetings or served on committees of your denomination or religious group?

YES..........................................................................................................................1
NO............................................................................................................................2

97. Within the past 12 months, has your congregation made use of any type of services offered by a denomination, another religious organization, or an outside consultant of any sort?

YES..........................................................................................................................1
NO [GO TO SECTION 9].......................................................................................2

97a. What services did you use, beginning with the most important?

Service #1__________________________________________________

__________________________________________________________________________

Service #2__________________________________________________

__________________________________________________________________________

Service #3__________________________________________________

__________________________________________________________________________
PROBE FOR UP TO 3 MENTIONS. IF R MENTIONS MORE THAN THREE SERVICES ASK WHICH THREE WERE MOST IMPORTANT TO THE CONGREGATION.

97a1. Thinking of [SERVICE #1], was this service provided by an office of your own denomination or religious group, or not?

YES..............................................................................................................1
NO................................................................................................................2

IF ONLY ONE SERVICE MENTIONED GO TO SECTION 9.

97a2. Thinking of [SERVICE #2], was this service provided by an office of your own denomination or religious group, or not?

YES..............................................................................................................1
NO................................................................................................................2

IF ONLY TWO SERVICES MENTIONED GO TO SECTION 9.

97a3. Thinking of [SERVICE #3], was this service provided by an office of your own denomination or religious group, or not?

YES..............................................................................................................1
NO................................................................................................................2

SECTION 9: FINANCES

Now I’d like to ask you a few questions about your congregation’s finances.

98. Does your congregation operate with a formal, written annual budget?

YES..............................................................................................................1
NO................................................................................................................2

99. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year?

$__ ____, __ __ __ __, __ __ __ __ · __ __ __ [IF ZERO SKIP TO Q101]

100. Of this amount, how much came from individuals’ donations, dues, or contributions?

$__ ____, __ __ __ __, __ __ __ __ · __ __
101. During your most recent fiscal year, did your congregation receive any income from the sale or rent of your building or property?

YES..........................................................................................................................1
NO [GO TO Q102]..................................................................................................2

101a. How much? $___ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___

102. What was your total congregational budget for the most recent fiscal year--the total amount that your congregation spent for all purposes, including standard operating costs, salaries, money sent to your denomination or other religious organizations, and all other purposes?

$___ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___

103. In your most recent fiscal year, did your congregation give any money to your denomination or convention?

YES..........................................................................................................................1
NO [GO TO Q104]..................................................................................................2

103a. How much? $___ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___

104. Does your congregation have an endowment, savings account, or other reserve fund?

YES..........................................................................................................................1
NO [GO TO SECTION 10]..........................................................................................2

104a. How much is in it? $___ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___

SECTION 10: SOCIAL COMPOSITION

Now I would like to ask a few questions about the regular adult participants in your congregation.

<table>
<thead>
<tr>
<th>QUESTION</th>
<th>a. ENTER NUMBER OR PERCENT</th>
<th>b. CIRCLE DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>105. Thinking of the [NUMBER FROM Q14] regular adult participants, what percent would you say are female?</td>
<td>Number..............1</td>
<td>Percent.............2</td>
</tr>
<tr>
<td>Question</td>
<td>Number</td>
<td>Percent</td>
</tr>
<tr>
<td>-------------------------------------------------------------------------</td>
<td>--------</td>
<td>---------</td>
</tr>
<tr>
<td>106. Of the regular adult participants, about what percentage would you say are over 60 years old?</td>
<td>⬤</td>
<td>⬤</td>
</tr>
<tr>
<td>107. What percentage of the regular adult participants would you say are under 35 years old?</td>
<td>⬤</td>
<td>⬤</td>
</tr>
<tr>
<td>108. About what percentage would you say have four-year college degrees or more?</td>
<td>⬤</td>
<td>⬤</td>
</tr>
<tr>
<td>109. What percent would you say live within a ten minute drive of the place where you meet?</td>
<td>⬤</td>
<td>⬤</td>
</tr>
<tr>
<td>110. What percent live more than a 30-minute drive away?</td>
<td>⬤</td>
<td>⬤</td>
</tr>
<tr>
<td>111. Still thinking about the [NUMBER FROM Q14] regular adult participants, what percent would you say live in households with income under $25,000 a year?</td>
<td>⬤</td>
<td>⬤</td>
</tr>
<tr>
<td>112. What percent would you say live in households with income higher than $100,000 a year?</td>
<td>⬤</td>
<td>⬤</td>
</tr>
<tr>
<td>113. What percent of the regular adult participants in your congregation are white and non-hispanic?</td>
<td>⬤</td>
<td>⬤</td>
</tr>
<tr>
<td>114. What percent are black or African American?</td>
<td>⬤</td>
<td>⬤</td>
</tr>
<tr>
<td>115. Hispanic or Latino?</td>
<td>⬤</td>
<td>⬤</td>
</tr>
<tr>
<td>116. Asian or Pacific Islander?</td>
<td>⬤</td>
<td>⬤</td>
</tr>
<tr>
<td>117. American Indian?</td>
<td>⬤</td>
<td>⬤</td>
</tr>
</tbody>
</table>
118. Of the [NUMBER FROM Q14] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years?

Number .............. 1
Percent ............... 2

119. Of the regular adult participants in your congregation, about what percent live in households in which there are two married adults with children living at home?

Number .............. 1
Percent ............... 2

120. Of the [NUMBER IN Q14] regularly participating adults, how many would you say have served in some sort of leadership role in this congregation--such as chairing a committee, serving as an officer, teaching a class, or other leadership roles--within the past 12 months?

Number .............. 1
Percent ............... 2

SECTION 11: EXPECTATIONS OF MEMBERS AND LEADERS

Now I’d like to ask questions about some of your congregation’s expectations of members.

121. Would the following types of people be permitted to be full-fledged members of your congregation:

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>121a. Someone who drinks alcohol in moderation?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121b. An unmarried couple who live together?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121c. An openly gay or lesbian couple in a committed relationship?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121d. Someone who publicly supported a woman’s right to choose with regard to abortion?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121e. Someone who publicly supported a right-to-life position on abortion?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>
122. Regarding leadership, if they were otherwise qualified, would the following types of people be permitted to hold all of the volunteer leadership positions open to other members:

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>122a. Someone who drinks alcohol in moderation?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>122b. An unmarried couple who live together?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>122c. An openly gay or lesbian couple in a committed relationship?</td>
<td>1</td>
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<td>3</td>
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<td>122d. Someone who publicly supported a woman’s right to choose with regard to abortion?</td>
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<td>2</td>
<td>3</td>
</tr>
<tr>
<td>122e. Someone who publicly supported a right-to-life position on abortion?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

123. Some congregations have adopted written statements that officially welcome gays and lesbians. Has your congregation adopted such a statement?

   YES ..........................................................................................................................1
   NO ............................................................................................................................2

124. If they are otherwise qualified, are women in your congregation permitted to:

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>124a. Hold all of the volunteer leadership positions that men can hold?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>124b. Serve as full-fledged members of your congregation’s main governing body or coordinating committee?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>124c. Teach by themselves a class with adult men in it?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>124d. Preach at a main worship service?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>124e. Be the head clergyperson or primary religious leader of your congregation?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>
125. *Politically speaking*, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

   MORE ON THE CONSERVATIVE SIDE ............................................................. 1
   RIGHT IN THE MIDDLE ..................................................................................... 2
   MORE ON THE LIBERAL SIDE ............................................................................. 3

126. *Theologically speaking*, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

   MORE ON THE CONSERVATIVE SIDE ............................................................. 1
   RIGHT IN THE MIDDLE ..................................................................................... 2
   MORE ON THE LIBERAL SIDE ............................................................................. 3

IF R IS CATHOLIC, JEWISH, MUSLIM, HINDU, OR BUDDHIST, SKIP TO Q128.

OTHERWISE ASK Q127.

127. When it comes to the overall religious identity or culture of your congregation, would you say that your congregation tends to be fundamentalist, evangelical, mainline, liberal, or do none of those terms describe your congregation well?

   FUNDAMENTALIST ............................................................................................. 1
   EVANGELICAL ..................................................................................................... 2
   MAINLINE .............................................................................................................. 3
   LIBERAL ................................................................................................................. 4
   NONE ...................................................................................................................... 5

128. In every congregation, disagreements and conflicts occasionally arise. Within the last two years, has your congregation experienced a conflict for which a special meeting was called specifically to deal with the disagreement?

   YES .......................................................................................................................... 1
   NO [GO TO Q129] ................................................................................................... 2
128a. What was this conflict about?

________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________

129. Within the last two years, has your congregation experienced a conflict that led some people to leave the congregation?

YES.........................................................................................................................1
NO [GO TO Q130].................................................................................................2

129a. What was this conflict about?

________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________

129b. Did the people who left start a new congregation of their own?

YES..........................................................................................................................1
NO .........................................................................................................................2

130. Within the last two years, has your congregation experienced a conflict that led to the departure of a clergyperson or other religious leader?

YES..........................................................................................................................1
NO [GO TO END]...................................................................................................2

130a. What was this conflict about?

________________________________________________________________
________________________________________________________________
________________________________________________________________
END TIME: __________

That’s it! Thank you very much for participating in the National Congregations Study!

Results from this study should be available sometime in 2007. In the meantime, if you have any questions about the progress of this research, please don’t hesitate to call us at any of the numbers we have given you. Thanks again for your time.

INTERVIEWER QUESTIONS

I1. Date of interview: __________ / __________

   MONTH / DAY

I2. Was this questionnaire administered over the phone or in-person?

   OVER THE PHONE.................................................................................................1
   IN-PERSON...........................................................................................................2
   COMBINATION .....................................................................................................3

I3. Did the respondent consult anyone else during the interview about answers to any questions?

   YES.........................................................................................................................1
   NO.........................................................................................................................2

I4. Did the respondent consult an annual report, financial statement, or any other document to get answers to any questions?

   YES.........................................................................................................................1
   NO.........................................................................................................................2

I5. In general, what was the respondent’s attitude toward the interview?

   Friendly and interested.........................................................................................1
   Cooperative but not particularly interested.........................................................2
   Impatient and restless............................................................................................3
   Hostile...................................................................................................................4
ESTUDIO NACIONAL DE CONGREGACIONES
OLEADA II Cuestionario

NÚMERO DE IDENTIFICACIÓN DEL ECN: ___  ___  ___  ___  ___  ___  ___   ___

ENTREVISTADOR--- ANTES DE QUE EMPIECE LA ENTREVISTA USTED TIENE QUE LEER PALABRA POR PALABRA LA SIGUIENTE DECLARACIÓN DE CONSENTIMIENTO INFORMADO AL ENTREVISTADO.

<<Antes de que empecemos, tengo que leerle una declaración introductoria acerca del estudio. La declaración es un poco larga, por favor tenga paciencia.

Mark Chaves, profesor de la Universidad de Arizona, está dirigiendo el Estudio de Nacional de Congregaciones con el propósito de documentar los trabajos, programas y actividades de las congregaciones religiosas en los Estados Unidos. La información recogida será usada por eruditos, líderes religiosos, y estudiantes para entender mejor a las congregaciones religiosas y satisfacer mejor sus necesidades cambiantes. El éxito de este estudio depende mucho de su cooperación. Le agradecemos mucho su tiempo.

Las preguntas que le haremos tienen que ver con el trabajo, los programas y las actividades de su congregación. Usted puede negarse a contestar cualquier pregunta con la que se sienta incómodo/a. La mayoría de los participantes encuentran que la encuesta es interesante y disfrutan de la oportunidad de platicar acerca de su congregación y su trabajo. Quizás algunas de las preguntas no se aplican a usted, pero tengo que hacer cada pregunta. Esperamos que la entrevista dure aproximadamente 60 minutos en completarse.

Su participación es voluntaria. Usted puede terminar esta entrevista en cualquier momento, o puede negarse a contestar una o todas las preguntas. Toda la información que nos provea será mantenida en estricta confidencia por los investigadores de NORC y de la Universidad de Arizona y solamente se hará pública en formato de resumen. Para nosotros es importante proteger su privacidad y la privacidad de su congregación.

¿Está de acuerdo en proseguir con la entrevista?>>

SI EL ENTREVISTADO ESTÁ DE ACUERDO, PONGA SUS INICIALES AQUÍ: _____________ Y AVANCE A LA ENTREVISTA.

SI EL ENTREVISTADO NO ESTÁ DE ACUERDO, POR FAVOR DIRÍJALE A LA INFORMACIÓN APROPIADA BASADO EN SU PREOCUPACIÓN E INFÓRMELE A SU SUPERVISOR.
HORA DE COMIENZO: _________

SECCIÓN 1: INFORMACIÓN DE CONTACTO

Primero, me gustaría asegurarme que tengo la información correcta de contacto.

1. ¿Cuál es el nombre completo de su congregación?

________________________________________________________________________
________________________________________________________________________

2. ¿Cuál es la dirección completa y el número de teléfono de su congregación?

DOMICILIO (LÍNEA 1):___________________________________________________
DOMICILIO (LÍNEA 2):___________________________________________________
DOMICILIO (LÍNEA 3):___________________________________________________
CIUDAD:_______________________ ESTADO:_____ CÓDIGO POSTAL:___________
# DE TELÉFONO: _______________________________________________________

3. SI LA DIRECCIÓN DADA EN LA P2 ES UN APDO, PREGUNTE:

¿Cuál es la dirección de la calle de su congregación? [SI NO HAY DOMICILIO
ESPECÍFICO PREGUNTE LA INTERSECCIÓN MÁS CERCANA Y APÚNTELA EN
LA LÍNEA 1 DEL DOMICILIO.]

DOMICILIO (LÍNEA 1):___________________________________________________
DOMICILIO (LÍNEA 2):___________________________________________________
DOMICILIO (LÍNEA 3):___________________________________________________
CIUDAD:_______________________ ESTADO:_____ CÓDIGO POSTAL:___________

4. ¿En qué condado está esta congregación? ________________________________
5. ¿Cuál es su nombre, domicilio, y número de teléfono?

DOMICILIO (LÍNEA 1): ____________________________________________

DOMICILIO (LÍNEA 2): ____________________________________________

DOMICILIO (LÍNEA 3): ____________________________________________

CIUDAD: _______________ ESTADO: _____ CÓDIGO POSTAL: __________

# DE TELÉFONO: ________________________________________________

6. ¿Cuál es su puesto en esta congregación?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

7. ¿Por cuánto tiempo ha estado usted involucrado activamente con esta congregación?

NÚMERO DE AÑOS: ___________

NÚMERO DE MESES: ___________

SECCIÓN 2: INFORMACIÓN BÁSICA

Gracias. Ahora me gustaría hacerle algunas preguntas básicas acerca de su congregación.

8. ¿En qué año se fundó oficialmente su congregación? ___________

9. ¿Está su congregación afiliada formalmente con una denominación, convención, o alguna clase similar de asociación?

SÍ..............................................................................................................................1

NO [SIGA A LA P9b] .............................................................................................2
9a. Por favor, dígame el nombre de su denominación u otra asociación.

SI EL ENTREVISTADO OFRECE MÁS DE UNA DENOMINACIÓN, APUNTE HASTA 3, PERO NO LE PIDA AFILIACIONES ADICIONALES.

Primera Mención: __________________________________________

Segunda Mención: __________________________________________

Mención Primera: __________________________________________

Segunda: _________________________________________________

Tercera Mención: __________________________________________

* * * * * SIGA A LA P10 * * * * *

9b. ¿Cuál es la religión o grupo religioso de su congregación?

---------------------------------------------------------------------

10. ¿Se reúne su congregación en una [iglesia, templo, mezquita] o en algún otro tipo de edificio?

Iglesia / sinagoga / templo / mezquita [SIGA A LA P11]..........................1
Otro tipo de edificio...........................................................................2

10a. ¿Qué tipo de edificio usa actualmente su congregación para los servicios principales de adoración? SONDEE USANDO CATEGORÍAS SI FUESE NECESARIO.

ESCUELA............................................................................................1
CENTRO COMUNITARIO NO Eclesiástico.................................2
HOTEL .................................................................................................3
TEATRO...............................................................................................4
CASA PRIVADA ................................................................................5
CENTRO COMERCIAL ...............................................................6
TIENDA O ALMACÉN .......................................................................7
OTRO.................................................................................................8
ESPECIFIQUE ____________________________________________
11. ¿Pertenece este edificio a su congregación, o pertenece a otro grupo que les presta o alquila el espacio a ustedes?

PERTENECE A SU CONGREGACIÓN O DENOMINACIÓN………………1
PERTENECE A OTRO GRUPO [SIGA A LA P12]………………………………………2

11a. Durante los últimos 12 meses, ¿ha hecho su congregación alguna construcción o remodelación importante en su edificio o edificios?

SÍ……………………………………………………………………………….1
NO [SIGA A LA P12]…………………………………………………………2

11b. ¿Incluyó esta construcción o remodelación alguna característica especial para mejorar la accesibilidad de personas con discapacidades físicas?

SÍ………………………………………………………………………………..1
NO………………………………………………………………………………2

12. Ahora me gustaría hacerle algunas preguntas acerca del tamaño de su congregación. Estoy interesado en diferentes maneras que ustedes posiblemente usen para medir el tamaño de su congregación.

Primero, ¿cuántas personas diría usted que están asociadas de alguna manera con la vida religiosa de esta congregación—contando a adultos y niños, contando tanto a participantes regulares como a los irregulares, contando tanto a los miembros oficiales o registrados como a los participantes que no son miembros? ¿Cuál es el número total de personas asociadas con esta congregación en algún modo?

NÚMERO ____________

13. ¿Cuántas personas—contando a adultos y niños—diría usted que participan regularmente en la vida religiosa de su congregación—sean o no miembros oficiales de su congregación?

NÚMERO ____________

14. ¿Cuántos adultos—personas de 18 años o más—diría usted que participan regularmente en la vida religiosa de su congregación?

NÚMERO ____________

15. Comparado con dos años atrás—es decir, durante este tiempo en 2004—el número de adultos que participan regularmente, ¿ha aumentado, disminuido, o permanecido casi igual?

AUMENTADO…………………………………………………………………………1
PERMANECIDO CASI IGUAL [SIGA A LA P16]……………………………………2
DISMINUIDO..................................................................................................................3

15a. ¿Ha sido su [aumento/disminución] un diez por ciento ó más en los últimos dos años, o menos del diez por ciento?

AUMENTADO/DISMINUIDO UN 10 POR CIENTO O MÁS.................................1
MENOS DEL 10 POR CIENTO................................................................................2

SECCIÓN 3: PERSONAL

Ahora me gustaría hacerle algunas preguntas acerca de [usted/la persona del clero de mayor jerarquía].

16. [CODIFIQUE SIN PREGUNTAR SI YA SABE POR LA P6 QUE EL ENTREVISTADO ES EL DIRECTOR O EL ÚNICO O LA PERSONA DEL CLERO DE MAYOR JERARQUÍA EN ESTA CONGREGACIÓN]

¿Hay una persona que sea el director, la persona del clero de mayor jerarquía, o el líder religioso de su congregación?

SÍ......................................................................................................................................1
NO [SIGA A LA P17b EN LA PÁGINA 9].........................................................................2

16a. CODIFIQUE LA P16A SIN PREGUNTAR SI EL ENTREVISTADO ES EL DIRECTOR O LA PERSONA DEL CLERO DE MAYOR JERARQUÍA

¿Es esta persona un hombre o una mujer?

HOMBRE......................................................................................................................1
MUJER............................................................................................................................2

16b. ¿De qué raza u origen étnico [es usted/es esta persona]? (SI FUESE NECESARIO, LEA LAS CATEGORÍAS. ELIJA SOLAMENTE UNA.)

BLANCO. .........................................................................................................................1
NEGRO/AFRICANO AMERICANO. ..............................................................................2
HISPANO [SIGA A LA P16C]............................................................................................3
ASIÁTICO/ISLEÑO DEL PACÍFICO..................................................................................4
OTRO [ESPECIFIQUE] ......................................................................................................5

16b1. ¿[Es usted/Es esta persona] hispana/o o latina/o?

SÍ.................................................................................................................................1
NO..............................................................................................................................2
16c. ¿En qué año llegó a ser [usted/esta persona] el director, persona del clero de mayor jerarquía, o líder religioso? __________

16d. ¿Qué edad tiene [usted/esta persona]? __________

16e. ¿Cómo se dirige la mayoría de personas en la congregación a [usted/esta persona]?

_______________________________________________________________

16f. ¿Se ha graduado [usted/esta persona] de un seminario o colegio teológico?

SÍ [SIGA A LA P16g] .............................................................................1
NO .................................................................................................2

16f1. ¿[Está usted/Esta persona] asistiendo actualmente a un seminario o colegio teológico?

SÍ ..................................................................................................................1
NO .................................................................................................2

16g. ¿[Ha sido usted/esta persona] ordenado/a al estado completo de clérigo en su congregación, iglesia, o grupo religioso?

SÍ ..................................................................................................................1
NO .................................................................................................2

16h. ¿[Era usted/Era esta persona] miembro o participante regular en esta congregación antes de llegar a ser el líder de la congregación?

SÍ ..................................................................................................................1
NO [SIGA A LA P16i] .................................................................................2

16h1. ¿En qué capacidad participaba antes? __________________________

16i. ¿Le pagan a [usted/esta persona] por su trabajo en esta congregación?

SÍ ..................................................................................................................1
NO [SIGA A LA P16j] .................................................................................2

16i1. ¿El paquete de remuneración que [usted/esta persona] recibe incluye una disposición para una temporada de sabático pago de por lo menos un mes cada siete años?

SÍ ..................................................................................................................1
NO .................................................................................................2
16j. ¿Sirve [usted/esta persona] a otra congregación además de ésta?

SÍ .................................................................................................................. 1
NO ............................................................................................................... 2

16k. ¿Tiene [usted/esta persona] otro empleo aparte de trabajar para ésta u otras congregaciones?

SÍ ................................................................................................................... 1
NO [SIGA A LA P16l] ......................................................................................... 2

16k1. ¿Cuál es su otro empleo / el otro empleo de esta persona?

............................................................
............................................................

16l. ¿Está [usted/esta persona] trabajando tiempo completo en esta congregación?

SÍ [CONTINÚE CON LA P17A] ................................................................................. 1
NO [SIGA A LA P17B EN LA PÁGINA 9] ............................................................... 2

17a. Ahora tengo algunas preguntas acerca del personal de su congregación.

Incluyéndolo a [usted/al líder de quien hemos platicado], ¿cuántas personas trabajan actualmente en esta congregación como personal pago de tiempo completo?

NÚMERO ___________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A 17a INCLUYA AL ENTREVISTADO SI ÉSTE TRABAJA TIEMPO COMPLETO EN LA CONGREGACIÓN.

SI 17a = 1, SIGA A LA P26 EN LA PÁGINA 15.
IF 17a = 2 Ó MÁS, CONTINÚE CON LA P18a.

18a. De las [NÚMERO DE LA P17a] personas que trabajan tiempo completo a sueldo en esta congregación, nuevamente incluyéndolo a [usted/al líder de quien hemos platicado], ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela, u otro personal de tiempo completo que no se dedique principalmente al trabajo religioso.

NÚMERO ______________________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P18a INCLUYA AL ENTREVISTADO, SI ÉSTE TRABAJA TIEMPO COMPLETO PARA LA CONGREGACIÓN Y ES PARTE DEL PERSONAL MINISTERIAL.
19a. ¿Cuáles son los títulos de los puestos de cada una de estas [Número de personas de la P18a] personas que trabajan tiempo completo a sueldo? Por favor, empiece con [usted/la persona del clero de mayor jerarquía o el líder religioso].

PERSONAL #1 [PERSONA DEL CLERO DE MAYOR JERARQUÍA O LÍDER RELIGIOSO]
TÍTULO DEL PUESTO: ______________________________________

PERSONAL #2
TÍTULO DE PUESTO: ______________________________________

PERSONAL #3
TÍTULO DEL PUESTO: ______________________________________

PERSONAL #4
TÍTULO DE PUESTO: ______________________________________

PERSONAL #5
TÍTULO DEL PUESTO: ______________________________________

PERSONAL #6
TÍTULO DEL PUESTO: ______________________________________

** ** SIGA A LA P20a EN LA PÁGINA 10 ** **

17b. Ahora tengo unas pocas preguntas acerca del personal de su congregación.

¿Cuántas personas trabajan actualmente en esta congregación como personal pago de tiempo completo?

Número __________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A PREGUNTA 17b INCLUYÁ AL ENTREVISTADO SI ÉSTE TRABAJA TIEMPO COMPLETO EN LA CONGREGACIÓN.

SI 17b = CERO, SIGA A LA P26 EN LA PÁGINA 15.
18b. De las [NÚMERO DE LA P17b] personas que trabajan tiempo completo a sueldo en esta congregación, ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela u otro personal de tiempo completo que no se dedique principalmente al trabajo religioso.

NÚMERO ______________________

SI 18b = CERO, SIGA A LA P26 EN LA PÁGINA 15.
SI 18b = 1 A 5, CONTINÚE CON LA P19b.
SI 18b = 6 Ó MÁS, SIGA A LA P25a EN LA PÁGINA 14.

19b. ¿Cuáles son los títulos de los puestos de estas [NÚMERO DE LA P18b] personas que trabajan tiempo completo a sueldo?

NOTA AL ENTREVISTADOR: NO HAY PERSONAL #1 PORQUE USTED SÓLO DEBE ESTAR EN ESTE PUNTO DEL CUESTIONARIO SI EL LÍDER DE LA CONGREGACIÓN NO TRABAJA TIEMPO COMPLETO, O SI NO HAY UN SOLO LÍDER OBVIO.

PERSONAL #2
TÍTULO DEL PUESTO: _______________________________________

PERSONAL #3
TÍTULO DEL PUESTO: _______________________________________

PERSONAL #4
TÍTULO DEL PUESTO: _______________________________________

PERSONAL #5
TÍTULO DEL PUESTO: _______________________________________

PERSONAL #6
TÍTULO DEL PUESTO: _______________________________________

20a. Pensando en [PERSONAL #2 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE ...............................................................................................................1
MUJER ...................................................................................................................2

20b. ¿En qué año empezó esta persona en ese puesto en esta congregación? ____________
20c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P20d].............................................................................................1
NO...........................................................................................................................2

20c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ .............................................................................................................................1
NO...........................................................................................................................2

20d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?

SÍ.............................................................................................................................1
NO...........................................................................................................................2

20e. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?

SÍ………………………………………………………………………………..1
NO………………………………………………………………………………2


21a. Pensando en [PERSONAL #3 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE ...............................................................................................................1
MUJER ...................................................................................................................2

21b. ¿En qué año empezó esta persona en ese puesto en esta congregación? _______________

21c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P21d].............................................................................................1
NO...........................................................................................................................2
21c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?
   SÍ .......................................................................................................................... 1
   NO ...................................................................................................................... 2

21d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?
   SÍ .......................................................................................................................... 1
   NO ...................................................................................................................... 2

21e. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?
   SÍ .......................................................................................................................... 1
   NO ...................................................................................................................... 2

SI PERSONAL #3 ES LA ÚLTIMA PERSONA MINISTERIAL MENCIONADA QUE TRABAJA TIEMPO COMPLETO, SIGA A LA P26 EN LA PÁGINA 15. SI HAY MÁS MINISTERIALES QUE TRABAJAN TIEMPO COMPLETO, CONTINUE CON LA P22a

22a. Pensando en [PERSONAL #4 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?
   HOMBRE ............................................................................................................. 1
   MUJER ............................................................................................................... 2

22b. ¿En qué año empezó esta persona en ese puesto en esta congregación? _____________

22c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?
   SÍ [SIGA A LA P22d] .......................................................................................... 1
   NO ...................................................................................................................... 2

22c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?
   SÍ .......................................................................................................................... 1
   NO ...................................................................................................................... 2

22d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?
   SÍ .......................................................................................................................... 1
   NO ...................................................................................................................... 2
22e. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?

SÍ………………………………………………………………………………..1
NO………………………………………………………………………………2


23a. Pensando en [PERSONAL #5 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?
HOMBRE ...............................................................................................................1
MUJER ...................................................................................................................2

23b. ¿En qué año empezó esta persona en ese puesto en esta congregación? _______________

23c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P23d].............................................................................................1
NO ...........................................................................................................................2

22c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?
SÍ......................................................................................................1
NO....................................................................................................2

23d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?

SÍ..............................................................................................................................1
NO............................................................................................................................2

23e. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?

SÍ..............................................................................................................................1
NO............................................................................................................................2

24a. Pensando en [PERSONAL #6 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?
   HOMBRE ...............................................................................................................1
   MUJER ...................................................................................................................2

24b. ¿En qué año empezó esta persona en ese puesto en esta congregación? _______________

24c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?
   SÍ [SIGA A LA P24d].............................................................................................1
   NO ...........................................................................................................................2

24c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?
   SÍ ......................................................................................................1
   NO ....................................................................................................2

24d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

24e. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?
   SÍ .............................................................................................................................1
   NO ..........................................................................................................................2

* * * * * SIGA A LA P26 * * * * *


25b. De estas [NÚMERO DE LA P18a ó P18b] personas, ¿cuántas se han graduado de un seminario o colegio teológico? _______________

25c. ¿Cuántas están asistiendo actualmente a un seminario o colegio teológico? ______________

25d. ¿Cuántas han sido ordenadas al estado completo de clérigo en su congregación, iglesia, o grupo religioso? ______________

25e. ¿Cuántas eran miembros o participantes regulares en su congregación antes de que empezaran sus trabajos en esa congregación? ________________
26. Durante los últimos 12 meses, el número del personal pago de tiempo completo en su congregación, ¿ha aumentado, disminuido, o permanecido igual?

AUMENTADO ................................................................. 1
PERMANECIDO IGUAL ................................................ 2
DISMINUIDO ............................................................... 3

27. ¿Está su congregación buscando actualmente alguna persona de tiempo completo de cualquier tipo?

SÍ ........................................................................ 1
NO [SIGA A LA P28] .................................................. 2

27a. ¿Qué puesto de tiempo completo están intentando llenar actualmente?

[SI SE ESTÁ REALIZANDO MÁS DE UNA BÚSQUEDA, PREGÚNTELE AL ENTREVISTADO EL TÍTULO DEL PUESTO MÁS IMPORTANTE QUE SE ESTÁ INTENTANDO LLENAR]

27b. ¿Cuándo empezó esta búsqueda? MES Y AÑO: _______ ______

28. ¿Cuántas personas actualmente trabajan como empleados pagos de tiempo parcial en esta congregación, incluyendo a personas que reciban honorarios para cantar u otros trabajos?

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P28 INCLUYA AL ENTREVISTADOR, SI ESTE TRABAJA TIEMPO PARCIAL EN LA CONGREGACIÓN.

SECCIÓN 4: ADORACIÓN

Me gustaría hacerle algunas preguntas acerca de cómo se lleva a cabo la adoración en su congregación.

29. Durante una semana típica, ¿cuántos servicios de adoración se llevan a cabo en su congregación? _____________
30. Pensando sólo en esta semana pasada—de lunes a domingo—¿cuántos servicios de adoración se llevaron a cabo en esta congregación?

NINGUNO .............................................................................................................00
UNO [SIGA A LA P30c EN LA PÁGINA 17] .................................................................01
OTRO [ESCRIBA EL NÚMERO Y SIGA A LA P30b] __________________________

30a. Me gustaría hacerle algunas preguntas sobre el servicio de adoración más reciente que se realizó en su congregación. ¿Cuándo fue su servicio de adoración más reciente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: __________ HORA: ________ ________/______

30a1. ¿Estaba usted presente en ese servicio de adoración?

SÍ [SIGA A LA P31] ...............................................................................................1
NO ..........................................................................................................................2

30a2. ¿Cuándo fue el servicio más reciente en el que usted estuvo presente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: __________ HORA: ________ ________/______

30b. ¿Cuál de estos servicios diría usted que fue el servicio principal de la semana para su congregación? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: __________ HORA: ________ ________/______

30b1. ¿Estaba usted presente en ese servicio de adoración?

SÍ [SIGA A LA P31] ...............................................................................................1
30b2. ¿Cuándo fue el servicio principal más reciente en el que usted estuvo presente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

FECHA:
MES
DÍA DE LA SEMANA: __________ HORA: ________/______

SIGA A LA P31

30c. Me gustaría hacerle algunas preguntas acerca del servicio de adoración que se realizó esta semana pasada. ¿En qué día y a qué hora se realizó este servicio? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

FECHA:
MES / DÍA
DÍA DE LA SEMANA: __________ HORA: ________/______

30c1. ¿Estaba usted presente en ese servicio de adoración?
SÍ [SIGA A LA P31]..................................................................................................................1
NO ..........................................................................................................................................2

30c2. ¿Cuándo fue el servicio principal más reciente en el que usted estuvo presente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

FECHA:
MES / DÍA
DÍA DE LA SEMANA: __________ HORA: ________/______

31. ¿Cuánto tiempo duró este servicio? ______HORAS ______MINUTOS

32. ¿Hubo un sermón o un discurso de algún tipo en este servicio?
SÍ...............................................................................................................................................1
NO [SIGA A LA P33] .....................................................................................................................2

32a. ¿Cuánto tiempo duró el sermón o discurso?_______HORAS_______MINUTOS

32b. ¿Se bajó el orador del altar, podio, antealear o plataforma durante el sermón?
SÍ...............................................................................................................................................1
NO ..........................................................................................................................................2
33. ¿Hubo canto congregacional en este servicio?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

34. ¿Hubo canto coral en este servicio?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

35. Contando todas las partes musicales de este servicio, ¿cuántos minutos del servicio diría usted que se dedicaron a la música?___________ [SI CERO---NO MÚSICA EN EL SERVICIO---SIGA A LA P38]

36. ¿Se usó una guitarra en este servicio?

SÍ ...................................................................................................................1
NO .................................................................................................................2

37. ¿Se usaron tambores en este servicio?

SÍ ..................................................................................................................1
NO ................................................................................................................2

38. ¿Hubo algún momento durante el servicio en que las personas de la congregación se saludaron dándose la mano o de alguna otra manera?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

39. ¿Hubo algún momento durante el servicio para el rezo u oración silenciosa o para la meditación?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

40. ¿Se tomaron de la mano las personas en algún momento durante el servicio, por ejemplo durante una oración o en algún otro momento?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

41. El líder del servicio, ¿tenía puesto una sotana, toga u alguna otra prenda especial?

SÍ ..............................................................................................................................1
42. ¿Dijo alguien “amen” o alguna otra expresión de aprobación en voz alta?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

43. ¿Hubo aplausos en algún momento de este servicio?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

44. ¿Había un programa o un orden escrito del servicio que la gente podía seguir, sea en forma de libro o folleto?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

45. ¿Se usó algún tipo de equipo de proyección visual durante este servicio?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

46. ¿En algún momento hablaron, leyeron o recitaron las personas presentes alguna cosa todos juntos?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

47. ¿Saltó, gritó, o bailó espontáneamente alguno de los adultos durante este servicio?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

48. Además del líder, ¿alguna persona levantó sus manos en alabanza durante el servicio?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

49. ¿Se recogió una ofrenda monetaria durante este servicio?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

50. ¿Cuánto tiempo diría usted que las personas en esta congregación pasan socializando o platicando informalmente antes y después del servicio?

HORAS MINUTOS
51. Todavía pensando en el [servicio de adoración/servicio principal] del que hemos platicado, ¿cuántas personas, incluyendo a niños y a adultos, diría usted que asistieron? ________________

ENTREVISTADOR: ¿TUVO LA CONGREGACIÓN MÁS DE UN SERVICIO DURANTE LA SEMANA ANTERIOR? ES DECIR, ¿LA RESPUESTA A LA P30 IGUALA DOS O MÁS?

SÍ ............................................................................................................ 1
NO [SIGA A LA P55] .................................................................................. 2

52. ¿Cuántas personas asistieron en total, incluyendo a niños y a adultos, a todos los servicios de adoración realizados este fin de semana pasado, incluyendo los servicios del viernes, sábado y domingo? ________________

53. ¿Hay diferencias importantes entre cualquiera de los servicio de adoración que tiene su congregación durante un fin de semana típico, o son todos casi iguales?

DIFERENCIAS IMPORTANTES…………………………………………………1
TODOS CASI IGUALES [SIGA A LA P54]..................................................2

53a. Pensando en el servicio de adoración de un fin de semana típico que es más diferente que el servicio del que hemos estado platicando en términos de estilo de adoración, ¿cómo describiría la diferencia principal entre estos dos servicios?

_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________

54. De los adultos que participan regularmente en esta congregación, ¿cuántos diría usted que asistieron a más de uno de los servicios realizados durante los últimos siete días?

________

55. Durante una semana típica, ¿realiza su congregación algún servicio de adoración en el que el idioma principal sea el español, o que sea bilingüe en español e inglés?

SÍ......................................................................................................................1
56. Durante los últimos 12 meses, ¿ha aumentado, disminuido o permanecido igual el número de servicios de adoración de una semana típica?

AUMENTADO [HAGA LA P56a] ..........................................................1
PERMANECIDO IGUAL [SIGA A LA P57] ........................................2
DISMINUIDO [HAGA LA P56a] ......................................................3

56a. ¿Por qué [aumentó/disminuyó] el número de servicios?

_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________

57. Durante los últimos 12 meses, ¿ha participado su congregación en algún servicio de adoración conjunto con alguna otra congregación?

SÍ .........................................................................................1
NO [SIGA A LA P58] .................................................................2

57a. ¿Fue alguno de estos servicios con congregaciones cuya composición racial o étnica es diferente de la de su congregación?

SÍ .........................................................................................1
NO .......................................................................................2

* * * * * SI LA CONGREGACIÓN ES JUDÍA, SIGA A LA P57c * * * * *

57b. ¿Fue alguno de estos servicios con congregaciones judías?

SÍ .........................................................................................1
NO .......................................................................................2

* * * * * SI LA CONGREGACIÓN ES MUSULMANA, SIGA A LA P58 * * * *
57c. ¿Fue alguno de estos servicios con congregaciones musulmanas?

SÍ..............................................................................................................................1
NO............................................................................................................................2

58. Durante los últimos 12 meses, ¿se informó a las personas en los servicios de adoración acerca de oportunidades para actividades políticas, incluyendo campañas de petición, cabildeo, o demostraciones?

SÍ..............................................................................................................................1
NO............................................................................................................................2

59. Durante los últimos 12 meses, ¿se informó a las personas en los servicios de adoración acerca de oportunidades para hacer trabajo voluntario ayudando a personas fuera de su congregación que estén en necesidad?

SÍ..............................................................................................................................1
NO............................................................................................................................2

60. En cualquiera de los servicios durante los últimos 12 meses, ¿hubo tiempo para que las personas, sin contar los líderes del servicio, testifiquen o hablen de su propia experiencia religiosa?

SÍ..............................................................................................................................1
NO............................................................................................................................2

61. ¿Exhibe su congregación una bandera de los Estados Unidos en su santuario principal o en el espacio de adoración?

SÍ..............................................................................................................................1
NO............................................................................................................................2

ENTREVISTADOR: SI LA CONGREGACIÓN ES JUDÍA, MUSULMANA, HINDÚ, O BUDISTA SIGA A LA SECCIÓN 5.

62. ¿Habló alguna de las personas en lenguas en alguno de los servicios durante los últimos 12 meses?

SÍ..............................................................................................................................1
NO............................................................................................................................2

63. ¿Considera su congregación que la Biblia es la palabra de Dios literal e inerrante?

SÍ..............................................................................................................................1
NO............................................................................................................................2
SECCIÓN 5: EDUCACIÓN RELIGIOSA Y JUVENTUD

Ahora me gustaría preguntarle acerca de otros grupos, actividades, o programas organizados que su congregación puede o no tener.

64. ¿Tiene su congregación clases de educación religiosa para niños de 12 años y más jóvenes que se reúnan por lo menos semanalmente?

SÍ..............................................................................................................................1
NO............................................................................................................................2

65. Además de las reuniones regulares de grupos de jóvenes, ¿tiene su congregación clases de educación religiosa para los adolescentes más jóvenes, los que tengan 13 ó 14 años de edad, que se reúnan por lo menos semanalmente?

SÍ..............................................................................................................................1
NO............................................................................................................................2

66. Además de reuniones regulares de grupos de jóvenes, ¿tiene su congregación clases de educación religiosa para los adolescentes más grandes, los que tengan entre 15 y 19 años, que se reúnan por lo menos semanalmente?

SÍ..............................................................................................................................1
NO............................................................................................................................2

67. Además de reuniones regulares de grupos de jóvenes, ¿tiene su congregación clases de educación religiosa para adultos jóvenes o estudiantes universitarios que se reúnan por lo menos semanalmente?

SÍ..............................................................................................................................1
NO............................................................................................................................2

68. ¿Tiene su congregación clases de la educación religiosa para adultos de cualquier edad que se reúnan por lo menos semanalmente?

SÍ..............................................................................................................................1
NO............................................................................................................................2

Ahora me gustaría hacerle unas preguntas acerca de cómo su congregación sirve a los adolescentes.

69. ¿Cuántos adolescentes entre 13 y 19 años son participantes regulares en su congregación?

__________ SI CERO, SIGA A LA P70 EN LA PÁGINA 25
69a. ¿Tienen un ministro de jóvenes u otro líder especialmente designado para coordinar las actividades para los jóvenes?
   SÍ .......................................................................................................................1
   NO ....................................................................................................................2

69b. ¿Un grupo de jóvenes organizado para adolescentes?
   SÍ .......................................................................................................................1
   NO .....................................................................................................................2

69c. ¿Coros u otros grupos musicales compuestos principalmente de adolescentes?
   SÍ .......................................................................................................................1
   NO .....................................................................................................................2

69d. Durante los últimos 12 meses, ¿han participado los adolescentes a través de su congregación en retiros, conferencias, o campamentos de jóvenes compuestos principalmente de adolescentes?
   SÍ .......................................................................................................................1
   NO .....................................................................................................................2

69e. Durante los últimos 12 meses, ¿han participado los adolescentes a través de su congregación en algún proyecto de servicio o trabajo voluntario compuesto principalmente de adolescentes voluntarios?
   SÍ .......................................................................................................................1
   NO .....................................................................................................................2

69f. Durante los últimos 12 meses, ¿ha habido servicios de adoración regulares en los cuales los adolescentes participaran hablando o leyendo al frente de la congregación?
   SÍ .......................................................................................................................1
   NO .....................................................................................................................2

69g. Durante los últimos 12 meses, ¿ha habido algún evento congregacional, sin contar los servicios de adoración, que los adolescentes planearan, dirigieran, o en cuales hicieran presentaciones o dieran discursos?
   SÍ .......................................................................................................................1
   NO .....................................................................................................................2
69h. ¿Hay algún adolescente que sirva en cualquiera de los comités, comisiones o juntas que gobiernan su congregación?

SÍ .........................................................................................................................1
NO.......................................................................................................................2

70. Durante los últimos 12 meses, ¿ha organizado su congregación algún evento o programa cuyo propósito principal fuera satisfacer las necesidades de los adolescentes que no son parte de su congregación?

SÍ .........................................................................................................................1
NO.......................................................................................................................2

71. Durante los últimos dos años, ¿ha entrado alguien de su congregación a un seminario, colegio teológico, o algún otro tipo de entrenamiento o preparación para trabajar tiempo completo en un trabajo religioso?

SÍ .........................................................................................................................1
NO.......................................................................................................................2

SECCIÓN 6: GRUPOS

Ahora tengo algunas preguntas acerca de otros grupos y actividades dentro de su congregación.

72. Durante los últimos 12 meses, ¿ha habido grupos o reuniones o clases o eventos centrados específicamente en los siguientes propósitos o actividades?

<table>
<thead>
<tr>
<th>Propósito</th>
<th>SÍ</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>72a. ¿Para discutir política?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72b. ¿Para discutir un libro que las personas hayan leído aparte de la Biblia?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72c. ¿Para discutir temas de paternidad?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72d. ¿Una clase para parejas casadas para mejorar o enriquecer sus matrimonios?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72e. ¿Un esfuerzo para registrar a las personas para votar?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72f. ¿Una clase para que las personas en su congregación aprendan inglés?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>
72g. ¿Para recibir o practicar los dones del espíritu tales como lenguas o profetizar?   1  2
72h. ¿Una clase para futuros o nuevos miembros?   1  2
72i. ¿Una clase para entrenar a maestros de educación religiosa nuevos?   1  2
72j. ¿Para discutir o aprender acerca de una religión aparte de la suya?   1  2
72k. ¿Para discutir o aprender acerca de trabajo religioso o caritativo en otros países?   1  2
72l. ¿Para participar en un proyecto de servicio o actividad voluntaria en la que trabajaron personas de su congregación con personas de otra fe?  1  2
72m. ¿Para planear o conducir una evaluación de las necesidades comunitarias?   1  2
72n. ¿Para hacer un planeamiento estratégico o discutir las metas futuras de su congregación?  1  2
72o. ¿Para viajar a otra parte de los Estados Unidos para proporcionar ayuda a personas en necesidad?  1  2
72p. ¿Para viajar a otro país para proporcionar ayuda a personas en necesidad?   1  2
72q. ¿Para salir a votar durante una elección?   1  2
72r. ¿Para organizar o participar en esfuerzos para ejercer presión política sobre funcionarios electos de cualquier tipo?

SÍ .......................................................................................................................1
NO [SIGA A LA P72s] .....................................................................................2

72r1. ¿Sobre qué tema o temas ejerció presión política sobre funcionarios electos un grupo de su congregación?

Tema #1: ________________________________________________________________

Tema #2: ________________________________________________________________
Tema #3: ________________________________________________________________

SI DA MÁS DE 3 TEMAS, PÍDALE AL ENTREVISTADO QUE MENCIONE LOS 3 TEMAS EN LOS CUALES LOS GRUPOS DE LA CONGREGACIÓN SE INVOLUCRARON MÁS.

72s. Durante los últimos 12 meses, ¿ha habido grupos o reuniones o clases o eventos específicamente para organizar o participar en una demostración o una marcha ya sea en apoyo o en oposición a algún tema o política públicos?

SÍ ..................................................................................................................1
NO [SIGA A LA P73] .................................................................................2

72s1. ¿Cuál fue el tema o la política por los cuales un grupo de su congregación demostró o marchó?

Tema #1: ________________________________________________________________
Tema #2: ________________________________________________________________
Tema #3: ________________________________________________________________

SI DA MÁS DE 3 TEMAS, PÍDALE AL ENTREVISTADO QUE MENCIONE LOS 3 TEMAS EN LOS CUALES LOS GRUPOS DE LA CONGREGACIÓN SE INVOLUCRARON MÁS.

73. ¿Tiene su congregación algún otro grupo, reunión, o clase además de los que usted ya ha mencionado?

SÍ ..............................................................................................................................1
NO [SIGA A LA P74] .............................................................................................2

73a. ¿Cuáles son los tres grupos de mayor asistencia que usted aún no haya mencionado?

1. ________________________________________________________________

2. ________________________________________________________________

3. ________________________________________________________________
74. ¿Tiene su congregación un esfuerzo organizado, una persona designada, o un comité cuyo propósito sea coordinar o proporcionar ayuda a miembros, por ejemplo cocinando comidas para una madre nueva o para alguien que acaba de salir del hospital, o proporcionando ayuda financiera a alguien que la necesite?

SÍ ..............................................................................................................................1
NO [SIGA A LA P75] .............................................................................................2

74a. Durante los últimos 12 meses, ¿cuántos de sus miembros o participantes regulares recibieron este tipo de ayuda de la congregación?

NÚMERO _____________

75. ¿Tiene su congregación un esfuerzo organizado, una persona designada, o un comité cuyo propósito sea proporcionar a sus miembros programas enfocados en la salud, tales como exámenes de presión arterial, clases de educación de salud, o información para la prevención de enfermedades?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

76. ¿Se han distribuido guías del votante a través de su congregación durante los últimos 2 años?

SÍ ..............................................................................................................................1
NO [SIGA A LA P77] .............................................................................................2

76a. ¿Quién escribió o produjo la guía del votante que fue distribuida?

1. ______________________________________________

2. ______________________________________________

3. ______________________________________________

77. ¿Tiene su congregación una escuela primaria, secundaria, o preparatoria?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

78. ¿Proporciona su congregación materiales o tiene programas o actividades que apunten específicamente a familias que educan a sus hijos en el hogar?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2
SECCIÓN 7: SERVICIOS SOCIALES

79. ¿Ha participado o apoyado su congregación algún tipo de proyecto de servicio social, desarrollo comunitario o de organización de vecindarios durante los últimos 12 meses? Por favor, no incluya proyectos que usen o alquilen espacio en su edificio pero que no tengan otra conexión con su congregación?

SÍ [SIGA A LA P79b]...............................................................................................1
NO.............................................................................................................................2

79a. Durante los últimos 12 meses, ¿ha participado su congregación en algún proyecto de servicios humanos, ministerios de alcance o acercamiento, u otras actividades con la intención de ayudar a personas que no son miembros de su congregación?

SÍ [SIGA A LA P79b]..............................................................................................1
NO [SIGA A LA P84 EN PÁGINA 34].....................................................................2

79b. ¿En qué proyectos o programas ha usted participado o patrocinado?

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

79c. Para cada uno, por favor dígame si es un programa o proyecto completamente dirigido por su congregación, o si es un programa dirigido por o en colaboración con otros grupos u organizaciones. HAGA UN CÍRCULO EN LA LISTA DE PROGRAMAS.

79d. SOLAMENTE PREGUNTE ACERCA DE PROGRAMAS QUE NO SEAN PROGRAMAS SÓLO DE ESTA CONGREGACIÓN:

¿Con qué otras organizaciones colabora su congregación en este programa? SI MÁS DE DOS, PREGÚNTELE LOS DOS COLABORADORES MÁS IMPORTANTES. CONSIGA SUFICIENTES DETALLES PARA SABER QUÉ TIPO DE ORGANIZACIÓN ES CADA COLABORADOR.
### Lista de Programas

Servicio Social y Otros Programas que la Congregación Patrocina o a los que Contribuye.

<table>
<thead>
<tr>
<th>Programa 1._______________________________</th>
<th>1</th>
<th>2</th>
<th>Colaborador #1_________________________________</th>
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<tbody>
<tr>
<td></td>
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<td></td>
<td>Collaborator #2________________________________</td>
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<table>
<thead>
<tr>
<th>Programa 2._______________________________</th>
<th>1</th>
<th>2</th>
<th>Colaborador #1_________________________________</th>
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<tr>
<td></td>
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<td>Collaborador #2________________________________</td>
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<tr>
<th>Programa 3._______________________________</th>
<th>1</th>
<th>2</th>
<th>Colaborador #1_________________________________</th>
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<td>Collaborator #2________________________________</td>
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</tr>
<tr>
<td>Programa</td>
<td>Colaborador #1</td>
<td>Colaborador #2</td>
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<tr>
<td>Programa 4.</td>
<td>1 2</td>
<td>Colaborador #1</td>
<td></td>
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<tr>
<td>Programa 5.</td>
<td>1 2</td>
<td>Colaborador #1</td>
<td></td>
</tr>
<tr>
<td>Programa 6.</td>
<td>1 2</td>
<td>Colaborador #1</td>
<td></td>
</tr>
<tr>
<td>Programa</td>
<td>Propósito del Programa:</td>
<td>79c. ¿Completamente Dirigido por la Congregación?</td>
<td>79d. Dos Colaboradores Más Importantes en el Programa</td>
</tr>
<tr>
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<td>--------------------------------------------------</td>
</tr>
<tr>
<td>Programa 7.</td>
<td>__________________________</td>
<td>1 2</td>
<td>Colaborador #1 __________________________</td>
</tr>
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<td></td>
<td>__________________________</td>
<td></td>
<td>Collaborator#2 __________________________</td>
</tr>
<tr>
<td>Programa 8.</td>
<td>__________________________</td>
<td>1 2</td>
<td>Colaborador #1 __________________________</td>
</tr>
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<td></td>
<td>__________________________</td>
<td></td>
<td>Colaborador #2 __________________________</td>
</tr>
<tr>
<td>Programa 9.</td>
<td>__________________________</td>
<td>1 2</td>
<td>Colaborador #1 __________________________</td>
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<td></td>
<td>__________________________</td>
<td></td>
<td>Collaborator#2 __________________________</td>
</tr>
</tbody>
</table>
79b. Propósito del Programa: ________________________________

79c. ¿Completamente Dirigido por la Congregación?

SÍ  NO

Programa 10. ________________________________  1  2  Colaborador #1_______________________________

____________________________________________________________________________________

____________________________________________________________________________________

Programa 11. ________________________________  1  2  Colaborador #1_______________________________

____________________________________________________________________________________

____________________________________________________________________________________

Colaborador #2_______________________________

____________________________________________________________________________________

Colaborador #2_______________________________
80. ¿Cuánto dinero, en total, gastó su congregación directamente en todos estos proyectos o programas durante los últimos 12 meses? Aquí le estoy preguntando acerca de donaciones de dinero de su congregación, sin contar tiempo trabajado por empleados o voluntarios.

$___ ___ . ___ ___ ___ . ___ ___ ___ , ___ ___

ENTREVISTADOR: SI LA CONGREGACIÓN NO TIENE PERSONAL PAGO (LA P17a Ó 17b SON IGUAL A CERO Y LA P28 ES IGUAL A CERO), SIGA A LA P82.

81. Durante los últimos 12 meses, ¿alguna de las personas pagadas por su congregación dedicó más del 25% de su tiempo de trabajo a uno o más de estos proyectos?

SÍ................................................................................................................................1
NO..............................................................................................................................2

82. ¿Alguna persona de su congregación hizo trabajo voluntario para uno o más de estos programas durante los últimos 12 meses?

SÍ................................................................................................................................1
NO [SIGA A LA P83] .............................................................................................2

82a. De los adultos de su congregación que participan regularmente, ¿cuántos diría usted que hicieron trabajo voluntario por lo menos una vez para uno o más de estos programas durante los últimos 12 meses? ____________

83. ¿Alguno de estos programas que usted ha mencionado es subvencionado por fondos externos directamente proporcionados a su congregación por otra agencia u organización?

SÍ ................................................................................................................................1
NO [SIGA A LA P84] .............................................................................................2

83a. ¿Vino alguno de estos fondos del gobierno local, estatal, o federal?

SÍ................................................................................................................................1
NO [SIGA A LA P84] .............................................................................................2

83b. ¿Cuánto dinero recibió su congregación del gobierno en forma de subvenciones, contratos, u honorarios durante su año fiscal más reciente?

$___ ___ . ___ ___ ___ . ___ ___ ___ , ___ ___ [SIGA A LA P87]
84. ¿Tiene su congregación una política *contraria* a la recepción de fondos del gobierno local, estatal, o federal?

SÍ [SIGA A LA P87]................................................................................................1
NO ............................................................................................................................2

85. ¿Piensa usted que su congregación solicitaría dinero del gobierno para apoyar sus programas de servicios humanos si el dinero estuviese disponible?

SÍ..............................................................................................................................1
NO ............................................................................................................................2

86. En el plazo de los últimos dos años, ¿ha solicitado su congregación alguna subvención de cualquier agencia del gobierno a nivel local, estatal, o federal?

SÍ..............................................................................................................................1
NO ............................................................................................................................2

87. ¿Participa su congregación en cualquier otro tipo de proyectos de servicios humanos o ministerios de alcance o acercamiento aparte de los ya mencionados?

SÍ..............................................................................................................................1
NO [SIGA A LA P88] .............................................................................................2

87a. ¿Cuáles son los tres más importantes?

1. ____________________________

2. ____________________________

3. ____________________________

88. ¿Tiene su congregación actualmente algún programa o actividad específicamente diseñado para servir a personas con VIH o SIDA?

SÍ..............................................................................................................................1
NO ............................................................................................................................2
89. ¿Hay alguna persona en su congregación que haya reconocido públicamente su infección con el virus que causa SIDA? Es decir, ¿hay alguna persona que sea abiertamente VIH-POSITIVO?

SÍ ..............................................................................................................................1
NO ...........................................................................................................................2

SECCIÓN 8: CONEXIONES

Estamos interesados en otras maneras por medio de las cuales las personas en su congregación puedan conectarse con su comunidad y entre sí.

90. Durante los últimos 12 meses, ¿han venido oradores invitados de otros lugares a su congregación a dar una plática en una reunión, evento, o servicio de adoración?

SÍ ..............................................................................................................................1
NO [SIGA A LA P91] .............................................................................................2

90a. ¿Eran algunos de estos oradores invitados:

<table>
<thead>
<tr>
<th></th>
<th>SÍ</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>90a1. Funcionarios electos del gobierno?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>90a2. Representantes oficiales de su denominación o grupo religioso?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>90a3. Representantes de organizaciones de servicios sociales en su comunidad?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>90a4. Un candidato para algún cargo electo?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

91. Durante los últimos 2 años, ¿ha plantado su congregación intencionalmente o ayudado a empezar nuevas congregaciones?

SÍ ..............................................................................................................................1
NO ...........................................................................................................................2

92. Durante los últimos 2 años, ¿ha establecido su congregación alguna organización sin fines de lucro separada para llevar a cabo proyectos de servicios humanos o ministerios de alcance o acercamiento?

SÍ ..............................................................................................................................1
NO ...........................................................................................................................2
93. ¿Utiliza su congregación el e-mail para comunicarse con los miembros?
   SÍ..............................................................................................................................1
   NO............................................................................................................................2

94. ¿Tiene su congregación un sito en la red de Internet?
   SÍ..............................................................................................................................1
   NO............................................................................................................................2

95. ¿Puede su congregación aceptar donaciones por tarjeta de crédito o transferencia electrónica de fondos?
   SÍ..............................................................................................................................1
   NO............................................................................................................................2

96. Durante los últimos 12 meses, ¿han asistido personas de su congregación a reuniones o servido en comités de su denominación o grupo religioso?
   SÍ..............................................................................................................................1
   NO............................................................................................................................2

97. Durante los últimos 12 meses, ¿ha usado su congregación algún tipo de servicio ofrecido por una denominación, otra organización religiosa, o un consultor externo de cualquier clase?
   SÍ..............................................................................................................................1
   NO [SIGA A LA SECCIÓN 9] ...............................................................................2

97a. ¿Qué servicios utilizó su congregación, comenzando con el más importante?
   Servicio #1______________________________________________________
       ________________________________________________________________
   Servicio #2______________________________________________________
       ________________________________________________________________
   Servicio #3______________________________________________________
       ________________________________________________________________

PÍDALE HASTA 3 TIPOS DE SERVICIOS. SI EL ENTREVISTADO MENCIONA MÁS DE TRES SERVICIOS, PREGÚNTALE CUÁLES TRES FUERON LOS MÁS IMPORTANTES PARA LA CONGREGACIÓN
97a1. Pensando en [SERVICIO #1], ¿fue este servicio proporcionado por una oficina de su propia denominación o grupo religioso, o no?

SÍ........................................................................................................................................1
NO........................................................................................................................................2

SI SOLAMENTE MENCIONÓ UN SERVICIO SIGA A LA SECCIÓN 9.

97a2. Pensando en [SERVICIO #2], ¿fue este servicio proporcionado por una oficina de su propia denominación o grupo religioso, o no?

SÍ........................................................................................................................................1
NO........................................................................................................................................2

SI SOLAMENTE MENCIONÓ DOS SERVICIOS SIGA A LA SECCIÓN 9.

97a3. Pensando en [SERVICIO #3], ¿fue este servicio proporcionado por una oficina de su propia denominación o grupo religioso, o no?

SÍ........................................................................................................................................1
NO........................................................................................................................................2

SECCIÓN 9: FINANZAS

Ahora me gustaría hacerle algunas preguntas acerca de las finanzas de su congregación.

98. ¿Funciona su congregación con un presupuesto anual escrito y formal?

SÍ........................................................................................................................................1
NO........................................................................................................................................2

99. ¿Cuál es la cantidad total de dinero que su congregación recibió en ingresos de todas las fuentes durante su año fiscal más reciente?

$___ ___ . ___ ___ ___ . ___ ___ ___ , ___ ___     [SI CERO, SIGA A LA P101]

100. De esta cantidad, ¿cuánto dinero vino de donaciones, contribuciones, o cuotas de individuos?

$___ ___ . ___ ___ ___ . ___ ___ ___ , ___ ___
101. Durante su año fiscal más reciente, ¿recibió su congregación algún ingreso de la venta o alquiler de su edificio o propiedad?

SÍ ..............................................................................................................................1
NO [SIGA A LA P102] ...........................................................................................2

101a. ¿Cuánto? $___ ___ . ___ ___ ___ . ___ ___ ___ , ___ ___

102. ¿Cuál fue el presupuesto total de su congregación para el año fiscal más reciente—la cantidad total que su congregación gastó para todos los propósitos, incluyendo gastos operativos estándar, sueldos, dinero enviado a su denominación o a otras organizaciones religiosas, y cualquier otro propósito?

$___ ___ . ___ ___ ___ . ___ ___ ___ , ___ ___

103. Durante el año fiscal más reciente, ¿dio su congregación dinero a su denominación o convención?

SÍ....................................................................................................................................1
NO [SIGA A LA P104] ...........................................................................................2

103a. ¿Cuánto? $___ ___ . ___ ___ ___ . ___ ___ ___ , ___ ___

104. ¿Tiene su congregación una dotación, cuenta de ahorro, u otro fondo de reserva?

SÍ....................................................................................................................................1
NO [SIGA A LA SECCIÓN 10] .....................................................................................2

104a. ¿Cuánto hay en ella? $___ ___ . ___ ___ ___ . ___ ___ ___ , ___ ___

SECCIÓN 10: COMPOSICIÓN SOCIAL

Ahora me gustaría hacerle algunas preguntas acerca de los participantes regulares adultos en su congregación.
<table>
<thead>
<tr>
<th>PREGUNTA</th>
<th>a. ANOTE EL NÚMERO O PORCENTAJE</th>
<th>b. HAGA UN CÍRCULO A LA DESCRIPCIÓN</th>
</tr>
</thead>
<tbody>
<tr>
<td>105. Pensando en los [NÚMERO DE LA P14] participantes regulares adultos, ¿qué porcentaje diría usted que son mujeres?</td>
<td>Número..............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>106. De los participantes regulares adultos, ¿qué porcentaje diría usted que son mayores de 60 años?</td>
<td>Número..............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>107. ¿Qué porcentaje de los participantes regulares adultos diría usted que son menores de 35 años?</td>
<td>Número..............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>108. ¿Aproximadamente qué porcentaje diría usted que tiene un título universitario de cuatro años o más?</td>
<td>Número..............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>109. ¿Qué porcentaje diría usted que vive a menos de 10 minutos manejando del lugar en que se reúnen?</td>
<td>Número..............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>110. ¿Qué porcentaje vive a más de 30 minutos manejando del lugar en que se reúnen?</td>
<td>Número..............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>111. Todavía pensando en los [NÚMERO DE LA P14] participantes regulares adultos, ¿qué porcentaje diría usted que vive en hogares con un ingreso anual de menos de $25,000?</td>
<td>Número..............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>112. ¿Qué porcentaje diría usted que vive en hogares con un ingreso anual de más de $100,000.</td>
<td>Número..............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>113. ¿Qué porcentaje de los participantes regulares adultos en su congregación son blancos y no hispanos?</td>
<td>Número..............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>114. ¿Qué porcentaje son negros o africano americanos?</td>
<td>Número..............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>115. ¿Hispanos o latinos?</td>
<td>Número..............1</td>
<td>Porcentaje ........2</td>
</tr>
</tbody>
</table>
### SECCIÓN 11: EXPECTATIVAS DE MIEMBROS Y LÍDERES

Ahora me gustaría hacerle preguntas sobre algunas de las expectativas que su congregación tiene de los miembros.

121. ¿Se permitiría que los siguientes tipos de personas sean miembros hechos y derechos de su congregación:

    SÍ   NO   NS
121a. Alguien que toma alcohol con moderación? 1 2 3
121b. Una pareja no casada que vive junta? 1 2 3
121c. Una pareja abiertamente gay o lesbiana en una relación comprometida? 1 2 3
121d. Alguien que públicamente apoya el derecho de la mujer con relación al aborto? 1 2 3
121e. Alguien que públicamente apoya la posición de derecho-a-la-vida en los abortos? 1 2 3

122. Con relación a los líderes, si estuviesen calificados en todas las otras maneras, ¿se permitiría que los siguientes tipos de personas tengan puestos de liderazgo voluntario que están abiertos a otros miembros:

<table>
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<th></th>
<th>SÍ</th>
<th>NO</th>
<th>NS</th>
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</thead>
<tbody>
<tr>
<td>122a. Alguien que toma alcohol con moderación?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>122b. Una pareja no casada que vive junta?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>122c. Una pareja abiertamente gay o lesbiana en una relación comprometida?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>122d. Alguien que públicamente apoya el derecho de la mujer con relación al aborto?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>122e. Alguien que públicamente apoya la posición de derecho-a-la-vida en los abortos?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

123. Algunas congregaciones han adoptado declaraciones escritas que oficialmente dan la bienvenida a personas gays y lesbianas. ¿Ha adoptado su congregación una declaración tal?

SÍ..............................................................................................................................1
NO............................................................................................................................2

124. Si estuviesen calificadas en todas las otras maneras, ¿se permitiría a las mujeres en su congregación:

<table>
<thead>
<tr>
<th></th>
<th>SI</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>124a. Ocupar todos los puestos de liderazgo voluntario que los hombres pueden ocupar?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>
124b. Servir como miembro hecho y derecho del principal cuerpo gubernativo o comité coordinador en su congregación?

124c. Enseñar solas en una clase que tiene hombres adultos?

124d. Presentar el sermón en un servicio de adoración principal?

124e. Ser el clérigo principal o el líder religioso principal de su congregación?

125. Hablando políticamente, ¿se consideraría a su congregación más del lado conservador, más del lado liberal, o justo en el medio?

MÁS DEL LADO CONSERVADOR ................................................................. 1
JUSTO EN EL MEDIO ............................................................................. 2
MÁS DEL LADO LIBERAL ..................................................................... 3

126. Hablando teológicamente, ¿se consideraría a su congregación más del lado conservador, más del lado liberal, o justo en el medio?

MÁS DEL LADO CONSERVADOR ................................................................. 1
JUSTO EN EL MEDIO ............................................................................. 2
MÁS DEL LADO LIBERAL ..................................................................... 3

SI EL ENTREVISTADO ES CATÓLICO, JUDÍO, MUSULMÁN, HINDÚ, O BUDISTA, SIGA A LA P128,

SI NO, HÁGALE LA P127.

127. Cuándo se trata de la cultura o identidad religiosa general de su congregación, ¿diría usted que su congregación tiende a ser fundamentalista, evangélica, convencional, liberal, o ninguno de estos términos describe bien a su congregación?
128. En toda congregación ocasionalmente se levantan desacuerdos y conflictos. Durante los últimos dos años, ¿ha experimentado su congregación algún conflicto por el cual se haya tenido que convocar una reunión especial específicamente para tratar el desacuerdo?

SÍ ..............................................................................................................................1
NO [SIGA A LA P129] ...........................................................................................2

128a. ¿De qué se trataba este conflicto?

________________________________________________________________
________________________________________________________________
________________________________________________________________

129. Durante los últimos dos años, ¿ha experimentado su congregación algún conflicto que llevó a que algunas personas dejaran la congregación?

SÍ ..............................................................................................................................1
NO [SIGA A LA P130] ...........................................................................................2

129a. ¿De qué se trataba este conflicto?

________________________________________________________________
________________________________________________________________
________________________________________________________________

129b. Las personas que dejaron su congregación, ¿comenzaron una congregación propia nueva?

SÍ ..............................................................................................................................1
NO ......................................................................................................................2
130. Durante los últimos dos años, ¿ha experimentado su congregación algún conflicto que resultó en la salida de un clérigo u otro líder religioso?

SÍ..............................................................................................................................1
NO [SIGA AL FINAL]............................................................................................2

130a. ¿De qué se trataba este conflicto?

________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________

HORA QUE ACABÓ: __________

¡Eso es todo! ¡Muchas gracias por participar en el Estudio Nacional de Congregaciones!

Los resultados del estudio estarán disponibles en algún momento del 2007. Mientras tanto, si usted tiene alguna pregunta sobre el progreso de este estudio, por favor no vacile en llamarnos a cualquiera de los números que le hemos dado. Nuevamente gracias por su tiempo.

PREGUNTAS PARA EL ENTREVISTADOR

I1. Fecha de la entrevista:   ________/________
       MES / DÍA

I2. ¿Se realizó este cuestionario por teléfono o en persona?

POR TELÉFONO ...............................................................................................................1
EN PERSONA.....................................................................................................................2
COMBINACIÓN.................................................................................................................3

I3. ¿Consultó el entrevistado a alguna otra persona durante la entrevista sobre respuestas a cualquiera de las preguntas?

SÍ..............................................................................................................................1
NO............................................................................................................................2

I4. ¿Consultó el entrevistado algún informe anual, estado financiero, o cualquier otro documento para conseguir respuestas para cualquiera de las preguntas?
I5. En general, ¿cuál fue la actitud del entrevistado hacia la entrevista?

SÍ..............................................................................................................................1
NO............................................................................................................................2

Amistosa e interesada ........................................................................................................1
Cooperativa pero no particularmente interesada...........................................................2
Impaciente y agitada.......................................................................................................3
Hostil...........................................................................................................................4
Appendix E. NCS-III (Wave III) English Questionnaire

Before we begin, I need to read you an introductory statement about the study. It’s a bit long, but please bear with me.

NORC, on behalf of Mark Chaves at Duke University, is conducting the National Congregations Study in order to document the work, programs, and activities of America’s religious congregations. The information collected will be used by scholars, religious leaders, and students to better understand religious congregations and better meet their changing needs.

The questions we will ask have to do with your congregation’s work, programs, and activities. Your participation is voluntary. You may terminate this interview at any time, or refuse to answer any or all questions. All information that you provide will be kept in strict confidence by NORC and Duke University researchers, and will only be released publicly in a way that does not identify you or your congregation. It is important to us to protect your privacy, and the privacy of your congregation. All of the paperwork associated with your interview will be stored in a locked file cabinet in a locked office at NORC’s Chicago office or on Duke University’s West Campus. Electronic files will be stored in a secure location at NORC or Duke University.

If you have questions or concerns about this research, please feel free to contact Mark Chaves at 919-660-5783; if you have questions about your rights as a research subject, contact the Duke University Office of Research Support at 919-684-3030.

The success of this study depends very much on your cooperation. We are very appreciative of your time. We expect the interview to take approximately 60 minutes to complete.

Is it ok to proceed with the interview?

YES

............................................................................................................................................................................

1

NO

............................................................................................................................................................................

2

IF RESPONDENT AGREES, PROCEED TO INTERVIEW.

IF RESPONDENT DISAGREES, PLEASE DIRECT THEM TO THE APPROPRIATE INFORMATION BASED UPON THEIR CONCERN AND INFORM YOUR SUPERVISOR.
SECTION 1: CONTACT INFORMATION

First, I'd like to be sure I have the correct contact information.

1. What is the full name of your congregation?

**FI INSTRUCTION:** IF R OBJECTS TO THE USE OF THE TERM “CONGREGATION” TO REFER TO HIS/HER GROUP, USE R’S PREFERRED TERM THROUGHOUT THE QUESTIONNAIRE. E.G., BAHAI S REFER TO THE GROUP AFFILIATED WITH A BAHAI TEMPLE AS A “HOUSE OF WORSHIP.”

2. What is the full street address and telephone number of your congregation? [DO NOT ACCEPT A P.O. BOX.]

**FI INSTRUCTION:** WE WANT THE LOCATION AT WHICH THE CONGREGATION MEETS, EVEN IF THEY DON’T RECEIVE MAIL THERE.

ADDRESS LINE 1: _______________________________________________________
ADDRESS LINE 2: _______________________________________________________
ADDRESS LINE 3: _______________________________________________________
CITY: __________________ STATE: ___________ ZIP: ___________________
PHONE #: ______________________________________________________________

3. Is this the mailing address for your congregation?

YES [GO TO Q4]

1

NO

2

3a. What is your congregation’s mailing address?

ADDRESS LINE 1: _______________________________________________________
ADDRESS LINE 2: _______________________________________________________
ADDRESS LINE 3: _______________________________________________________
CITY: _______________ STATE: ___________ ZIP: ___________________
PHONE #: ______________________________________________________________
4. What is your name, address, and telephone number? [CONFIRM THAT THIS IS R’S HOME ADDRESS. DO NOT ACCEPT A P.O. BOX.]

**FI INSTRUCTION:** WE WANT R’S HOME ADDRESS, EVEN IF THEY DON’T RECEIVE MAIL THERE.

NAME: _______________________________________________________________

ADDRESS

LINE 1: ______________________________________________________________

ADDRESS LINE 2: _______________________________________________________

ADDRESS LINE 3: _______________________________________________________

CITY: ________________________ STATE: ___________ ZIP: ___________________

PHONE #: ________________________

5. Is this your mailing address?

   YES [GO TO Q6]

   ....................................................................................................................................

   1

   NO

   ....................................................................................................................................

   2

5a. What is your mailing address?

   ADDRESS LINE 1: __________________________________________________________

   ADDRESS LINE 2: __________________________________________________________

   ADDRESS LINE 3: __________________________________________________________

   CITY: ________________________ STATE: ___________ ZIP: ___________________

   PHONE #: ________________________

6. What is your position in this congregation?

**FI INSTRUCTION:** WE WANT R’S FORMAL POSITION. IF R VOLUNTEERS MORE THAN ONE POSITION, WRITE DOWN ALL OF THEM.

   ____________________________________________________

   ____________________________________________________
SECTION 2: BASIC INFORMATION

Thank you. Now I’d like to ask you some basic questions about your congregation.

7. In what year was your congregation officially founded? ____________

FI INSTRUCTION: WE WANT THE FORMAL FOUNDING DATE OR DATE OF INCORPORATION OF THE CONGREGATION.

    MINIMUM: 0
    MAXIMUM: current year
    SOFT CHECK: PRE-1900

8. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?

    YES ..........................................................................................................................1
    NO [GO TO Q8b] ....................................................................................................2

8a. Please tell me the name of your denomination or other association.

    FI INSTRUCTION: IF R VOLUNTEERS MORE THAN ONE, RECORD UP TO 3, BUT DO NOT PROBE FOR ADDITIONAL AFFILIATIONS.

    IT IS IMPORTANT HERE TO GET THE OFFICIAL NAME OF THE DENOMINATION, CONVENTION, OR ASSOCIATION. PROBE FOR THE COMPLETE OFFICIAL NAME OF THE DENOMINATION: “WHAT SPECIFIC DENOMINATION IS THAT, IF ANY?”

          First Mention: ________
          Second Mention: ________
          Third Mention: ________

    Codeframe:

    2   Catholic
    3   Jewish, Orthodox
    4   Jewish, Conservative (United)
    5   Jewish, Reform (Union)
    6   Jewish, unknown
    8   Moravian
    9   Christian Missionary Alliance
   11  American Baptist Churches in the USA (Northern) (ABC-USA)
   12  National Baptist Convention of America
   13  National Baptist Convention, USA, Inc.
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<td>National Association of Freewill Baptists</td>
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<td>Baptist Churches Association of America</td>
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<td>Independent Baptist Churches</td>
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<td>Presbyterian Church USA (PCUSA)</td>
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<td>Elim Fellowship</td>
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<td>Episcopal Church</td>
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<td>52</td>
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<td>Baptist Bible Fellowship</td>
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<td>Mennonite Church</td>
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<td>Church of the Nazarene</td>
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If the interviewer selects any of the following “unspecified” or “other” denomination categories, there is a soft-check with the prompt “PLEASE PROMPT THE RESPONDENT: ‘WHAT SPECIFIC DENOMINATION IS THAT, IF ANY?’ BEFORE CONTINUING.”

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<tr>
<td>336</td>
<td>Presbyterian, other</td>
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</table>

**88a1. [ASK ONLY IF DENOM1 = Other (Specify)]**

PLEASE SPECIFY NAME OF FIRST DENOMINATION OR ASSOCIATION: ______

**8a1a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?**

CHRISTIAN

1

NON-CHRISTIAN

2

**8a2. [ASK ONLY IF DENOM2 = Other (Specify)]**
PLEASE SPECIFY NAME OF SECOND DENOMINATION OR ASSOCIATION: _______

8a2a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN

............................................................................................
1

NON-CHRISTIAN

............................................................................................
2

8a3. [ASK ONLY IF DENOM3 = Other (Specify)]

PLEASE SPECIFY NAME OF THIRD DENOMINATION OR ASSOCIATION: _______

8a3a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN

............................................................................................
1

NON-CHRISTIAN

............................................................................................
2

8a4. INTERVIEWER: YOU HAVE SELECTED

[NAME OF DENOMINATION 1]
[NAME OF DENOMINATION 2]
[NAME OF DENOMINATION 3]

IS THIS CORRECT?

YES [CONTINUES].................................................................1
NO [GOES BACK].................................................................2

***** GO TO Q9 *****

8b. What is your congregation’s religion or religious group?
8b1b1. [ASK ONLY IF CONGRELI = Other (Specify)]

PLEASE SPECIFY NAME OF RELIGION OR RELIGIOUS GROUP: _______

8b1a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN

1

NON-CHRISTIAN

2

8b2. INTERVIEWER: YOU HAVE SELECTED
Does your congregation meet in a [church/temple/mosque], or in some other kind of building?

CHURCH/SYNAGOGUE/TEMPLE/MOSQUE [GO TO Q10].............................1
Something else .........................................................................................................2

What type of building does your congregation currently use for the primary worship services? PROBE WITH CATEGORIES IF NECESSARY.

SCHOOL......................................................................................................1
NONCHURCH COMMUNITY CENTER........................................2
HOTEL ........................................................................................................3
THEATER ...................................................................................................4
PRIVATE HOME......................................................................................5
SHOPPING MALL....................................................................................6
STORE FRONT...........................................................................................7
OTHER [SPECIFY: ____________________________________] ..........8

Does this building belong to your congregation, or does it belong to another group that loans or rents space to you?

BELONGS TO CONGREGATION
OR DENOMINATION.................................................................1
BELONGS TO ANOTHER GROUP [GO TO Q12].........................................2

Is your building used by any other congregation for its worship services?

YES................................................................................................................1
NO [GO TO Q12]............................................................................................2

Is that congregation composed primarily of recent immigrants to the United States?

YES................................................................................................................1
NO..................................................................................................................2
12. Some congregations have worship services that take place every week at more than one location, but all locations are considered part of the same congregation. Does this describe your congregation?

YES ..........................................................................................................................1
NO [GO TO Q13] ....................................................................................................2

12a. Including your location, how many locations does your congregation have?

NUMBER OF LOCATIONS: ___________
MINIMUM: 2
MAXIMUM: 100
SOFT CHECK: 20 OR MORE

12b. Are any of these locations considered satellites or branches of a main congregation or campus?

YES ..............................................................................................................1
NO [GO TO Q12c] ......................................................................................2

12b1. Is your location one of these satellites or branches, or is your location the main one?

SATELLITE/BRANCH .................................................................1
MAIN ...........................................................................................................2

12c. Do people in worship services at these locations hear the same sermons or messages, either via live broadcast or a recording?

YES ..............................................................................................................1
NO ................................................................................................................2

12d. Do they hear any of the same music, either via live broadcast or a recording?

YES ..............................................................................................................1
NO ................................................................................................................2
13. Now I'd like to ask you some questions about the size of your congregation. I'm interested in several ways you might measure the size of your congregation.

First, how many persons would you say are associated in any way with the religious life of this congregation--counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?

**FI INSTRUCTION:** THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN’T GIVE ONE NUMBER, ACCEPT A RANGE.

THIS REFERS TO AT THE TIME OF THE INTERVIEW, NOT IN THE PAST 12 MONTHS. BE SURE TO GET THE NUMBER OF INDIVIDUALS HERE, NOT THE NUMBER OF HOUSEHOLDS.

NUMBER: ____________

OR

RANGE: ____________ to ____________

MINIMUM: 1
MAXIMUM: 1,000,000
SOFT CHECK: 10,000 OR MORE

14. How many persons--counting both adults and children--would you say regularly participate in the religious life of your congregation--whether or not they are officially members of your congregation?

**FI INSTRUCTION:** THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN’T GIVE ONE NUMBER, ACCEPT A RANGE.

NUMBER: ____________
OR

RANGE: ____________ to ____________

MINIMUM: 1
MAXIMUM: 1,000,000
SOFT CHECK: 10,000 OR MORE
15. How many adults—people 18 years or older—would you say regularly participate in the religious life of your congregation?

**FI INSTRUCTION:** THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN’T GIVE ONE NUMBER, ACCEPT A RANGE.

HERE WE WANT THE NUMBER OF REGULARLY PARTICIPATING ADULTS, WHETHER OR NOT THEY ARE OFFICIAL MEMBERS.

IT IS VERY IMPORTANT TO GET A VALID ANSWER TO Q15, IN ORDER TO WEIGHT THE DATA APPROPRIATELY. PLEASE DO NOT ACCEPT “DON’T KNOW” HERE UNLESS ABSOLUTELY NECESSARY.

NUMBER: ____________

OR

RANGE: ____________ to ____________

MINIMUM: 1
MAXIMUM: 1,000,000
SOFT CHECK: 10,000 OR MORE OR DON’T KNOW
16. What was the number of regularly participating adults in your congregation two years ago, that is, this time in 2010?

**FI INSTRUCTION:** THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN’T GIVE ONE NUMBER, ACCEPT A RANGE.

NUMBER: ____________  [GO TO SECTION 3]

OR

RANGE: ____________ to ____________

MINIMUM: 1
MAXIMUM: 1,000,000
SOFT CHECK: 10,000 OR MORE

16a. Compared with two years ago—that is, this time in 2010—has the number of regularly participating adults increased, decreased, or remained about the same?

INCREASED

.......................................................... ..........................................................
1......................................................................................................................

.......................................................... ..........................................................
REMAINED ABOUT THE SAME

.......................................................... ..........................................................
2......................................................................................................................

DECREASED

.......................................................... ..........................................................
3......................................................................................................................
SECTION 3: STAFF

INTERVIEWER: IS RESPONDENT THE HEAD OR SENIOR CLERGY PERSON?

YES ..........................................................................................................................1
NO ........................................................................................................................2

Now I would like to ask a few questions about [you/the senior clergy person].

17. Is there one person who is the head or senior clergy person or religious leader in your congregation?

FI INSTRUCTION:
IF CONGREGATION IS ROMAN CATHOLIC WITH A PRIEST THAT COMES
ONCE PER WEEK OR LESS AND A FULL-TIME PASTORAL ASSOCIATE, TREAT
THE PASTORAL ASSOCIATE AS THE HEAD CLERGY PERSON.

IF YOU KNOW THAT THE RESPONDENT IS A CLERGY PERSON AND HE OR
SHE ANSWERS “NO” HERE BECAUSE HE OR SHE IS ONE OF TWO CO-
PASTORS WITH EQUAL RESPONSIBILITY AND NEITHER IS “HEAD” OR
SENIOR, CODE NO HERE.

YES ..........................................................................................................................1
NO [GO TO Q18b] ..................................................................................................2

17a. CODE WITHOUT ASKING IF R IS THE HEAD OR SENIOR CLERGY
PERSON.

Is this person male or female?

MALE ..........................................................................................................1
FEMALE ......................................................................................................2

17b. What race or ethnicity [are you/is this person]? [IF NECESSARY, READ
CATEGORIES. SELECT ONE ONLY.]

WHITE . . . . . . . . . . . . . . . . . . . . . . . . . . . . . ...............................................1
BLACK/AFRICAN AMERICAN . . . . . . . . ...............................................2
HISPANIC [GO TO Q17b2] ........................................................................3
ASIAN/PACIFIC ISLANDER .....................................................................4
OTHER [SPECIFY____________________________________].............5

17b1. [Are you/Is this person] Hispanic or Latino?

YES ....................................................................................................................1
NO [GO TO Q17c] ..........................................................................................2
17b2. What is [your/this person’s] Hispanic or Latino national origin?

MEXICAN AMERICAN/CHICANO
............................................................................................................
1 MEXICAN
............................................................................................................
2 PUERTO RICAN
............................................................................................................
3 CUBAN AMERICAN
............................................................................................................
4 CUBAN
............................................................................................................
5 DOMINICAN
............................................................................................................
6 COLOMBIAN
............................................................................................................
7 INDIGENOUS
............................................................................................................
8 CENTRAL AMERICAN [SPECIFY_______________________]
............................................................................................................
9 SOUTH AMERICAN [SPECIFY__________________________]
............................................................................................................
10 OTHER [SPECIFY____________________________]
............................................................................................................
11

17c. [Were you/Was this person] born in the United States?

YES [GO TO Q17d]
............................................................................................................
1
NO
......................................................................................................................
2

17c1. In what country [were you/was this person] born?
17c2. How long [have you/has this person] lived in the United States?

YEARS: _______ MONTHS: __________
MINIMUM YEARS: 0
MAXIMUM YEARS: 99

MINIMUM MONTHS: 0
MAXIMUM MONTHS: 11

17d. In what year did [you/this person] become the head or senior clergy person or religious leader?

YEAR: ____________
MINIMUM: 1900
MAXIMUM: number reported in Q7

17e. How old [are you/is this person]?

AGE IN YEARS: ____________
MINIMUM: 18
MAXIMUM: 99

17f. Did [you/this person] ever get a high school diploma or a GED certificate?

YES
........................................................................................................................
1
NO
........................................................................................................................
2

17g. Did [you/this person] ever complete one or more years of college or post-graduate education—not including schooling such as business college, technical or vocational school?

**FI INSTRUCTION:** DO NOT INCLUDE TIME SPENT WORKING ON DEGREES OR CERTIFICATES FROM BIBLE COLLEGES.
17g1. How many years of college and post-graduate education did [you/this person] complete?

NUMBER OF YEARS: __________
MINIMUM: 1
MAXIMUM: 99
SOFT CHECK: over 10

17h. [Do you/Does this person] have any college, university or professional degrees?

YES

1
NO [GO TO Q17i]

2

17h1. What degree or degrees?

DEGREE #1: __________________________________________
DEGREE #2: __________________________________________
DEGREE #3: __________________________________________

17i. [Are you/is this person] currently attending a seminary or theological school?

YES

1
NO

2

17j. [Are you/Is this person] ordained to full clergy status in your congregation, church, or religious group?
17k. [Are you/Is this person] paid for [your/his/her] work in this congregation?

YES ..............................................................................................................1
NO ................................................................................................................2

FOR Q17l:
IF [CURRENT YEAR-Q17d] IS EQUAL OR GREATER THAN 2 (THE SENIOR CLERGY PERSON WAS HIRED IN THE PRESENT POSITION TWO OR MORE YEARS AGO), USE “In the past two years . . .” FOR THE TEXTFILL.

OTHERWISE, IF HIRED WITHIN THE LAST TWO YEARS, USE “Since (you/they) were hired . . .”

17l. [In the past two years/Since (you/they) were hired in (your/their) present position], [have you/has this person] taken a pay cut or had [your/their] salary reduced?

YES ..............................................................................................................1
NO ...............................................................................................................2

17m. [Do you/Does this person] serve another congregation besides this one?

YES ..............................................................................................................1
NO ...............................................................................................................2

17n. [Do you/Does this person] hold another job besides working for this or other congregations?

YES ..............................................................................................................1
NO [GO TO Q17o] ......................................................................................2

17n1. What is [your/this person’s] other job?

____________________________________________________________
____________________________________________________________

17o. [Are you/Is this person] working full-time at this congregation?

YES [CONTINUE WITH Q18a] .................................................................1
NO   [GO TO Q18b] ....................................................................................2
IS THE CLERGYPERSON PAID FOR HIS/HER WORK AT THIS CONGREGATION?
BASE SKIP LOGIC ON CLERPAID

IF CLERPAID=YES ................................................................................GO TO Q18a
OTHERWISE ..........................................................................................CONTINUE WITH Q18b

18a. Now I have a few questions about your congregation’s staff.

Including [you/the leader we’ve been talking about], how many people currently work in
this congregation as full-time paid staff?

NUMBER: ___________
MINIMUM: 1
MAXIMUM: 99

INTERVIEWER: CONFIRM THAT ANSWER TO 18a INCLUDES R, IF R WORKS
FULL-TIME AT THE CONGREGATION.

IF Q18a = 1 GO TO Q24.
IF Q18a = 2 OR MORE CONTINUE WITH Q19a.

19a. Of the [NUMBER FROM Q18a] full-time paid staff people in this congregation, again
including [you/the leader we’ve been talking about], how many would be considered
ministerial or other religious staff, such as youth ministers, other pastors, pastoral
counselors, directors of religious education, music ministers, and so on? Please do not
count secretaries, janitors, school teachers, or other full-time employees not primarily
engaged in religious work.

NUMBER: ___________
MINIMUM: 0
MAXIMUM: NUMBER REPORTED IN 18a

INTERVIEWER: CONFIRM THAT ANSWER TO Q19a INCLUDES R, IF R WORKS
FULL-TIME AT THE CONGREGATION AND IS PART OF THE MINISTERIAL
STAFF.

IF Q19a = 1 GO TO Q24.
IF Q19a = 2 THRU 3 CONTINUE WITH Q20a.
20a. What are the job titles of each of these [NUMBER FROM Q19a] full-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

STAFF PERSON #1 [THE SENIOR CLERGYPERSON OR RELIGIOUS LEADER]

JOB TITLE:_______________________________________________________

STAFF PERSON #2

JOB TITLE:_______________________________________________________

STAFF PERSON #3

JOB TITLE:_______________________________________________________

18b. Now I have a few questions about your congregation’s staff.

How many people currently work in this congregation as full-time paid staff?

NUMBER: ___________

MINIMUM:  0

MAXIMUM:  99

INTERVIEWER: CONFIRM THAT ANSWER TO 18b INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION.

IF Q18b = ZERO GO TO Q24.

19b. Of the [NUMBER FROM Q18b] full-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER: ___________

MINIMUM:  0
20b. What are the job titles of each of these [NUMBER FROM Q19b] full-time paid staff people?

NOTE TO INTERVIEWER: THERE IS NO STAFF PERSON #1 BECAUSE YOU SHOULD ONLY BE AT THIS POINT OF THE QUESTIONNAIRE IF THE CONGREGATION’S LEADER IS NOT FULL-TIME AND PAID OR IF THERE IS NOT ONE CLEAR LEADER.

STAFF PERSON #2

JOB TITLE:_______________________________________________________

STAFF PERSON #3

JOB TITLE:_______________________________________________________

21a. Thinking of the [STAFF PERSON #2 JOB TITLE], is this person male or female?

MALE ......................................................................................................................1
FEMALE..................................................................................................................2

21b. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE ..................................................................................................................1
BLACK/AFRICAN AMERICAN .................................................................................2
HISPANIC [GO TO Q21c] .........................................................................................3
ASIAN/PACIFIC ISLANDER ....................................................................................4
OTHER [SPECIFY____________________________________]
....................................................................................................................................
5

21b1. Is this person Hispanic or Latino?

YES
....................................................................................................................................
1
NO
....................................................................................................................................
2

21c. How old is this person?

AGE IN YEARS: _____________
MINIMUM: 18
MAXIMUM: 99

21d. In what year did this person start this job at this congregation?

YEAR: _______________ IF Q21d <= 2009 GO TO Q21d1.
                   IF Q21d >= 2010 GO TO Q21d2.
MINIMUM: 1900
MAXIMUM: CURRENT YEAR

21d1. In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

YES.........................................................................................................................1
NO........................................................................................................................2

********GO TO Q21e*****

21d2. Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

YES.........................................................................................................................1
NO........................................................................................................................2
21e. Did this person graduate from a seminary or theological school?

**FI INSTRUCTION:** DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q21f] ..............................................................................................................1
NO ......................................................................................................................................2

21e1. Is this person currently attending a seminary or theological school?

YES ........................................................................................................................................1
NO ......................................................................................................................................2

21f. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES ......................................................................................................................................1
NO ......................................................................................................................................2

21g. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES ......................................................................................................................................1
NO ......................................................................................................................................2

IF STAFF PERSON #2 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q24.
IF ADDITIONAL FULL-TIME MINISTERIAL STAFF, CONTINUE WITH Q22a.

22a. Now thinking of the [STAFF PERSON #3 JOB TITLE], is this person male or female?

MALE ......................................................................................................................................1
FEMALE ....................................................................................................................................2
22b. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE

....................................................................................................................................................
1
BLACK/AFRICAN AMERICAN

....................................................................................................................................................
2
HISPANIC [GO TO Q22c]

....................................................................................................................................................
3
ASIAN/PACIFIC ISLANDER

....................................................................................................................................................
4
OTHER [SPECIFY ________________________________]

....................................................................................................................................................
5

22b1. Is this person Hispanic or Latino?

YES

....................................................................................................................................................
1
NO

....................................................................................................................................................
2

22c. How old is this person?

AGE IN YEARS: ____________

MINIMUM: 18

MAXIMUM: 99

22d. In what year did this person start this job at this congregation?

YEAR: _____________

IF Q22d <= 2009 GO TO Q22d1.

IF Q22d >= 2010 GO TO Q22d2.

MINIMUM: 1900

MAXIMUM: current year
22d1. In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

YES ......................................................................................................................1
NO ....................................................................................................................2

*****GO TO Q22e*****

22d2. Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

YES ......................................................................................................................1
NO ....................................................................................................................2

22e. Did this person graduate from a seminary or theological school?

**FI INSTRUCTION:** DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q22f] .................................................................................................1
NO ...........................................................................................................................2

22e1. Is this person currently attending a seminary or theological school?

YES ......................................................................................................................1
NO ....................................................................................................................2

22f. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES ......................................................................................................................1
NO ....................................................................................................................2

22g. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES ......................................................................................................................1
NO ....................................................................................................................2

***** GO TO Q24 *****

23a. Of these [NUMBER FROM Q19a OR Q19b], how many are white and non-Hispanic?
23b. Black or African American?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23c. Hispanic or Latino?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23d. Asian or Pacific Islander?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23e. American Indian?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23f. Of these [NUMBER FROM Q19a OR Q19b], how many are under 40 years old?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23g. How many are between 40 and 60 years old?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23h. How many are over 60 years old?
NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23i. Of these [NUMBER FROM Q19a OR Q19b], how many are men?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23j. In the past two years, have any of these staff people taken a pay cut or had their salary reduced?

YES
........................................................................................................................................
1
NO [GO TO Q23k]
........................................................................................................................................
2
ALL HIRED WITHIN THE LAST 2 YEARS [GO TO Q23k]
........................................................................................................................................
3

23j1. How many?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23k. Of these [NUMBER FROM Q19a OR Q19b], how many have graduated from a seminary or theological school?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23l. How many are currently attending a seminary or theological school?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path
23m. How many are ordained to full clergy status in your congregation, church, or religious group?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23n. How many were members or regular participants in your congregation before they started their jobs at this congregation?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

24. Within the past 12 months has the number of full-time paid staff in your congregation increased, decreased, or stayed the same?

INCREASED ...........................................................................................................1
STAYED THE SAME .............................................................................................2
DECREASED .........................................................................................................3

25a. Including [you/the leader we’ve been talking about], how many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

NUMBER: ___________
MINIMUM: 0
MAXIMUM: 99

INTERVIEWER: CONFIRM THAT ANSWER TO Q25a INCLUDES R, IF R WORKS PART-TIME AT THE CONGREGATION.

26a. Of the [NUMBER FROM Q25a] part-time paid staff people in this congregation, again including [you/the leader we’ve been talking about], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not
count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

NUMBER: ___________
MINIMUM: 0
MAXIMUM: NUMBER REPORTED IN 25A

INTERVIEWER: CONFIRM THAT ANSWER TO Q26a INCLUDES R, IF R WORKS PART-TIME AT THE CONGREGATION AND IS PART OF THE MINISTERIAL STAFF.

IF Q26a = 1 GO TO SECTION 4.
IF Q26a = 2 THRU 3 CONTINUE WITH Q27a.
IF Q26a = 4 OR MORE GO TO Q30a.

27a. What are the job titles of each of these [NUMBER FROM Q26a] part-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

STAFF PERSON #1 [THE SENIOR CLERGYPERSON OR RELIGIOUS LEADER]
JOB TITLE:______________________________________________

STAFF PERSON #2
JOB TITLE:______________________________________________

STAFF PERSON #3
JOB TITLE:______________________________________________

25b. How many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

NUMBER: ___________
MINIMUM: 0
MAXIMUM: 99

INTERVIEWER: CONFIRM THAT ANSWER TO Q25b INCLUDES R, IF R WORKS PART-TIME AT THE CONGREGATION.

IF Q25b = ZERO GO TO SECTION 4.
26b. Of the [NUMBER FROM Q25b] part-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

NUMBER: ___________
MINIMUM: 0
MAXIMUM: number reported in 25b

IF Q26b = zero go to Section 4.
IF Q26b = 1 thru 2 continue with Q27b.
IF Q26b = 3 or more go to Q30a.

27b. What are the job titles of each of these [NUMBER FROM Q26b] part-time paid staff people?

NOTE TO INTERVIEWER: THERE IS NO STAFF PERSON #1 BECAUSE YOU SHOULD ONLY BE AT THIS POINT OF THE QUESTIONNAIRE IF THE CONGREGATION’S LEADER IS NOT PART-TIME OR IF THERE IS NOT ONE CLEAR LEADER.

STAFF PERSON #2
JOB TITLE: __________________________________________

STAFF PERSON #3
JOB TITLE: __________________________________________

28a. Thinking of the [STAFF PERSON #2 JOB TITLE], is this person male or female?

MALE ......................................................................................................................1
FEMALE..................................................................................................................2

28b. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE ....................................................................................................................1
BLACK/AFRICAN AMERICAN ...........................................................................2
HISPANIC [GO TO Q28c]
....................................................................................................................................
3
ASIAN/PACIFIC ISLANDER
....................................................................................................................................
4
OTHER [SPECIFY____________________________________]
....................................................................................................................................
5

28b1. Is this person Hispanic or Latino?

YES
....................................................................................................................................
1
NO
....................................................................................................................................
2

28c. How old is this person?

AGE IN YEARS: _____________
MINIMUM: 18
MAXIMUM: 99

28d. In what year did this person start this job at this congregation?

YEAR: _____________
IF Q28d <= 2009 GO TO Q28d1.
IF Q28d >= 2010 GO TO Q28d2.
MINIMUM: 1900
MAXIMUM: current year

28d1. In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

YES.....................................................................................................................................1
NO.......................................................................................................................................2

*****GO TO Q28e*****

28d2. Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

YES.....................................................................................................................................1
NO.......................................................................................................................................2
28e. Did this person graduate from a seminary or theological school?

**FI INSTRUCTION:** DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q28f] ......................................................................................................................... 1
NO .................................................................................................................................................. 2

28e1. Is this person currently attending a seminary or theological school?

YES .............................................................................................................................................. 1
NO ................................................................................................................................................ 2

28f. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES .................................................................................................................................................. 1
NO ................................................................................................................................................... 2

28g. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES .................................................................................................................................................. 1
NO ................................................................................................................................................... 2

**IF STAFF PERSON #2 IS LAST MENTIONED PART-TIME MINISTERIAL PERSON, GO TO SECTION 4.**
**IF ADDITIONAL PART-TIME MINISTERIAL STAFF, CONTINUE WITH Q29a.**

29a. Now thinking of the [STAFF PERSON #3 JOB TITLE], is this person male or female?

MALE .................................................................................................................................................. 1
FEMALE ............................................................................................................................................. 2

29b. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE ............................................................................................................................................. 1
BLACK/AFRICAN AMERICAN ........................................................................................................... 2
HISPANIC [GO TO Q29c]
....................................................................................................................................
3
ASIAN/PACIFIC ISLANDER
....................................................................................................................................
4
OTHER [SPECIFY______________________________]
....................................................................................................................................
5

29b1. Is this person Hispanic or Latino?

YES
....................................................................................................................................
1
NO
....................................................................................................................................
2

29c. How old is this person?

AGE IN YEARS: _____________
MINIMUM: 18
MAXIMUM: 99

29d. In what year did this person start this job at this congregation?

YEAR: _______________ IF Q29d <= 2009 GO TO Q29d1. IF Q29d >= 2010 GO TO Q29d2.
MINIMUM: 1900
MAXIMUM: current year

29d1. In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

YES.................................................................................................................................1
NO.................................................................................................................................2
29d2. Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

YES ..............................................................................................................1
NO ................................................................................................................2

29e. Did this person graduate from a seminary or theological school?

FI INSTRUCTION: DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q29f].................................................................................................1
NO..................................................................................................................2

29e1. Is this person currently attending a seminary or theological school?

YES..............................................................................................................1
NO................................................................................................................2

29f. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES..............................................................................................................1
NO................................................................................................................2

29g. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES..............................................................................................................1
NO................................................................................................................2

30a. Of these [NUMBER FROM Q26a OR Q26b], how many are white and non-Hispanic?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30b. Black or African American?
NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30c. Hispanic or Latino?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30d. Asian or Pacific Islander?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30e. American Indian?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30f. Of these [NUMBER FROM Q26a OR Q26b], how many are under 40 years old?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30g. How many are between 40 and 60 years old?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30h. How many are over 60 years old?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30i. Of these [NUMBER FROM Q26a OR Q26b], how many are men?

NUMBER: _______________
30j. In the past two years, have any of these staff people taken a pay cut or had their salary reduced?

YES

...............................................................
1
NO [GO TO Q30k]

...............................................................
2
ALL HIRED WITHIN THE LAST 2 YEARS [GO TO Q30k]

...............................................................
3

30j1. How many?

NUMBER: _______________

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30k. Of these [NUMBER FROM Q26a OR Q26b], how many have graduated from a seminary or theological school?

NUMBER: _______________

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30l. How many are currently attending a seminary or theological school?

NUMBER: _______________

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30m. How many are ordained to full clergy status in your congregation, church, or religious group?

NUMBER: _______________

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path
30n. How many were members or regular participants in your congregation before they started their jobs at this congregation?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

SECTION 4: WORSHIP

I'd like to ask you some questions about how worship is conducted in your congregation.

31. In a typical week, how many worship services does your congregation hold?

FI INSTRUCTION: A “TYPICAL” WEEK IS A WEEK WITHOUT A HOLIDAY, A DAY OF SPECIAL OBSERVANCE, OR A SPECIAL CONGREGATIONAL EVENT SUCH AS AN ANNIVERSARY.

NUMBER: _______________
MINIMUM: 0
MAXIMUM: 3,000
SOFT CHECK: AFTER 30

32. Thinking just of this past week--Monday through Sunday--how many worship services were there for this congregation?

NONE ..........................................................00
ONE [GO TO Q32c] ..............................................................01
OTHER [WRITE IN NUMBER AND GO TO Q32b] _______________

MINIMUM: 0
MAXIMUM: 3,000
SOFT CHECK: AFTER 30

32a. I’d like to ask you some questions about your congregation’s most recent worship service. When was your most recent worship service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: ___________ TIME:_________ DATE: Month / Day

32a1. Were you present for that service?

YES [GO TO Q33] .................................................................1
32a2. When was the most recent service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: __________ TIME: __________ DATE: ___________/______ MONTH / DAY

***GO TO Q33***

32b. Which one of these services would you say was the main service of the week for your congregation? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: __________ TIME: __________ DATE: ___________/______ MONTH / DAY

32b1. Were you present for that service?

YES [GO TO Q33] .................................................................................1
NO ...................................................................................................2

32b2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: __________ TIME: __________ DATE: ___________/______ MONTH / DAY

***GO TO Q33***

32c. I'd like to ask you some questions about the worship service that took place this past week. What was the day and time of this service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: __________ TIME: __________ DATE: ___________/______ MONTH / DAY
32c1. Were you present for that service?

  YES [GO TO Q33] ................................................................. 1
  NO ...................................................................................... 2

32c2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

  DATE:
  DAY OF WEEK: _____  TIME: _____  DATE  /  _____
  MONTH /  DAY

33. How long did this service last?

  HOURS: _____  MINUTES: _______
  MINIMUM HOURS: 0
  MAXIMUM HOURS: 24

  MINIMUM MINUTES: 0
  MAXIMUM MINUTES: 59

34. Was there a sermon or a speech of some sort at this service?

  YES ................................................................................. 1
  NO [GO TO Q35] ............................................................... 2

34a. How long did the sermon or speech last?

  HOURS: _____  MINUTES: _______
  MINIMUM HOURS: 0
  MAXIMUM HOURS: 24

  MINIMUM MINUTES: 0
  MAXIMUM MINUTES: 59

34b. Did the speaker come down from the altar, podium, chancel, or stage during the sermon?

  YES ................................................................................. 1
  NO ...................................................................................... 2

35. Was there singing by the congregation at this service?

  YES ...................................................................................... 1
  NO [GO TO Q36] ............................................................... 2
35a. Were any song lyrics specially provided to people on a flyer or handout?

YES ..............................................................................................................1
NO ................................................................................................................2

36. Was there singing by a choir at this service?

YES ..........................................................................................................................1
NO ............................................................................................................................2

37. Counting all the musical parts of this service, how many minutes would you say were taken up by music?

MINUTES: _________ [IF ZERO--NO MUSIC AT SERVICE–GO TO Q38]
MINIMUM: 0
MAXIMUM: 500

37a. Was a guitar used at this service?

YES ..............................................................................................................1
NO ................................................................................................................2

37b. Were drums used at this service?

YES ..............................................................................................................1
NO ................................................................................................................2

37c. Was an organ used in this service?

YES ..............................................................................................................1
NO ................................................................................................................2

37d. Was anyone paid by the congregation to sing or perform music at this service?

YES ..............................................................................................................1
NO [GO TO Q38] ........................................................................................2
MINIMUM: 0
MAXIMUM: 100

37d1. How many?

NUMBER: ____________

38. Does your congregation have a copyright license agreement to perform or sing certain songs in worship services?
<table>
<thead>
<tr>
<th>Question</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>39. Was there a time during the service in which people in the congregation greeted each other by shaking hands or some other way?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>40. Did people join hands at any point during the service, such as during a prayer or at other moments?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>41. Did the leader of this service wear a robe or other special garments?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>42. Did anyone call out &quot;amen&quot; or other expressions of approval?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>43. Was there applause at any point in this service?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>44. Was there a written order of service or program that people could follow, either in book form or as a handout?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>45. Was any visual projection equipment used in this service?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>45a. Were song lyrics projected on a wall or screen at any time during this service?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>
46. Did any adults jump, shout, or dance spontaneously during this service?

YES........................................................................................................................................1
NO..........................................................................................................................................2

47. Did anyone besides the leader raise their hands in praise during the service?

YES........................................................................................................................................1
NO..........................................................................................................................................2

48. Was there a reading from the Bible during the service?

YES........................................................................................................................................1
NO [GO TO Q49]....................................................................................................................2

48a. From what translation?

________________________________________________________________

49. Did any part of this service involve watching video that was recorded at or broadcasted from another location?

YES........................................................................................................................................1
NO..........................................................................................................................................2

50. For about how long would you say that people in this congregation usually mingle and socialize informally with each other before and after the service?

HOURS: ________ MINUTES: ________
MINIMUM HOURS: 0
MAXIMUM HOURS: 24
MINIMUM MINUTES: 0
MAXIMUM MINUTES: 59
51. Still thinking about [the worship service/the main service] that we’ve been talking about, how many people, including both adults and children, would you say attended?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: 1,000,000
SOFT CHECK: 10,000

INTERVIEWER: DID THE CONGREGATION HAVE MORE THAN ONE SERVICE IN THE PREVIOUS WEEK? THAT IS, DOES Q32 EQUAL TWO OR MORE?

YES ................................................................................................................. 1
NO [GO TO Q55] ........................................................................................... 2

52. What was the total attendance, including both adults and children, at all of the worship services that took place this past weekend, including services on Friday, Saturday, and Sunday?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: 1,000,000
SOFT CHECK: 10,000

53. Are there important differences between any of the worship services your congregation has on a typical weekend, or are they all about the same?

IMPORTANT DIFFERENCES ...............................................................................1
ALL ABOUT THE SAME [GO TO Q54] ..............................................................2

53a. Are any of these differences related to:

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>53a1. How formal or informal services are? 1 2</td>
<td></td>
</tr>
<tr>
<td>53a2. Which languages are used during services? 1 2</td>
<td></td>
</tr>
<tr>
<td>53a3. What kind of music is played or sung during services? 1 2</td>
<td></td>
</tr>
</tbody>
</table>

54. Of the regularly participating adults in this congregation, how many would you say attended more than one of the services held during the previous seven days?
55. In a typical week, does your congregation have a worship service in which the primary language is Spanish, or which is bilingual in Spanish and English?

**FI INSTRUCTION:** WE MEAN THE LANGUAGE(S) IN WHICH THE WORSHIP SERVICE IS CONDUCTED, NOT THE LANGUAGE(S) THAT MIGHT BE SPOKEN BY INDIVIDUALS IN THE CONGREGATION.

YES..........................................................................................................................1
NO [GO TO Q55b]..................................................................................................2

55a. Is that true of the main service we just talked about?

YES [GO TO Q56].................................................................................................1
NO [GO TO Q56].................................................................................................2

55b. In a typical week, does your congregation have a worship service that is attended primarily by Hispanic or Latino people, even if the service is conducted in English?

YES..........................................................................................................................1
NO [GO TO Q56].................................................................................................2

55b1. Is that true of the main service we just talked about?

YES..........................................................................................................................1
NO............................................................................................................................2

56. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?

YES..........................................................................................................................1
NO............................................................................................................................2

57. Within the past 12 months, have people at worship services been told of opportunities to volunteer to provide assistance for people outside your congregation who are in need?

YES..........................................................................................................................1
NO............................................................................................................................2
58. At any service during the past 12 months was there a time for people other than the leaders of the service to testify or speak about their own religious experience?

   YES ..........................................................................................................................1
   NO ..........................................................................................................................2

59. Within the past 12 months, did any service include praying over or laying hands on people who were injured or ill in an effort to cure them?

   **FI INSTRUCTION:** WE ARE THINKING ABOUT ILL OR INJURED PEOPLE WHO ARE PRESENT AT THE SERVICE AND ARE PRAYED OVER DURING THE SERVICE.

   YES ..........................................................................................................................1
   NO ..........................................................................................................................2

INTERVIEWER: IF CONGREGATION IS NOT CHRISTIAN, GO TO SECTION 6.

60. Did people speak in tongues at any service within the past 12 months?

   YES ..........................................................................................................................1
   NO ..........................................................................................................................2

SECTION 4A: HISPANIC WORSHIP SERVICE

   INTERVIEWER: IF THE CONGREGATION DOES NOT HAVE A SPANISH/BILINGUAL SERVICE OR A SERVICE ATTENDED PRIMARILY BY HISPANICS OR LATINOS, GO TO SECTION 5.

   YOU SHOULD ONLY BE HERE IF THE CONGREGATION HAS A SPANISH OR BILINGUAL SERVICE (Q55 = YES) OR A SERVICE ATTENDED PRIMARILY BY HISPANIC OR LATINO PEOPLE (Q55b = YES) AND R DID NOT ALREADY TELL YOU ABOUT IT (Q55a = NO AND Q55b1 = NO).

61. You told me earlier that your congregation has a [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people]. Have you attended any of those services in the past 12 months?

   YES ..........................................................................................................................1
   NO [GO TO SECTION 5] ............................................................................................2

62. Thinking just of this past week--Monday through Sunday--how many [Spanish language or bilingual worship services / worship services attended primarily by Hispanic and Latino people] were there for this congregation?

   NONE ..........................................................................................................................00
ONE [GO TO Q62c] ..............................................................................................01
OTHER [WRITE IN NUMBER AND GO TO Q62b] ____________________
MINIMUM: 0
MAXIMUM: 3,000
SOFT CHECK: after 30

62a. I’d like to ask you some questions about your congregation’s most recent [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people]. When was your most recent [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people]? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE:
DAY OF WEEK: ___________ TIME:_________ ________/______
MONTH /    DAY

62a1. Were you present for that service?

YES [GO TO Q63] .................................................................1
NO ..............................................................................2

62a2. When was the most recent [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE:
DAY OF WEEK: ___________ TIME:_________ ________/______
MONTH /    DAY

*****GO TO Q63*****

62b. Which one of these [Spanish language or bilingual worship services / worship services attended primarily by Hispanic and Latino people] would you say was the main [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] of the week for your congregation? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE:
DAY OF WEEK: ___________ TIME:_________ ________/______
MONTH /    DAY
62b1. Were you present for that service?

YES [GO TO Q63] .................................................................1
NO ..................................................................................2

62b2. When was the most recent main [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: 
DAY OF WEEK: __________ TIME:_________ ________/______
MONTH / DAY

62c. I'd like to ask you some questions about the [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] that took place this past week. What was the day and time of this service? [FOR DATE, ****GO TO Q63****] day and time of this service?

DATE: 
DAY OF WEEK: __________ TIME:_________ ________/______
MONTH / DAY

62c1. Were you present for that service?

YES [GO TO Q63] .................................................................1
NO ..................................................................................2

62c2. When was the most recent main [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: 
DAY OF WEEK: __________ TIME:_________ ________/______
MONTH / DAY

Now I have just a few questions about this service.

63. Did anyone call out "amen" or other expressions of approval?

YES ...............................................................................1
NO ..................................................................................2
64. Did any adults jump, shout, or dance spontaneously during this service?

YES ..........................................................................................................................1
NO ...........................................................................................................................2

65. Did anyone besides the leader raise their hands in praise during the service?

YES ..........................................................................................................................1
NO ...........................................................................................................................2
SECTION 5: THE BIBLE

Thanks. Now I have a few questions about how your congregation views and uses the Bible.

66. Does your congregation encourage people to use the New International Version of the Bible rather than other translations?

   YES .......................................................................................................................... 1
   NO .......................................................................................................................... 2

67. Does your congregation consider the Bible to be the literal and inerrant word of God?

   YES .......................................................................................................................... 1
   NO .......................................................................................................................... 2

68. Are there Bibles in the pews or chairs for people to use during worship services?

   YES .......................................................................................................................... 1
   NO [GO TO Q69] .................................................................................................... 2

68a. What translation?

   __________________________________________________________________________

69. Are people encouraged to bring their own Bibles to worship services?

   YES .......................................................................................................................... 1
   NO .......................................................................................................................... 2

70. Does your congregation follow a lectionary or some other schedule of scripture readings when it comes to what passages are read in worship services?

   YES .......................................................................................................................... 1
   NO .......................................................................................................................... 2

71. In the past 12 months, have there been any events during which children from your congregation recited scripture from memory?

   YES .......................................................................................................................... 1
   NO .......................................................................................................................... 2
SECTION 6: GROUPS

Now I have a few questions about other groups and activities within your congregation.

72. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

<table>
<thead>
<tr>
<th>Question</th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>72a. To discuss politics?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72b. To read and discuss the Bible?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72c. An effort to get people registered to vote?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72d. A class for people in your congregation to learn English?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72e. To offer services for immigrants, such as legal assistance, translation, or job placement?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72f. To receive or practice gifts of the spirit such as tongues or prophesying?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72g. A class to train new religious education teachers?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72h. To discuss or learn about a religion other than your own?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72i. To participate in a service project or volunteer activity in which people from your congregation worked with people from another faith?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72j. To plan or conduct an assessment of community needs?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72k. To do strategic planning or discuss the future goals of your congregation?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>
72l. To travel to another part of the United States to provide assistance to people in need?  

72m. To travel to another country to provide assistance to people in need?  

72n. To get out the vote during an election?  

72o. To organize or participate in efforts to lobby elected officials of any sort?  

72p. To organize or participate in a demonstration or march either in support of or opposition to some public issue or policy?  

IF Q72o = YES OR Q72p = YES, ASK Q72op. 
IF Q72o = NO AND Q72p = NO, GO TO Q72q. 

72op. Were any of these lobbying or marching activities related to:  

72op1. Immigration?  
72op2. Abortion?  
72op3. Poverty?  
72op4. Same-sex marriage?  

72q. To discuss or learn how to manage one’s personal finances?  

72r. To discuss how to improve the management of your congregation’s money?  

72s. A group specifically for women?  

72t. A group specifically for men?  

72u. Support for military veterans and their families?  

72v. To exercise or promote physical activity?  

YES | NO
<table>
<thead>
<tr>
<th>Question</th>
<th>Response Options</th>
</tr>
</thead>
<tbody>
<tr>
<td>72w. To help people who are unemployed?</td>
<td>1 2</td>
</tr>
<tr>
<td>72x. Support for people with terminal illness or chronic health problems?</td>
<td>1 2</td>
</tr>
<tr>
<td>72y. Support for people struggling with drug or alcohol abuse?</td>
<td>1 2</td>
</tr>
<tr>
<td>72z. Support for people with mental illness?</td>
<td>1 2</td>
</tr>
<tr>
<td>73. Does your congregation have any organized effort, designated person, or committee whose purpose is to coordinate or provide help to members, for example by cooking meals for a new mother or someone just home from the hospital, or providing financial assistance to someone who needs it?</td>
<td>YES...1 NO...2</td>
</tr>
<tr>
<td>74. Does your congregation have any organized effort, designated person, or committee whose purpose is to provide your members with health-focused programs such as blood pressure checks, health education classes, or disease prevention information?</td>
<td>YES...1 NO...2</td>
</tr>
<tr>
<td>75. Have voter guides been distributed through your congregation within the past 2 years?</td>
<td>YES...1 NO...2</td>
</tr>
<tr>
<td>76. Does your congregation have an elementary or high school?</td>
<td>YES...1 NO...2</td>
</tr>
</tbody>
</table>
SECTION 7: SOCIAL SERVICES

77. Has your congregation participated in or supported social service, community development, or neighborhood organizing projects of any sort within the past 12 months? Please don’t include projects that use or rent space in your building but have no other connection to your congregation.

YES [GO TO Q77b] ................................................................. 1
NO .................................................................................. 2

77a. Within the past 12 months, has your congregation engaged in any human service projects, outreach ministries, or other activities intended to help people who are not members of your congregation?

YES [GO TO Q77b] ................................................................. 1
NO [GO TO Q81] .................................................................... 2

77b. How many projects or programs has your congregation sponsored or participated in within the last 12 months?

NUMBER: ___________  IF Q77b = ZERO GO TO Q81
                   IF Q77b <= 4 GO TO Q77b1a
                   IF Q77b > 4 GO TO Q77b2a

MINIMUM:  0
MAXIMUM: 999

77b1a. What projects or programs have you sponsored or participated in?

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FIRST PROGRAM: _______________________

77b1b. [ASK ONLY IF Q77b=2, Q77b=3, OR Q77b=4]

(What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

SECOND PROGRAM: _______________________
77b1c. [ASK ONLY IF Q77b=3 OR Q77b=4]

(What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

THIRD PROGRAM: _________________________

77b1d. [ASK ONLY IF Q77b=4]

(What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FOURTH PROGRAM: _________________________

*****GO TO Q77c*****

77b2a. What are the 4 most important projects or programs you have sponsored or participated in?

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FIRST PROGRAM: _________________________

77b2b. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

SECOND PROGRAM: _________________________

77b2c. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

THIRD PROGRAM: _________________________
77b2d. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FOURTH PROGRAM: _________________________

77c. For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.

[display the response to 77b1a or 77b2a, depending on the path the respondent took]

Completely run by congregation..............................................................................1
Run by or in collaboration with other groups or organizations ...............................2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1b OR 77b1b]

(For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.)

[display the response to 77b1b or 77b2b, depending on the path the respondent took]

Completely run by congregation..............................................................................1
Run by or in collaboration with other groups or organizations ...............................2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1c OR 77b1c]

(For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.)

[display the response to 77b1c or 77b2c, depending on the path the respondent took]
Completely run by congregation.................................................................1
Run by or in collaboration with other groups or organizations .................2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1d OR 77b1d]

(For each of these please tell me whether it is a program or project completely run
by your congregation, or whether it is a program that is run by or in collaboration
with other groups or organizations.)

[display the response to 77b1d or 77b2d, depending on the path the respondent
took]

Completely run by congregation.................................................................1
Run by or in collaboration with other groups or organizations .................2

| INTERVIEWER: DOES THE CONGREGATION HAVE FOUR OR FEWER PROGRAMS, |
| THAT IS, IS Q77b < 5? |
| YES [ASK Q78] ......................................................................................1 |
| NO [READ INTRO BEFORE ASKING Q78]........................................2 |

INTRO: Now I’d like to ask you some questions about how your congregation supports these
projects and programs. You just described your congregation’s four most important social
service programs, but please answer the next few questions about all of the social service
projects and programs your congregation sponsors or participates in, not just these four.

78. How much money, overall, did your congregation directly spend on all of these projects
or programs within the past 12 months? Here, I’m asking about direct cash donations
from your congregation, not counting staff time or volunteer time.

$___ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___ ___

MINIMUM: 0
MAXIMUM: 99,999,999.99

| INTERVIEWER: IF CONGREGATION HAS NO PAID STAFF (Q18a OR 18b EQUALS |
| ZERO AND Q25a OR Q25b EQUALS ZERO), GO TO Q80. |

79. Within the past 12 months, has anyone who is paid by your congregation spent more than
25% of their work time on one or more of these projects?

YES.....................................................................................................................1
NO...............................................................................................................2
80. Are any of these programs that you've mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

YES .........................................................................................................................1
NO [GO TO Q81] ....................................................................................................2

80a. Did any of these funds come from local, state, or federal government?

YES .........................................................................................................................1
NO [GO TO Q81] .................................................................................................2

80b. How much money did your congregation receive from the government in grants, contracts, or fees during your most recent fiscal year?

$___ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___ [GO TO SECTION 8]
MINIMUM: 0
MAXIMUM: 99,999,999.99

81. Within the past two years, has your congregation applied for a grant from any government agency at the local, state, or federal level?

YES .........................................................................................................................1
NO ............................................................................................................................2
SECTION 8: HIV/AIDS

Thank you. We’re interested in how your congregation might serve people living with HIV/AIDS.

82. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on:

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>82a.</td>
<td>Providing support, such as food, housing, personal items, or pastoral care to persons living with HIV or AIDS?</td>
<td>1</td>
</tr>
<tr>
<td>82b.</td>
<td>Preventing HIV transmission, such as teaching about prevention strategies or promoting HIV testing?</td>
<td>1</td>
</tr>
<tr>
<td>82c.</td>
<td>Raising awareness about HIV/AIDS in other ways, such as sponsoring World AIDS Day events or participating in an AIDS walk?</td>
<td>1</td>
</tr>
</tbody>
</table>

83. Within the past 12 months, has your congregation given financial or in-kind donations to an organization whose primary purpose is to help people living with HIV or AIDS, or to prevent HIV transmission?

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>83</td>
<td>.................................................................1</td>
<td>.................................................................2</td>
</tr>
</tbody>
</table>

84. Is there anyone in your congregation who has publicly acknowledged his or her infection with the virus that causes AIDS? That is, is there anyone who is openly HIV-positive?

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>84</td>
<td>................................................................1</td>
<td>................................................................2</td>
</tr>
</tbody>
</table>
SECTION 9: CONNECTIONS

We’re interested in other ways that the people in your congregation may connect with your community and each other.

85. Within the past 12 months, have any visiting speakers come to your congregation to give a talk at a meeting or event or worship service?

   YES ..........................................................................................................................1
   NO [GO TO Q86] ....................................................................................................2

85a. Were any of these visiting speakers:

   YES NO

85a1. Elected government officials?  1 2
85a2. Official representatives of your denomination or religious group?
   1 2
85a3. Representatives of social service organizations in your community?
   1 2
85a4. Someone running for office?  1 2

86. Within the past 2 years, has your congregation established a separate nonprofit organization to conduct human service projects or outreach ministries?

   YES ..........................................................................................................................1
   NO ............................................................................................................................2

87. Does your congregation have a website on the internet?

   YES ..........................................................................................................................1
   NO ............................................................................................................................2

88. Does your congregation have a Facebook page?

   YES ..........................................................................................................................1
   NO ............................................................................................................................2

89. Within the past 12 months, have any people from your congregation attended meetings or served on committees of your denomination or religious group?

   YES ..........................................................................................................................1
   NO ............................................................................................................................2
90. Is your congregation formally affiliated with a community organizing group, organization, or network?

YES..........................................................................................................................1
NO [GO TO Q91] ....................................................................................................2

90a. Which one?

GROUP #1: _________________________________________________
GROUP #2: _________________________________________________
GROUP #3: _________________________________________________

91. In the last 12 months, has your congregation hosted a clergyperson or preacher who lives in another country?

YES..........................................................................................................................1
NO [GO TO Q92] ....................................................................................................2

91a. From what country?

__________________________________________________________________

92. Does your congregation send money directly to any congregation outside the United States?

YES..........................................................................................................................1
NO [GO TO Q93] ....................................................................................................2

92a. In what country is that congregation?

COUNTRY #1: ______________________________________________
COUNTRY #2: ______________________________________________
COUNTRY #3: ______________________________________________

SECTION 10: FINANCES

Now I’d like to ask you a few questions about your congregation’s finances.

93. Does your congregation operate with a formal, written annual budget?

YES..........................................................................................................................1
NO............................................................................................................................2
94. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year?

$____,____,____,____,____,____,____,____,____ [IF ZERO GO TO Q96]
MINIMUM: 0
MAXIMUM: 99,999,999.99

95. Of this amount, how much came from individuals’ donations, dues, or contributions?

$____,____,____,____,____,____,____,____,____
MINIMUM: 0
MAXIMUM: 99,999,999.99

96. What was your congregation’s income from all sources two fiscal years ago, that is, 2010?

$____,____,____,____,____,____,____,____,____ [GO TO Q97]
DON’T KNOW
........................................................................................................................................
9
MINIMUM: 0
MAXIMUM: 99,999,999.99

96a. Is your congregation’s current income greater than, less than, or the same as your congregation’s income from all sources two fiscal years ago?

GREATER THAN
........................................................................................................................................
1
THE SAME
........................................................................................................................................
2
LESS THAN
........................................................................................................................................
3
97. Has your congregation held a capital campaign in the last five years?

YES
........................................................................................................................................
1
NO [GO TO Q98]
........................................................................................................................................
2

97a. How much did your capital campaign raise in the last five years?

$_______, _______ , _______ , _______ , _______ , _______ , _______
MINIMUM: 0
MAXIMUM: 99,999,999.99

98. Does your congregation have a mortgage, loan, or other outstanding debt?

YES
........................................................................................................................................
1
NO [GO TO Q99]
........................................................................................................................................
2

98a. What is the current balance on that debt?

$_______, _______ , _______ , _______ , _______ , _______ , _______
MINIMUM: 0
MAXIMUM: 99,999,999.99

99. During your most recent fiscal year, did your congregation receive any income from the rent of your building or property?

FI INSTRUCTION: IF R GIVES MONTHLY OR WEEKLY NUMBERS, CALCULATE AND ENTER THE ANNUAL AMOUNT.

YES..........................................................................................................................1
NO [GO TO Q100]..................................................................................................2

99a. How much?

$_______, _______ , _______ , _______ , _______ , _______ , _______
MINIMUM: 0
MAXIMUM: 99,999,999.99

100. What was your total congregational budget for the most recent fiscal year--the total amount that your congregation spent for all purposes, including standard operating costs,
salaries, money sent to your denomination or other religious organizations, and all other purposes?

$___ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___
MINIMUM: 0
MAXIMUM: 99,999,999.99

101. In your most recent fiscal year, did your congregation give any money to your denomination or convention?

YES .........................................................................................................................1
NO [GO TO Q102] .................................................................................................2

101a. How much?

$___ ___ : ___ ___ ___ , ___ ___ ___ · ___ ___
MINIMUM: 0
MAXIMUM: 99,999,999.99

102. Does your congregation have an endowment, savings account, or other reserve fund?

YES .........................................................................................................................1
NO [GO TO SECTION 11] ..........................................................................................2

102a. How much is in it?

$___ ___ : ___ ___ ___ , ___ ___ ___ · ___ ___
MINIMUM: 0
MAXIMUM: 99,999,999.99
SECTION 11: SOCIAL COMPOSITION

Thank you. Now I would like to ask a few questions about the regular adult participants in your congregation.

<table>
<thead>
<tr>
<th>QUESTION</th>
<th>a. ENTER NUMBER OR PERCENT</th>
<th>b. CIRCLE DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>103. Thinking of the [NUMBER FROM Q15] regular adult participants, what percent would you say are female?</td>
<td>Number..................1</td>
<td>Percent................2</td>
</tr>
<tr>
<td>104. Of the regular adult participants, about what percentage would you say are over 60 years old?</td>
<td>Number..................1</td>
<td>Percent................2</td>
</tr>
<tr>
<td>105. What percentage of the regular adult participants would you say are under 35 years old?</td>
<td>Number..................1</td>
<td>Percent................2</td>
</tr>
<tr>
<td>106. About what percentage would you say have four-year college degrees or more?</td>
<td>Number..................1</td>
<td>Percent................2</td>
</tr>
<tr>
<td>107. What percent live more than a 30-minute drive away?</td>
<td>Number..................1</td>
<td>Percent................2</td>
</tr>
<tr>
<td>108. Still thinking about the [NUMBER FROM Q15] regular adult participants, what percent would you say live in households with income under $35,000 a year?</td>
<td>Number..................1</td>
<td>Percent................2</td>
</tr>
<tr>
<td>109. What percent would you say live in households with income higher than $140,000 a year?</td>
<td>Number..................1</td>
<td>Percent................2</td>
</tr>
<tr>
<td>110. What percent of the regular adult participants in your congregation are white and non-Hispanic?</td>
<td>Number..................1</td>
<td>Percent................2</td>
</tr>
<tr>
<td>111. What percent are black or African American?</td>
<td>Number..................1</td>
<td>Percent................2</td>
</tr>
<tr>
<td>112. Hispanic or Latino?</td>
<td>Number..................1</td>
<td>Percent................2</td>
</tr>
<tr>
<td>QUESTION</td>
<td>a. ENTER NUMBER OR PERCENT</td>
<td>b. CIRCLE DESCRIPTION</td>
</tr>
<tr>
<td>----------</td>
<td>----------------------------</td>
<td>-----------------------</td>
</tr>
</tbody>
</table>
| IF Q112 IS MORE THAN ZERO, ASK:  
112a. What is the largest specific Hispanic ethnicity in your congregation?  
___________________________ | | |
| 113. Asian or Pacific Islander? | Number..........1  
Percent..........2 | |
| 114. American Indian? | Number..........1  
Percent..........2 | |
| 115. Of the [NUMBER FROM Q15] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years? | Number..........1  
Percent..........2 | |
| IF Q115 IS MORE THAN ZERO, ASK:  
115a. What is the country of origin of the largest specific immigrant group in your congregation?  
___________________________ | | |
| 116. Of the regular adult participants in your congregation, about what percent live in households in which there are two married adults with children living at home? | Number..........1  
Percent..........2 | |
| 117. How many regular adult participants in your congregation are openly gay or lesbian? | Number..........1  
Percent..........2 | |
| 118. How many are unemployed, that is, involuntarily out of work? | Number..........1  
Percent..........2 | |
**QUESTION**

119. Of the [NUMBER IN Q15] regularly participating adults, how many would you say have served in some sort of leadership role in this congregation—such as chairing a committee, serving as an officer, teaching a class, or other leadership roles—within the past 12 months?

<table>
<thead>
<tr>
<th>a. ENTER NUMBER OR PERCENT</th>
<th>b. CIRCLE DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number ....................</td>
<td>1</td>
</tr>
<tr>
<td>Percent ...................</td>
<td>2</td>
</tr>
</tbody>
</table>

**NUMERIC RANGES FOR Q103a – 119a (except 115a2)**

IF “NUMBER” IS SELECTED IN b:
- MINIMUM: 0
- MAXIMUM: number reported in Q15

IF “PERCENT” IS SELECTED IN b:
- MINIMUM: 0
- MAXIMUM: 100

120. How many teenagers, between 13 and 19 years old, are regular participants in your congregation?

NUMBER: ___________ [IF ZERO, GO TO Q121]
- MINIMUM: 0
- MAXIMUM: 1,000,000
- SOFT CHECK: 10,000

120a. Do you have a youth minister or other leader specially designated to coordinate activities for youth?

YES .............................................................................................................. 1
NO [GO TO Q121] ...................................................................................... 2
120a1. Is this person a paid employee of your congregation?

INTERVIEWER: IF R VOLUNTEERS THAT THE CONGREGATION HAS MORE THAN ONE YOUTH LEADER, ASK “Are any of these people paid employees of your congregation?” IF AT LEAST ONE IS PAID, CODE YES.

YES

..............................................................................................................................................................................

1

NO

..............................................................................................................................................................................

2

120a2. Does this person work full-time as a youth leader at your congregation?

[INTERVIEWER: IF R VOLUNTEERS THAT THE CONGREGATION HAS MORE THAN ONE YOUTH LEADER, ASK “Do any of these people work full-time as a youth leader at your congregation?” IF AT LEAST ONE WORKS FULL-TIME, CODE YES.]

YES

..............................................................................................................................................................................

1

NO

..............................................................................................................................................................................

2
SECTION 12: VALUES AND PRACTICES

Now I’d like to ask questions about some of your congregation’s values and practices.

121. If they are otherwise qualified, are women in your congregation permitted to:

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

121a. Hold all of the volunteer leadership positions that men can hold?

121b. Serve as full-fledged members of your congregation’s main governing body or coordinating committee?

121c. Teach by themselves a class with adult men in it?

121d. Preach at a main worship service?

121e. Be the head clergyperson or primary religious leader of your congregation?

122. Would an openly gay or lesbian couple in a committed relationship be permitted to be full-fledged members of your congregation?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

123. Regarding leadership, if they were otherwise qualified, would an openly gay or lesbian couple in a committed relationship be permitted to hold all of the volunteer leadership positions open to other members?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

124. Politically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

<table>
<thead>
<tr>
<th>MORE ON THE CONSERVATIVE SIDE</th>
<th>RIGHT IN THE MIDDLE</th>
<th>MORE ON THE LIBERAL SIDE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

125. Theologically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?
MORE ON THE CONSERVATIVE SIDE.............................................................1
RIGHT IN THE MIDDLE.......................................................................................2
MORE ON THE LIBERAL SIDE...........................................................................3

That’s it! Thank you very much for participating in the 2012 National Congregations Study!

Results from this study should be available sometime in 2013. In the meantime, if you have any questions about the progress of this research, please don’t hesitate to call us at any of the numbers we have given you. Thanks again for your time.
INTERVIEWER QUESTIONS

I1. Date of interview: ____________/__________
   MONTH / DAY

I2. Was this questionnaire administered over the phone or in-person?
   OVER THE PHONE.........................................................................................................1
   IN-PERSON..................................................................................................................2
   COMBINATION............................................................................................................3

I3. Did the respondent consult anyone else during the interview about answers to any
   questions?
   YES..........................................................................................................................1
   NO............................................................................................................................2

I4. Did the respondent consult an annual report, financial statement, or any other document
   to get answers to any questions?
   YES..........................................................................................................................1
   NO............................................................................................................................2

I5. In general, what was the respondent’s attitude toward the interview?
   Friendly and interested.............................................................................................1
   Cooperative but not particularly interested.............................................................2
   Impatient and restless...............................................................................................3
   Hostile.......................................................................................................................4
Antes de que empecemos, tengo que leerle una declaración introductoria acerca del estudio. La
declaración es un poco larga, pero por favor tenga paciencia.

NORC, en nombre de Mark Chaves, de la Universidad de Duke, está dirigiendo el Estudio Nacional de Congregaciones con el propósito de documentar los trabajos, programas y actividades de las congregaciones religiosas en los Estados Unidos. La información recogida será usada por eruditos, líderes religiosos, y estudiantes para entender mejor a las congregaciones religiosas y satisfacer mejor sus necesidades cambiantes.

Las preguntas que le haremos tienen que ver con el trabajo, los programas y las actividades de su congregación. Su participación es voluntaria. Usted puede terminar esta entrevista en cualquier momento, o negarse a contestar cualquiera o todas las preguntas. Toda la información que usted provea se mantendrá estrictamente confidencial por los investigadores de NORC y la Universidad de Duke, y será publicada solamente en formato de resumen. Es importante para nosotros proteger su privacidad y la privacidad de su congregación. Todos los papeles relacionados con su entrevista serán guardados en un archivo con llave en una oficina bajo llave en las oficinas de NORC en Chicago o en el Campus oeste de la Universidad de Duke. Los archivos electrónicos serán guardados en un lugar seguro de NORC o la Universidad de Duke.

Si tiene preguntas o inquietudes con respecto a este estudio, por favor síéntase libre de contactar a Mark Chaves al 919-660-5783; si tiene preguntas en cuanto a sus derechos como sujeto del estudio, contacte la Oficina de Apoyo de Investigación de la Universidad de Duke al 919-684-3030.

El éxito de este estudio depende mucho de su cooperación. Apreciamos mucho su tiempo. Esperamos que la entrevista tome aproximadamente 60 minutos en ser completada.

¿Está de acuerdo en proseguir con la entrevista?

SÍ .........................................................................................................................................1
NO .......................................................................................................................................2

SI EL ENTREVISTADO NO ESTÁ DE ACUERDO, POR FAVOR DIRÍJALE A LA INFORMACIÓN APROPIADA BASADO EN SU INQUIETUD E INFÓRMELE A SU SUPERVISOR.
SECCIÓN 1: INFORMACIÓN DE CONTACTO

Primero, me gustaría asegurarme que tengo la información correcta de contacto.

1. ¿Cuál es el nombre completo de su congregación?

________________________________________________________________________

________________________________________________________________________

2. ¿Cuál es la dirección completa y el número de teléfono de su congregación? [NO ACEPTE UNA CASILLA DE CORREO]

DIRECCIÓN (LÍNEA 1): ___________________________________________________

DIRECCIÓN (LÍNEA 2): ___________________________________________________

DIRECCIÓN (LÍNEA 3): ___________________________________________________

CIUDAD: _____________________ ESTADO: _____ CÓDIGO POSTAL: __________

# DE TELÉFONO: _______________________________________________________

3. ¿Es esta la dirección de correo de su congregación?

SÍ (SIGA A LA P4)..............................................................................................1

NO.......................................................................................................................2

3a. ¿Cuál es la dirección de correo de su congregación?

DIRECCIÓN (LÍNEA 1): ___________________________________________________

DIRECCIÓN (LÍNEA 2): ___________________________________________________

DIRECCIÓN (LÍNEA 3): ___________________________________________________

CIUDAD: _____________________ ESTADO: _____ CÓDIGO POSTAL: __________

# DE TELÉFONO: _______________________________________________________

410
4. ¿Cuál es su nombre, domicilio, y número de teléfono? [CONFIRME QUE ÉSTA SEA LA DIRECCIÓN DEL ENTREVISTADO. NO ACEPTE UNA CASILLA DE CORREO]

NOMBRE: ______________________________________________________________

DIRECCIÓN (LÍNEA 1): ___________________________________________________

DIRECCIÓN (LÍNEA 2): ___________________________________________________

DIRECCIÓN (LÍNEA 3): ___________________________________________________

CIUDAD: _____________________ ESTADO: _____ CÓDIGO POSTAL: _________

# DE TELÉFONO: _______________________________________________________

5. ¿Es ésta su dirección de correo?

SÍ (SIGA A LA P6) ............................................................................................ 1
NO................................................................................................................. 2

5a. ¿Cuál es su dirección de correo?

DIRECCIÓN (LÍNEA 1): ___________________________________________________

DIRECCIÓN (LÍNEA 2): ___________________________________________________

DIRECCIÓN (LÍNEA 3): ___________________________________________________

CIUDAD: _____________________ ESTADO: _____ CÓDIGO POSTAL: _________

# DE TELÉFONO: _______________________________________________________

6. ¿Cuál es su puesto en esta congregación?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
SECCIÓN 2: INFORMACIÓN BÁSICA

Gracias. Ahora me gustaría hacerle algunas preguntas básicas acerca de su congregación.

7. ¿En qué año se fundó oficialmente su congregación? ____________

8. ¿Está su congregación afiliada formalmente con una denominación, convención, o alguna clase similar de asociación?

   SÍ ..............................................................................................................................1
   NO [SIGA A LA P8b] .............................................................................................2

8a. Por favor, dígame el nombre de su denominación o de la asociación a la que está afiliada.

   SI EL ENTREVISTADO OFRECE MÁS DE UNA DENOMINACIÓN, APUNTE HASTA 3, PERO NO LE PIDA AFILIACIONES ADICIONALES.

   “¿EN TAL CASO, CUÁL ES ESPECÍFICAMENTE LA DENOMINACIÓN?”

   Primera Mención: _______

   Segunda Mención: _______

   Tercera Mención: _______

Codeframe:

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<tr>
<th>Código</th>
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<td>Church of the United Brethren in Christ</td>
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<td>24</td>
<td>International Pentecostal Church of Christ</td>
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<td>Wisconsin Evangelical Lutheran Synod</td>
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<td>Churches of God</td>
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<td>Church of God in Christ (COGIC)</td>
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<td>Presbyterian Church of America (PCA)</td>
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<td>51</td>
<td>Reformed Episcopal Church</td>
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<td>52</td>
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<td>Foursquare Gospel</td>
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<td>58</td>
<td>Jehovah's Witness</td>
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<td>59</td>
<td>Church of Jesus Christ of Latter Day Saints (LDS) / Mormon</td>
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<td>Reorganized Church of Jesus Christ of Latter Day Saints / Community of Christ</td>
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<td>Conservative Mennonite Conference</td>
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<td>Mennonite Church</td>
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<td>Church of the Nazarene</td>
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<td>Pentecostal Assemblies of the World</td>
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<td>Baptist Missionary Association of America</td>
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<td>185</td>
<td>Church of God (Cleveland, TN)</td>
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<tr>
<td>Code</td>
<td>Description</td>
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<td>336</td>
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<td>Hare Krishna</td>
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<td>341</td>
<td>Church of Scientology</td>
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<tr>
<td>400</td>
<td>Other (Specify)</td>
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</table>

If the interviewer selects any of the following “unspecified” or “other” denomination categories, there is a soft-check with the prompt “PLEASE PROMPT THE RESPONDENT: ‘WHAT SPECIFIC DENOMINATION IS THAT, IF ANY?’ BEFORE CONTINUING.”

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<th>Code</th>
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<tr>
<td>300</td>
<td>Christian, unspecified</td>
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<tr>
<td>25</td>
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<td>6</td>
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</tr>
<tr>
<td>30</td>
<td>Lutheran, unspecified</td>
</tr>
<tr>
<td>337</td>
<td>Missionary Baptist, other</td>
</tr>
<tr>
<td>120</td>
<td>Pentecostal, unspecified</td>
</tr>
<tr>
<td>336</td>
<td>Presbyterian, other</td>
</tr>
</tbody>
</table>
888a1. [ASK ONLY IF **DENOM1** = Other (Specify)]

| IF **DENOM1** = Other (Specify), then ask **DEN1OTH** and **DEN1OTHCH** |
| IF **DENOM2** = Other (Specify), then ask **DEN2OTH** and **DEN2OTHCH** |
| IF **DENOM3** = Other (Specify), then ask **DEN3OTH** and **DEN3OTHCH** |

PLEASE SPECIFY NAME OF FIRST DENOMINATION OR ASSOCIATION: _______

8a1a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

<table>
<thead>
<tr>
<th>CHRISTIAN</th>
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</thead>
<tbody>
<tr>
<td>1 NON-CHRISTIAN</td>
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</table>

8a2. [ASK ONLY IF **DENOM2** = Other (Specify)]

PLEASE SPECIFY NAME OF SECOND DENOMINATION OR ASSOCIATION: _______

8a2a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

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<tbody>
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416
8a3. [ASK ONLY IF \textbf{DENOM2} = Other (Specify)]

PLEASE SPECIFY NAME OF THIRD DENOMINATION OR ASSOCIATION: ______

8a3a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN

\begin{itemize}
\item 1
\end{itemize}

NON-CHRISTIAN

\begin{itemize}
\item 2
\end{itemize}

8a4. INTERVIEWER: YOU HAVE SELECTED

[NAME OF DENOMINATION 1]
[NAME OF DENOMINATION 2]
[NAME OF DENOMINATION 3]

IS THIS CORRECT?

\begin{itemize}
\item YES [CONTINUES].................................................................1
\item NO [GOES BACK]...............................................................2
\end{itemize}

\begin{center}
\textbf{******* SIGA A LA P9 *******}
\end{center}

8b. ¿Cuál es la religión o grupo religioso de su congregación?

\hspace{10cm}
8b1. [ASK ONLY IF CONGRELI = Other (Specify)]

PLEASE SPECIFY NAME OF RELIGION OR RELIGIOUS GROUP: _______

8b1a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

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<tr>
<th>CHRISTIAN</th>
<th>NON-CHRISTIAN</th>
</tr>
</thead>
<tbody>
<tr>
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</table>

8b2. INTERVIEWER: YOU HAVE SELECTED

[NAME OF DENOMINATION 1]
[NAME OF DENOMINATION 2]
[NAME OF DENOMINATION 3]

IS THIS CORRECT?

<table>
<thead>
<tr>
<th>YES [CONTINUES]</th>
<th>NO [GOES BACK]</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
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</table>

9. ¿Se reúne su congregación en una [iglesia, templo, mezquita] o en algún otro tipo de edificio?
9a. ¿Qué tipo de edificio usa actualmente su congregación para los servicios principales de adoración? SONDEE USANDO CATEGORÍAS SI FUESE NECESARIO.

ESCUELA..........................................................1
CENTRO COMUNITARIO NO ECLESIÁSTICO .........................2
HOTEL ..............................................................................3
TEATRO .................................................................4
CASA PRIVADA ..................................................................5
CENTRO COMERCIAL .......................................................6
TIENDA O ALMACÉN ........................................................7
OTRO [ESPECIFIQUE _________________________________] ........8

10. ¿Pertenece este edificio a su congregación, o pertenece a otro grupo que les presta o alquila el espacio a ustedes?

PERTENECE A SU CONGREGACIÓN
O DENOMINACIÓN ..............................................................1
PERTENECE A OTRO GRUPO [SIGA A LA P12] ..........................2

11. ¿Es usado su edificio por alguna otra congregación para sus servicios de adoración?

SÍ ..................................................................................1
NO [SIGA A LA P12] ............................................................2

11a. ¿Está esa congregación compuesta principalmente por inmigrantes recientes a los Estados Unidos?

SÍ ..................................................................................1
NO ...................................................................................2

12. Algunas congregaciones tienen servicios de adoración que se llevan a cabo cada semana en más de un lugar, pero todas los lugares son considerados parte de la misma congregación. ¿Este caso describe a su congregación?

SÍ ..................................................................................1
NO [SIGA A LA P13] ............................................................2
12a. Incluyendo el lugar donde usted participa, ¿cuántos lugares tiene su congregación?

NÚMERO DE SEDES: ________________

12b. ¿Es alguno de estos lugares considerado satélite o sucursal de una congregación principal o campus?

SÍ…………………………………………………………………………1
NO [SIGA A LA P12c]……………………………………………………….2

12b1. El lugar en que usted participa, ¿es uno de éstos satélites o sucursales, o es la sede principal?

SATÉLITE/SUCURSAL .................................................................1
PRINCIPAL ................................................................................2

12c. Las personas que asisten a los servicios de adoración en estos lugares, ¿escuchan los mismos sermones o mensajes, ya sea por transmisión en vivo o grabada?

SÍ…………………………………………………………………………1
NO…………………………………………………………………………2

12d. ¿Escuchan algunas de las mismas músicas, ya sea por transmisión en vivo o grabada?

SÍ…………………………………………………………………………1
NO…………………………………………………………………………2

13. Ahora me gustaría hacerle algunas preguntas acerca del tamaño de su congregación. Estoy interesado en diferentes maneras que ustedes posiblemente usen para medir el tamaño de su congregación.

Primero, ¿cuántas personas diría usted que están asociadas de alguna manera con la vida religiosa de esta congregación—contando a adultos y niños, contando tanto a participantes regulares como a los irregulares, contando tanto a los miembros oficiales o registrados como a los participantes que no son miembros? ¿Cuál es el número total de personas asociadas con esta congregación en algún modo?

NÚMERO _____________

OR

RANGE: _____________ to _____________
14. ¿Cuántas personas—contando a adultos y niños—diría usted que participan regularmente en la vida religiosa de su congregación—sean o no miembros oficiales de su congregación?

NÚMERO

OR

RANGE: ____________ to ____________

15. ¿Cuántos adultos—personas de 18 años o más—diría usted que participan regularmente en la vida religiosa de su congregación?

NÚMERO

OR

RANGE: ____________ to ____________

16. ¿Cuál era el número de adultos que participaban regularmente en su congregación hace dos años, es decir, en este momento de 2010?

NÚMERO [SIGA A LA SECCIÓN 3]

OR

RANGE: ____________ to ____________

16a. Comparado con dos años atrás—es decir, durante este tiempo en 2010—el número de adultos que participan regularmente, ¿ha aumentado, disminuido, o permanecido casi igual?

AUMENTADO..................................................1
PERMANECIDO CASI IGUAL..........................2
DISMINUIDO..................................................3
SECCIÓN 3: PERSONAL

INTERVIEWER: IS RESPONDENT THE HEAD OR SENIOR CLERGY PERSON?
YES ..........................................................................................................................1
NO ............................................................................................................................2

Ahora me gustaría hacerle algunas preguntas acerca de [usted/la persona del clero de mayor jerarquía].

17. ¿Hay una persona que sea el director, la persona del clero de mayor jerarquía, o el líder religioso de su congregación?

SÍ…………………………………………………………………………………1
NO [SIGA A LA P18B]…………………………………………………………………2

17a. CODIFIQUE SIN PREGUNTAR SI EL ENTREVISTADO ES EL DIRECTOR
O LA PERSONA DEL CLERO DE MAYOR JERARQUÍA

¿Es esta persona un hombre o una mujer?

HOMBRE………………………………………………………………………………1
MUJER………………………………………………………………………………2

17b. ¿De qué raza u origen étnico [es usted/es esta persona]? (SI FUESE
NECESARIO, LEA LAS CATEGORÍAS. ELIJA SOLAMENTE UNA.)

BLANCO. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . ..........................................1
NEGRO/AFRICANO AMERICANO. . . . . . . . . ........................................2
HISPANO [SIGA A LA P17B2] .................................................................3
ASIÁTICO/ DE LAS ISLAS DEL PACÍFICO ...............................................4
OTRO [ESPECIFIQUE] ____________________________________ .....5

17b1. ¿[Es usted/Es esta persona] hispana/o o latina/o?

SÍ…………………………………………………………………………..1
NO [SIGA A LA P17c] ...............................................................................2

17b2. ¿Cuál es su origen nacional hispano o latino, o el de esta persona?

MEXICANO AMERICANO/CHICANO………………………………...1
MEXICANO………………………………………………………………2

PUERTORIQUEÑO…………………………………………………………..3
CUBANO
AMERICANO……………………………………………………………..4

422
CUBANO.................................................................5
DOMINICANO.........................................................6
COLOMBIANO........................................................7
INDÍGENA.................................................................8
CENTROAMERICANO [ESPECIFIQUE] 
.................................................................9
SUDAMERICANO [ESPECIFIQUE] 
.................................................................10
OTRO [ESPECIFIQUE] .................................11

17c. ¿Nació [usted/esta persona] en los Estados Unidos?

SÍ [SIGA A LA P17d] .........................................................1
NO ..................................................................................2

17c1. ¿En qué país [usted/esta persona] nació?


17c2. ¿Por cuánto tiempo [usted/esta persona] ha vivido en los Estados Unidos?

AÑOS: ___________ MESES: __________

17d. ¿En qué año llegó a ser [usted/esta persona] el director, persona del clero de mayor jerarquía, o líder religioso?

AÑO: __________

17e. ¿Qué edad tiene [usted/esta persona]?

EDAD EN AÑOS: __________

17f. ¿Ha [usted/esta persona] obtenido un certificado de educación secundaria o un certificado de GED?

SÍ ...............................................................................1
NO ...............................................................................2

17g. ¿Ha completado [usted/esta persona] uno o más años de universidad o educación de postgrado- sin incluir educación como colegio de administración, técnico o escuela vocacional?
17g1. ¿Cuántos años de universidad o estudios postgrado ha completado [usted/ esta persona]?

NÚMERO DE AÑOS: ____________

17h. ¿Posee [usted/esta persona] algún título de colegio, universitario o profesional?

SÍ ...............................................................................................................1
NO [SIGA A LA P17i] ..................................................................................2

17h1. ¿Qué título o títulos?

TÍTULO #1 ________________________________________________
TÍTULO #2 ________________________________________________
TÍTULO #3 ________________________________________________

17i. ¿Está [usted/esta persona] asistiendo actualmente a un seminario o escuela teológica?

SÍ ...............................................................................................................1
NO 2

17j. ¿Ha sido [usted/esta persona] ordenado/a como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

SÍ ...............................................................................................................1
NO 2

17k. ¿Le pagan a [usted/esta persona] por su trabajo en esta congregación?

SÍ ...............................................................................................................1
NO .............................................................................................................2

PARA LA P17l: SI EL CLÉRGIGO DE MAYOR JERARQUÍA FUE CONTRATADO HACE DOS AÑOS O MÁS, USE “EN LOS ÚLTIMOS DOS AÑOS.” SI FUE CONTRATADO DURANTE LOS DOS ÚLTIMOS AÑOS, USE “DESDE QUE FUE CONTRATADO”.
17l. [En los últimos dos años/Desde que (usted/él/ella) fue contratado/a para el puesto que desempeña actualmente], ¿ha [usted/esta persona] sufrido un recorte en el pago o ha tenido reducción de salario?

SÍ ..................................................................................................................1
NO ..................................................................................................................2

17m. ¿Sirve [usted/esta persona] a otra congregación además de ésta?

SÍ ..................................................................................................................1
NO ..................................................................................................................2

17n. ¿Tiene [usted/esta persona] otro empleo aparte de trabajar para ésta u otras congregaciones?

SÍ ..................................................................................................................1
NO [SIGA A LA P17o] ..................................................................................2

17n1. ¿Cuál es [su otro empleo / el otro empleo de esta persona]?  

.................................................................................................................................
.................................................................................................................................

17o. ¿Está [usted/esta persona] trabajando tiempo completo en esta congregación?

SÍ [CONTINÚE CON LA P18a] ...........................................................................1
NO [SIGA A LA P18b] ..................................................................................2

**SKIP BOX**

IS THE CLERGYPERSON PAID FOR HIS/HER WORK AT THIS CONGREGATION?  
BASE SKIP LOGIC ON CLERPAID

IF CLERPAID=YES ...................................................................................GO TO Q18a
OTHERWISE ........................................................................................CONTINUE WITH Q18b

18a. Ahora tengo algunas preguntas acerca del personal de su congregación.

Incluyéndolo a [usted/al líder de quien hemos platicado], ¿cuántas personas trabajan actualmente en esta congregación como personal pagado de tiempo completo?

NÚMERO __________
ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A 18a INCLUYA AL ENTREVISTADO SI ÉSTE TRABAJA TIEMPO COMPLETO EN LA CONGREGACIÓN.

SI P18a = 1, SIGA A LA P24
SI P18a = 2 Ó MÁS, CONTINÚE CON LA P19a.

19a. De las [NÚMERO DE LA P18a] personas que trabajan tiempo completo a sueldo en esta congregación, nuevamente incluyéndolo a [usted/al líder de quien hemos platicado], ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela, u otro personal de tiempo completo que no se dedique principalmente al trabajo religioso.

NÚMERO __________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P19a INCLUYA AL ENTREVISTADO, SI ÉSTE TRABAJA TIEMPO COMPLETO PARA LA CONGREGACIÓN Y ES PARTE DEL PERSONAL MINISTERIAL.

SI P19a = 1, SIGA A LA P24.
SI P19a = 2 A 3, CONTINÚE CON LA P20a.
SI P19a = 4 Ó MÁS, SIGA A LA P23a.

20a. ¿Cuáles son los títulos de los puestos de cada una de estas [NÚMERO DE PERSONAS DE LA P19a] personas que trabajan tiempo completo a sueldo? Por favor, empiece con [usted/la persona del clero de mayor jerarquía o el líder religioso].

PERSONAL #1 [PERSONA DEL CLERO DE MAYOR JERARQUÍA O LÍDER RELIGIOSO]

TÍTULO DEL PUESTO: ___________________________________________

PERSONAL #2

TÍTULO DE PUESTO: ___________________________________________

PERSONAL #3
Ahora tengo unas pocas preguntas acerca del personal de su congregación.

¿Cuántas personas trabajan actualmente en esta congregación como personal pagado de tiempo completo?

NÚMERO ________________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA PREGUNTA 18b INCLUYA AL ENTREVISTADO SI ÉSTE TRABAJA TIEMPO COMPLETO EN LA CONGREGACIÓN.


19b. De las [NÚMERO DE LA P18b] personas que trabajan tiempo completo a sueldo en esta congregación, ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela u otro personal de tiempo completo que no se dedique principalmente al trabajo religioso.

NÚMERO ________________

SI P19b = 1 A 2, CONTÍNUE CON LA P20b.
SI P19b = 3 Ó MÁS, SIGA A LA P23a.

20b. ¿Cuáles son los títulos de los puestos de estas [NÚMERO DE LA P19b] personas que trabajan tiempo completo a sueldo?

NOTA AL ENTREVISTADOR: NO HAY PERSONAL #1 PORQUE USTED SÓLO DEBE ESTAR EN ESTE PUNTO DEL CUESTIONARIO SI EL LÍDER DE LA CONGREGACIÓN NO TRABAJA TIEMPO COMPLETO, O SI NO HAY UN SOLO LÍDER OBVIO.

PERSONAL #2

TÍTULO DEL PUESTO: ____________________________________________

PERSONAL #3

TÍTULO DEL PUESTO: ____________________________________________
21a. Pensando en (el/la) [PERSONAL #2 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

    HOMBRE ...............................................................................................................1
    MUJER ...................................................................................................................2

21b. ¿De qué raza u origen étnico es esta persona? [SI ES NECESARIO, LEA LAS CATEGORÍAS. SELECCIONES SOLAMENTE UNA].

    BLANCO .............................................................................................................1
    NEGRO/AFROAMERICANO .............................................................................2
    HISPANO [SIGA A LA P21c.] ...........................................................................3
    ASIÁTICO/DE LAS ISLAS DEL PACÍFICO ..........................................................4
    OTRO [ESPECIFIQUE ______________________________] .................................5

21b1. ¿Es esta persona hispana o latina?

    SÍ ..................................................................................................................1
    NO .................................................................2

21c. ¿Cuántos años tiene esta persona?

    EDAD EN AÑOS: __________

21d. ¿En qué año empezó esta persona en ese puesto en esta congregación?

    AÑO: ____________


21d1. En los últimos 2 años, ¿ha sufrido esta persona un recorte en el pago o ha tenido reducción de salario?

    SÍ ..................................................................................................................1
    NO .................................................................2

    * **** SIGA A LA P21e **** *

21d2. Desde que [él/ella] fue contratado/a para el puesto que desempeña actualmente, ¿ha sufrido [él/ella] un recorte en el pago o ha tenido reducción de salario?

    SÍ ..................................................................................................................1
    NO .................................................................2

21e. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?
21e1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ ..................................................................................................................1
NO ..................................................................................................................2

21f. ¿Ha sido ordenada esta persona como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

SÍ ..................................................................................................................1
NO ..................................................................................................................2

21g. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?

SÍ ..................................................................................................................1
NO ..................................................................................................................2


Ahora, pensando en (el/la) [PERSONAL #3 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE ........................................................................................................1
MUJER .............................................................................................................2

22b. ¿De qué raza o grupo étnico es esta persona? [SI ES NECESARIO, LEA LAS CATEGORÍAS. SELECCIONES SOLAMENTE UNA].

BLANCO .................................................................1
NEGRO/AFROAMERICANO .................................................2
HISPANO [SIGA A LA P21c.] ...................................................3
ASIÁTICO/DE LAS ISLAS DEL PACÍFICO ............................4
OTRO [ESPECIFÍQUE____________________________] ......5

22b1. ¿Es esta persona hispana o latina?

SÍ ..................................................................................................................1
NO ..................................................................................................................2

22c. ¿Cuántos años tiene esta persona?
EDAD EN AÑOS: __________

22d. ¿En qué año empezó esta persona en ese puesto en esta congregación?

       SI P22d >= 2010 SIGA A LA P22d2.

22d1. En los últimos 2 años, ¿ha sufrido esta persona un recorte en el pago o ha tenido reducción de salario?

SÍ ..................................................................................................................1
NO  2

***** SIGA A LA P22e *****

22d2. Desde que [él/ella] fue contratado/a para el puesto que desempeña actualmente, ¿ha sufrido [él/ella] un recorte en el pago o ha tenido reducción de salario?

SÍ ..................................................................................................................1
NO ...............................................................................................................2
22e. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P22f] .............................................................................................1
NO ...........................................................................................................................2

22e1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ ..................................................................................................................1
NO 2

22f. ¿Ha sido ordenada esta persona como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

22g. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?

SÍ .............................................................................................................................1
NO ...........................................................................................................................2

* * * * * SIGA A LA P24 * * * * *

23a. De estas [NÚMERO DE LA P19a ó P19b] personas, ¿cuántos son blancas y no hispanas?

NÚMERO: _______________

23b. ¿Negras o afroamericanas?

NÚMERO: _______________

23c. ¿Hispanas o latinas?

NÚMERO: _______________

23d ¿Asiáticas o de las islas del Pacífico?

NÚMERO: _______________
23e. ¿Indio Americano?

NÚMERO: __________

23f. De estas [NÚMERO DE LA P19a ó P19b] personas, ¿cuántas tienen menos de 40 años?

NÚMERO: __________

23g. ¿Cuántas tienen entre 40 y 60 años?

NÚMERO: __________

23h. ¿Cuántas tienen más de 60 años?

NÚMERO: __________

23i. De estas [NÚMERO DE LA P19a ó P19b] personas, ¿cuántas son hombres?

NÚMERO: __________

23j. En los últimos dos años, ¿algunos de estos miembros de personal han sufrido un recorte en el pago o han tenido reducción de salario?

SÍ .............................................................................................................................1
NO [SIGA A LA P23k] ..........................................................2
TODOS FUERON CONTRATADOS EN LOS ÚLTIMOS 2 AÑOS
[SIGA A LA P23k] ..........................................................3

23j1. ¿Cuántos?

NÚMERO: __________

23k. De estas [NÚMERO DE LA P19a ó P19b] personas, ¿cuántas se han graduado de un seminario o colegio teológico?

NÚMERO: __________

23l. ¿Cuántas están asistiendo actualmente a un seminario o colegio teológico?

NÚMERO: __________

23m. ¿Cuántas han sido ordenadas como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

NÚMERO: __________

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23n. ¿Cuántas eran miembros o participantes regulares en su congregación antes de que empezaran sus empleos en esta congregación?

NÚMERO: _______________

SE DEBE PREGUNTAR A TODOS LOS ENTREVISTADOS LA Q24.

24. Durante los últimos 12 meses, el número del personal pagado de tiempo completo en su congregación, ¿ha aumentado, disminuido, o permanecido igual?

AUMENTADO ..........................................................................................................1
PERMANECIDO IGUAL .........................................................................................2
DISMINUIDO ...........................................................................................................3

25a. Incluyéndolo [a usted/al líder del que hemos estado hablando] ¿cuántas personas actualmente trabajan como empleados pagados de tiempo parcial en esta congregación, incluyendo a personas que reciban honorarios para cantar u otros trabajos?

NÚMERO: _______________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P25 a INCLUYA AL ENTREVISTADOR, SI ÉSTE TRABAJA TIEMPO PARCIAL EN LA CONGREGACIÓN.

26a. De las [NÚMERO DE LA P25a] personas que trabajan tiempo parcial en esta congregación, incluyendo [a usted/al líder del que hemos estado hablando] ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela u otro personal de tiempo parcial que no se dedique principalmente al trabajo religioso.
ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P26a INCLUYA AL
ENTREVISTADOR, SI ÉSTE TRABAJA TIEMPO PARCIAL EN LA
CONGREGACIÓN Y SI ES PARTE DEL PERSONAL MINISTERIAL.

SI P26a = 1 SIGA A SECCIÓN 4.
SI P26a = 2 Á 3 CONTÍNUE CON LA P27a.
SI P26a = 4 O MÁS SIGA A LA P30a.

27a. ¿Cuáles son los títulos de los puestos de cada una de estas [NÚMERO DE PERSONAS DE LA P26a] personas que trabajan tiempo parcial? Por favor, empiece con [usted/la persona del clero de mayor jerarquía o el líder religioso].

PERSONAL #1 [PERSONA DEL CLERO DE MAYOR JERARQUÍA O LÍDER RELIGIOSO]

TÍTULO DEL PUESTO: ____________________________________

PERSONAL #2

TÍTULO DEL PUESTO: ____________________________________

PERSONAL #3

TÍTULO DEL PUESTO: ____________________________________

***** SIGA A LA P28a *****

25b. ¿Cuántas personas actualmente trabajan como empleados pagados de tiempo parcial en esta congregación, incluyendo a personas que reciban honorarios para cantar u otros trabajos?

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P25b INCLUYA AL
ENTREVISTADO, SI ÉSTE TRABAJA TIEMPO PARCIAL EN LA
CONGREGACIÓN.

SI LA P25b = CERO SIGA A SECCIÓN 4

26b. De las [NÚMERO DE LA P25b] personas que trabajan tiempo parcial en esta congregación, ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de
educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela u otro personal de tiempo parcial que no se dedique principalmente al trabajo religioso.

NÚMERO: ____________________

SI 26b = CERO, SIGA A LA SECCIÓN 4.
SI 26b = 1 A 2, CONTINUÉ CON LA P27b.
SI 26b = 3 Ó MÁS, SIGA A LA P30a.

27b. ¿Cuáles son los títulos de los puestos de estas [NÚMERO DE LA P26b] personas que trabajan tiempo parcial a sueldo?

NOTA AL ENTREVISTADOR: NO HAY PERSONAL #1 PORQUE USTED SÓLO DEBE ESTAR EN ESTE PUNTO DEL CUESTIONARIO SI EL LÍDER DE LA CONGREGACIÓN NO TRABAJA TIEMPO PARCIAL, O SI NO HAY UN SOLO LÍDER OBVIO.

PERSONAL #2

TÍTULO DEL PUESTO: ________________________________

PERSONAL #3

TÍTULO DEL PUESTO: ________________________________

28a. Pensando en (el/la) [PERSONAL #2 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE ...............................................................................................................1
MUJER ...................................................................................................................2

28b. De qué raza o grupo étnico es esta persona? [SI ES NECESARIO, LEA LAS CATEGORÍAS. SELECCIONES SOLAMENTE UNA].

BLANCO..................................................................................................................1
NEGRO/AFROAMERICANO................................................................................2
HISPANO [SIGA A LA P21c.].................................................................................3
ASIÁTICO/DE LAS ISLAS DEL PACÍFICO .........................................................4
OTRO [ESPECIFÍQUE____________________________]...........5

28b1. ¿Es esta persona hispana o latina?

SÍ.................................................................................................................................1
NO 2

28c. ¿Cuántos años tiene esta persona?
EDAD EN AÑOS: __________

28d. ¿En qué año empezó esta persona en ese puesto en esta congregación?

AÑO: ____________


28d1. En los últimos dos años, ¿ha sufrido esta persona un recorte en el pago o ha tenido reducción de salario?

SÍ .................................................................................................................. 1

NO  2

28d2. Desde que [él/ella] fue contratado/a para el puesto que desempeña actualmente, ¿ha sufrido [él/ella] un recorte en el pago o ha tenido reducción de salario?

SÍ .................................................................................................................. 1

NO  2

28e. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P28f] ............................................................................................. 1

NO........................................................................................................................... 2

28e1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ .................................................................................................................. 1

NO  2

28f. ¿Ha sido ordenada esta persona como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

SÍ .................................................................................................................. 1

NO........................................................................................................................... 2

28g. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?

SÍ .................................................................................................................. 1

NO........................................................................................................................... 2
29a. Ahora, pensando en (el/la) [PERSONAL #3 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE ...............................................................................................................1
MUJER ...................................................................................................................2

29b. ¿De qué raza o grupo étnico es esta persona? [SI ES NECESARIO, LEA LAS CATEGORÍAS. SELECCIONES SOLAMENTE UNA].

BLANCO………………………………………………………………………….1
NEGRO/AFROAMERICANO……………………………………………………2
HISPANO [SIGA A LA P21c.]…………………………………………………………3
ASIÁTICO/DE LAS ISLAS DEL PACÍFICO ………………………………..…4
OTRO [ESPECIFÍQUE____________________________]……………………..5

29b1. ¿Es esta persona hispana o latina?

SÍ ..................................................................................................................1
NO 2

29c. ¿Cuántos años tiene esta persona?

EDAD EN AÑOS:__________

29d. ¿En qué año empezó esta persona en ese puesto en esta congregación?


29d1. En los últimos dos años, ¿ha sufrido esta persona un recorte en el pago o ha tenido reducción de salario?

SÍ..................................................................................................................1
NO 2

***** SIGA A LA P29e *****
29d2. Desde que [él/ella] fue contratado/a para el puesto que desempeña actualmente, ¿ha sufrido [él/ella] un recorte en el pago o ha tenido reducción de salario?

SÍ .......................................................................................................................1
NO 2

29e. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P29f] .............................................................................................1
NO ...........................................................................................................................2

29e1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ ..................................................................................................................1
NO 2

29f. ¿Ha sido ordenada esta persona como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

SÍ .............................................................................................................................1
NO ...........................................................................................................................2

29g. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?

SÍ .......................................................................................................................1

*** *** SIGA A LA SECCIÓN 4  ****

NO .......................................................................................................................2

30a. De estas [NÚMERO DE LA P26a ó P26b] personas, ¿cuántos son blancas y no hispanas?

NÚMERO: _______________

30b. ¿Negras o afroamericanas?

NÚMERO: _______________

30c. ¿Hispanas o latinas?

NÚMERO: _______________
30d. ¿Asiáticas o de las islas del Pacífico?
NÚMERO: _______________

30e. ¿Indio Americano?
NÚMERO: _______________

30f. De estas [NÚMERO DE LA P26a ó P26b] personas, ¿cuántas tienen menos de 40 años?
NÚMERO: _______________

30g. ¿Cuántas tienen entre 40 y 60 años?
NÚMERO: _______________

30h. ¿Cuántas tienen más de 60 años?
NÚMERO: _______________

30i. De estas [NÚMERO DE LA P26a ó P26b] personas, ¿cuántas son hombres?
NÚMERO: _______________

30j. En los últimos dos años, ¿algunos de estos miembros del personal han sufrido un recorte en el pago o han tenido reducción de salario?
SÍ .............................................................................................................................1
NO [SIGA A LA P30k] ...............................................................................................2
TODOS FUERON CONTRATADOS EN LOS ÚLTIMOS 2 AÑOS
[SIGA A LA P30k] ...............................................................................................3

30j1. ¿Cuántos?
NÚMERO: _______________

30k. De estas [NÚMERO DE LA P26a ó P26b] personas, ¿cuántas se han graduado de un seminario o colegio teológico?
NÚMERO: _______________

30l. ¿Cuántas están asistiendo actualmente a un seminario o colegio teológico?
NÚMERO: _______________
30m. ¿Cuántas han sido ordenadas como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

NÚMERO: ______________

30n. ¿Cuántas eran miembros o participantes regulares en su congregación antes de que empezaran sus trabajos en esta congregación?

NÚMERO: ______________
SECCIÓN 4: ADORACIÓN

Me gustaría hacerle algunas preguntas acerca de cómo se lleva a cabo la adoración en su congregación.

31. Durante una semana típica, ¿cuántos servicios de adoración se llevan a cabo en su congregación?

NÚMERO: ____________________

32. Pensando sólo en esta semana pasada—de lunes a domingo—¿cuántos servicios de adoración se llevaron a cabo en esta congregación?

NINGUNO .............................................................................................................00
UNO [SIGA A LA P32c].......................................................................................01
OTRO [ESCRIBA EL NÚMERO Y SIGA A LA P32b] _______________

32a. Me gustaría hacerle algunas preguntas sobre el servicio de adoración más reciente que se realizó en su congregación. ¿Cuándo fue su servicio de adoración más reciente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: ________ HORA: ________  FECHA:_____/_____
MES / DÍA

32a1. ¿Estaba usted presente en ese servicio de adoración?

SÍ [SIGA A LA P33]..........................................................1
NO .................................................................................2

32a2. ¿Cuándo fue el servicio más reciente en el que usted estuvo presente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: ______ HORA: ______  FECHA:_____/_____
MES / DÍA

***** SIGA A LA P33*****
32b. ¿Cuál de estos servicios diría usted que fue el servicio principal de la semana para su congregación? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _______ HORA: _______ FECHA: ________/______
MES / DÍA

32b1. ¿Estaba usted presente en ese servicio de adoración?

SÍ [SIGA A LA P33] ........................................................................1
NO ............................................................................................2

32b2. ¿Cuándo fue el servicio principal más reciente en el que usted estuvo presente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _______ HORA: _______ FECHA: ________/______
MES / DÍA

***** SIGA A LA P33 *****

32c. Me gustaría hacerle algunas preguntas acerca del servicio de adoración que se realizó esta semana pasada. ¿En qué día y a qué hora se realizó este servicio? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _______ HORA: _______ FECHA: ________/______
MES / DÍA

32c1. ¿Estaba usted presente en ese servicio de adoración?

SÍ [SIGA A LA P33] ........................................................................1
NO ............................................................................................2

32c2. ¿Cuándo fue el servicio principal más reciente en el que usted estuvo presente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _______ HORA: _______ FECHA: ________/______
MES / DÍA
33. ¿Cuánto tiempo duró este servicio?

   HORAS: _________  MINUTOS: _________

34. ¿Hubo un sermón o una predicación de algún tipo en este servicio?

   SÍ ..............................................................................................................................1
   NO [SIGA A LA P35] .............................................................................................2

34a. ¿Cuánto tiempo duró el sermón o la predicación?

   HORAS: _________  MINUTOS: _________

34b. ¿Se bajó el orador del altar, podio, antealtar o plataforma durante el sermón?

   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

35. ¿Hubo canto de la congregación en este servicio?

   SÍ ..............................................................................................................................1
   NO [SIGA A LA P36] .............................................................................................2

35a. ¿Se entregó la letra de las canciones a los miembros en un folleto o programa?

   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

36. ¿Hubo canto por parte de un coro en este servicio?

   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

37. Contando todas las partes musicales de este servicio, ¿cuántos minutos del servicio diría usted que se dedicaron a la música?

   MINUTOS: _________  [SI CERO---NO MÚSICA EN EL SERVICIO---
   SIGA A LA P38]

37a. ¿Se usó una guitarra en este servicio?

   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2
37b. ¿Se usaron tambores en este servicio?

SÍ ..................................................................................................................1
NO ................................................................................................................2

37c. ¿Se usó el órgano en este servicio?

SÍ ..................................................................................................................1
NO ................................................................................................................2

37d. De los que participaron en el servicio cantando o tocando algún instrumento, ¿fue alguno de ellos pagado por la congregación?

SÍ ..................................................................................................................1
NO [SIGA A LA P38] .................................................................................2

37d1. ¿Cuántos?

NÚMERO: __________________

38. ¿Tiene su congregación algún arreglo de derecho de autor para presentar o cantar ciertas canciones del servicio de adoración?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

39. ¿Hubo algún momento durante el servicio en que las personas de la congregación se saludaron dándose la mano o de alguna otra manera?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

40. ¿Se tomaron de la mano las personas en algún momento durante el servicio, por ejemplo durante una oración o en algún otro momento?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

41. El líder del servicio, ¿tenía puesto una sotana, toga u alguna otra prenda especial?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

42. ¿Dijo alguien “amen” u otras expresiones de aprobación en voz alta?

SÍ ..............................................................................................................................1
43. ¿Hubo aplausos en algún momento de este servicio?

SÍ ................................................................. 1
NO .............................................................................. 2

44. ¿Había un programa o un orden escrito del servicio que la gente podía seguir, sea en forma de libro o folleto?

SÍ .............................................................................................................................. 1
NO ............................................................................................................................ 2

45. ¿Se usó algún tipo de equipo de proyección visual durante este servicio?

SÍ .............................................................................................................................. 1
NO [SIGA A LA P46] ............................................................................................. 2

45a. ¿Se proyectó la letra de las canciones en una pared o pantalla en algún momento durante este servicio?

SÍ .................................................................................................................. 1
NO ................................................................................................................ 2

46. ¿Saltó, gritó, o bailó espontáneamente alguno de los adultos durante este servicio?

SÍ .............................................................................................................................. 1
NO ............................................................................................................................ 2

47. Además del líder, ¿alguna persona levantó sus manos en alabanza durante el servicio?

SÍ .............................................................................................................................. 1
NO ............................................................................................................................ 2

48. ¿Hubo lectura de la Biblia durante el servicio?

SÍ .............................................................................................................................. 1
NO [SIGA A LA P49] ............................................................................................. 2

48a. ¿De qué versión?

SI LA CONGREGACIÓN NO ES CRISTIANA O JUDÍA, SIGA A LA P49.
49. ¿Alguna parte de este servicio implicó mirar algún video que fue grabado o transmitido desde otro lugar?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

50. ¿Cuánto tiempo diría usted que las personas en esta congregación pasan socializando o platicando informalmente antes y después del servicio?

HORAS: ______ MINUTOS: ________

51. Todavía pensando en el [servicio de adoración/servicio principal] del que hemos platicado, ¿cuántas personas, incluyendo a niños y a adultos, diría usted que asistieron?

NÚMERO: ___________

ENTREVISTADOR: ¿TUVO LA CONGREGACIÓN MÁS DE UN SERVICIO DURANTE LA SEMANA ANTERIOR? ES DECIR, ¿LA RESPUESTA A LA P32 ES IGUAL A DOS O MÁS?

SÍ ..............................................................................................................................1
NO [SIGA A LA P55] ..................................................................................................2

52. ¿Cuántas personas asistieron en total, incluyendo a niños y a adultos, a todos los servicios de adoración realizados este fin de semana pasado, incluyendo los servicios del viernes, sábado y domingo?

NÚMERO: ___________

53. ¿Hay diferencias importantes entre cualquiera de los servicio de adoración que tiene su congregación durante un fin de semana típico, o son todos casi iguales?

DIFERENCIAS IMPORTANTES ..................................................................................1
TODOS CASI IGUALES [SIGA A LA P54] .................................................................2

53a. ¿Están algunas de estas diferencias relacionadas con:

<table>
<thead>
<tr>
<th></th>
<th>SI</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>53a1. ¿Qué tan formales o informales son los servicios?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>53a2. ¿Qué idiomas se usan durante los servicios?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>53a3. ¿Qué tipo de música se toca o canta durante los servicios?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>
54. De los adultos que participan regularmente en esta congregación, ¿cuántos diría usted que asistieron a más de uno de los servicios realizados durante los últimos siete días?

NÚMERO: ________________

55. Durante una semana típica, ¿realiza su congregación algún servicio de adoración en el que el idioma principal sea el español, o que sea bilingüe en español e inglés?

SÍ ..............................................................................................................................1
NO [SIGA A LA P55b] ...........................................................................................2

55a. ¿Pasa esto en el servicio principal del que hemos platicado?

SÍ [SIGA A LA P56] ....................................................................................1
NO [SIGA A LA P56] .................................................................................2

55b. Durante una semana típica, ¿realiza su congregación algún servicio de adoración al que asistan principalmente personas hispanas o latinas, incluso si el servicio se conduce en inglés?

SÍ ..................................................................................................................1
NO [SIGA A LA P56] .................................................................................2

55b1. ¿Pasa esto en el servicio principal del que hemos platicado?

SÍ ......................................................................................................1
NO ....................................................................................................2

56. Durante los últimos 12 meses, ¿se informó a las personas en los servicios de adoración acerca de oportunidades para actividades políticas, incluyendo campañas de petición, cabildeo, o manifestaciones?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

57. Durante los últimos 12 meses, ¿se informó a las personas en los servicios de adoración acerca de oportunidades para hacer trabajo voluntario ayudando a personas fuera de su congregación que tengan necesidad?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2
58. En cualquiera de los servicios durante los últimos 12 meses, ¿hubo tiempo para que las personas, sin contar los líderes del servicio, testifiquen o hablen de su propia experiencia religiosa?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

59. Durante los últimos 12 meses, ¿incluyó alguno de los servicios oraciones o imposición de manos sobre personas que estaban heridas o enfermas para curarlas?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

ENTREVISTADOR: SI NO SE TRATA DE UNA CONGREGACIÓN QUE SEA CRISTIANA, PASE A LA SECCIÓN 6.

60. ¿Habló alguna de las personas en lenguas en alguno de los servicios durante los últimos 12 meses?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2
SECCIÓN 4A: SERVICIO DE ADORACIÓN HISPANO

ENTREVISTADOR: SI LA CONGREGACIÓN NO TIENE UN SERVICIO EN ESPAÑOL/BILINGÜE O UN SERVICIO AL QUE ASISTAN PRINCIPALMENTE HISPANOS O LATINOS, SIGA A LA SECCIÓN 5.

DEBE ESTAR EN ESTA SECCIÓN SOLAMENTE SI LA CONGREGACIÓN TIENE UN SERVICIO EN ESPAÑOL O BILINGÜE (P55= SÍ) O UN SERVICIO AL QUE ASISTAN PRINCIPALMENTE PERSONAS HISPANAS O LATINOS (P55b= SI) Y EL ENTREVISTADO AÚN NO LE HABLÓ AL RESPECTO (P55a= NO Y P55b1= NO).

61. Usted me dijo hace un momento que su congregación tiene un [servicio de adoración en español o bilingüe / servicio el que asisten principalmente hispanos o latinos]. ¿Ha asistido a alguno de estos servicios en los últimos 12 meses?

SÍ ..............................................................................................................................1
NO [SIGA A LA SECCIÓN 5] ...............................................................................2

62. Pensando sólo en esta última semana—de lunes a domingo—¿cuántos [servicios de adoración en español o bilingüe / servicios al que asisten principalmente hispanos o latinos] se llevaron a cabo en esta congregación?

NINGUNO .............................................................................................................00
UNO [SIGA A LA P62c].............................................................................................01
OTRO [ESCRIBA EL NÚMERO Y SIGA A LA P62b] __________

62a. Me gustaría hacerle algunas preguntas sobre el [servicio de adoración en español o bilingüe / servicio al que asisten principalmente hispanos o latinos] más reciente que se realizó en su congregación. ¿Cuándo fue su [servicio de adoración en español o bilingüe / servicio el que asisten principalmente hispanos o latinos] más reciente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: __________ HORA: ________ ________/______
FECHA: MES / DÍA

62a1. ¿Estuvo usted presente en ese servicio?

SÍ [SIGA A LA P63].................................................................................................1
NO .....................................................................................................................2
62a2. ¿Cuándo fue el [servicio de adoración en español o bilingüe / servicio al que asisten principalmente hispanos o latinos] más reciente al que usted asistió? [PARA LA FECHA, VEＡ EL CALENDARIO DE APOYO Y ESCRIBE EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____   HORA: _____  MES / DÍA

FECHA:

DÍA DE LA SEMANA: _____   HORA: _____  MES / DÍA

***** SIGA A LA P63 *****

62b. ¿Cuál de estos [servicios de adoración en español o bilingüe / servicios al que asisten principalmente hispanos o latinos] diría usted que fue el principal [servicio de adoración en español o bilingüe / servicio el que asisten principalmente hispanos o latinos] de la semana en su congregación? [PARA LA FECHA, VEＡ EL CALENDARIO DE APOYO Y ESCRIBE EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: __________   HORA: ________ ________/______

FECHA:

DÍA DE LA SEMANA: __________   HORA: ________ ________/______

***** SIGA A LA P63 *****

62b1. ¿Estuvo usted presente en este servicio?

SÍ [SIGA A LA P63].............................................................................1
NO.........................................................................................................2

62b2. ¿Cuándo fue el [servicio de adoración en español o bilingüe / servicio al que asisten principalmente hispanos o latinos] principal más reciente al que asistió? [PARA LA FECHA, VEＡ EL CALENDARIO DE APOYO Y ESCRIBE EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____   HORA: _____  MES / DÍA

FECHA:

DÍA DE LA SEMANA: _____   HORA: _____  MES / DÍA

***** SIGA A LA P63 *****
62c. Me gustaría hacerle algunas preguntas acerca del [servicio de adoración en español o bilingüe / servicio al que asisten principalmente hispanos o latinos] que se llevó a cabo la semana pasada. ¿Cuál fue el día y hora de este servicio? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _________ HORA: _______ FECHA: ________ / ________
MES / DÍA

62c1. ¿Estuvo usted presente en este servicio?

SÍ [SIGA A LA P63]........................................................................................................1
NO.............................................................................................................................2

62c2. ¿Cuándo fue el [servicio de adoración en español o bilingüe / servicio al que asisten principalmente hispanos o latinos] principal más reciente al que asistió? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _______ HORA: __________ / ________
MES / DÍA

Ahora tengo algunas preguntas acerca de este servicio.

63. ¿Dijo alguien “amén” u otras expresiones de aprobación?

SÍ .............................................................................................................................1
NO ............................................................................................................................2

64. ¿Saltó, gritó, o bailó espontáneamente alguno de los adultos durante este servicio?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

65. Además del líder, ¿alguna persona levantó sus manos en alabanza durante el servicio?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2
SECCIÓN 5: LA BIBLIA

Gracias. Ahora tengo algunas preguntas acerca de cómo su congregación percibe y usa la Biblia.

66. ¿Promueve su congregación el uso de la Nueva Versión Internacional de la Biblia más que otras versiones?

   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

67. ¿Considera su congregación que la Biblia es la palabra de Dios literal e inerrante?

   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

68. ¿Hay Biblias en bancos o sillas para que las personas las usen durante los servicios de adoración?

   SÍ ..............................................................................................................................1
   NO [SIGA A LA P69] .............................................................................................2

68a. ¿Qué versión?

   _______________________________________________________________________

69. ¿Se motiva a las personas a traer sus propias Biblias a los servicios de adoración?

   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

70. ¿Sigue su congregación un leccionario o algún otro tipo de calendario de lecturas bíblicas en cuanto a los pasajes que se leen en los servicios de adoración?

   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

71. En los últimos 12 meses, ¿ha habido eventos en los cuales los niños de la congregación recitaron las escrituras de memoria?

   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2
Ahora tengo algunas preguntas acerca de otros grupos y actividades dentro de su congregación.

72. Durante los últimos 12 meses, ¿ha habido grupos o reuniones o clases o eventos centrados específicamente en los siguientes propósitos o actividades?

<table>
<thead>
<tr>
<th></th>
<th>SÍ</th>
<th>NO</th>
</tr>
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<tbody>
<tr>
<td>72a.</td>
<td>¿Para discutir política?</td>
<td>1</td>
</tr>
<tr>
<td>72b.</td>
<td>¿Para leer y conversar sobre la Biblia?</td>
<td>1</td>
</tr>
<tr>
<td>72c.</td>
<td>¿Un esfuerzo para registrar a las personas para votar?</td>
<td>1</td>
</tr>
<tr>
<td>72d.</td>
<td>¿Una clase para que las personas en su congregación aprendan inglés?</td>
<td>1</td>
</tr>
<tr>
<td>72e.</td>
<td>¿Para ofrecer servicios para inmigrantes, tales como asistencia legal, traducción o ubicación de trabajos?</td>
<td>1</td>
</tr>
<tr>
<td>72f.</td>
<td>¿Para recibir o practicar los dones del espíritu tales como lenguas o profetizar?</td>
<td>1</td>
</tr>
<tr>
<td>72g.</td>
<td>¿Una clase para entrenar a maestros de educación religiosa nuevos?</td>
<td>1</td>
</tr>
<tr>
<td>72h.</td>
<td>¿Para discutir o aprender acerca de una religión aparte de la suya?</td>
<td>1</td>
</tr>
<tr>
<td>72i.</td>
<td>¿Para participar en un proyecto de servicio o actividad voluntaria en la que trabajaron personas de su congregación con personas de otra fe?</td>
<td>1</td>
</tr>
<tr>
<td>72j.</td>
<td>¿Para planear o conducir una evaluación de las necesidades comunitarias?</td>
<td>1</td>
</tr>
<tr>
<td>72k.</td>
<td>¿Para hacer una planeación estratégica o discutir las metas futuras de su congregación?</td>
<td>1</td>
</tr>
<tr>
<td>72l.</td>
<td>¿Para viajar a otra parte de los Estados Unidos para proporcionar ayuda a personas en necesidad?</td>
<td>1</td>
</tr>
<tr>
<td>N°</td>
<td>Pregunta</td>
<td>SÍ</td>
</tr>
<tr>
<td>------</td>
<td>---------------------------------------------------------------------------</td>
<td>----</td>
</tr>
<tr>
<td>72m</td>
<td>¿Para viajar a otro país para proporcionar ayuda a personas en necesidad?</td>
<td>1</td>
</tr>
<tr>
<td>72n</td>
<td>¿Para sacar el voto durante una elección?</td>
<td>1</td>
</tr>
<tr>
<td>72o</td>
<td>¿Para organizar o participar en esfuerzos para ejercer presión política sobre cualquier tipo de funcionarios electos?</td>
<td>1</td>
</tr>
<tr>
<td>72p</td>
<td>¿Para organizar o participar en una manifestación o marcha ya sea para apoyar o para ir en contra de algún asunto público o alguna política oficial?</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>IF P72o = SÍ O P72p = SÍ, PREGUNTE P72op.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>IF P72o = NO Y P72p = NO, SIGA A LA P72q.</td>
<td></td>
</tr>
<tr>
<td>72op</td>
<td>¿Estaban algunas de estas actividades relacionadas con:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>72op1. ¿Inmigración?</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>72op2. ¿Aborto?</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>72op3. ¿Pobreza?</td>
<td>1</td>
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<tr>
<td></td>
<td>72op4. ¿Matrimonio entre personas del mismo sexo?</td>
<td>1</td>
</tr>
<tr>
<td>72q</td>
<td>¿Para discutir y aprender cómo manejar las finanzas personales?</td>
<td>1</td>
</tr>
<tr>
<td>72r</td>
<td>¿Para discutir cómo mejorar el manejo del dinero de la congregación?</td>
<td>1</td>
</tr>
<tr>
<td>72s</td>
<td>¿Un grupo específicamente para mujeres?</td>
<td>1</td>
</tr>
<tr>
<td>72t</td>
<td>¿Un grupo específicamente para hombres?</td>
<td>1</td>
</tr>
<tr>
<td>72u</td>
<td>¿Apoyo a los veteranos militares y sus familias?</td>
<td>1</td>
</tr>
<tr>
<td>72v</td>
<td>¿Para hacer ejercicio o promover actividad física?</td>
<td>1</td>
</tr>
</tbody>
</table>
72w. ¿Para ayudar a personas desempleadas? 1 2

72x. ¿Apoyo para personas con enfermedades terminales o problemas de enfermedad crónica? 1 2

72y. ¿Apoyo para personas luchando con dependencias de drogas o alcohol? 1 2

72z. ¿Apoyo para personas con enfermedades mentales? 1 2

73. ¿Tiene su congregación un esfuerzo organizado, una persona designada, o un comité cuyo propósito sea coordinar o proporcionar ayuda a miembros, por ejemplo cocinando comidas para una madre nueva o para alguien que acaba de salir del hospital, o proporcionando ayuda financiera a alguien que la necesite?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

74. ¿Tiene su congregación un esfuerzo organizado, una persona designada, o un comité cuyo propósito sea proporcionar a sus miembros programas enfocados en la salud, tales como exámenes de presión arterial, clases de educación de salud, o información para la prevención de enfermedades?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

75. ¿Se han distribuido guías de votante a través de su congregación durante los últimos 2 años?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

76. ¿Tiene su congregación una escuela primaria, secundaria, o preparatoria?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2
SECCIÓN 7: SERVICIOS SOCIALES

77. ¿Ha participado o apoyado su congregación algún tipo de proyecto de servicio social, desarrollo comunitario o de organización de vecindarios durante los últimos 12 meses? Por favor, no incluya proyectos que usen o alquilen espacio en su edificio pero que no tengan otra conexión con su congregación.

SÍ [SIGA A LA P77b]..................................................................................................................1
NO...........................................................................................................................................2

77a. Durante los últimos 12 meses, ¿ha participado su congregación en algún proyecto de servicios humanos, ministerios de alcance o acercamiento, u otras actividades con la intención de ayudar a personas que no son miembros de su congregación?

SÍ [SIGA A LA P77b]..................................................................................................................1
NO [SIGA A LA P81] .................................................................................................................2

77b. ¿Cuántos proyectos o programas ha patrocinado su congregación o en cuántos ha participado en los últimos 12 meses?

NUMERO: _____________            SI P77b = CERO SIGA A LA P81
SI P77b <= 4 SIGA A LA P77b1
SI P77b > 4 SIGA A LA P77b2

77b1a. ¿Qué proyectos o programas ha patrocinado usted o en cuáles ha participado?

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

FIRST PROGRAM: _________________

77b1b. [ASK ONLY IF Q77b=2, Q77b=3, OR Q77b=4]

(¿Qué proyectos o programas ha patrocinado usted o en cuáles ha participado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

SECOND PROGRAM: _________________
77b1c. [ASK ONLY IF Q77b=3 OR Q77b=4]

(¿Qué proyectos o programas ha patrocinado usted o en cuáles ha participado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

THIRD PROGRAM: _________________________

77b1d. [ASK ONLY IF Q77b=4]

(¿Qué proyectos o programas ha patrocinado usted o en cuáles ha participado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

FOURTH PROGRAM: _________________________

***** SIGA A LA P77c *****

77b2a.

¿Cuáles son los 4 proyectos o programas más importantes en los que usted ha participado o patrocinado?

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

FIRST PROGRAM: _________________________

77b2b. (¿Cuáles son los 4 proyectos o programas más importantes en los que usted ha participado o patrocinado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

SECOND PROGRAM: _________________________
77b2c. (¿Cuáles son los 4 proyectos o programas más importantes en los que usted ha participado o patrocinado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

THIRD PROGRAM: _________________________

77b2d. (¿Cuáles son los 4 proyectos o programas más importantes en los que usted ha participado o patrocinado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

FOURTH PROGRAM: _________________________

77c. Para cada uno, por favor digame si es un programa o proyecto completamente dirigido por su congregación, o si es un programa dirigido por o en colaboración con otros grupos u organizaciones.

[display the response to 77b1a or 77b2a, depending on the path the respondent took]

Completamente dirigido por la congregación..........................................................1
Dirigido por o en colaboración con otros grupos u organizaciones.........................2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1b OR 77b1b]

(Para cada uno, por favor digame si es un programa o proyecto completamente dirigido por su congregación, o si es un programa dirigido por o en colaboración con otros grupos u organizaciones.)

[display the response to 77b1b or 77b2b, depending on the path the respondent took]

Completamente dirigido por la congregación..........................................................1
Dirigido por o en colaboración con otros grupos u organizaciones.........................2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1c OR 77b1c]

(Para cada uno, por favor digame si es un programa o proyecto completamente dirigido por su congregación, o si es un programa dirigido por o en colaboración con otros grupos u organizaciones.)
459

INTRO: Ahora me gustaría hacerle algunas preguntas acerca de cómo su congregación apoya estos proyectos y programas. Usted recién describió los cuatro programas de servicios sociales más importantes de su congregación, pero por favor conteste las preguntas que siguen acerca de todos los proyectos y programas de servicios sociales en los que su congregación participa o patrocina, no solamente los cuatro mencionados.

78. ¿Cuánto dinero, en total, gastó su congregación directamente en todos estos proyectos o programas durante los últimos 12 meses? Aquí le estoy preguntando acerca de donaciones de dinero de su congregación, sin contar tiempo trabajado por empleados o voluntarios.

$___ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___

ENTREVISTADOR: SI LA CONGREGACIÓN NO TIENE PERSONAL PAGADO (P18a Ó 18b SON IGUALES A CERO Y P25a Ó P25b SON IGUALES A CERO), SIGA A LA P80.

79. Durante los últimos 12 meses, ¿alguna de las personas pagadas por su congregación dedicó más del 25% de su tiempo de trabajo a uno o más de estos proyectos?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2
80. ¿Alguno de estos programas que usted ha mencionado es subvencionado por fondos externos directamente proporcionados a su congregación por otra agencia o organización?

SÍ ........................................................................................................................................1
NO [SIGA A LA P81] ...........................................................................................................2

80a. ¿Vino alguno de estos fondos del gobierno local, estatal, o federal?

SÍ ........................................................................................................................................1
NO [SIGA A LA P81] ...........................................................................................................2

80b. ¿Cuánto dinero recibió su congregación del gobierno en forma de subvenciones, contratos, u honorarios durante su año fiscal más reciente?

$___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___ [SIGA A LA SECCIÓN 8]

81. En el plazo de los últimos dos años, ¿ha solicitado su congregación alguna subvención de cualquier agencia del gobierno a nivel local, estatal, o federal?

SÍ ........................................................................................................................................1
NO .......................................................................................................................................2

SECCIÓN 8: VIH/SIDA

Gracias. Estamos interesados en cómo su congregación puede ayudar a personas afectadas con VIH/SIDA.

82. Durante los últimos 12 meses, ¿ha habido grupos o reuniones, clases o eventos enfocados específicamente a:

<table>
<thead>
<tr>
<th></th>
<th>SI</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>82a. Proveer apoyo, como comida, vivienda, elementos personales, o atención pastoral a personas afectadas con VIH/SIDA?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>82b. Prevenir la transmisión del VIH, como la enseñanza de estrategias preventivas o la promoción de exámenes del VIH?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>82c. Aumentar la concientización acerca del VIH/SIDA de otras maneras, tales como patrocinando eventos</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>
como el Día Mundial del SIDA o participando en caminatas por el SIDA?

83. Durante los últimos 12 meses, ¿ha dado su congregación donaciones financieras o en especie a alguna organización cuyo propósito principal sea ayudar a personas afectadas con VIH o SIDA, o prevenir la transmisión del VIH?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

84. ¿Hay alguna persona en su congregación que haya reconocido públicamente su infección con el virus que causa el SIDA? Es decir, ¿hay alguna persona que sea abiertamente VIH-POSITIVO?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2
SECCIÓN 9: CONEXIONES

Estamos interesados en otras maneras por medio de las cuales las personas en su congregación puedan vincularse con su comunidad y entre sí.

85. Durante los últimos 12 meses, ¿han venido oradores invitados de otros lugares a su congregación a dar una plática en una reunión, evento, o servicio de adoración?

SÍ........................................................................................................................................................................1
NO [SIGA A LA P86] .............................................................................................................................................2

85a. ¿Eran algunos de estos oradores invitados:

SÍ NO

85a1. Funcionarios electos del gobierno? 1 2

85a2. Representantes oficiales de su denominación o grupo religioso? 1 2

85a3. Representantes de organizaciones de servicios sociales en su comunidad? 1 2

85a4. Un candidato para algún cargo de elección popular? 1 2

86. Durante los últimos 2 años, ¿ha establecido su congregación alguna组织anización independiente, sin fines de lucro, para llevar a cabo proyectos de servicios humanos o ministerios de alcance o acercamiento?

SÍ........................................................................................................................................................................1
NO....................................................................................................................................................................2

87. ¿Tiene su congregación un sitio en la red de Internet?

SÍ........................................................................................................................................................................1
NO....................................................................................................................................................................2

88. ¿Tiene su congregación una página de Facebook?

SÍ........................................................................................................................................................................1
NO....................................................................................................................................................................2
89. Durante los últimos 12 meses, ¿han asistido personas de su congregación a reuniones o servido en comités de su denominación o grupo religioso?

SÍ..............................................................................................................................1
NO............................................................................................................................2

90. ¿Está su congregación formalmente afiliada a un grupo, organización o red organizadora de la comunidad?

SÍ..............................................................................................................................1
NO [SIGA A LA P91] .............................................................................................2

90a. ¿Cuál?

GRUPO #1: _________________________________________________
GRUPO #2: _________________________________________________
GRUPO #3: _________________________________________________

91. En los últimos 12 meses, ¿ha organizado su congregación a algún clérigo o predicador que vive en otro país?

SÍ..............................................................................................................................1
NO [SIGA A LA P92] .............................................................................................2

91a. ¿De qué país?

_________________________________________________________________

92. ¿Envía su congregación dinero directamente a alguna otra congregación fuera de los Estados Unidos?

SÍ..............................................................................................................................1
NO [SIGA A LA P93] .............................................................................................2

92a. ¿En qué país se encuentra esta congregación?

PAÍS #1: ____________________________________________________
PAÍS #2: ____________________________________________________
PAÍS #3: ____________________________________________________
SECCIÓN 10: FINANZAS

Ahora me gustaría hacerle algunas preguntas acerca de las finanzas de su congregación.

93. ¿Funciona su congregación con un presupuesto anual escrito y formal?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

94. ¿Cuál es la cantidad total de dinero que su congregación recibió en ingresos de todas las fuentes durante su año fiscal más reciente?
   $___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___     [SI CERO, SIGA A LA P96]

95. De esta cantidad, ¿cuánto dinero vino de donaciones, contribuciones, o cuotas de individuos?
   $___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___

96. ¿Cuál fue el ingreso total de su congregación hace dos años fiscales, es decir, en 2010?
   $___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___     [SIGA A LA P97]
   NO SABE…………………………………………………………………………9

96a. ¿Es el ingreso actual de su congregación mayor, menor o igual al ingreso total de su congregación hace dos años fiscales?
    MAYOR…………………………………………………………………...1
    IGUAL…………………………………………………………………….2
    MENOR…………………………………………………………………...3

97. ¿Ha tenido su congregación alguna campaña para recaudación de recursos en los últimos cinco años?
    SÍ..............................................................................................................................1
    NO [SIGA A LA P98] .............................................................................................2

97a. En su caso, ¿Cuánto se recaudó en ese tipo de campañas los últimos cinco años?
    $___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___
98. ¿Tiene su congregación alguna hipoteca, préstamo u otra deuda pendiente?

SÍ ...................................................................................................................................... 1
NO [SIGA A LA P99] ........................................................................................................ 2

98a. ¿Cuál es el saldo actual de esa deuda?

$___, ___ ___ , ___ ___ ___ . ___ ___

99. Durante su año fiscal más reciente, ¿recibió su congregación algún ingreso por la renta de su edificio o propiedad?

SÍ ...................................................................................................................................... 1
NO [SIGA A LA P100] ........................................................................................................ 2

99a. ¿Cuánto?

$___, ___ ___ , ___ ___ ___ . ___ ___

100. ¿Cuál fue el presupuesto total de su congregación para el año fiscal más reciente—la cantidad total que su congregación gastó para todos los propósitos, incluyendo gastos operativos estándar, sueldos, dinero enviado a su denominación o a otras organizaciones religiosas, y cualquier otro propósito?

$___, ___ ___ , ___ ___ ___ . ___ ___

101. Durante el año fiscal más reciente, ¿dio su congregación dinero a su denominación o convención?

SÍ ...................................................................................................................................... 1
NO [SIGA A LA P102] ........................................................................................................ 2

101a. ¿Cuánto?

$___, ___ ___ , ___ ___ ___ . ___ ___

102. ¿Tiene su congregación una dotación, cuenta de ahorro, u otro fondo de reserva?

SÍ ...................................................................................................................................... 1
NO [SIGA A LA SECCIÓN 11] ........................................................................................................ 2
102a. ¿Cuánto hay en ella?

$___ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___
SECCIÓN 11: COMPOSICIÓN SOCIAL

Gracias. Ahora me gustaría hacerle algunas preguntas acerca de los participantes regulares adultos en su congregación.

<table>
<thead>
<tr>
<th>PREGUNTA</th>
<th>a. ANOTE EL NÚMERO O PORCENTAJE</th>
<th>b. HAGA UN CÍRCULO A LA DESCRIPCIÓN</th>
</tr>
</thead>
<tbody>
<tr>
<td>103. Pensando en los [NÚMERO DE LA P15] participantes regulares adultos, ¿qué porcentaje diría usted que son mujeres?</td>
<td>NÚMERO..........1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>104. De los participantes regulares adultos, ¿qué porcentaje diría usted que son mayores de 60 años?</td>
<td>Número.............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>105. ¿Qué porcentaje de los participantes regulares adultos diría usted que son menores de 35 años?</td>
<td>Número.............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>106. ¿Aproximadamente qué porcentaje diría usted que tiene un título universitario de cuatro años o más?</td>
<td>Número.............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>107. ¿Qué porcentaje vive a más de 30 minutos manejando del lugar en que se reúnen?</td>
<td>Número.............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>108. Todavía pensando en los [NÚMERO DE LA P15] participantes regulares adultos, ¿qué porcentaje diría usted que vive en hogares con ingreso menor a $35,000 al año?</td>
<td>Número.............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>109. ¿Qué porcentaje diría usted que vive en hogares con un ingreso anual de más de $140,000.</td>
<td>Número.............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>110. ¿Qué porcentaje de los participantes regulares adultos en su congregación son blancos y no hispanos?</td>
<td>Número.............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>111. ¿Qué porcentaje son negros o africano americanos?</td>
<td>Número.............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>PREGUNTA</td>
<td>a. ANOTE EL NÚMERO O PORCENTAJE</td>
<td>b. HAGA UN CÍRCULO A LA DESCRIPCIÓN</td>
</tr>
<tr>
<td>-------------------------------------------------------------------------</td>
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</tr>
<tr>
<td>112. ¿Hispanos o latinos?</td>
<td></td>
<td></td>
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<tr>
<td>SI LA P112 ES MAS QUE CERO,</td>
<td></td>
<td></td>
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<tr>
<td>PREGUNTE:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>112a. ¿Cuál es el origen nacional específico más grande de hispanos en</td>
<td></td>
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<tr>
<td>su congregación?</td>
<td></td>
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<tr>
<td>____________________________________________________________________</td>
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</tr>
<tr>
<td>113. ¿Asiáticos o de las Islas del Pacífico?</td>
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<tr>
<td>Número .............. 1</td>
<td></td>
<td></td>
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<tr>
<td>Porcentaje .......... 2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>114. ¿Indígenas americanos?</td>
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<tr>
<td>Número .............. 1</td>
<td></td>
<td></td>
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<tr>
<td>Porcentaje .......... 2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>115. De los [NÚMERO DE LA P15] participantes regulares adultos en su</td>
<td></td>
<td></td>
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<tr>
<td>congregación, ¿qué porcentaje diría usted que ha llegado a los</td>
<td></td>
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<tr>
<td>Estados Unidos durante los últimos 5 años?</td>
<td></td>
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<tr>
<td>SI LA P115 ES MAS QUE CERO,</td>
<td></td>
<td></td>
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<tr>
<td>PREGUNTE:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>115a. ¿Cuál es el país de origen del mayor grupo inmigrante en su</td>
<td></td>
<td></td>
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<tr>
<td>congregación?</td>
<td></td>
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<td>____________________________________________________________________</td>
<td></td>
<td></td>
</tr>
<tr>
<td>116. De los participantes regulares adultos en su congregación, ¿qué</td>
<td></td>
<td></td>
</tr>
<tr>
<td>porcentaje diría usted que vive en hogares en los que hay dos adultos</td>
<td></td>
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<tr>
<td>casados con hijos viviendo en casa?</td>
<td></td>
<td></td>
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<tr>
<td>Número .............. 1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Porcentaje .......... 2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pregunta</td>
<td>a. ANOTE EL NÚMERO O PORCENTAJE</td>
<td>b. HAGA UN CÍRCULO A LA DESCRIPCIÓN</td>
</tr>
<tr>
<td>----------</td>
<td>---------------------------------</td>
<td>-------------------------------------</td>
</tr>
<tr>
<td>117. ¿Cuántos participantes regulares adultos de su congregación son abiertamente homosexuales o lesbianas?</td>
<td></td>
<td>Número .............. 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje .............. 2</td>
</tr>
<tr>
<td>118. ¿Cuántos están desempleados, es decir, involuntariamente sin trabajo?</td>
<td></td>
<td>Número .............. 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje .............. 2</td>
</tr>
<tr>
<td>119. De los participantes regulares adultos, ¿cuántos diría usted que han servido en algún puesto de liderazgo en esta congregación—por ejemplo presidiendo un comité, sirviendo como oficial, enseñando una clase, u otro rol de liderazgo—durante los últimos 12 meses?</td>
<td></td>
<td>Número .............. 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje .............. 2</td>
</tr>
<tr>
<td>120. ¿Cuántos adolescentes, entre 13 y 19 años, son participantes regulares de su congregación?</td>
<td></td>
<td>NÚMERO: ________________          [SI ES CERO, SIGA A P121]</td>
</tr>
<tr>
<td>120a. ¿Tienen un ministro para los jóvenes u otro líder específicamente designado para coordinar las actividades para la juventud?</td>
<td></td>
<td>SÍ...................................................................................................... 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>NO [SIGA A LA P121] ................................................................. 2</td>
</tr>
<tr>
<td>120a1. ¿Es esta persona un empleado pagado por su congregación?</td>
<td></td>
<td>SÍ...................................................................................................... 1</td>
</tr>
<tr>
<td>[ENTREVISTADOR: SI EL ENTREVISTADO VOLUNTARIAMENTE CONTESTA LA P120a COMENTANDO QUE LA CONGREGACIÓN TIENE MAS DE UN LÍDER JOVEN, PREGUNTE, “¿Son estas personas empleados pagados por su congregación?” SI POR LO MENOS UNO ES PAGADO, MARQUE SI]</td>
<td></td>
<td>NO................................................................. 2</td>
</tr>
<tr>
<td>120a2. ¿Trabaja esta persona tiempo completo en su congregación como líder específicamente designado para las actividades para la juventud?</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
[ENTREVISTADOR: SI EL ENTREVISTADO VOLUNTARIAMENTE CONTESTA LA P120a COMENTANDO QUE LA CONGREGACIÓN TIENE MAS DE UN LÍDER JOVEN, PREGUNTE, “¿Trabajan estas personas tiempo completo en su congregación como líderes específicamente designados para las actividades para la juventud?” SI POR LO MENOS UNO ES PAGADO, MARQUE SI].

SÍ .....................................................................................................1
NO ..............................................................................................2

SECCIÓN 12: VALORES Y PRÁCTICAS

Ahora me gustaría hacerle preguntas sobre algunos de los valores y prácticas de su congregación.

121. Si tuviesen las cualidades necesarias fuera del género, ¿se permitiría a las mujeres en su congregación:

<table>
<thead>
<tr>
<th></th>
<th>SÍ</th>
<th>NO</th>
<th>NS</th>
</tr>
</thead>
<tbody>
<tr>
<td>121a. Ocupar todos los puestos de liderazgo voluntario que los hombres pueden ocupar?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121b. Servir como miembro de hecho y de derecho del principal cuerpo de gobierno o comité coordinador en su congregación?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121c. Enseñar solas en una clase que tiene hombres adultos?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121d. Predicar en un servicio de adoración principal?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121e. Ser el clérigo de mayor rango o el líder religioso principal de su congregación?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

122. ¿Se le permitiría a una pareja abiertamente homosexual o lesbiana que esté en una relación de compromiso ser considerada miembro de su congregación?

SÍ..............................................................................................................................1
NO [SIGA A LA P124] ...........................................................................................2
NO SABE.................................................................................................................3
123. Con respecto al liderazgo, si tuviesen las cualidades necesarias fuera de la opción sexual, ¿se le permitiría a una pareja abiertamente homosexual o lesbiana que esté en una relación de compromiso tener todas las posiciones voluntarias de liderazgo abiertas a otros miembros?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2
NO SABE.................................................................................................................3

124. Hablando en términos de política, ¿se consideraría a su congregación más del lado conservador, más del lado liberal, o justo en el medio?

MÁS DEL LADO CONSERVADOR .................................................................1
JUSTO EN EL MEDIO ..................................................................................2
MÁS DEL LADO LIBERAL .................................................................3

125. Hablando en términos de teología, ¿se consideraría a su congregación más del lado conservador, más del lado liberal, o justo en el medio?

MÁS DEL LADO CONSERVADOR .................................................................1
JUSTO EN EL MEDIO ..................................................................................2
MÁS DEL LADO LIBERAL .................................................................3

¡Eso es todo! ¡Muchas gracias por participar en el Estudio Nacional de Congregaciones 2012!

Los resultados del estudio estarán disponibles en algún momento del 2013. Mientras tanto, si usted tiene alguna pregunta sobre el progreso de este estudio, por favor no vacile en llamarnos a cualquiera de los números que le hemos dado. Nuevamente, gracias por su tiempo.
PREGUNTAS PARA EL ENTREVISTADOR

11. Fecha de la entrevista: ___________________/____________________
    MES / DÍA

12. ¿Se realizó este cuestionario por teléfono o en persona?
    POR TELÉFONO ...............................................................................................................1
    EN PERSONA .....................................................................................................................2
    COMBINACIÓN .................................................................................................................3

13. ¿Consultó el entrevistado a alguna otra persona durante la entrevista sobre respuestas a
    cualquiera de las preguntas?
    SÍ ..............................................................................................................................1
    NO ............................................................................................................................2

14. ¿Consultó el entrevistado algún informe anual, estado financiero, o cualquier otro
    documento para conseguir respuestas para cualquiera de las preguntas?
    SÍ ..............................................................................................................................1
    NO ............................................................................................................................2

15. En general, ¿cuál fue la actitud del entrevistado hacia la entrevista?
    Amistosa e interesada ..............................................................................................1
    Cooperativa pero no particularmente interesada .....................................................2
    Impaciente y agitada ...............................................................................................3
    Hostil .......................................................................................................................4
Appendix G. NCS-IV (Wave IV Questionnaire)

SECTION 1: CONTACT INFORMATION

First, I'd like to be sure I have the correct contact information.

1. What is the full name of your congregation?

FI INSTRUCTION: IF R OBJECTS TO THE USE OF THE TERM “CONGREGATION” TO REFER TO HIS/HER GROUP, USE R’S PREFERRED TERM THROUGHOUT THE QUESTIONNAIRE. E.G., BAHAI S REFER TO THE GROUP AFFILIATED WITH A BAHAI TEMPLE AS A “HOUSE OF WORSHIP.”

____________________________________________________________
____________________________________________________________

2. What is the full street address and telephone number of your congregation? [DO NOT ACCEPT A P.O. BOX.]

FI INSTRUCTION: WE WANT THE LOCATION AT WHICH THE CONGREGATION MEETS, EVEN IF THEY DON’T RECEIVE MAIL THERE.

ADDRESS LINE 1: ___________________________________________
ADDRESS LINE 2: ___________________________________________
ADDRESS LINE 3: ___________________________________________
CITY: __________________STATE: ___________ ZIP:  _____________
PHONE #:  __________________________________________________

3. Is this the mailing address for your congregation?

YES [GO TO Q4] ..........................................................................................1
NO ..............................................................................................................2

3a. What is your congregation’s mailing address?

ADDRESS LINE 1: ___________________________________________
ADDRESS LINE 2: ___________________________________________
ADDRESS LINE 3: ___________________________________________
4. What is your name and address? [CONFIRM THAT THIS IS R’S HOME ADDRESS. DO NOT ACCEPT A P.O. BOX.]

**FI INSTRUCTION:** WE WANT R’S HOME ADDRESS, EVEN IF THEY DON’T RECEIVE MAIL THERE.

NAME: ____________________________________________________________

ADDRESS LINE 1: __________________________________________________

ADDRESS LINE 2: __________________________________________________

ADDRESS LINE 3: __________________________________________________

CITY: _______________ STATE: ___________ ZIP: _______________

5. Is this your mailing address?

YES [GO TO Q5b] ........................................................................................1
NO ...........................................................................................................2

5a. What is your mailing address?

ADDRESS LINE 1: __________________________________________________

ADDRESS LINE 2: __________________________________________________

ADDRESS LINE 3: __________________________________________________

CITY: _______________ STATE: ___________ ZIP: _______________

5b. What is your telephone number?

PHONE #: ____________________________

5c. And your email address?

EMAIL: ____________________________________________________________

6. What is your position in this congregation?

**FI INSTRUCTION:** WE WANT R’S FORMAL POSITION. IF R VOLUNTEERS MORE THAN ONE POSITION, WRITE DOWN ALL OF THEM.

POSITION: ___________________________________________________________________
SECTION 2: BASIC INFORMATION

Thank you. Now I'd like to ask you some basic questions about your congregation.

7. In what year was your congregation officially founded?

    YEAR: ______________

FI INSTRUCTION: WE WANT THE FORMAL FOUNDING DATE OR DATE OF INCORPORATION OF THE CONGREGATION.

8. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?

    YES ................................................................................................................1
    NO [GO TO Q8b] ..........................................................................................2

8a. Please tell me the name of your denomination or other association.

FI: IF R VOLUNTEERS MORE THAN ONE, RECORD UP TO THREE, BUT DO NOT PROBE FOR ADDITIONAL AFFILIATIONS.

IT IS IMPORTANT HERE TO GET THE OFFICIAL NAME OF THE DENOMINATION, CONVENTION, OR ASSOCIATION. DO NOT ACCEPT GENERAL RELIGIOUS NAMES LIKE “BAPTIST” OR “LUTHERAN.” PROBE FOR THE COMPLETE OFFICIAL NAME OF THE DENOMINATION: “WHAT SPECIFIC DENomination IS THAT, IF ANY?”

    FIRST MENTION: _____________________________ DENOM1
    SECOND MENTION: __________________________ DENOM2
    THIRD MENTION: ____________________________ DENOM3

IF DENOM1 = Other (Specify), then ask DEN1OTH and DEN1OTHCH

IF DENOM2 = Other (Specify), then ask DEN2OTH and DEN2OTHCH

IF DENOM3 = Other (Specify), then ask DEN3OTH and DEN3OTHCH

8a1. [ASK ONLY IF DENOM1 = Other (Specify)]
    PLEASE SPECIFY NAME OF FIRST DENOMINATION OR ASSOCIATION: ______

8a1a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?
8a2. [ASK ONLY IF DENOM2 = Other (Specify)]
PLEASE SPECIFY NAME OF SECOND DENOMINATION OR ASSOCIATION: _______

8a2a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN
............................................................................................
1
NON-CHRISTIAN
............................................................................................
2

8a3. [ASK ONLY IF DENOM3 = Other (Specify)]
PLEASE SPECIFY NAME OF THIRD DENOMINATION OR ASSOCIATION: _______

8a3a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN
............................................................................................
1
NON-CHRISTIAN
............................................................................................
2

****GO TO Q9****

8b. What is your congregation’s religion or religious group?

8b1. [ASK ONLY IF CONGRELI = Other (Specify)]
PLEASE SPECIFY NAME OF RELIGION OR RELIGIOUS GROUP:

____________________________________________________
8b1a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN
......................................................................................
1
NON-CHRISTIAN
......................................................................................
2

9. Does your congregation meet in a [church/synagogue/temple/mosque], or in some other kind of building?

CHURCH/SYNAGOGUE/TEMPLE/MOSQUE [GO TO Q10].................1
SOMETHING ELSE .................................................................2

9a. What type of building does your congregation currently use for the primary worship services? PROBE WITH CATEGORIES IF NECESSARY.

FI INSTRUCTION: USE ‘SEVERAL DIFFERENT BUILDING TYPES’ OPTION ONLY IF R SAYS AFTER PROBING THAT THERE IS MORE THAN ONE MAIN OR MOST ATTENDED SERVICE AND THEY MEET IN DIFFERENT TYPES OF BUILDINGS.

SCHOOL......................................................................................1
NONCHURCH COMMUNITY CENTER........................................2
HOTEL ......................................................................................3
THEATER ....................................................................................4
PRIVATE HOME ........................................................................5
SHOPPING MALL ........................................................................6
STORE FRONT .............................................................................7
SEVERAL DIFFERENT BUILDING TYPES .................................8
OTHER [SPECIFY: ____________________________________] 9

10. Does this building belong to your congregation, or does it belong to another group that loans or rents space to you?

BELongs to CONGREGATION OR DENOMINATION...............1
BELongs to ANOTHER GROUP [GO TO Q12] ..............................2

10a. What year was this building built?

YEAR:____________

FI: IF DIFFERENT BUILDINGS WERE BUILT AT DIFFERENT TIMES, ASK FOR YEAR IN WHICH MAIN WORSHIP SPACE WAS BUILT. IF MORE THAN ONE BUILDING IS
USED AS THE MAIN WORSHIP SPACE, ASK FOR YEAR THE OLDEST BUILDING WAS BUILT.

10b. Within the past 12 months, have there been groups, programs, or events that have no connection to your congregation but that have used or rented space in your building? This might include other congregations, AA groups, day-care centers, or once-a-year events like fairs, concerts, or art shows. Have any such groups, programs, or events used or rented space in your building in the last 12 months?

   YES .................................................................................................1
   NO [GO TO Q12] ..............................................................................2

10b1. Please tell me how many such groups or programs have met in your building within the past 12 months.

   NUMBER OF GROUPS ______________________

11. Is your building used by any other congregation for its worship services?

   YES ........................................................................................................1
   NO [GO TO Q12] ..................................................................................2

11a. Is that congregation composed primarily of recent immigrants to the United States?

   YES ......................................................................................................1
   NO ......................................................................................................2

12. Some congregations have worship services that take place every week at more than one location, but all locations are considered part of the same congregation. Does this describe your congregation?

   YES ....................................................................................................1
   NO [GO TO Q13] ................................................................................2

12a. Do all of the services take place in the same building or campus?

   YES [GO TO Q13] ..............................................................................1
   NO ....................................................................................................2

12b. Including your location, how many locations does your congregation have?

   NUMBER OF LOCATIONS: ___________
12c. Are any of these locations considered satellites or branches of a main congregation or campus?

YES .................................................................................................................................1
NO [GO TO Q12d] ........................................................................................................2

12c1. Is your location one of these satellites or branches, or is your location the main one?

SATELLITE/BRANCH...........................................................................................1
MAIN ...........................................................................................................................2

12d. Do people in worship services at these locations hear the same sermons or messages, either via live broadcast or a recording?

YES .............................................................................................................................1
NO ..............................................................................................................................2

12e. Do they hear any of the same music, either via live broadcast or a recording?

YES .............................................................................................................................1
NO ..............................................................................................................................2
13. Now I’d like to ask you some questions about the size of your congregation. I’m interested in several ways you might measure the size of your congregation.

First, how many persons would you say are associated in any way with the religious life of this congregation—counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?

**FI:** THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN’T GIVE ONE NUMBER, ACCEPT A RANGE.

THIS REFERS TO AT THE TIME OF THE INTERVIEW, NOT IN THE PAST 12 MONTHS. BE SURE TO GET THE NUMBER OF INDIVIDUALS HERE, NOT THE NUMBER OF HOUSEHOLDS. ENCOURAGE R TO ESTIMATE THE NUMBER OF INDIVIDUALS IF S/HE GIVES THE NUMBER OF HOUSEHOLDS.

NUMBER: ____________

OR

RANGE: ____________ to ____________

14. How many persons—counting both adults and children—would you say regularly participate in the religious life of your congregation—whether or not they are officially members of your congregation?
FI: THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN’T GIVE ONE NUMBER, ACCEPT A RANGE.

NUMBER: ____________

OR

RANGE: ____________ to ____________

15. How many adults—people 18 years or older—would you say regularly participate in the religious life of your congregation?

FI: THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN’T GIVE ONE NUMBER, ACCEPT A RANGE.

HERE WE WANT THE NUMBER OF REGULARLY PARTICIPATING ADULTS, WHETHER OR NOT THEY ARE OFFICIAL MEMBERS.

IT IS VERY IMPORTANT TO GET A VALID ANSWER TO Q15, IN ORDER TO WEIGHT THE DATA APPROPRIATELY. PLEASE DO NOT ACCEPT “DON’T KNOW” HERE UNLESS ABSOLUTELY NECESSARY.

NUMBER: ____________

OR

RANGE: ____________ to ____________
16. What was the number of regularly participating adults in your congregation two years ago, that is, this time in 2016?

FI: THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN’T GIVE ONE NUMBER, ACCEPT A RANGE.

NUMBER: ____________ [GO TO SECTION 3]

OR

RANGE: ____________ to ____________

16a. Compared with two years ago—that is, this time in 2016—has the number of regularly participating adults increased, decreased, or remained about the same?

INCREASED .....................................................................................1
REMAINED ABOUT THE SAME...................................................2
DECREASED....................................................................................3
SECTION 3: STAFF

17. IS RESPONDENT THE HEAD OR SENIOR CLERGY PERSON?

YES ..........................................................................................................................1
NO ...........................................................................................................................2

Now I would like to ask a few questions about [you/the senior clergy person].

18. Is there one person who is the head or senior clergy person or religious leader in your congregation?

FI INSTRUCTION: IF CONGREGATION IS ROMAN CATHOLIC WITH A PRIEST THAT COMES ONCE PER WEEK OR LESS AND A FULL-TIME PASTORAL ASSOCIATE, TREAT THE PASTORAL ASSOCIATE AS THE HEAD CLERGYPERSON.

IF YOU KNOW THAT THE RESPONDENT IS A CLERGYPERSON AND HE OR SHE ANSWERS “NO” HERE BECAUSE HE OR SHE IS ONE OF TWO OR MORE CO-PASTORS WITH EQUAL RESPONSIBILITY AND NEITHER IS “HEAD” OR SENIOR, CODE “NO” HERE.

YES [GO TO Q19] ........................................................................................1
NO ..................................................................................................................2

18a. What is the leadership situation in your congregation? Are you currently without a leader, have co-leaders, or in some other situation?

NO LEADER [GO TO Q18a3]..........................................................1
CO-LEADERS [GO TO 18a1] ..........................................................2
OTHER SITUATION [GO TO 18a2] ...............................................3

18a1. How many co-leaders are there?

NUMBER: ________

IF Q18a1 = 2, GO TO Q18a4
IF Q18a1 >2, GO TO Q22

18a2. What is your congregation’s leadership situation?

________________________________________________
________________________________________________

*****GO TO Q22*****
18a3. Are you searching for a leader?

YES ........................................................................................1
NO ..........................................................................................2

*****GO TO Q22*****

18a4. Are the co-leaders a married couple?

YES ........................................................................................1
NO ..........................................................................................2

IF R IS ONE OF THE INDIVIDUALS IN THE CO-LEADERSHIP TEAM: Now I would like to ask you a few questions about both you and your co-leader, starting with you.

*****GO TO Q19*****

IF R IS NOT ONE OF THE LEADERS: Now I would like to ask you a few questions about each co-leader. Just so we can keep track of which leader we are talking about, please tell me each leader’s initials.

18a5. INITIALS MENTIONED FIRST #1: ___
INITIALS MENTIONED SECOND #2: ___

Let’s start with [INITIALS #1]. Please answer the following questions with this person in mind.

19. IF R IS THE HEAD OR SENIOR CLERGY PERSON, CODE WITHOUT ASKING:

[Are you/Is this person/Is INITIALS #1] male or female?

MALE ............................................................................................................1
FEMALE........................................................................................................2

19a. What race or ethnicity [are you/is this person/is INITIALS #1]? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE ...............................................................................................1
BLACK/AFRICAN AMERICAN .....................................................2
HISPANIC [GO TO Q19b] ...............................................................3
ASIAN/PACIFIC ISLANDER ..........................................................4
OTHER [SPECIFY____________________________________]...5
19a1. [Are you/Is this person] Hispanic or Latino?

YES ........................................................................................1
NO .........................................................................................2

19b. [Were you/Was this person] born in the United States?

YES ........................................................................................1
NO .........................................................................................2

19c. In what year did [you/this person] become the head or senior clergy person or religious leader?

YEAR: ____________

19d. How old [are you/is this person]?

AGE IN YEARS: ____________

19e. [Are you/Is this person] currently married?

YES ........................................................................................1
NO .........................................................................................2

19f. [Do you/Does this person] have a four-year college degree?

YES ........................................................................................1
NO [GO TO Q19h] .................................................................2

19g. [Do you/Does this person] have any graduate or professional degrees beyond the four-year college degree?

YES ........................................................................................1
NO [GO TO Q19h] .................................................................2

19g1. What degree or degrees?

DEGREE #1: ________________________________
DEGREE #2: ________________________________
DEGREE #3: ________________________________
19h. [Have you/Has this person] graduated from a seminary or theological school?

**FI:** DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q19i] ................................................................. 1
NO ...................................................................................... 2

19h1. [Are you/Is this person] currently attending a seminary or theological school?

YES ......................................................................................... 1
NO ......................................................................................... 2

19i. [Were you/Was this person] a member or regular participant in this congregation before becoming the leader of the congregation?

YES ......................................................................................... 1
NO ......................................................................................... 2

19j. [Are you/Is this person] paid for [your/his/her] work in this congregation?

YES ......................................................................................... 1
NO ......................................................................................... 2

19k. [Do you/Does this person] serve another congregation besides this one?

YES ......................................................................................... 1
NO ......................................................................................... 2

19l. [Do you/Does this person] hold another job besides working for this or other congregations?

YES ......................................................................................... 1
NO ......................................................................................... 2

19m. [Are you/Is this person] working full-time at this congregation?

YES ......................................................................................... 1
NO ......................................................................................... 2

19n. [Do you/Does this person] have a personal Facebook page that [you use/he uses/she uses] in [your/his/her] work in the congregation?

YES ......................................................................................... 1
NO ......................................................................................... 2
19o. Other than Facebook, [do you/does this person] have any personal social media accounts, such as Twitter or Instagram, that [you use/he uses/she uses] in [your/his/her] work in the congregation?

YES ....................................................................................................1
NO ......................................................................................................2

19p. [Do you/Does this person] have a blog that [you have/he or she has] posted to in the last 12 months?

YES ....................................................................................................1
NO .....................................................................................................2

IF THIS IS A CO-LEADERSHIP SITUATION, GO TO Q20.

IF NOT A CO-LEADER SITUATION:

IS THE PRIMARY LEADER A PAID FULL-TIME WORKER AT THIS CONGREGATION?

YES [19j AND 19m = YES] .....................................................................GO TO Q21
OTHERWISE ..........................................................................................GO TO Q22

IF R IS ONE OF THE CO-LEADERS: Now I’d like to ask these same questions about the other co-leader.

IF R IS NOT ONE OF THE LEADERS: Now let’s talk about the other co-leader, [INITIALS #2].

20. Is [the other co-leader/INITIALS #2] male or female?

MALE ............................................................................................................1
FEMALE .......................................................................................................2

20a. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE ........................................................................................................1
BLACK/AFRICAN AMERICAN ..................................................................2
HISPANIC [GO TO Q20b] ..........................................................................3
ASIAN/PACIFIC ISLANDER ....................................................................4
OTHER [SPECIFY____________________________________________________]...5
20a1. Is this person Hispanic or Latino?

YES ........................................................................................1
NO .........................................................................................2

20b. Was this person born in the United States?

YES ....................................................................................................1
NO ......................................................................................................2

20c. In what year did this person become the head or senior clergy person or religious leader?

YEAR: ____________

20d. How old is this person?

AGE IN YEARS: ____________

20e. Is this person currently married?

YES ....................................................................................................1
NO ......................................................................................................2

20f. Does this person have a four-year college degree?

YES ....................................................................................................1
NO [GO TO Q20h] ............................................................................2

20g. Does this person have any graduate or professional degrees beyond the four-year college degree?

YES ....................................................................................................1
NO [GO TO Q20h] ............................................................................2

20g1. What degree or degrees?

DEGREE #1: ________________________________
DEGREE #2: ________________________________
DEGREE #3: ________________________________

20h. Has this person graduated from a seminary or theological school?
FI: DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q20i] .................................................................1
NO .....................................................................................2

20h1. Is this person currently attending a seminary or theological school?

YES .................................................................1
NO .....................................................................................2

20i. Was this person a member or regular participant in this congregation before becoming the leader of the congregation?

YES .................................................................1
NO .....................................................................................2

20j. Is this person paid for [his/her] work in this congregation?

YES .................................................................1
NO .....................................................................................2

20k. Does this person serve another congregation besides this one?

YES .................................................................1
NO .....................................................................................2

20l. Does this person hold another job besides working for this or other congregations?

YES .................................................................1
NO .....................................................................................2

20m. Is this person working full-time at this congregation?

YES .................................................................1
NO .....................................................................................2

20n. Does this person have a personal Facebook page that [he/she] uses in [his/her] work in the congregation?

YES .................................................................1
NO .....................................................................................2
20o. Other than Facebook, does this person have any personal social media accounts, such as Twitter or Instagram, that [he/she] uses in [his/her] work in the congregation?

YES .................................................................................................... 1
NO ..................................................................................................... 2

20p. Does this person have a blog that [he/she] has posted to in the last 12 months?

YES .................................................................................................... 1
NO ..................................................................................................... 2

IS EITHER CO-LEADER A PAID FULL-TIME WORKER AT THIS CONGREGATION?

YES [19j AND 19m = YES] or [20j AND 20m = YES] ................................................ GO TO Q21
OTHERWISE ................................................................................................................ GO TO Q22

21. Now I have a few questions about your congregation’s staff.

Including [you/the leader(s) we’ve been talking about/you and your co-leader], how many people currently work in this congregation as *full-time paid staff*?

NUMBER: ___________

FI: CONFIRM THAT ANSWER TO Q21 INCLUDES R, IF R IS FULL-TIME PAID STAFF AT THIS CONGREGATION.

IF Q21 = 1, GO TO BOX 1 BEFORE Q26.
IF Q21 = 2 OR MORE, GO TO 21a.

21a. Of the [NUMBER FROM Q21] full-time paid staff people in this congregation, again including [you/the leader(s) we’ve been talking about/you and your co-leader], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER: ___________
FI INSTRUCTION: CONFIRM THAT ANSWER TO Q21a INCLUDES R, IF R IS FULL-TIME PAID MINISTERIAL STAFF AT THIS CONGREGATION.

| IF Q21a = 1 GO TO BOX 1 BEFORE Q26. |
| IF Q21a = 2 AND THIS IS NOT A CO-LEADER SITUATION, GO TO Q22c. IF IT IS A CO-LEADER SITUATION, GO TO Q21b. |
| IF Q21a = 3 OR MORE GO TO Q24a. |

21b. Is this second full-time paid ministerial staff person the co-leader we’ve already talked about?

   YES [GO TO BOX 1 BEFORE Q26]..............................................1
   NO [GO TO Q22c] ..........................................................................2

22. Now I have a few questions about your congregation’s staff.

   How many people currently work in this congregation as full-time paid staff?

   NUMBER: __________

   IF Q22 = ZERO, GO TO BOX 1 BEFORE Q26

22a. Of the [NUMBER FROM Q22] full-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

   NUMBER: __________

   IF Q22a = 0, GO TO BOX 1 BEFORE Q26.
   IF Q22a = 1, GO TO Q23
   IF Q22a = 2 OR MORE GO TO Q24a.
22c. [Are you/Is this second full-time paid ministerial staff person] male or female?

MALE ........................................................................................................1
FEMALE .....................................................................................................2

**FI INSTRUCTION:** IF YOU KNOW THAT R IS THE STAFF PERSON WE ARE TALKING ABOUT THEN USE “ARE YOU” LANGUAGE FOR 22c AND 23a – 23g. OTHERWISE USE “IS THIS PERSON” LANGUAGE THROUGHOUT THESE QUESTIONS.

**GO TO Q23a**

23. [Are you/Is this full-time paid ministerial staff person] male or female?

MALE ........................................................................................................1
FEMALE .....................................................................................................2

**FI INSTRUCTION:** IF YOU KNOW THAT R IS THE STAFF PERSON WE ARE TALKING ABOUT THEN USE “ARE YOU” LANGUAGE FOR 23 – 23g. OTHERWISE USE “IS THIS PERSON” LANGUAGE THROUGHOUT THESE QUESTIONS.

23a. What race or ethnicity [are you/is this person]? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE ...............................................................................................1
BLACK/AFRICAN AMERICAN .......................................................2
HISPANIC [GO TO Q23b] ...............................................................3
ASIAN/PACIFIC ISLANDER ..........................................................4
OTHER [SPECIFY ____________________________]...5

23a1. [Are you/Is this person] Hispanic or Latino?

YES ...........................................................................................................1
NO ..........................................................................................................2

23b. How old [are you/is this person]?

AGE IN YEARS: _______________
23c. In what year did [you/this person] start this job at this congregation?

    YEAR: _______________

23d. Did [you/this person] graduate from a seminary or theological school?

    FI: DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.
    
    YES [GO TO Q23e] .................................................................1
    NO ...........................................................................................2

23d1. [Are you/Is this person] currently attending a seminary or theological school?

    YES .........................................................................................1
    NO .........................................................................................2

23e. [Were you/Was this person] a member or regular participant in this congregation before starting this job at your congregation?

    YES .........................................................................................1
    NO .........................................................................................2

23f. [Do you/Does this person] specialize in a particular area of work or [do you/does he/she] have a wide range of responsibilities?

    SPECIALIZE [GO TO 23g] .......................................................1
    WIDE RANGE .............................................................................2

23f1. What is [your/this person’s] job title?

    JOB TITLE: _________________________________________________

    *****GO TO BOX 1 BEFORE Q26*****

23g. What is [your/this person’s] area of specialization?

    FI: ALLOW RESPONDENT TO LIST UP TO 3 AREAS.

    SPECIALIZATION #1: ________________________________
    SPECIALIZATION #2: ________________________________
    SPECIALIZATION #3: ________________________________

    *****GO TO BOX 1 BEFORE Q26*****
FI INSTRUCTION: THESE NUMBERS SHOULD INCLUDE THE LEADER(S) IF THE LEADER(S) IS/ARE FULL-TIME.

24a. Of these [NUMBER FROM Q21a OR Q22a], how many are white and non-Hispanic?

NUMBER: _______________

24b. Black or African American?

NUMBER: _______________

24c. Hispanic or Latino?

NUMBER: _______________

24d. Asian or Pacific Islander?

NUMBER: _______________

24e. An ethnicity other than the ones I’ve mentioned?

NUMBER: _______________

24f. Of these [NUMBER FROM Q21a OR Q22a], how many are under 40 years old?

NUMBER: _______________

24g. Of these [NUMBER FROM Q21a OR Q22a], how many are men?

NUMBER: _______________

24h. Of these [NUMBER FROM Q21a OR Q22a], how many have graduated from a seminary or theological school?

NUMBER: _______________

24i. How many are currently attending a seminary or theological school?

NUMBER: _______________

24j. How many were members or regular participants in your congregation before they started their jobs at this congregation?

NUMBER: _______________
25. Do any of the [NUMBER FROM Q21a OR Q22a] full-time ministerial staff specialize in particular areas of work or do they all have a wide range of responsibilities?

   ALL HAVE WIDE RANGE [GO TO BOX 1 BEFORE Q26] ...................1
   AT LEAST ONE SPECIALIZES ..................................................2

25a. How many specialize?

   NUMBER: _______________

   IF 25a = 1, USE 25a1 WORDING.
   IF 25a >= 2, USE 25a2 WORDING.

25a1. What is this person’s area of specialization?

   **FI:** CODE “1” IN APPROPRIATE SPECIALIZATION AREA(S) WITHOUT READING THE CATEGORIES. USE THE CATEGORIES AS PROBES IF NECESSARY. IF R MENTIONS AN AREA NOT LISTED BELOW, CODE “YES” ON 25r AND FILL IN MENTIONED AREA.

25a2. Of the [NUMBER FROM 25a] who specialize, how many specialize in each of the following areas of activities:

   NUMBER

   25b. Children’s ministry?   _________
   25c. Youth ministry?       _________
   25d. Young adult ministry? _________
   25e. Music?               _________
   25f. Religious education? _________
   25g. Family ministry?     _________
   25h. Pastoral care?       _________
   25i. Psychological counseling? _________
   25j. Community engagement? _________
25k. Spiritual growth? _________

25l. Outreach? _________

25m. Administration? _________

25n. Volunteer coordination? _________

25o. Worship-related technology? _________

25p. Technology other than worship-related technology? _________

25q. Media or Communications? _________

25r. Any area of specialization that I haven’t mentioned?

   YES ....................................................................................................1
   NO [GO TO BOX 1 BEFORE Q26] .................................................2

25r1. What areas?

   AREA OF SPECIALIZATION #1: _________________________

   AREA OF SPECIALIZATION #2: _________________________

   AREA OF SPECIALIZATION #3: _________________________

25r2. How many full-time people specialize in this/these areas?

   NUMBER IN AREA #1:___________________

   NUMBER IN AREA #2:___________________

   NUMBER IN AREA #3: __________________
IF THIS IS A CO-LEADER SITUATION AND THERE ARE 3 OR MORE CO-LEADERS (IF 18a1=>3)…………………………………..GO TO Q27

OTHERWISE:
IS THE PRIMARY LEADER OR EITHER CO-LEADER A PAID PART-TIME WORKER AT THIS CONGREGATION?

YES [19j = YES AND 19m = NO] OR (20j = YES AND 20m = NO)]..........................GO TO Q26
OTHERWISE ............................................................................................................. GO TO Q27

26. Including [you/the leader(s) we’ve been talking about/you and your co-leader], how many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

NUMBER: ___________

FI INSTRUCTION: CONFIRM THAT ANSWER TO Q26 INCLUDES R, IF R IS PART-TIME PAID STAFF AT THIS CONGREGATION.

IF Q26 = 1, GO TO Q31.
IF Q26 = 2 OR MORE, GO TO 26a.

26a. Of the [NUMBER FROM Q26] part-time paid staff people in this congregation, again including [you/the leader(s) we’ve been talking about/you and your co-leader], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

NUMBER: ___________

FI: CONFIRM THAT ANSWER TO Q26a INCLUDES R, IF R IS PART-TIME PAID MINISTERIAL STAFF AT THIS CONGREGATION.

IF Q26a = 1, GO TO Q31.
IF Q26a = 2 AND THIS IS NOT A CO-LEADER SITUATION, GO TO Q27c. IF IT IS A CO-LEADER SITUATION, GO TO Q26b.
IF Q26a = 3 OR MORE, GO TO Q29a.
26b. Is this the second part-time paid ministerial staff person the co-leader we’ve already talked about?

YES [GO TO Q31] .................................................................1
NO [GO TO Q27c] .................................................................2

27. How many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

NUMBER: __________

IF Q27 = ZERO GO TO Q31

27a. Of the [NUMBER FROM Q27] part-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

NUMBER: __________

IF Q27a = 0, GO TO Q31
IF Q27a = 1, GO TO Q28
IF Q27a = 2 OR MORE, GO TO 29a

27c. [Are you/Is this second part-time paid ministerial staff person] male or female?

MALE ..............................................................................................1
FEMALE .............................................................................................2

FI INSTRUCTION: IF YOU KNOW THAT R IS THE STAFF PERSON WE ARE TALKING ABOUT THEN USE “ARE YOU” LANGUAGE FOR 27c AND 28a – 23g. OTHERWISE USE “IS THIS PERSON” LANGUAGE THROUGHOUT THESE QUESTIONS.

****GO TO 28a****

28. [Are you/Is this part-time paid ministerial staff person] male or female?

MALE ..............................................................................................1
FEMALE .............................................................................................2
**FI INSTRUCTION:** IF YOU KNOW THAT R IS THE STAFF PERSON WE ARE TALKING ABOUT THEN USE “ARE YOU” LANGUAGE FOR 28 – 28g. OTHERWISE USE “IS THIS PERSON” LANGUAGE THROUGHOUT THESE QUESTIONS.

28a. What race or ethnicity [are you/is this person]? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

- WHITE ...............................................................................................1
- BLACK/AFRICAN AMERICAN .....................................................2
- HISPANIC [GO TO Q28b] ...............................................................3
- ASIAN/PACIFIC ISLANDER ..........................................................4
- OTHER [SPECIFY____________________________________]...5

28a1. [Are you/Is this person] Hispanic or Latino?

- YES ........................................................................................1
- NO ..........................................................................................2

28b. How old [are you/is this person]?

AGE IN YEARS: _____________

28c. In what year did [you/this person] start this job at this congregation?

YEAR: _______________

28d. Did [you/this person] graduate from a seminary or theological school?

**FI:** DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

- YES [GO TO Q28e].................................................................1
- NO ..........................................................................................2

28d1. [Are you/Is this person] currently attending a seminary or theological school?

- YES ........................................................................................1
- NO ..........................................................................................2

28e. [Were you/Was this person] a member or regular participant in this congregation before starting this job at your congregation?

- YES ........................................................................................1
28f. [Do you/Does this person] specialize in a particular area of work or [do you/does he/does she] have a wide range of responsibilities?

SPECIALIZE [GO TO Q28g] .........................................................1
WIDE RANGE .................................................................2

28f1. What is [your/this person’s] job title?

JOB TITLE: ____________________________________________

*****GO TO Q31*****

28g. What is [your/this person’s] area of specialization?

FI: ALLOW RESPONDENT TO LIST UP TO 3 AREAS.

SPECIALIZATION #1: ________________________________

SPECIALIZATION #2: ________________________________

SPECIALIZATION #3: ________________________________

*****GO TO Q31*****

FI: THESE NUMBERS SHOULD INCLUDE THE LEADER(S) IF THE LEADER(S) IS/ARE PART-TIME.

29a. Of these [NUMBER FROM Q26a OR Q27a], how many are white and non-Hispanic?

NUMBER: _______________

29b. Black or African American?

NUMBER: _______________

29c. Hispanic or Latino?

NUMBER: _______________

29d. Asian or Pacific Islander?

NUMBER: _______________

29f. Of these [NUMBER FROM Q26a OR Q27a], how many are under 40 years old?
NUMBER: _______________

29g. Of these [NUMBER FROM Q26a OR Q27a], how many are men?
NUMBER: _______________

29h. Of these [NUMBER FROM Q26a OR Q27a], how many have graduated from a seminary or theological school?
NUMBER: _______________

29i. How many are currently attending a seminary or theological school?
NUMBER: _______________

29j. How many were members or regular participants in your congregation before they started their jobs at this congregation
NUMBER: _______________

30. Do any of the [NUMBER FROM Q26a OR Q27a] part-time ministerial staff specialize in particular areas of work or do they all have a wide range of responsibilities?

ALL HAVE WIDE RANGE [GO TO Q31] ................................................1
AT LEAST ONE SPECIALIZES .......................................................2

30a. How many specialize?
NUMBER: _______________

IF 30a = 1, USE 30a1 WORDING.
IF 30a >= 2, USE 30a2 WORDING.

30a1. What is this person’s area of specialization?

FI: CODE “1” IN APPROPRIATE SPECIALIZATION AREA(S) WITHOUT READING THE CATEGORIES. USE THE CATEGORIES AS PROBES IF NECESSARY. IF R MENTIONS AN AREA NOT LISTED BELOW, CODE “YES” ON 30r AND FILL IN MENTIONED AREA.

30a2. Of the [NUMBER FROM 30a] who specialize, how many specialize in each of the following areas of activities:
30b. Children’s ministry?  
30c. Youth ministry?  
30d. Young adult ministry?  
30e. Music?  
30f. Religious education?  
30g. Family ministry?  
30h. Pastoral care?  
30i. Psychological counseling?  
30j. Community engagement?  
30k. Spiritual growth?  
30l. Outreach?  
30m. Administration?  
30n. Volunteer coordination?  
30o. Worship-related technology?  
30p. Technology other than worship-related technology?  
30q. Media or Communications?  
30r. Any area of specialization that I haven’t mentioned?

YES ....................................................................................................1
NO [GO TO Q31] ..............................................................................2
30r1. What areas?

AREA OF SPECIALIZATION #1: ___________________
AREA OF SPECIALIZATION #2: ___________________
AREA OF SPECIALIZATION #3: ___________________

30r2. How many part-time people specialize in this/these areas?

NUMBER IN AREA #1: ___________________
NUMBER IN AREA #2: ___________________
NUMBER IN AREA #3: ___________________

31. Within the past 12 months has the number of full-time paid ministerial staff in your congregation increased, decreased, or stayed the same?

INCREASED .................................................................................................1
STAYED THE SAME [GO TO Q32] ...........................................................2
DECREASED ...............................................................................................3

31a. By how many?

NUMBER: ________

32. Are you currently searching to fill any full-time ministerial staff positions?

YES ................................................................................................................1
NO [GO TO Q33] ..........................................................................................2

32a. How many positions are you seeking to fill?

NUMBER _____________________

IF <= 3, GO TO Q32a1
IF > 3, GO TO Q32a2

32a1. What [is/are] the job title[s] of the position[s] you are trying to fill?

POSITION #1: __________________________________
POSITION #2: __________________________________
POSITION #3: __________________________________

***GO TO Q33***
32a2. What are the job titles of the 3 most important position you are trying to fill?

POSITION #1:__________________________________________

POSITION #2:__________________________________________

POSITION #3:__________________________________________

33. Within the past 12 months has the number of part-time paid ministerial staff in your congregation increased, decreased, or stayed the same?

INCREASED .................................................................................................1

STAYED THE SAME [GO TO Q34] ...........................................................2

DECREASED ...............................................................................................3

33a. By how many?

NUMBER: _______

34. Are you currently searching to fill any part-time ministerial staff positions?

YES ................................................................................................................1

NO [GO TO SECTION 4] .............................................................................2

34a. How many positions are you seeking to fill?

NUMBER: _______________

IF <= 3, GO TO Q34a1
IF > 3, GO TO Q34a2

34a1. What [is/are] the job title[s] of the position[s] you are trying to fill?

POSITION #1:__________________________________________

POSITION #2:__________________________________________

POSITION #3:__________________________________________

***GO TO Q35***
34a2. What are the job titles of the 3 most important position you are trying to fill?

POSITION #1: __________________________________________

POSITION #2: __________________________________________

POSITION #3: __________________________________________
SECTION 4: WORSHIP

Thank you. Now I'd like to ask you some questions about how worship is conducted in your congregation.

35. In a typical week, how many worship services does your congregation hold?

**FI:** A “TYPICAL” WEEK IS A WEEK WITHOUT A HOLIDAY, A DAY OF SPECIAL OBSERVANCE, OR A SPECIAL CONGREGATIONAL EVENT SUCH AS AN ANNIVERSARY.

NUMBER: __________

36. Thinking just of this past week—Monday through Sunday—how many worship services were there for this congregation?

**FI:** COLLECT THIS INFORMATION ABOUT THE MOST RECENT WEEK EVEN IF THAT WEEK IS NOT TYPICAL—E.G., EVEN IF THIS PAST WEEKEND INCLUDED A MAJOR HOLIDAY OR OTHER SPECIAL EVENT.

NONE ............................................................................................................00
ONE [GO TO Q36c] ......................................................................................01
OTHER [WRITE IN NUMBER AND GO TO Q36b]________________

36a. I’d like to ask you some questions about your congregation’s most recent worship service. When was your most recent worship service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/18]

DAY OF WEEK: _________  TIME:_________ ________/______  MONTH / DATE

36a1. Were you present for that service?

YES [GO TO Q37] ..............................................................................1
NO .................................................................................................2

36a2. When was the most recent service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/18]

DAY OF WEEK: _________  TIME:_________ ________/______  MONTH / DATE

*****GO TO Q37*****
36b. Which one of these services would you say was the main service of the week for your congregation?  [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE.  EXAMPLE: 01/18]

DAY OF WEEK: ___________  TIME:_________  ________/______  MONTH / DATE

FI: IF R SAYS THAT NO ONE SERVICE IS THE MAIN ONE, ASK WHICH SERVICE IS THE ONE THAT HAS THE LARGEST ATTENDANCE. IF THERE ARE TWO BEST ATTENDED SERVICES AND R IS UNWILLING TO CHOOSE, ASK WHICH IS BEST ATTENDED HISTORICALLY. IF R DOES NOT KNOW WHICH SERVICE IS BEST ATTENDED, ASK HIM/HER TO CHOOSE A SERVICE.

36b1. Were you present for that service?

YES [GO TO Q37] ............................................................................1
NO .....................................................................................................2

36b2. When was the most recent main service at which you were present?  [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE.  EXAMPLE: 01/18]

DAY OF WEEK: ___________  TIME:_________  ________/______  MONTH / DATE

*****GO TO Q37*****

36c. I'd like to ask you some questions about the worship service that took place this past week. What was the day and time of this service?  [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE.  EXAMPLE: 01/18]

DAY OF WEEK: ___________  TIME:_________  ________/______  MONTH / DATE

36c1. Were you present for that service?

YES [GO TO Q37] ............................................................................1
NO .....................................................................................................2

36c2. When was the most recent main service at which you were present?  [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE.  EXAMPLE: 01/18]

DAY OF WEEK: ___________  TIME:_________  ________/______  MONTH / DATE

*****GO TO Q37*****
37. How long did this service last?

HOURS: _______ MINUTES: _______

38. Was there a sermon or a speech of some sort at this service?

YES ................................................................................................................1
NO [GO TO Q39] ..........................................................................................2

38a. How long did the sermon or speech last?

HOURS: _______ MINUTES: _______

39. Was there singing by the congregation at this service?

YES ................................................................................................................1
NO [GO TO Q40] ..........................................................................................2

39a. Was there a period of extended singing during the service where the congregation sang three or more songs in a row?

YES .............................................................................................................1
NO ......................................................................................................2

40. Was there singing by a choir at this service?

YES ................................................................................................................1
NO .............................................................................................................2

41. Counting all the musical parts of this service, how many minutes would you say were taken up by music?

MINUTES: _______ [IF ZERO—NO MUSIC AT SERVICE—GO TO Q42]

YES ...............................................................................................................1
NO ..................................................................................................................2

41a. Was a guitar used at this service?

YES ...............................................................................................................1
NO ..................................................................................................................2

41b. Were drums used at this service?

YES ...............................................................................................................1
NO ..................................................................................................................2
41c. Was an organ used in this service?

YES ..............................................................................................................................1
NO .............................................................................................................................2

42. Was there a time during the service in which people in the congregation greeted each other by shaking hands or some other way?

YES ..............................................................................................................................1
NO .............................................................................................................................2

43. Did the leader of this service wear a robe or other special garments?

YES ..............................................................................................................................1
NO .............................................................................................................................2

44. Did anyone call out "amen" or other expressions of approval?

YES ..............................................................................................................................1
NO .............................................................................................................................2

45. Was there applause at any point in this service?

YES ..............................................................................................................................1
NO .............................................................................................................................2

46. Was there a written order of service or program that people could follow, either in book form or as a handout?

YES ..............................................................................................................................1
NO .............................................................................................................................2

47. Did any adults jump, shout, or dance spontaneously during this service?

YES ..............................................................................................................................1
NO .............................................................................................................................2

48. Did anyone besides the leader raise their hands in praise during the service?

YES ..............................................................................................................................1
NO .............................................................................................................................2

49. Was there a time during the service when people other than the leaders spoke to share their own joys, concerns, or thoughts?
50. Was any visual projection equipment used in this service?

YES ................................................................. 1
NO [GO TO Q51] ............................................... 2

50a. Were song lyrics projected on a wall or screen at any time during this service?

YES ................................................................. 1
NO ................................................................. 2

50b. Were cameras used to project images of musicians or speakers during this service so that people in the same room can see them better?

YES ................................................................. 1
NO ................................................................. 2

51. Did any part of this service involve watching video clips of any sort?

YES ................................................................. 1
NO ................................................................. 2

52. Was this service broadcast or streamed live so that people outside your building or campus could see it?

YES ................................................................. 1
NO ................................................................. 2

53. Was any part of this service recorded so people can listen or watch at a later time?

YES ................................................................. 1
NO ................................................................. 2

54. Were people offered the opportunity to use their smart phones during the service to participate in some way?

YES ................................................................. 1
NO [GO TO Q55] ............................................... 2

54a. How?


55. **Still thinking about [the worship service/the main service] that we’ve been talking about, how many people, including both adults and children, would you say attended?**

   NUMBER: _______________

**DID THE CONGREGATION HAVE MORE THAN ONE SERVICE IN THE PREVIOUS WEEK? THAT IS, DOES Q36 EQUAL TWO OR MORE?**

   YES ........................................................................................................................... 1
   NO [GO TO Q59] ..................................................................................................... 2

56. **What was the total attendance, including both adults and children, at all of the worship services that took place this past weekend, including services on Friday, Saturday, and Sunday?**

   NUMBER: _______________

57. **In the past week, did your congregation have any services on days other than Friday, Saturday, and Sunday?**

   YES ................................................................................................................1
   NO [GO TO Q58] ..........................................................................................2

57a. **How many people would you say attended one of those weekday services without also attending on the weekend?**

   NUMBER: _______________

58. **Are there important differences between any of the worship services your congregation has on a typical weekend, or are they all about the same?**

   IMPORTANT DIFFERENCES..................................................................................1
   ALL ABOUT THE SAME [GO TO Q59] ............................................................2

58a. **Are any of these differences related to:**

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>58a1. How formal or informal services are?</td>
<td>1</td>
</tr>
<tr>
<td>58a2. Which languages are used during services?</td>
<td>1</td>
</tr>
<tr>
<td>58a3. What kind of music is played or sung during services?</td>
<td>1</td>
</tr>
</tbody>
</table>
59. In a typical week, does your congregation have a worship service in which the primary language is Spanish, or which is bilingual in Spanish and English?

**FI:** WE MEAN THE LANGUAGE(S) IN WHICH THE WORSHIP SERVICE IS CONDUCTED, NOT THE LANGUAGE(S) THAT MIGHT BE SPOKEN BY INDIVIDUALS IN THE CONGREGATION.

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

60. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

**IF CONGREGATION IS NOT CHRISTIAN, GO TO SECTION 5. JEHovah’S WITNESS AND MORMON CONGREGATIONS COUNT AS CHRISTIAN.**

61. Did people speak in tongues at any service within the past 12 months?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

62. Does your congregation teach that the Bible is the literal and inerrant word of God?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

63. Some religious groups teach that God gives financial wealth and good physical health to those with enough faith. Does your congregation teach this?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

### SECTION 5: GROUPS

Now I have a few questions about groups and activities within your congregation. I’m going to mention a lot of different types of groups and activities, but you can just say yes or no after each one.

64. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?
<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>64a. To offer services for immigrants, such as legal assistance, translation, English language instruction, or job placement?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64b. To receive or practice gifts of the spirit such as tongues or prophesying?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64c. A workshop or event for religious leaders who are <em>not</em> part of your own congregation?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64d. To discuss any sort of scientific issue or the relationship between science and religion?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64e. To discuss issues related to the environment?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64f. To discuss or learn about a religion other than your own?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64g. To participate in a service project or volunteer activity in which people from your congregation worked with people from another faith?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64h. To plan or conduct an assessment of community needs?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64i. To travel to another part of the United States to provide assistance to people in need?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64j. To travel to another country to provide assistance to people in need?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64k. To discuss or learn how to manage one's personal finances?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64l. Support for military veterans and their families?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64m. To exercise or promote physical activity?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64n. To help people who are unemployed find or train for jobs?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64o. To provide support, such as food, housing, personal items, or pastoral care to persons living with HIV or AIDS?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64p. Support for people struggling with drug or alcohol abuse?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>
64q. Support for recently divorced people?  1  2
64r. Support for people with mental illness?  1  2
64s. To organize or participate in a blood donation drive?  1  2
64t. To discuss issues related to race and race relations?  1  2
64u. To discuss issues related to race and the police?  1  2
64v. To discuss issues related to sexual orientation or gender identity?  1  2
64w. To learn about living wills, advance medical directives, or other end-of-life issues?  1  2

Still thinking about the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>64x. To discuss politics?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64y. An effort to get people registered to vote?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64z. To get out the vote during an election?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>64aa. To organize or participate in efforts to lobby elected officials of any sort?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>65. To organize or participate in a demonstration or march either in support of or opposition to some public issue or policy?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

IF Q64aa = YES OR Q65 = YES, GO TO Q65a.
IF Q64aa = NO AND Q65 = NO, GO TO Q66.

65a. Were any of these lobbying or marching activities related to immigration?

YES................................................................................................... 1
NO [GO TO Q65b]............................................................................2
65a1. Was that to support immigrants and immigration, or to encourage stricter immigration enforcement?

  SUPPORT IMMIGRANTS/IMMIGRATION ..................................1
  ENCOURAGE STRICTER IMMIGRATION ENFORCEMENT ......2

65b. Were any of these lobbying or marching activities related to abortion?

  YES .................................................................................................1
  NO [GO TO Q65c] ........................................................................2

65b1. Was that on the pro-life side or the pro-choice side?

  PRO-LIFE .....................................................................................1
  PRO-CHOICE ..............................................................................2

65c. Were any of these lobbying or marching activities related to issues concerning gay, lesbian, or transgender people?

  YES .................................................................................................1
  NO [GO TO Q65cX] ......................................................................2

65c1. Was that to support or oppose more rights for gays, lesbians, or transgender people?

  SUPPORT ...................................................................................1
  OPPOSE ....................................................................................2

65cX. Were any of these lobbying or marching activities related to environmental issues?

  YES .................................................................................................1
  NO [GO TO Q65d] ........................................................................2

65cX1. Was that to protect the environment or oppose environmental regulations?

  PROTECT THE ENVIRONMENT ..............................................1
  OPPOSE ENVIRONMENTAL REGULATIONS .....................2

65d. Were any of these lobbying or marching activities related to poverty or economic inequality?

  YES .................................................................................................1
  NO [GO TO Q65e] ........................................................................2
65d1. What specific economic or poverty-related issue did that activity address?

   Issue #1: _______________________________________
   Issue #2: _______________________________________
   Issue #3: _______________________________________

65e. Was there any other issue or policy about which a group from your congregation lobbied or marched?

   YES ....................................................................................................1
   NO [GO TO Q66] ..............................................................................2

65e1. What other issue or policy?

   Issue #1: _______________________________________
   Issue #2: _______________________________________
   Issue #3: _______________________________________

FI: ACCEPT UP TO 3 ISSUES IF OFFERED BUT DON’T PROBE FOR MORE IF R NAMES ONLY 1 OR 2. IF MORE THAN 3 ISSUES, ASK R TO NAME 3 ISSUES THAT INVOLVED THE LARGEST NUMBER OF PEOPLE FROM THE CONGREGATION

66. Have voter guides been distributed through your congregation within the past two years?

   YES ........................................................................................................1
   NO ......................................................................................................2

67. Within the past two years, has your congregation publicly supported or opposed any candidate for public office?

   YES [GO TO Q68] ..............................................................................1
   NO ....................................................................................................2

67a. Do you think your congregation would publicly support or oppose candidates for public office if doing so did not put your congregation’s tax status at risk?

   YES ......................................................................................................1
   NO ....................................................................................................2
   DON’T KNOW ........................................................................................3
68. Some congregations have declared themselves to be sanctuaries for undocumented immigrants. Has your congregation done that?

YES [GO TO Q69] ........................................................................................1
NO ..................................................................................................................2

68a. Has your congregation discussed doing this within the last year?

YES ................................................................................................................1
NO ..................................................................................................................2

69. Some congregations have directly sponsored refugees who have come to the United States from other countries. Has your congregation directly sponsored any refugees within the last two years?

YES [GO TO Q70] ........................................................................................1
NO ..................................................................................................................2

69a. Has your congregation discussed doing this within the last year?

YES ................................................................................................................1
NO ..................................................................................................................2

70. Does your congregation have any organized effort, designated person, or committee whose purpose is to increase racial or ethnic diversity in your congregation?

YES ................................................................................................................1
NO ..................................................................................................................2

71. Within the last 12 months, has your congregation had any organized effort to provide your members with health-focused programs such as blood pressure checks, health education classes, or disease prevention information?

YES ................................................................................................................1
NO [GO TO 72] .............................................................................................2

71a. Within the past 12 months, have any of these health-focused programs involved:

71a1. Blood pressure checks?  
YES 1  NO 2

71a2. Screening for any type of cancer?  
YES 1  NO 2

71a3. Offering flu shots?  
YES 1  NO 2
71a4. Testing for diabetes or checking blood sugar levels?  1  2
71a5. Testing for HIV or AIDS?  1  2
71a6. Helping people get health insurance or Medicaid?  1  2
71a7. Educating people about nutrition or healthy eating habits?  1  2
71a8. Any other health focused program or activity besides the ones already mentioned?  1  2

IF 71a8 = YES, GO TO Q71a8i
IF 71a8 = NO, GO TO Q72

71a8i. What are they?
1. ________________________________________
2. ________________________________________
3. ________________________________________

FI: ACCEPT UP TO 3 PROGRAMS/ACTIVITIES IF OFFERED, BUT DONT PROBE FOR MORE IF R NAMES ONLY 1 OR 2. IF MORE THAN 3 ARE OFFERED, ASK R WHICH 3 SERVED THE MOST PEOPLE.

72. Does your congregation have an elementary or high school?

   YES................................................................................................................1
   NO...............................................................................................................2

SECTION 6: SOCIAL SERVICES

73. Within the past 12 months, has your congregation engaged in any human service projects,
outreach ministries or missions, social services, or other activities intended to help people who are not members of your congregation? Please don’t include projects that use or rent space in your building but have no other connection to your congregation.

YES [GO TO Q74] ................................................................. 1
NO....................................................................................... 2

73a. Has your congregation participated in or supported social service or community development projects of any sort within the past 12 months? Again, please don’t include projects that use or rent space in your building but have no other connection to your congregation.

YES......................................................................................... 1
NO [GO TO Q81]................................................................. 2

74. How many projects or programs has your congregation sponsored or participated in within the last 12 months?

NUMBER: ___________

IF Q74 = 0, GO TO Q81
IF Q74 = 1 – 4, GO TO Q75a
IF Q74 > 4, GO TO Q75e

75a. What projects or programs have you sponsored or participated in?

GET SUFFICIENT DETAIL TO RECORD THE PURPOSE OR ACTIVITY OF EACH PROJECT, NOT JUST THE PROJECT NAME.

FIRST PROGRAM: _________________________

75b. [ASK ONLY IF Q74=2, Q74=3, OR Q74=4; OTHERWISE GO TO BOX 3]
(What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO RECORD THE PURPOSE OR ACTIVITY OF EACH PROJECT, NOT JUST THE PROJECT NAME.

SECOND PROGRAM: _________________________

75c. [ASK ONLY IF Q74=3, OR Q74=4; OTHERWISE GO TO BOX 3]
(What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO RECORD THE PURPOSE OR ACTIVITY OF EACH PROJECT, NOT JUST THE PROJECT NAME.
THIRD PROGRAM: _________________________

75d. [ASK ONLY IF Q74=4; OTHERWISE GO TO BOX 3]
(What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO RECORD THE PURPOSE OR ACTIVITY OF EACH PROJECT, NOT JUST THE PROJECT NAME.

FOURTH PROGRAM: _________________________

****GO TO BOX 3****

75e. What are the 4 most important projects or programs you have sponsored or participated in?

FI: IF R HAS TROUBLE IDENTIFYING THE “MOST IMPORTANT” PROGRAMS, SUGGEST NAMING THE PROGRAMS THAT INVOLVE THE MOST CONGREGANTS OR THE PROGRAMS TO WHICH THE CONGREGATION DEVOTES THE MOST RESOURCES. IF R STILL HAS TROUBLE, ENCOURAGE HIM/HER TO PICK WHICHEVER PROGRAMS ARE MOST IMPORTANT TO HIM/HER

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FIRST PROGRAM: _________________________

75f. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

SECOND PROGRAM: _________________________

75g. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

THIRD PROGRAM: _________________________

75h. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FOURTH PROGRAM: _________________________
BOX 3: DOES THE CONGREGATION HAVE 4 OR FEWER PROGRAMS, THAT IS, IS Q74<5?

<table>
<thead>
<tr>
<th>YES [GO TO Q76]</th>
<th>NO [READ INTRO BEFORE ASKING Q76]</th>
</tr>
</thead>
<tbody>
<tr>
<td>..................................................</td>
<td>..................................................</td>
</tr>
</tbody>
</table>

INTRO: Now I’d like to ask you some questions about how your congregation supports these projects and programs. You just described your congregation’s four most important social service programs, but please answer the next few questions about all of the social service projects and programs your congregation sponsors or participates in, not just these four.

76. [Does this project or program/Do any of these projects or programs] involve collaborations with the following kinds of partners?

[Does it/Do any of them] involve collaborations with:

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

76a. Other congregations?

76b. With a nonprofit service organization?

76c. With an office or program of your own denomination or religious group?

76d. With a public elementary, middle, or high school?

76e. With a college or university?

76f. With a business?

76g. With a local, state, or federal government agency or program?

77. [Is this project or program/Are any of these projects or programs] completely run by your congregation or do they all involve collaborations of some sort with other groups or organizations?

<table>
<thead>
<tr>
<th>SOME OR ALL COMPLETELY RUN BY CONGREGATION</th>
<th>ALL INVOLVE COLLABORATION [GO TO Q78]</th>
</tr>
</thead>
<tbody>
<tr>
<td>..................................................</td>
<td>..................................................</td>
</tr>
</tbody>
</table>

77a. How many are completely run by your congregation?
78. How much money, overall, did your congregation directly spend on [this project or program/all of these projects or programs] within the past 12 months? Here, I’m asking about direct cash donations from your congregation, not counting staff time or volunteer time.

$___ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___

IF CONGREGATION HAS NO PAID STAFF (Q21 OR 22 EQUALS ZERO AND Q26 OR Q27 EQUALS ZERO), GO TO Q80.

79. Within the past 12 months, has anyone who is paid by your congregation spent more than 25% of their work time on one or more of these projects?

YES ................................................................................................................1
NO ..................................................................................................................2

80. Are any of these programs that you’ve mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

YES ...............................................................................................................1
NO [GO TO Q81] ..........................................................................................2

80a. Did any of these funds come from local, state, or federal government?

YES ....................................................................................................1
NO [GO TO Q81] ..............................................................................2

80b. How much money did your congregation receive from the government in grants, contracts, or fees during your most recent fiscal year?

$___ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___ [GO TO Q82]

81. Within the past two years, has your congregation applied for a grant from any government agency at the local, state, or federal level?

YES ................................................................................................................1
NO ..................................................................................................................2
82. Within the past two years, has your congregation participated in any efforts to help people respond to or recover from a natural disaster such as an earthquake, flood, tornado, or wildfire?

**YES** ..................................................................................................................1  
**NO [GO TO Q83]** ..........................................................................................2

82a. Thinking about your most recent response to a natural disaster, did your congregation help by raising or contributing money to support the relief effort?

**YES** ..................................................................................................................1  
**NO** ..................................................................................................................2

82b. Did your congregation donate food, clothing, furniture, or other in-kind supplies?

**YES** ..................................................................................................................1  
**NO** ..................................................................................................................2

82c. Still thinking about your most recent response to a natural disaster, did your congregation provide temporary shelter or transitional housing for people affected by the disaster?

**YES** ..................................................................................................................1  
**NO** ..................................................................................................................2

82d. Did your congregation send a team to the disaster area to help with clean-up or provide other sorts of assistance?

**YES** ..................................................................................................................1  
**NO** ..................................................................................................................2
SECTION 7: CONNECTIONS

We’re interested in other ways that the people in your congregation may connect with your community and each other.

83. Within the past 12 months, have any visiting speakers come to your congregation to give a talk at a meeting or event or worship service?

YES ................................................................................................................1
NO [GO TO Q84] ..........................................................................................2

83a. Were any of these visiting speakers:

83a1. Elected government officials?                    1             2
83a2. Official representatives of your denomination or religious group? 1             2
83a3. Representatives of social service organizations in your community? 1             2
83a4. Someone running for office?              1              2

84. Within the past two years, has your congregation established a separate nonprofit organization to conduct human service projects or outreach ministries?

YES ................................................................................................................1
NO ..................................................................................................................2

85. Within the past 12 months, has your congregation participated in a joint worship service with any other congregation?

YES ................................................................................................................1
NO [GO TO Q86] ..........................................................................................2

85a. Were any of these services with congregations whose racial or ethnic make-up is different than your congregation’s?

YES ................................................................................................................1
NO ..................................................................................................................2

86. Is your congregation formally affiliated with a community organizing group, organization, or network?

YES ................................................................................................................1
NO [GO TO Q87] ..........................................................................................2
86a. Which one?

**FI**: IF R VOLUNTEERS MORE THAN ONE, RECORD UP TO 3, BUT DO NOT PROBE FOR ADDITIONAL GROUPS.

GROUP #1: _________________________________________________

GROUP #2: _________________________________________________

GROUP #3: _________________________________________________

87. Does your congregation have a website on the internet?

YES..................................................................................................................... 1
NO [GO TO Q88] .......................................................................................... 2

**FI**: IF YOU ALREADY KNOW THE WEB ADDRESS FROM ROSTERING RESEARCH DO NOT ASK.

87b. Are recordings of any parts of your congregation’s worship services available on your website?

YES..................................................................................................................... 1
NO................................................................................................................. 2

87c. Is all of the website publically accessible, or are there parts that are accessible only to people in your congregation?

ALL PUBLICALLY ACCESSIBLE......................................................... 1
PARTS FOR CONGREGATION ONLY .............................................. 2

87d. Are people able to use the website to make financial donations to your congregation?

YES [GO TO 89]........................................................................................... 1
NO [GO TO 88]......................................................................................... 2
88. Are people able to make financial donations to your congregation using an app, credit card, or other ways of donating electronically?

   YES.................................................................1
   NO........................................................................2

89. Does your congregation have a Facebook page?

   YES..............................................................................1
   NO..............................................................................2

90. Besides having a website or a Facebook page, does your congregation have a presence on other kinds of social media, such as Twitter or Instagram?

   YES..............................................................................1
   NO..............................................................................2

91. Does your congregation make or recommend apps for people to use on their phones or tablets?

   YES..............................................................................1
   NO..............................................................................2

 IF Q89, Q90, OR Q91 = YES, GO TO Q92.
 IF Q89, Q90, AND Q91 = NO, GO TO Q93.

92. Does anyone on your congregation’s paid staff spend more than 25% of their work time managing your congregation’s social media presence, website, or apps?

   YES..............................................................................1
   NO..............................................................................2

SECTION 8: FINANCES
Now I’d like to ask you a few questions about your congregation’s finances.

93. Does your congregation operate with a formal, written annual budget?

   YES ................................................................................................................1
   NO ...............................................................................................................2

94. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year?

   $___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___ [IF ZERO, GO TO Q96]

95. Of this amount, how much came from individuals’ donations, dues, or contributions?

   $___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___

96. What was your congregation’s income from all sources two fiscal years ago, that is, 2016?

   $___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___ [GO TO BOX 2]

   DON’T KNOW ..............................................................................................9

96a. Is your congregation’s current income greater than, less than, or the same as your congregation’s income from all sources two fiscal years ago?

   GREATER THAN .....................................................................................1
   THE SAME ..................................................................................................2
   LESS THAN .................................................................................................3

BOX 2
IF THE CONGREGATION OWNS THEIR OWN BUILDING, THAT IS, IF Q10=1, GO TO Q97.
IF THE CONGREGATION DOES NOT OWN THEIR OWN BUILDING, THAT IS IF Q10=2, GO TO Q98.

97. During your most recent fiscal year, did your congregation receive any income from the rent of your building or property?

   FI: IF R GIVES MONTHLY OR WEEKLY NUMBERS, PRESS [F2] AND NOTE IT IN A COMMENT, CALCULATE AND ENTER THE ANNUAL AMOUNT WHEN EDITING.

   YES ................................................................................................................1
   NO [GO TO Q98] ..........................................................................................2

97a. How much?
98. What was your total congregational budget for the most recent fiscal year—the total amount that your congregation spent for all purposes, including standard operating costs, salaries, money sent to your denomination or other religious organizations, and all other purposes?

$___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___

99. In your most recent fiscal year, did your congregation give any money to your denomination, diocese, or convention?

YES................................................................................................................1
NO [GO TO Q100] ........................................................................................2

99a. How much?

$___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___

100. Does your congregation have an endowment, savings account, or other reserve fund?

YES................................................................................................................1
NO [GO TO Q101] ........................................................................................2

100a. Do you have more than one such account or fund?

YES................................................................................................................1
NO..................................................................................................................2

100b. How much is in [it/them]?

$___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___
Thank you. Now I would like to ask a few questions about the regular adult participants in your congregation.

<table>
<thead>
<tr>
<th>QUESTION</th>
<th>a. ENTER NUMBER OR PERCENT</th>
<th>b. CIRCLE DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>101. Thinking of the [NUMBER FROM Q15] regular adult participants, what percent would you say are female?</td>
<td>Number .............. 1</td>
<td>Percent .............. 2</td>
</tr>
<tr>
<td>102. Of the regular adult participants, about what percentage would you say are over 60 years old?</td>
<td>Number .............. 1</td>
<td>Percent .............. 2</td>
</tr>
<tr>
<td>103. What percentage of the regular adult participants would you say are under 35 years old?</td>
<td>Number .............. 1</td>
<td>Percent .............. 2</td>
</tr>
<tr>
<td>104. About what percentage would you say have four-year college degrees or more?</td>
<td>Number .............. 1</td>
<td>Percent .............. 2</td>
</tr>
<tr>
<td>105. Still thinking about the [NUMBER FROM Q15] regular adult participants, what percent would you say live in households with income under $35,000 a year?</td>
<td>Number .............. 1</td>
<td>Percent .............. 2</td>
</tr>
<tr>
<td>106. What percent would you say live in households with income higher than $140,000 a year?</td>
<td>Number .............. 1</td>
<td>Percent .............. 2</td>
</tr>
<tr>
<td>107. What percent of the regular adult participants in your congregation are white and non-Hispanic?</td>
<td>Number .............. 1</td>
<td>Percent .............. 2</td>
</tr>
<tr>
<td>108. What percent are black or African American?</td>
<td>Number .............. 1</td>
<td>Percent .............. 2</td>
</tr>
<tr>
<td>109. Hispanic or Latino?</td>
<td>Number .............. 1</td>
<td>Percent .............. 2</td>
</tr>
<tr>
<td>110. Asian or Pacific Islander?</td>
<td>Number .............. 1</td>
<td>Percent .............. 2</td>
</tr>
</tbody>
</table>
### QUESTION

<table>
<thead>
<tr>
<th></th>
<th>a. ENTER NUMBER OR PERCENT</th>
<th>b. CIRCLE DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>111. What percent are an ethnicity other than the ones I’ve mentioned?</td>
<td>Number .............. 1</td>
<td>Percent ............... 2</td>
</tr>
<tr>
<td>112. Of the [NUMBER FROM Q15] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years?</td>
<td>Number .............. 1</td>
<td>Percent ............... 2</td>
</tr>
<tr>
<td>113. Of the regular adult participants in your congregation, about what percent live in households in which there are two married adults with children living at home?</td>
<td>Number .............. 1</td>
<td>Percent ............... 2</td>
</tr>
<tr>
<td>114. Of the [NUMBER IN Q15] regularly participating adults, how many would you say have served in some sort of leadership role in this congregation—such as chairing a committee, serving as an officer, teaching a class, or other leadership roles—within the past 12 months?</td>
<td>Number .............. 1</td>
<td>Percent ............... 2</td>
</tr>
<tr>
<td>115. How many only attend services without participating in any other way in the congregation’s life?</td>
<td>Number .............. 1</td>
<td>Percent ............... 2</td>
</tr>
</tbody>
</table>

116. How many teenagers, between 13 and 19 years old, are regular participants in your congregation?

NUMBER: ____________
SECTION 10: VALUES AND PRACTICES

Now I’d like to ask questions about some of your congregation’s values and practices.

117. Would the following types of people be permitted to be full-fledged members of your congregation:

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>117a. Someone who drinks alcohol in moderation?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>117b. An unmarried couple who live together?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>117c. An openly gay or lesbian couple in a committed relationship?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

118. Regarding leadership, if they were otherwise qualified, would the following types of people be permitted to hold all of the volunteer leadership positions open to other members:

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>118a. Someone who drinks alcohol in moderation?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>118b. An unmarried couple who live together?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>118c. An openly gay or lesbian couple in a committed relationship?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

IF THE CONGREGATION OWNS THEIR OWN BUILDING, THAT IS, IF Q10=1, GO TO Q119.
IF THE CONGREGATION DOES NOT OWN THEIR OWN BUILDING, THAT IS IF Q10=2, GO TO Q120.

119. Would your congregation allow a wedding of two people of the same sex to take place in your building?

- YES ..............................................................................................................1
- NO .............................................................................................................2
- DON’T KNOW ............................................................................................3
120. If they are otherwise qualified, are women in your congregation permitted to:

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>120a. Serve as full-fledged members of your congregation’s main governing body or coordinating committee?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>120b. Are women permitted to preach at a main worship service?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>120c. Be the head clergyperson or primary religious leader of your congregation?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

121. *Politically speaking*, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

MORE ON THE CONSERVATIVE SIDE [GO TO Q121a] .......................1
RIGHT IN THE MIDDLE [GO TO Q122] ...................................................2
MORE ON THE LIBERAL SIDE [GO TO Q121b] .................................3

121a. Would it be considered extremely conservative, moderately conservative, or only slightly conservative?

EXTREMELY CONSERVATIVE ..................................................................1
MODERATELY CONSERVATIVE ..........................................................2
SLIGHTLY CONSERVATIVE ..................................................................3

* * * * * GO TO Q122* * * * *

121b. Would it be considered extremely liberal, moderately liberal, or only slightly liberal?

EXTREMELY LIBERAL .................................................................1
MODERATELY LIBERAL ...............................................................2
SLIGHTLY LIBERAL ........................................................................3

122. *Theologically speaking*, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

MORE ON THE CONSERVATIVE SIDE [GO TO Q122a] ......................1
RIGHT IN THE MIDDLE [GO TO SECTION 11] .................................2
MORE ON THE LIBERAL SIDE [GO TO Q122b] ...............................3
122a. Would it be considered extremely conservative, moderately conservative, or only slightly conservative?

   EXTREMELY CONSERVATIVE ..............................................................1
   MODERATELY CONSERVATIVE ..........................................................2
   SLIGHTLY CONSERVATIVE ...............................................................3

   * * * * * GO TO SECTION 11* * * * *

122b. Would it be considered extremely liberal, moderately liberal, or only slightly liberal?

   EXTREMELY LIBERAL .................................................................1
   MODERATELY LIBERAL ...............................................................2
   SLIGHTLY LIBERAL .................................................................3
SECTION 11: MINISTERIAL STAFF ROSTERING

BOX R1

FI: BOX R1 AND, IF APPROPRIATE, THE STAFF ROSTER SHEET SHOULD BE COMPLETED BEFORE THE INTERVIEW.

R1. DID YOU FIND ANY STAFF NAMES AND CONTACT INFORMATION ONLINE?
   YES ..........................................................................................................................1
   NO [GO TO SCENARIO 2] ....................................................................................2

R2. DID YOU FIND EMAIL ADDRESSES AND TELEPHONE NUMBERS FOR ALL THE IN-SCOPE MINISTERIAL STAFF PEOPLE YOU FOUND ONLINE?
   YES ..........................................................................................................................1
   NO ............................................................................................................................2

FI: IF YOU FIND A “CONTACT US” BOX, BUT YOU CANNOT FIND STAFF EMAIL ADDRESSES, ANSWER “NO” HERE.

R3. HOW MANY IN-SCOPE MINISTERIAL STAFF MEMBERS DID YOU FIND ONLINE?
   NUMBER:___________________ (REFERED TO AS “INSCOPE ONLINE”)

GO TO SCENARIO 1
SCENARIO 1

FI: THIS IS THE SCENARIO WHEN WE FOUND SOME OR ALL CONTACT INFO ONLINE.

BOX R2

IF INSCOPE ONLINE = INITIAL REPORTED = 1 AND R IS LEADER, GO TO R16

IF Q21a, Q22a, Q26a, OR Q27a = DON’T KNOW OR REFUSED TO ANSWER, GO TO R4b.

OTHERWISE GO TO R4

R4. Thanks so much. We’re almost done. I have just one last request, and it has to do with your congregation’s leaders. We would like to invite [you/you and the other ministerial staff people in your congregation /the ministerial staff people in your congregation] to participate in a separate study of religious leaders that will focus on religious leaders’ own beliefs, attitudes, ideas, and professional practices. This additional study will provide an invaluable portrait of America’s religious leaders – a portrait that has never existed before on a national scale. These leaders’ participation will be crucial for that study’s success, but deciding to participate will of course be completely up to each individual.

We will mail these invitations to the congregation’s mailing address, but we would like to personalize these letters and also reach out to these leaders by email and possibly telephone. We have done our best to find this information online, but I’d like to confirm it with you and ask you to fill in some blanks for us.

Based on what you told me earlier, my understanding is that your congregation has INITIAL REPORTED ministerial staff [person/people]. That includes [you/the primary
leader/the co-leaders], and both full-time and part-time paid ministerial staff. Is that number correct?

YES ..............................................................................................................1
NO ................................................................................................................2

FI: INITIAL REPORTED EQUALS ALL FULL-TIME PAID MINISTERIAL STAFF
PLUS ALL PART-TIME PAID MINISTERIAL STAFF, AND SHOULD INCLUDE
THE PRIMARY LEADER(S) EVEN IF LEADER(S) ARE UNPAID.

R4a. RECORD NUMBER. IF INITIAL REPORTED NUMBER IS NOT CORRECT,
CLARIFY AND RECORD CORRECT NUMBER.

NUMBER: __________ (REFERRED TO AS “CONFIRMED
REPORTED”)

ALL RESPONSES TO R4a GO TO BOX 3

R4b. Thanks so much. We’re almost done. I have just one last request, and it has to do with your congregation’s leaders. We would like to invite [you/you and the other ministerial staff people in your congregation /the ministerial staff people in your congregation] to participate in a separate study of religious leaders that will focus on religious leaders’ own beliefs, attitudes, ideas, and professional practices. This additional study will provide an invaluable portrait of America’s religious leaders – a portrait that has never existed before on a national scale. These leaders’ participation will be crucial for that study’s success, but deciding to participate will of course be completely up to each individual.

We will mail these invitations to the congregation’s mailing address, but we would like to personalize these letters and also reach out to these leaders by email and possibly telephone. We have done our best to find this information online, but I’d like to confirm it with you and ask you to fill in some blanks for us.

Including [you/the primary leader/all co-leaders], how many full-time and part-time paid staff people in this congregation would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

NUMBER: __________ (REFERRED TO AS “CONFIRMED
REPORTED”)
BOX R3

IF CONFIRMED REPORTED = INSCOPE ONLINE = 1 AND R IS THE LEADER, GO TO R5

IF CONFIRMED REPORTED = INSCOPE ONLINE = 1 AND R IS NOT THE LEADER, GO TO BOX R4

IF CONFIRMED REPORTED > 1, GO TO R8

IF CONFIRMED REPORTED = 1 AND IN-SCOPE ONLINE > 1, GO TO BOX R7

R5.  Great. I already have your contact information, so I don’t need anything else.

GO TO R16.

BOX R4

DO WE ALREADY HAVE COMPLETE INFORMATION FOR THIS PERSON?

YES [GO TO R6] .................................................................................................................1
NO [GO TO R7] ..................................................................................................................2

R6.  Great. Let me just confirm that the leader’s name is NAME FROM ROSTER. Is that correct?

YES [GO TO R16] .................................................................................................................1
NO ................................................................................................................2

R6a.  Ok. Please tell me the congregation leader’s name:

ADD TO ROSTER

R6b.  Please also tell me [his/her] email address and telephone number:

ADD TO ROSTER.

IT’S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R16.
R7. Great. I found that leader’s [name/email/phone number] online but not [his/her] [name/email/phone number]. Would you please tell me [THE PIECES WE DON’T KNOW]?

ADD TO ROSTER.

IT’S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R16.

R8. Great. Do any of these [CONFIRMED REPORTED NUMBER] focus only on music or administration?

YES ...................................................................................................................................1
NO [GO TO BOX R5] ..................................................................................................2

FI: IF QR8 = “NO” THEN CONFIRMED REPORTED = INSCOPE REPORTED.

R8a. How many focus only on music or administration?

NUMBER: _______________

R8b. Ok. So that means that your congregation has [CONFIRMED REPORTED MINUS R5a] ministerial staff, not including the music and administrative staff. Is that correct?

YES ...................................................................................................................................1
NO ...................................................................................................................................2

R8c. RECORD NUMBER. IF NUMBER IS NOT CORRECT, CLARIFY AND RECORD CORRECT NUMBER.

NUMBER: __________(IN-SCOPE REPORTED)
IF IN-SCOPE REPORTED = 1 AND R IS THE LEADER, GO TO R9

IF IN-SCOPE REPORTED = 1 AND R IS NOT THE LEADER, GO TO R10

IF IN-SCOPE REPORTED > 1 AND IN-SCOPE REPORTED = INSCOPE ONLINE, GO TO BOX R6

IF IN-SCOPE REPORTED > 1 AND IN-SCOPE REPORTED > INSCOPE ONLINE, GO TO R13

IF IN-SCOPE REPORTED > 1 AND IN-SCOPE REPORTED < INSCOPE ONLINE, GO TO BOX R7

R9. Great. I already have your contact information, so I don’t need anything else.

GO TO R16.

R10. Thank you. Would you please tell me the congregation leader’s name, email address, and telephone number? IF YOU ALREADY HAVE LEADER’S COMPLETE CONTACT INFO, JUST CONFIRM NAME.

ADD INFO TO STAFF ROSTER.

IT’S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R16.

BOX R6

DO WE ALREADY HAVE COMPLETE INFO FOR ALL OF THESE PEOPLE?

YES [GO TO R11].................................................................................................................................1

NO [GO TO R12].................................................................................................................................2

R11. Great. I found the right number of staff people online, but let me confirm their names. READ NAMES FROM ROSTER AND ADJUST AND REQUEST ADDITIONAL INFORMATION AS NEEDED.

IT’S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.
GO TO R16.

R12. Great. I found the right number of staff people online, but let me confirm their names.
READ NAMES FROM ROSTER AND ADJUST AND REQUEST ADDITIONAL INFORMATION AS NEEDED.

Thanks. I wasn’t able to find complete contact information for all of these individuals online. [I already have your contact information, but] for [FIRST PERSON ON ROSTER WITH INCOMPLETE INFO] I found that leader’s [name/email/phone number] online but not [his/her] [name/email/phone number]. Would you please tell me [THE PIECES WE DON’T KNOW]?

ADD TO ROSTER.

REPEAT FOR EACH STAFF MEMBER WITH INCOMPLETE INFO.

IF ONE OR MORE OF THE NAMES IS INCORRECT, ADJUST AND REQUEST ADDITIONAL INFORMATION AS NEEDED.

IT’S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R16.

R13. Ok. We must have missed something online. We only found INSCOPE ONLINE NUMBER ministerial staff members online. [That person’s name is/Their names are] [READ FROM ROSTER]. Who have we missed?

ADD NAMES TO STAFF ROSTER.

R13a. Ok. Now that we have the right number, let me ask about their contact information. [I already have your contact information, but] for [FIRST PERSON ON ROSTER WITH INCOMPLETE INFORMATION] I found that leader’s [name/email/phone number] online but not [his/her] [name/email/phone number]. Would you please tell me [THE PIECES WE DON’T KNOW]?

ADD TO ROSTER AND REPEAT FOR EACH STAFF MEMBER WITH INCOMPLETE INFO.

FOR NAMES JUST GIVEN NOW: And for the [person/people] we just added to the list, what is [that person’s/those folks’] emails and telephone numbers?

IT’S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT,
WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R16.

<table>
<thead>
<tr>
<th>BOX R7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DO WE ALREADY HAVE COMPLETE INFO FOR THIS PERSON/ALL OF THESE PEOPLE?</td>
</tr>
<tr>
<td>YES [GO TO R14] ...............................................................................................................1</td>
</tr>
<tr>
<td>NO [GO TO R15] ................................................................................................................2</td>
</tr>
</tbody>
</table>

R14. Ok. We found [INSCOPE ONLINE NUMBER] ministerial staff members online so we must have counted [someone/people] we shouldn’t have counted. I’m going to read you the names of the people we thought were ministerial staff people, not including those who specialize in music or administration. Please tell me who shouldn’t be included. [READ FROM ROSTER AND CROSS OFF INAPPROPRIATE NAMES TO GET TO CORRECT NUMBER].

IT’S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R16.

R15. Ok. We found [INSCOPE ONLINE NUMBER] ministerial staff members online so we must have counted [someone/people] we shouldn’t have counted. I’m going to read you the names of the people we thought were ministerial staff people, not including those who specialize in music or administration. Please tell me who shouldn’t be included. [READ FROM ROSTER AND CROSS OFF INAPPROPRIATE NAMES TO GET TO CORRECT NUMBER].

R15a. Thanks. Now that we have the right number, let me ask about his/her/their contact information. [I already have your contact information, but] for [FIRST PERSON ON ROSTER] I found that person’s [name/email/phone number] online but not [his/her] [name/email/phone number]. Would you please tell me [THE PIECES WE DON’T KNOW]?

ADD TO ROSTER.

REPEAT FOR EACH STAFF MEMBER WITH INCOMPLETE INFO.

IT’S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT,
WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

R16. WHAT IS THE SITUATION?

ALL ROSTER INFORMATION IS COMPLETE [GO TO CLOSING] ....................1
R SAYS THIS INFORMATION SHOULD BE ONLINE [GO TO R16b] ..................2
R WILL EMAIL INFORMATION [GO TO R16c] ..............................................3
CAN CALL MAIN CONGREGATION NUMBER FOR EMAILS
AND/OR PHONE NUMBERS [GO TO CLOSING] .........................................4
INFORMATION IS INCOMPLETE AND NO WAY TO GATHER
MORE [GO TO R16ai] .................................................................................5
ANOTHER OPTION ....................................................................................6

R16a. DESCRIBE OTHER OPTION: 
........................................................................................................

R16ai. WHY IS INFORMATION INCOMPLETE? 
......................................................
........................................................................................................

GO TO CLOSING.

R16b. Great! I’ve already looked on line and couldn’t find it so please tell me how to find it online.

........................................................................................................

GO TO CLOSING.

R16c. Thank you so much! Are you ready to write down my email address? [PAUSE] It is [YOUR EMAIL ADDRESS].

GO TO CLOSING.

SCENARIO 2

FI: THIS IS THE SCENARIO WHEN WE FOUND NO STAFF INFORMATION ONLINE.

R17. IS R THE PRIMARY CONGREGATIONAL LEADER?

YES ..............................................................................................................1
NO ..............................................................................................................2
BOX R8

IF Q21a, Q22a, Q26a, OR Q27a = DON’T KNOW OR REFUSED TO ANSWER, GO TO R19b.

IF ONLY 1 MINISTERIAL STAFF PERSON AND R IS THAT PERSON, GO TO CLOSING.

IF ONLY 1 FT OR PT MINISTERIAL STAFF PERSON BUT R IS NOT THAT PERSON, GO TO R18.

IF 2 OR MORE MINISTERIAL STAFF PEOPLE (INCLUDING BOTH FULL-TIME AND PART-TIME PAID MINISTERIAL STAFF AND INCLUDING THE LEADER OR CO-LEADERS EVEN IF THEY ARE NOT PAID), GO TO R19.

R18. Thanks so much. We’re almost done. I have just one last request, and it has to do with your congregation’s leader. We would like to invite the leader of your congregation to participate in a separate study of religious leaders that will focus on religious leaders’ own beliefs, attitudes, ideas, and professional practices. This additional study, called the National Survey of Religious Leaders, will provide an invaluable portrait of America’s religious leaders – a portrait that has never existed before on a national scale. [His/her] participation will be crucial for that study’s success, but deciding to participate will of course be completely up to [him/her].

We will mail an invitation letter for this study to your congregation’s address, but we would like to personalize that letter and also reach out by email and possibly telephone. We have tried our best to find this information online but we have been unable to locate it, so we are hoping you will help us by telling me the congregation leader’s name, email address, and telephone number.

ADD TO ROSTER

ACCEPT AS MUCH OR AS LITTLE CONTACT INFORMATION AS POSSIBLE.

IT’S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R26.
R19. Thanks so much. We’re almost done. I have just one last request, and it has to do with your congregation’s leaders. We would like to invite [you and the other/the] ministerial staff people in your congregation to participate in a separate study of religious leaders that will focus on religious leaders’ own beliefs, attitudes, ideas, and professional practices. This additional study will provide an invaluable portrait of America’s religious leaders – a portrait that has never existed before on a national scale. These leaders’ participation will be crucial for that study’s success, but deciding to participate will of course be completely up to each individual.

We will mail these invitations to the congregation’s mailing address, but we would like to personalize these letters and also reach out to these leaders by email and possibly telephone. We have tried our best to find this information online but we have be unable to locate it, so we are hoping you will help us.

Based on what you told me earlier, my understanding is that your congregation has INITIAL REPORTED ministerial staff [person/people]. That includes [you/the primary leader/the co-leaders], and both full-time and part-time paid ministerial staff. Is that number correct?

YES ..............................................................................................................1
NO ................................................................................................................2

R19a. RECORD NUMBER. IF INITIAL REPORTED NUMBER IS NOT CORRECT, CLARIFY AND RECORD CORRECT NUMBER.

NUMBER: __________ (REFERED TO AS “CONFIRMED REPORTED”)

ALL RESPONSES TO R19a GO TO BOX 9

R19b. Thanks so much. We’re almost done. I have just one last request, and it has to do with your congregation’s leaders. We would like to invite [you/you and the other ministerial staff people in your congregation /the ministerial staff people in your congregation] to participate in a separate study of religious leaders that will focus on religious leaders’ own beliefs, attitudes, ideas, and professional practices. This additional study will provide an invaluable portrait of America’s religious leaders – a portrait that has never existed before on a national scale. These leaders’ participation will be crucial for that study’s success, but deciding to participate will of course be completely up to each individual.

We will mail these invitations to the congregation’s mailing address, but we would like to personalize these letters and also reach out to these leaders by email and possibly telephone. We have tried our best to find this information online but we have be unable to locate it, so we are hoping you will help us.

Including [you/the primary leader/all co-leaders], how many full-time and part-time paid staff people in this congregation would be considered ministerial or
other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

NUMBER: __________ (REFERRED TO AS “CONFIRMED REPORTED”)

BOX R9

IF CONFIRMED REPORTED = 1 AND R IS THE LEADER, GO TO R20

IF CONFIRMED REPORTED = 1 AND R IS NOT THE LEADER, GO TO R21

IF CONFIRMED REPORTED > 1, GO TO R22

R20. Great. I already have your contact information, so I don’t need anything else.

GO TO R26.

R21. Thank you. Would you please tell me the congregation leader’s name, email address, and telephone number?

ADD INFO TO STAFF ROSTER.

IT’S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R26.

R22. Great. Do any of these [CONFIRMED REPORTED NUMBER] focus only on music or administration?

YES..............................................................................................................1
NO [GO TO R25] ........................................................................................2

FI: IF R22 = “NO” THEN CONFIRMED REPORTED = INSCOPE REPORTED.

R22a. How many focus only on music or administration?

NUMBER: _____________
R22b. Ok. So that means that your congregation has [CONFIRMED REPORTED MINUS R22a] ministerial staff, not including the music and administrative staff. Is that correct?

YES ..................................................................................................1
NO ....................................................................................................2

R22c. RECORD NUMBER. IF NUMBER IS NOT CORRECT, CLARIFY AND RECORD CORRECT NUMBER.

NUMBER: __________ (IN-SCOPE REPORTED)

BOX R10
IF IN-SCOPE REPORTED = 1 AND R IS THE LEADER, GO TO R23
IF IN-SCOPE REPORTED = 1 AND R IS NOT THE LEADER, GO TO R24
IF IN-SCOPE REPORTED > 1 GO TO R25

R23. Great. I already have your contact information, so I don’t need anything else.

GO TO R26.

R24. Thank you. Would you please tell me the congregation leader’s name, email address, and telephone number?

ADD INFO TO STAFF ROSTER.

IT’S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R26.

R25. Thank you. [I already have your contact information, but] I’d like the names, email addresses, and telephone numbers of the [IN-SCOPE REPORTED/other] ministerial staff people. Would you please tell me each ministerial staff person’s name, email address, and/or telephone number?

ADD TO ROSTER

IT’S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.
R26. WHAT IS THE SITUATION?

ALL ROSTER INFORMATION IS COMPLETE [GO TO CLOSING] ............1
R SAYS THIS INFORMATION SHOULD BE ONLINE [GO TO R26b] ..........2
R WILL EMAIL INFORMATION [GO TO R26c] ...........................................3
CAN CALL MAIN CONGREGATION NUMBER FOR EMAILS
AND/OR PHONE NUMBERS [GO TO CLOSING] .................................4
INFORMATION IS INCOMPLETE AND NO WAY TO GATHER
MORE [GO TO R26ai] ........................................................................5
ANOTHER OPTION .........................................................................6

R26a. DESCRIBE OTHER OPTION: _________________________________

__________________________________________________________________

R26ai. WHY IS INFORMATION INCOMPLETE? _________________________

__________________________________________________________________

GO TO CLOSING.

R26b. Great! I’ve already looked on line and couldn’t find it so please tell me how to
find it online. ___________________________________________________

GO TO CLOSING.
R26c. Thank you so much! Are you ready to write down my email address? [PAUSE] It is [YOUR EMAIL ADDRESS].

GO TO CLOSING.

CLOSING

That’s it! Thanks so much for participating in the National Congregations Study! Results from this study should be available sometime in 2019. In the meantime, if you have any questions about the progress of this research, please don’t hesitate to call us at any of the numbers we have given you. Thanks again for your time.
INTERVIEWER QUESTIONS

I1. Date of interview: __________ / __________
   MONTH / DAY

I2. Was this questionnaire administered over the phone or in-person?
   
   OVER THE PHONE ................................................................. 1
   IN-PERSON ............................................................................. 2
   COMBINATION ....................................................................... 3

I2a. Was the interview conducted in English or Spanish?
   
   ENGLISH ............................................................................... 1
   SPANISH ................................................................................. 2
   COMBINATION OF ENGLISH AND SPANISH .................... 3
   OTHER [SPECIFY ______________________________________] .... 5

I3. Did the respondent consult anyone else during the interview about answers to any questions?
   
   YES .......................................................................................... 1
   NO .............................................................................................. 2

I4. Did the respondent consult an annual report, financial statement, or any other document to get answers to any questions?
   
   YES .......................................................................................... 1
   NO .............................................................................................. 2

I5. In general, what was the respondent’s attitude toward the interview?
   
   Friendly and interested ............................................................ 1
   Cooperative but not particularly interested .............................. 2
   Impatient and restless .............................................................. 3
   Hostile ..................................................................................... 4

I6. If congregation is multisite (Q12=1), which site or sites did R have in mind when answering questions about the congregation as a whole?
   
   ALL OF THEM TREATED TOGETHER AS ONE CONGREGATION .......... 1
   ONE OF THE THEM [GO TO I6a] .............................................. 2
   R ANSWERED SOME QUESTIONS WITH ALL SITES IN MIND; ANSWERED OTHER QUESTIONS WITH ONE SITE IN MIND ...................... 3
   OTHER [GO TO I6b] ................................................................... 4

I6a. WHICH ONE?
I6b. SPECIFY
# Appendix H. NCS Item Quick Reference Table

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>ABORSIDE</td>
<td>Lobbied or marched either pro-choice side or pro-life side</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>65b1</td>
<td>168d</td>
</tr>
<tr>
<td>ADLTCHG</td>
<td>Change in number of regular adult participants over past two years</td>
<td>--</td>
<td>--</td>
<td>16a</td>
<td>16a</td>
<td>14a</td>
</tr>
<tr>
<td>ADLTNO</td>
<td>Number of adults attending one class per week</td>
<td>59d</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>148d</td>
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<tr>
<td>ADVERT</td>
<td>Placed an ad in a newspaper in the past 12 months</td>
<td>75a</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>203a</td>
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<tr>
<td>AIDSPRGM</td>
<td>Has program to serve persons with HIV/AIDS</td>
<td>--</td>
<td>88</td>
<td>--</td>
<td>--</td>
<td>198</td>
</tr>
<tr>
<td>ALCOHOL</td>
<td>Prohibits use of alcohol</td>
<td>117</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>265</td>
</tr>
<tr>
<td>AMEN</td>
<td>Called out “amen” during main service</td>
<td>37</td>
<td>42</td>
<td>42</td>
<td>44</td>
<td>99</td>
</tr>
<tr>
<td>AMINDPCT</td>
<td>Percent of regular adult participants who are American Indian</td>
<td>--</td>
<td>117</td>
<td>114</td>
<td>--</td>
<td>248</td>
</tr>
<tr>
<td>ANYCHOIR</td>
<td>Has at least one choir</td>
<td>60</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>147</td>
</tr>
<tr>
<td>ANYSOCAL</td>
<td>Participated in or sponsored any social or human service program</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>185</td>
</tr>
<tr>
<td>APPLAUSE</td>
<td>Applause during main service</td>
<td>38</td>
<td>43</td>
<td>43</td>
<td>45</td>
<td>100</td>
</tr>
<tr>
<td>APPLYGOV</td>
<td>Would apply for government money to support social services</td>
<td>72b</td>
<td>85</td>
<td>--</td>
<td>--</td>
<td>194</td>
</tr>
<tr>
<td>APPS</td>
<td>Congregation makes or recommends apps for people to use</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>91</td>
<td>211</td>
</tr>
<tr>
<td>ASIANPCT</td>
<td>Percent of regular adult participants who are Asian or Pacific Islander</td>
<td>105</td>
<td>116</td>
<td>113</td>
<td>110</td>
<td>247</td>
</tr>
<tr>
<td>ASSESS</td>
<td>Group met to plan or conduct an assessment of community needs in past 12 months</td>
<td>63aa</td>
<td>72m</td>
<td>72j</td>
<td>64h</td>
<td>167cc</td>
</tr>
<tr>
<td>ATSPSVC</td>
<td>Respondent attended Spanish, bilingual, or other service attended by Hispanic and Latino people in past 12 months</td>
<td>--</td>
<td>--</td>
<td>61</td>
<td>--</td>
<td>125b</td>
</tr>
<tr>
<td>ATTITUDE</td>
<td>Respondent’s attitude toward the interview</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>285</td>
</tr>
<tr>
<td>ATTMORE</td>
<td>Number of adults who attend more than one service a week</td>
<td>27</td>
<td>54</td>
<td>54</td>
<td>--</td>
<td>121b</td>
</tr>
<tr>
<td>Codebook (Cumulative Waves I, II, III, and IV)</td>
<td>Appendix H. Item Reference Table</td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>ATTNDWEEK</strong></td>
<td>Number of people who attend weekday services</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>57a</td>
<td>121a</td>
</tr>
<tr>
<td><strong>BAPCT</strong></td>
<td>Percent of regular adult participants with four-year degrees or more</td>
<td>92</td>
<td>108</td>
<td>106</td>
<td>104</td>
<td>234</td>
</tr>
<tr>
<td><strong>BIBLE1</strong></td>
<td>Bible translation read during main service</td>
<td>--</td>
<td>--</td>
<td>48a</td>
<td>--</td>
<td>116a</td>
</tr>
<tr>
<td><strong>BIBLEPEW</strong></td>
<td>Bibles in pews or chairs for people to use during worship service</td>
<td>--</td>
<td>--</td>
<td>68</td>
<td>--</td>
<td>141</td>
</tr>
<tr>
<td><strong>BIBLOWN</strong></td>
<td>People encouraged to bring own Bibles to worship services</td>
<td>--</td>
<td>--</td>
<td>69</td>
<td>--</td>
<td>142</td>
</tr>
<tr>
<td><strong>BIBLPEW1</strong></td>
<td>Bible translation of Bibles in pews or chairs</td>
<td>--</td>
<td>--</td>
<td>68a</td>
<td>--</td>
<td>141a</td>
</tr>
<tr>
<td><strong>BLACKPCT</strong></td>
<td>Percent of regular adult participants who are black or African American</td>
<td>103</td>
<td>114</td>
<td>111</td>
<td>108</td>
<td>245</td>
</tr>
<tr>
<td><strong>BLCK80_all4</strong></td>
<td>At least 80% of people in the congregation’s census tract</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>314</td>
</tr>
<tr>
<td><strong>BLDGTYPE</strong></td>
<td>Building type</td>
<td>10 / 10a</td>
<td>10 / 10a</td>
<td>9 / 9a</td>
<td>9 / 9a</td>
<td>10 / 10a</td>
</tr>
<tr>
<td><strong>BLDGYEAR</strong></td>
<td>Year building was build</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>10a</td>
<td>10e</td>
</tr>
<tr>
<td><strong>BLOOD</strong></td>
<td>Group to organize or participate in blood donation drive</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>64s</td>
<td>167tt</td>
</tr>
<tr>
<td><strong>BOOKS</strong></td>
<td>Group met to discuss a book other than the Bible in the past 12 months</td>
<td>63b</td>
<td>72b</td>
<td>--</td>
<td>--</td>
<td>167c</td>
</tr>
<tr>
<td><strong>BORNINUS</strong></td>
<td>Head or senior clergyperson born in the United States</td>
<td>--</td>
<td>--</td>
<td>17c</td>
<td>19b</td>
<td>16g</td>
</tr>
<tr>
<td><strong>BORNINUS2</strong></td>
<td>Co-leader born in the United States</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>20b</td>
<td>17e</td>
</tr>
<tr>
<td><strong>BRANCH_12/BRANCH_18</strong></td>
<td>Additional locations for worship services considered branches or satellites</td>
<td>--</td>
<td>--</td>
<td>12b</td>
<td>12c</td>
<td>11d</td>
</tr>
<tr>
<td><strong>BRCHMAIN_12/BRCHMAIN_18</strong></td>
<td>Respondent’s location is satellite/branch or main location</td>
<td>--</td>
<td>--</td>
<td>12b1</td>
<td>12c1</td>
<td>11e</td>
</tr>
<tr>
<td><strong>BUDGET</strong></td>
<td>Operates with formal written budget</td>
<td>79</td>
<td>98</td>
<td>93</td>
<td>93</td>
<td>219</td>
</tr>
<tr>
<td><strong>C24YRDEG</strong></td>
<td>Co-leader has four year degree</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>20f</td>
<td>17i</td>
</tr>
<tr>
<td><strong>C2GRADEG</strong></td>
<td>Co-leader has degree beyond four year degree</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>20g</td>
<td>17j</td>
</tr>
<tr>
<td><strong>C4YRDEG</strong></td>
<td>Head or senior clergy person has a four-year college degree</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>19f</td>
<td>16t</td>
</tr>
<tr>
<td><strong>CAPCPGN</strong></td>
<td>Held capital campaign in past five years</td>
<td>--</td>
<td>--</td>
<td>97</td>
<td>--</td>
<td>222</td>
</tr>
<tr>
<td><strong>CAPCPGN1</strong></td>
<td>Amount raised by capital campaign in past five years</td>
<td>--</td>
<td>--</td>
<td>97a</td>
<td>--</td>
<td>222a</td>
</tr>
<tr>
<td><strong>CASEID</strong></td>
<td>Case ID</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>1</td>
</tr>
<tr>
<td><strong>CATHWOR</strong></td>
<td>Had joint worship with a Catholic congregation</td>
<td>49b</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>129e</td>
</tr>
</tbody>
</table>

552
<table>
<thead>
<tr>
<th>Codebook (Cumulative Waves I, II, III, and IV)</th>
<th>Appendix H. Item Reference Table</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>CCETDNTN</strong></td>
<td>Accepts donation by credit card or electronic transfer of funds</td>
</tr>
<tr>
<td><strong>CGRADEG</strong></td>
<td>Head or senior clergyperson has graduate or professional degree(s) beyond the four-year college degree</td>
</tr>
<tr>
<td><strong>CGRADEGLVL1_18 / CGRADEGLVL2_18 / CGRADEGLVL3_18</strong></td>
<td>Name of head or senior clergyperson’s graduate or professional degree(s) beyond the four-year college degree</td>
</tr>
<tr>
<td><strong>CHANGE</strong></td>
<td>Change in the number of regularly participating adults in past two years</td>
</tr>
<tr>
<td><strong>CHOIR</strong></td>
<td>Singing by a choir at main service</td>
</tr>
<tr>
<td><strong>CLBAMNT</strong></td>
<td>Program is completely run by congregation or some sort of collaboration with another group</td>
</tr>
<tr>
<td><strong>CLBBIZ</strong></td>
<td>Collaboration with a business</td>
</tr>
<tr>
<td><strong>CLBCONG</strong></td>
<td>Collaboration with a congregation</td>
</tr>
<tr>
<td><strong>CLBGENOM</strong></td>
<td>Collaboration with your denomination</td>
</tr>
<tr>
<td><strong>CLBGW</strong></td>
<td>Collaboration with government</td>
</tr>
<tr>
<td><strong>CLBNP</strong></td>
<td>Collaboration with nonprofit</td>
</tr>
<tr>
<td><strong>CLBSDCHL</strong></td>
<td>Collaboration with school</td>
</tr>
<tr>
<td><strong>CLBUNIV</strong></td>
<td>Collaboration with university</td>
</tr>
<tr>
<td><strong>CLUDMAR</strong></td>
<td>Co-leaders a married couple</td>
</tr>
<tr>
<td><strong>CLUDRNMT</strong></td>
<td>Number of co-leaders</td>
</tr>
<tr>
<td><strong>CLEAN</strong></td>
<td>Event for cleaning or maintenance of building</td>
</tr>
<tr>
<td><strong>CLUD2ATTD</strong></td>
<td>Co-leader attending seminary or theological school</td>
</tr>
<tr>
<td><strong>CLUD2BLOG</strong></td>
<td>Co-leader has blog</td>
</tr>
<tr>
<td><strong>CLUD2FACE</strong></td>
<td>Co-leader has Facebook page used in work with congregation</td>
</tr>
<tr>
<td><strong>CLUD2FT</strong></td>
<td>Co-leader works full-time in congregation</td>
</tr>
<tr>
<td><strong>CLUD2GRAD</strong></td>
<td>Co-leader graduated from seminary or theological school</td>
</tr>
<tr>
<td><strong>CLUD2HISP</strong></td>
<td>Hispanic ethnicity of co-leader</td>
</tr>
<tr>
<td><strong>CLUD2MMBR</strong></td>
<td>Co-leader was member of congregation before becoming co-leader</td>
</tr>
<tr>
<td><strong>CLUD2PAID</strong></td>
<td>Co-leader paid for work in congregation</td>
</tr>
<tr>
<td><strong>CLUD2RACE</strong></td>
<td>Race of co-leader</td>
</tr>
<tr>
<td><strong>CLUD2RACE2</strong></td>
<td>Race and ethnicity of co-leader</td>
</tr>
<tr>
<td>Variable</td>
<td>Description</td>
</tr>
<tr>
<td>---------------</td>
<td>-------------------------------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>CLER2SEX</td>
<td>Sex of co-leader</td>
</tr>
<tr>
<td>CLER2SM</td>
<td>Co-leader has social media used in work with congregation</td>
</tr>
<tr>
<td>CLER2YEAR</td>
<td>Year co-leader began work</td>
</tr>
<tr>
<td>CLERATTID</td>
<td>Head or senior clergy attends seminary or theological school</td>
</tr>
<tr>
<td>CLERBLOG</td>
<td>Head or senior clergy has blog</td>
</tr>
<tr>
<td>CLERCOL</td>
<td>Head or senior clergyperson completed one or more years of college or post-graduate education</td>
</tr>
<tr>
<td>CLERCOLOY</td>
<td>Years of college and post-graduate education completed by head or senior clergyperson</td>
</tr>
<tr>
<td>CLEREDUC</td>
<td>Education level of head or senior clergyperson</td>
</tr>
<tr>
<td>CLERFACE</td>
<td>Head or senior clergy has Facebook page</td>
</tr>
<tr>
<td>CLERFT</td>
<td>Head or senior clergy works full-time at this congregation</td>
</tr>
<tr>
<td>CLERG2AGE</td>
<td>Age of co-leader</td>
</tr>
<tr>
<td>CLERG2MAR</td>
<td>Marriage status of co-leader</td>
</tr>
<tr>
<td>CLERG2SEX</td>
<td>Gender of co-leader</td>
</tr>
<tr>
<td>CLERGAGE</td>
<td>Age of head or senior clergyperson</td>
</tr>
<tr>
<td>CLERGCAP</td>
<td>Clergy’s prior capacity in the congregation</td>
</tr>
<tr>
<td>CLERGDEG</td>
<td>Head or senior clergyperson has college, university or professional degrees</td>
</tr>
<tr>
<td>CLERGHS</td>
<td>Head or senior clergyperson received high school diploma or GED</td>
</tr>
<tr>
<td>CLERGMAR</td>
<td>Head or senior clergyperson married</td>
</tr>
<tr>
<td>CLERGONE</td>
<td>One head or senior clergyperson</td>
</tr>
<tr>
<td>CLERGRAD</td>
<td>Head or senior clergy graduated seminary or theological school</td>
</tr>
<tr>
<td>CLERGSEX</td>
<td>Gender of head or senior clergyperson</td>
</tr>
<tr>
<td>CLERHISP</td>
<td>Head or senior clergyperson is Hispanic or Latino</td>
</tr>
<tr>
<td>CLERORIG</td>
<td>Head or senior clergyperson’s Hispanic or Latino national origin</td>
</tr>
<tr>
<td>CLERPAID</td>
<td>Head or senior clergyperson is paid for work</td>
</tr>
<tr>
<td>Codebook (Cumulative Waves I, II, III, and IV) Appendix H. Item Reference Table</td>
<td></td>
</tr>
<tr>
<td>---------------------------------</td>
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</tr>
<tr>
<td>CLERPART</td>
<td>Head or senior clergyperson participated prior to current position</td>
</tr>
<tr>
<td>CLERRACE</td>
<td>Head or senior clergyperson’s race</td>
</tr>
<tr>
<td>CLERRACE2</td>
<td>Clergy race, constructed using CLERRACE and CLERHISP</td>
</tr>
<tr>
<td>CLERSABB</td>
<td>Head or senior clergyperson has paid sabbatical leave</td>
</tr>
<tr>
<td>CLERSM</td>
<td>Head or senior clergyperson has other social media</td>
</tr>
<tr>
<td>CLERSTAT</td>
<td>Head or senior clergyperson is ordained to full clergy status</td>
</tr>
<tr>
<td>CLERYEAR</td>
<td>Year current leader became head or senior clergyperson</td>
</tr>
<tr>
<td>CLG2DEGLVL1_18</td>
<td>Level of first degree held by co-leader</td>
</tr>
<tr>
<td>CLG2DEGLVL2_18</td>
<td>Level of second degree held by co-leader</td>
</tr>
<tr>
<td>CLG2DEGLVL3_18</td>
<td>Level of third degree held by co-leader</td>
</tr>
<tr>
<td>CLG2DEGREL1_18</td>
<td>First degree held by co-leader religious in content</td>
</tr>
<tr>
<td>CLG2DEGREL2_18</td>
<td>Second degree held by co-leader religious in content</td>
</tr>
<tr>
<td>CLG2DEGREL3_18</td>
<td>Third degree held by co-leader religious in content</td>
</tr>
<tr>
<td>CLGDEGLVL1_12</td>
<td>Level of first degree held by head or senior clergyperson</td>
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<td>Level of first degree held by head or senior clergyperson</td>
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<td>Level of second degree held by head or senior clergyperson</td>
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<td>Level of third degree held by head or senior clergyperson</td>
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<td>First degree held by head or senior clergyperson religious in content</td>
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<tr>
<td>CLGDEGREL2_12</td>
<td>Second degree held by head or senior clergyperson religious in content</td>
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<td>------------------------------------------------------------------------------</td>
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<tr>
<td>CLGDEGREL2_18</td>
<td>Second degree held by head or senior clergyperson religious in content</td>
</tr>
<tr>
<td>CLGDEGREL3_12</td>
<td>Third degree held by head or senior clergyperson religious in content</td>
</tr>
<tr>
<td>CLGDEGREL3_18</td>
<td>Third degree held by head or senior clergyperson religious in content</td>
</tr>
<tr>
<td>CLS13_14</td>
<td>Weekly religious education classes for teens 13 to 14</td>
</tr>
<tr>
<td>CLS15_19</td>
<td>Weekly religious education classes for teens 15 to 19</td>
</tr>
<tr>
<td>CLSADLT</td>
<td>Weekly religious education classes for adults of any age</td>
</tr>
<tr>
<td>CLSUND12</td>
<td>Weekly religious education classes for children 12 years and younger</td>
</tr>
<tr>
<td>CLSYACS</td>
<td>Weekly religious education classes for young adults or college students</td>
</tr>
<tr>
<td>CMORGGGRP</td>
<td>Formally affiliated with community organizing group, organization, or network</td>
</tr>
<tr>
<td>CNGDEBT1</td>
<td>Current balance on congregational debt</td>
</tr>
<tr>
<td>CNSLTDIGC</td>
<td>Respondent consulted documents for answers</td>
</tr>
<tr>
<td>CNSLTPER</td>
<td>Respondent consulted someone else for answers</td>
</tr>
<tr>
<td>COHABIT</td>
<td>Special rules regarding cohabitation of unmarried adults</td>
</tr>
<tr>
<td>COLLAB_12</td>
<td>Collaborated with other organizations on social service programs</td>
</tr>
<tr>
<td>COLLABUS98 / COLLABUS06</td>
<td>Collaborated with a business on social service programs</td>
</tr>
<tr>
<td>COLLCONG98 / COLLCONG06</td>
<td>Collaborated with other congregations on social service programs</td>
</tr>
<tr>
<td>COLLDEN98 / COLLDEN06</td>
<td>Collaborated with a denominational organization on social service programs</td>
</tr>
<tr>
<td>COLLEGE</td>
<td>Gives money to a college, university or seminary</td>
</tr>
<tr>
<td>COLLGOVT98 / COLLGOVT06</td>
<td>Collaborated with government on social service programs</td>
</tr>
<tr>
<td>COLLNP98 / COLLNP06</td>
<td>Collaborated with non-profits on social service programs</td>
</tr>
<tr>
<td>COLLOTH98 / COLLOTH06</td>
<td>Collaborated with other kinds of organizations on social service programs</td>
</tr>
<tr>
<td>-----------------------</td>
<td>---------------------------------------------------------------------------</td>
</tr>
<tr>
<td>COLREL98 / COLLREL06</td>
<td>Collaborated with other religious organizations on social service programs</td>
</tr>
<tr>
<td>COLLSCHL98 / COLLSCHL06</td>
<td>Collaborated with schools/educational institutions on social service programs</td>
</tr>
<tr>
<td>COMMITTEE</td>
<td>Official congregational committees met within past 12 months</td>
</tr>
<tr>
<td>COMMUN</td>
<td>Communion celebrated during main service</td>
</tr>
<tr>
<td>CONFLCT1</td>
<td>Conflict for which special meeting was called in past 2 years</td>
</tr>
<tr>
<td>CONFLCT2</td>
<td>Conflict that lead some people to leave congregation in past 2 years</td>
</tr>
<tr>
<td>CONFLCT2B</td>
<td>People who left started a new congregation</td>
</tr>
<tr>
<td>CONFLCT3</td>
<td>Conflict that lead to the departure of clergyperson or other leader in past 2 years</td>
</tr>
<tr>
<td>CONGDEBT</td>
<td>Congregation has mortgage, loan, or other debt</td>
</tr>
<tr>
<td>CONGIMM</td>
<td>Other congregation using building primarily recent immigrants</td>
</tr>
<tr>
<td>CONGMONY</td>
<td>Group met to discuss management of congregational funds in past 12 months</td>
</tr>
<tr>
<td>CONGOTHHR</td>
<td>Congregation has social media presence other than Facebook</td>
</tr>
<tr>
<td>CONGREAD</td>
<td>Read together during main service</td>
</tr>
<tr>
<td>CONGUSE</td>
<td>Building used by another congregation for worship services</td>
</tr>
<tr>
<td>CONSULT1</td>
<td>Made use of consultant in past 12 months</td>
</tr>
<tr>
<td>CONSULT2</td>
<td>Number of times consultant services were used in past 12 months</td>
</tr>
<tr>
<td>COPASTOR</td>
<td>Congregation has copastors</td>
</tr>
<tr>
<td>CPAYCUT</td>
<td>Head or senior clergyperson taken a pay cut or had salary reduced</td>
</tr>
<tr>
<td>CTRYBORN</td>
<td>Non-U.S. country in which head or senior clergyperson born</td>
</tr>
<tr>
<td>CURE</td>
<td>Praying over or laying hands on injured or ill people at service in past 12 months</td>
</tr>
<tr>
<td>DANCING</td>
<td>Special rules regarding dancing</td>
</tr>
<tr>
<td>DATING</td>
<td>Special rules regarding who single people date</td>
</tr>
<tr>
<td>Code</td>
<td>Description</td>
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<td>------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>DENCODE</td>
<td>Denominational affiliation – collapsed</td>
</tr>
<tr>
<td>DENCODE3</td>
<td>Denominational affiliation – collapsed further</td>
</tr>
<tr>
<td>DENOM</td>
<td>Denominational affiliation</td>
</tr>
<tr>
<td>DIET</td>
<td>Special rules regarding diet</td>
</tr>
<tr>
<td>DIFFFORM</td>
<td>Important difference is (in)formality</td>
</tr>
<tr>
<td>DIFFGRP</td>
<td>Important difference is target group</td>
</tr>
<tr>
<td>DIFFLANG</td>
<td>Important difference is language</td>
</tr>
<tr>
<td>DIFFMUSIC</td>
<td>Important difference is music</td>
</tr>
<tr>
<td>DIFFSCHED</td>
<td>Important difference is scheduling</td>
</tr>
<tr>
<td>DISBIBLE</td>
<td>Group met to read and discuss the Bible in the past 12 months</td>
</tr>
<tr>
<td>DISCREF</td>
<td>Congregation discussed directly sponsoring refugees</td>
</tr>
<tr>
<td>DISPFLAG</td>
<td>Displays flag in sanctuary or worship space</td>
</tr>
<tr>
<td>DIVERSE</td>
<td>Congregation has organized effort to increase racial diversity in congregation</td>
</tr>
<tr>
<td>DIVORCE</td>
<td>Group to support recently divorced people</td>
</tr>
<tr>
<td>DRUMS</td>
<td>Drums used during main service</td>
</tr>
<tr>
<td>DUP_06</td>
<td>Indicates duplicate case, 1998 and 2006-07</td>
</tr>
<tr>
<td>DUP_18</td>
<td>Indicates duplicate case, 2012 and 2018-19</td>
</tr>
<tr>
<td>DUP_ID_06</td>
<td>ID number to identify duplicate pair cases, 1998 and 2006-07</td>
</tr>
<tr>
<td>DUP_ID-18</td>
<td>ID number to identify duplicate pair cases, 2012 and 2018-19</td>
</tr>
<tr>
<td>EDUSCH1</td>
<td>Conflict for which special meeting was called was about education/schools</td>
</tr>
<tr>
<td>EDUSCH2</td>
<td>Conflict over which people left was about education/schools</td>
</tr>
<tr>
<td>EDUSCH3</td>
<td>Conflict over which leader left was about education/schools</td>
</tr>
<tr>
<td>ELECDON</td>
<td>People able to donate to congregation electronically</td>
</tr>
<tr>
<td>ELECGTR</td>
<td>Electric guitar used during main service</td>
</tr>
<tr>
<td>EMAIL</td>
<td>Uses email</td>
</tr>
<tr>
<td>ENDOW</td>
<td>Has an endowment, savings account, or reserve fund</td>
</tr>
<tr>
<td>ENDOWAMT</td>
<td>Amount in endowment, savings account or reserve fund</td>
</tr>
<tr>
<td>Item Code</td>
<td>Description</td>
</tr>
<tr>
<td>-----------</td>
<td>-----------------------------------------------------------------------------</td>
</tr>
<tr>
<td>ENDOWONE</td>
<td>Congregation has more than one such account or fund</td>
</tr>
<tr>
<td>ENTSCHL</td>
<td>Persons from congregation entered seminary or theological school in past 12 months</td>
</tr>
<tr>
<td>ENVIRON</td>
<td>Group met to discuss the environment in past 12 months</td>
</tr>
<tr>
<td>ENVRSIDE</td>
<td>Lobbied or marched to protect the environment or oppose environmental regulations</td>
</tr>
<tr>
<td>ETHNIC1</td>
<td>Other ethnic group – first mention</td>
</tr>
<tr>
<td>ETHNIC2</td>
<td>Other ethnic group – second mention</td>
</tr>
<tr>
<td>ETHNIC3</td>
<td>Other ethnic group – third mention</td>
</tr>
<tr>
<td>EVERDANC</td>
<td>Dance performed during worship within last 12 months</td>
</tr>
<tr>
<td>EVERHIRE</td>
<td>Hired singers or musicians to perform during worship in past 12 months</td>
</tr>
<tr>
<td>EVERSKIT</td>
<td>Skit performed during worship within last 12 months</td>
</tr>
<tr>
<td>EXERCISE</td>
<td>Group met to exercise or promote physical activity in past 12 months</td>
</tr>
<tr>
<td>EXHIBIT</td>
<td>Outside groups used building for art exhibit</td>
</tr>
<tr>
<td>EXTSING</td>
<td>Period of extended singing during more recent service</td>
</tr>
<tr>
<td>FACEBOOK</td>
<td>Has Facebook page</td>
</tr>
<tr>
<td>FEMLEAD</td>
<td>Number of females serving in leadership role in past 12 months</td>
</tr>
<tr>
<td>FEMPCT</td>
<td>Percent of regular adult participants who are female</td>
</tr>
<tr>
<td>FEMSPKR</td>
<td>Number of female speakers at main service</td>
</tr>
<tr>
<td>FLYER</td>
<td>Mailed or distributed a flyer in the past 12 months</td>
</tr>
<tr>
<td>FOLLOWUP</td>
<td>Followed up with visitors to the congregation in past 12 months</td>
</tr>
<tr>
<td>FORMCOMM</td>
<td>Formal committee on recruitment met within past 12 months</td>
</tr>
<tr>
<td>FORMDIF</td>
<td>Differences between multiple worship services on typical weekend related to formality or informality of services</td>
</tr>
<tr>
<td><strong>FOUND1_98</strong></td>
<td>Donations from foundations, businesses or United Way</td>
</tr>
<tr>
<td><strong>FOUND2_98</strong></td>
<td>Amount received from foundations, businesses or United Way in most recent FY</td>
</tr>
<tr>
<td><strong>FOUNDED</strong></td>
<td>Year congregation was founded</td>
</tr>
<tr>
<td><strong>FRGNWORK</strong></td>
<td>Group met to discuss religious work in other countries in past 12 months</td>
</tr>
<tr>
<td><strong>FTCHGNO</strong></td>
<td>Number of change in number of full-time paid staff in last year</td>
</tr>
<tr>
<td><strong>FTPPOSFL1</strong></td>
<td>Job title of first position congregation is trying to fill</td>
</tr>
<tr>
<td><strong>FTPPOSFL2</strong></td>
<td>Job title of second position congregation is trying to fill</td>
</tr>
<tr>
<td><strong>FTPPOSFL3</strong></td>
<td>Job title of third position congregation is trying to fill</td>
</tr>
<tr>
<td><strong>FTPOSTN</strong></td>
<td>Full-time position that needs to be filled</td>
</tr>
<tr>
<td><strong>FTSADMIN</strong></td>
<td>Number of full-time ministerial staff who specialize in administration</td>
</tr>
<tr>
<td><strong>FTSCARE</strong></td>
<td>Number of full-time ministerial staff who specialize in pastoral care</td>
</tr>
<tr>
<td><strong>FTSCHLD</strong></td>
<td>Number of full-time ministerial staff who specialize in children’s ministry</td>
</tr>
<tr>
<td><strong>FTSENGAG</strong></td>
<td>Number of full-time ministerial staff who specialize in community engagement</td>
</tr>
<tr>
<td><strong>FTSFAMIN</strong></td>
<td>Number of full-time ministerial staff who specialize in family ministry</td>
</tr>
<tr>
<td><strong>FTSGROW</strong></td>
<td>Number of full-time ministerial staff who specialize in spiritual growth</td>
</tr>
<tr>
<td><strong>FTSMEDIA</strong></td>
<td>Number of full-time ministerial staff who specialize in media or communications</td>
</tr>
<tr>
<td><strong>FTSMUSIC</strong></td>
<td>Number of full-time ministerial staff who specialize in music</td>
</tr>
<tr>
<td><strong>FTSOTHER</strong></td>
<td>Area of specialization not mentioned</td>
</tr>
<tr>
<td><strong>FTSPSYCH</strong></td>
<td>Number of full-time ministerial staff who specialize in psychological counseling</td>
</tr>
<tr>
<td><strong>FTSPZOTHNUM</strong></td>
<td>Number of full-time ministerial staff who specialize in an area not mentioned</td>
</tr>
<tr>
<td><strong>FTSRCH_06</strong></td>
<td>Congregation currently searching for full-time staff person</td>
</tr>
<tr>
<td>Code</td>
<td>Description</td>
</tr>
<tr>
<td>------</td>
<td>-----------------------------------------------------------------------------</td>
</tr>
<tr>
<td>FTSRCH_18</td>
<td>Congregation currently searching for full-time ministerial staff position</td>
</tr>
<tr>
<td>FTSRCHMO</td>
<td>Full-time position search start month</td>
</tr>
<tr>
<td>FTSRCHNO</td>
<td>Number of full-time ministerial positions congregation is seeking to fill</td>
</tr>
<tr>
<td>FTSRCHYR</td>
<td>Full-time position search start year</td>
</tr>
<tr>
<td>FTSREACH</td>
<td>Number of full-time ministerial staff who specialize in outreach</td>
</tr>
<tr>
<td>FTSREDU</td>
<td>Number of full-time ministerial staff who specialize in religious education</td>
</tr>
<tr>
<td>FTSSNO_18</td>
<td>Number of full-time ministerial staff specialize</td>
</tr>
<tr>
<td>FTSSPZ_18</td>
<td>Full-time ministerial staff specialize</td>
</tr>
<tr>
<td>FTSTAFF</td>
<td>Number of full-time paid staff</td>
</tr>
<tr>
<td>FTSTECH</td>
<td>Number of full-time ministerial staff who specialize in technology other than worship-related technology</td>
</tr>
<tr>
<td>FTSTFAI_12</td>
<td>Number of full-time paid ministerial staff that are Asian or Pacific Islander</td>
</tr>
<tr>
<td>FTSTFASI_12 / FTSTFASI_18</td>
<td>Number of full-time paid ministerial staff that are American Indian</td>
</tr>
<tr>
<td>FTSTFATD_06</td>
<td>Number of full-time paid ministerial staff attending seminary or theological school</td>
</tr>
<tr>
<td>FTSTFATD_12</td>
<td>Number of full-time paid ministerial staff attending seminary or theological school</td>
</tr>
<tr>
<td>FTSTFATD_12</td>
<td>Number of full-time paid ministerial staff attending seminary or theological school</td>
</tr>
<tr>
<td>FTSTFATD_18</td>
<td>Number of full-time paid ministerial staff attending seminary or theological school</td>
</tr>
<tr>
<td>FTSTFBLK_12 / FTSTFBLK_18</td>
<td>Number of full-time paid ministerial staff that are Black or African American</td>
</tr>
<tr>
<td>FTSTFCHG</td>
<td>Full-time paid staff change in past 12 months</td>
</tr>
<tr>
<td>FTSTFCUT_12</td>
<td>Full-time staff people have taken a pay cut or had salary reduced</td>
</tr>
<tr>
<td>FTSTFCUT1_12</td>
<td>Number of full-time staff who have taken pay cut</td>
</tr>
<tr>
<td>FTSTFGRD_06</td>
<td>Number of full-time paid ministerial staff that have graduated from seminary or theological school</td>
</tr>
<tr>
<td>Code</td>
<td>Description</td>
</tr>
<tr>
<td>--------------</td>
<td>------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>FTSTFGRD_12</td>
<td>Number of full-time paid ministerial staff that have graduated from seminary or theological school</td>
</tr>
<tr>
<td>FTSTFGRD_18</td>
<td>Number of full-time paid ministerial staff that have graduated from seminary or theological school</td>
</tr>
<tr>
<td>FTSTFGRD_12 / FTSTFGRD_18</td>
<td>Number of full-time paid ministerial staff that are Hispanic or Latino</td>
</tr>
<tr>
<td>FTSTFMBR_06</td>
<td>Number of full-time paid ministerial staff that participated in the congregation prior to taking their current positions</td>
</tr>
<tr>
<td>FTSTFMBR_12</td>
<td>Number of full-time paid ministerial staff that participated in the congregation prior to taking their current positions</td>
</tr>
<tr>
<td>FTSTFMBR_18</td>
<td>Number of full-time paid ministerial staff that participated in the congregation prior to taking their current positions</td>
</tr>
<tr>
<td>FTSTFMEN_06</td>
<td>Number of full-time paid ministerial staff that are male</td>
</tr>
<tr>
<td>FTSTFMEN_12</td>
<td>Number of full-time paid ministerial staff that are male</td>
</tr>
<tr>
<td>FTSTFMEN_18</td>
<td>Number of full-time paid ministerial staff that are male</td>
</tr>
<tr>
<td>FTSTFO60_12</td>
<td>Number of full-time paid ministerial staff that are over 60 years old</td>
</tr>
<tr>
<td>FTSTFORD_06</td>
<td>Number of full-time paid ministerial staff that are ordained to full clergy status</td>
</tr>
<tr>
<td>FTSTFORD_12</td>
<td>Number of full-time paid ministerial staff that are ordained to full clergy status</td>
</tr>
<tr>
<td>FTSTFOOTH_18</td>
<td>Number of full-time paid ministerial staff that are an ethnicity other than those mentioned</td>
</tr>
<tr>
<td>FTSTFU40_12 / FTSTFU40_18</td>
<td>Number of full-time paid ministerial staff that are under 40 years old</td>
</tr>
<tr>
<td>FTSTFU60_12</td>
<td>Number of full-time paid ministerial staff that are between 40 and 60 years old</td>
</tr>
<tr>
<td>FTSTFWHT_12 / FTSTFWHT_18</td>
<td>Number of full-time paid ministerial staff that are white and non-Hispanic</td>
</tr>
<tr>
<td>FTSVOLC</td>
<td>Number of full-time paid ministerial staff that specialize in volunteer coordination</td>
</tr>
<tr>
<td>Code</td>
<td>Description</td>
</tr>
<tr>
<td>------</td>
<td>-----------------------------------------------------------------------------</td>
</tr>
<tr>
<td>FTSWTECH</td>
<td>Number of full-time paid ministerial staff who specialize in worship-related technology</td>
</tr>
<tr>
<td>FTSYA</td>
<td>Number of full-time paid ministerial staff who specialize in young adult ministry</td>
</tr>
<tr>
<td>FTSYOUTH</td>
<td>Number of full-time ministerial staff who specialize in youth ministry</td>
</tr>
<tr>
<td>GACTION98 / GACTION06</td>
<td>Group for social justice, neighborhood, or community issues</td>
</tr>
<tr>
<td>GARTS98 / GARTS06</td>
<td>Group for fine or performing arts</td>
</tr>
<tr>
<td>GAYLES1</td>
<td>Conflict for which a special meeting was held was about homosexuality</td>
</tr>
<tr>
<td>GAYLES2</td>
<td>Conflict that led people to leave was about homosexuality</td>
</tr>
<tr>
<td>GAYLES3</td>
<td>Conflict that led to departure of leader was about homosexuality</td>
</tr>
<tr>
<td>GAYPCT</td>
<td>Percent of regularly participating adults that are openly gay or lesbian</td>
</tr>
<tr>
<td>GAYSIDE</td>
<td>Lobbied or marched to support or oppose more rights for gays, lesbians, or transgender people</td>
</tr>
<tr>
<td>GAYWED</td>
<td>Congregation would allow a wedding of two people of the same sex to take place in their building</td>
</tr>
<tr>
<td>GBEREAVE98 / GBEREAVE06</td>
<td>Group to deal with the loss of a loved one</td>
</tr>
<tr>
<td>GBIBLE98 / GBIBLE06</td>
<td>Group for bible studies</td>
</tr>
<tr>
<td>GBUSINESS98 / GBUSINESS06</td>
<td>Group for business or financial purposes</td>
</tr>
<tr>
<td>GCHURCH98 / GCHURCH06</td>
<td>Group to care for congregational buildings or property</td>
</tr>
<tr>
<td>GCLOTHES98 / GCLOTHES06</td>
<td>Group to sew blankets, clothing, other</td>
</tr>
<tr>
<td>GCOLLEGE98 / GCOLLEGE06</td>
<td>Groups specifically for young adults (age 18+)</td>
</tr>
<tr>
<td>GCouple98 / GCouple06</td>
<td>Groups specifically for couples, including marriage preparation classes</td>
</tr>
<tr>
<td>GDIVORCE98 / GDIVORCE06</td>
<td>Divorce support group</td>
</tr>
<tr>
<td>Code</td>
<td>Description</td>
</tr>
<tr>
<td>------</td>
<td>-----------------------------------------------------------------------------</td>
</tr>
<tr>
<td>GEDUC98 / GEDUC06</td>
<td>Group for educational purposes, not including religious education</td>
</tr>
<tr>
<td>GELDERLY98 / GELDERLY06</td>
<td>Group specifically for senior citizens</td>
</tr>
<tr>
<td>GETHNIC98 / GETHNIC06</td>
<td>Group specifically for people from certain racial/ethnic groups</td>
</tr>
<tr>
<td>GETPERM1</td>
<td>Outcome of effort to obtain license or permit in past 12 months</td>
</tr>
<tr>
<td>GFAMILY98 / GFAMILY06</td>
<td>Group for supporting families</td>
</tr>
<tr>
<td>GFEMALE98 / GFEMALE06</td>
<td>Group specifically for women</td>
</tr>
<tr>
<td>GFEST98 / GFEST06</td>
<td>Group for festivals, bazaars, craft fairs, or other celebrations</td>
</tr>
<tr>
<td>GFOOD98 / GFOOD06</td>
<td>Group to socialize around food</td>
</tr>
<tr>
<td>GFUND98 / GFUND06</td>
<td>Group to fundraise</td>
</tr>
<tr>
<td>GGAME98 / GGAME06</td>
<td>Group to play games</td>
</tr>
<tr>
<td>GHEALTH98 / GHEALTH06</td>
<td>Group focused on individuals’ physical well-being</td>
</tr>
<tr>
<td>GHOLYNAME98 / GHOLYNAME06</td>
<td>Holy Name Society</td>
</tr>
<tr>
<td>GIVING</td>
<td>Special rules regarding how much money individuals give to the congregation</td>
</tr>
<tr>
<td>GJOB98 / GJOB06</td>
<td>Group to help individuals find jobs or advance in their careers</td>
</tr>
<tr>
<td>GKID98 / GKID06</td>
<td>Group specifically for children or youth</td>
</tr>
<tr>
<td>GKOFC98 / GKOFC06</td>
<td>Knights of Columbus</td>
</tr>
<tr>
<td>GLEAD98 / GLEAD06</td>
<td>Group is meeting of congregational leaders</td>
</tr>
<tr>
<td>GLITCOM98 / GLITCOM06</td>
<td>Group for congregation’s worship or liturgy</td>
</tr>
<tr>
<td>GMALE98 / GMALE06</td>
<td>Group specifically for men</td>
</tr>
<tr>
<td>GNEWMEM98 / GNEWMEM06</td>
<td>Group for new members of the congregation</td>
</tr>
<tr>
<td>Code</td>
<td>Description</td>
</tr>
<tr>
<td>------</td>
<td>-------------</td>
</tr>
<tr>
<td>GOTHER98 / GOTHER06</td>
<td>Group is nowhere else classified</td>
</tr>
<tr>
<td>GOUTREACH98 / GOUTREACH06</td>
<td>Group to recruit new members or evangelize</td>
</tr>
<tr>
<td>GOVFUND1_98 / GOVFUND1_06 / GOVFUND1_12 / GOVFUND1_18</td>
<td>Received funds from government</td>
</tr>
<tr>
<td>GOVFUND2_98 / GOVFUND2_06 / GOVFUND2_12 / GOVFUND2_18</td>
<td>Amount of funds received from government</td>
</tr>
<tr>
<td>GOVOTE</td>
<td>Group met to get out the vote in past 12 months</td>
</tr>
<tr>
<td>GPRAY98 / GPRAY06</td>
<td>Group for prayer, worship, or devotional activity</td>
</tr>
<tr>
<td>GPROMISE98 / GPROMISE06</td>
<td>Promise Keepers</td>
</tr>
<tr>
<td>GREC98 / GREC06</td>
<td>Group is recreational, primarily physical activities</td>
</tr>
<tr>
<td>GREET</td>
<td>Greeted one another during main service</td>
</tr>
<tr>
<td>GRELIG98 / GRELIG06</td>
<td>Group meets for religious purposes</td>
</tr>
<tr>
<td>GRPX</td>
<td>Has groups meeting at least once a month</td>
</tr>
<tr>
<td>GRPY</td>
<td>Has groups that meet less than once a month</td>
</tr>
<tr>
<td>GSERVICE98 / GSERVICE06</td>
<td>Group to help the needy</td>
</tr>
<tr>
<td>GSINGLE98 / GSINGLE06</td>
<td>Group specifically for single people</td>
</tr>
<tr>
<td>GSOCIAL98 / GSOCIAL06</td>
<td>Group whose purpose is social or “fellowship”</td>
</tr>
<tr>
<td>GSTUDY98 / GSTUDY06</td>
<td>Group for study, teaching, or education whose specific content is unclear</td>
</tr>
<tr>
<td>GSUBSTANC98 / GSUBSTANC06</td>
<td>Group to help people with substance abuse problems</td>
</tr>
<tr>
<td>GSUPPORT98 / GSUPPORT06</td>
<td>Group is generic support group or has support as general goal</td>
</tr>
<tr>
<td>GT60PCT</td>
<td>Percent of regular adult participants over 60 years old</td>
</tr>
<tr>
<td>GTEACHER98 / GTEACHER06</td>
<td>Group to support teachers in the congregation or in congregation-related schools</td>
</tr>
<tr>
<td>Codebook (Cumulative Waves I, II, III, and IV)</td>
<td>National Congregations Study</td>
</tr>
<tr>
<td>---</td>
<td>---</td>
</tr>
<tr>
<td><strong>Appendix H. Item Reference Table</strong></td>
<td><strong>GUITAR</strong> Guitar used during main service</td>
</tr>
<tr>
<td></td>
<td>GVBS98 / GVBS06 Vacation Bible School 61c / 62c 36 37a 41a 90</td>
</tr>
<tr>
<td></td>
<td>GVDP98 / GVDP06 St. Vincent de Paul 61c / 62c 73a -- -- 170</td>
</tr>
<tr>
<td></td>
<td>GVISIT98 / GVISIT06 Group to visit others, such as shut-ins, incarcerated individuals, or the sick 61c / 62c 73a -- -- 170</td>
</tr>
<tr>
<td></td>
<td>H2DEGREE18 Highest degree completed by co-leader -- -- -- 20g1 17k</td>
</tr>
<tr>
<td></td>
<td>HAMEN Called out “amen” during Hispanic service -- -- 63 -- 126</td>
</tr>
<tr>
<td></td>
<td>HANDOUT Song lyrics provided to people on flyer or handout at main service -- -- 35a -- 81</td>
</tr>
<tr>
<td></td>
<td>HAVECLA Congregation has copyright license agreement to perform or sing songs in worship services -- -- 38 -- 92</td>
</tr>
<tr>
<td></td>
<td>HAVEDEN Affiliated with a denomination 8 9 8 8 8</td>
</tr>
<tr>
<td></td>
<td>HAVESCHL Has an elementary or high school 65 77 76 72 178</td>
</tr>
<tr>
<td></td>
<td>HDEGREE12 Highest degree completed by head or senior clergyperson -- -- 17f / 17h 1 -- 16s</td>
</tr>
<tr>
<td></td>
<td>HDEGREE18 Highest degree completed by head or senior clergyperson -- -- -- 19g1 16v</td>
</tr>
<tr>
<td></td>
<td>HEALING Group met for physical healing in past 12 months 63e -- -- -- 167f</td>
</tr>
<tr>
<td></td>
<td>HELPMMBR Has organized effort to provide assistance to members in need -- 74 73 -- 181</td>
</tr>
<tr>
<td></td>
<td>HERITAGE Group met to discuss preservation of own racial or ethnic heritage in past 12 months 63s -- -- -- 167w</td>
</tr>
<tr>
<td></td>
<td>HISPANIC_all4 Percent of people in a congregation’s census tract -- -- -- -- 315</td>
</tr>
<tr>
<td></td>
<td>HISPETH Largest specific Hispanic ethnicity in congregation -- -- 112a -- 246a</td>
</tr>
<tr>
<td></td>
<td>HISPOVER Congregation selected as part of Hispanic over-sample -- -- -- -- 291</td>
</tr>
<tr>
<td></td>
<td>HISPISVC Congregation has a worship service attended primarily by Hispanic or Latino people, but service is not Spanish or bilingual -- -- 55b -- 125</td>
</tr>
<tr>
<td></td>
<td>HIVAWARE Group or meeting in past 12 months focused on raising awareness about HIV/AIDS -- -- 82c -- 200c</td>
</tr>
<tr>
<td>Codebook (Cumulative Waves I, II, III, and IV)</td>
<td>National Congregations Study</td>
</tr>
<tr>
<td>------------------------------------------------</td>
<td>-----------------------------</td>
</tr>
<tr>
<td>Appendix H. Item Reference Table</td>
<td></td>
</tr>
<tr>
<td>HIVGIVE</td>
<td>Donations to other organization to help people living with HIV/AIDS or prevent HIV transmission</td>
</tr>
<tr>
<td>HIVPOSTV</td>
<td>Anyone openly HIV-positive</td>
</tr>
<tr>
<td>HIVSPRT</td>
<td>Group or meeting in past 12 months focused on providing support to persons living with HIV</td>
</tr>
<tr>
<td>HIVTEST</td>
<td>Group or meeting in past 12 months focused on preventing HIV transmission</td>
</tr>
<tr>
<td>HJUMP</td>
<td>Adults jumped, shouted or danced during Hispanic service</td>
</tr>
<tr>
<td>HLTHADDICT</td>
<td>Congregation has organized effort to provide health-focused programs involving substance abuse or addiction</td>
</tr>
<tr>
<td>HLTHAID</td>
<td>Congregation has organized effort to provide health-focused programs involving testing for HIV/AIDS</td>
</tr>
<tr>
<td>HLTHBP</td>
<td>Congregation has organized effort to provide health-focused programs involving blood pressure checks</td>
</tr>
<tr>
<td>HLTHCAN</td>
<td>Congregation has organized effort to provide health-focused programs involving cancer screening</td>
</tr>
<tr>
<td>HLTHCARDO</td>
<td>Congregation has organized effort to provide health-focused programs involving cardiovascular health issues</td>
</tr>
<tr>
<td>HLTHDB</td>
<td>Congregation has organized effort to provide health-focused programs involving testing for diabetes or blood sugar</td>
</tr>
<tr>
<td>HLTHEDU</td>
<td>Congregation has organized effort to provide health-focused programs involving health education</td>
</tr>
<tr>
<td>HLTHEDUC</td>
<td>Provides members with health-focused programs</td>
</tr>
<tr>
<td>HLTHELDER</td>
<td>Congregation has organized effort to provide health-focused programs involving senior citizens</td>
</tr>
<tr>
<td>HLTHFEET</td>
<td>Congregation has organized effort to provide health-focused programs involving eyesight, hearing, feet, or dental hygiene</td>
</tr>
<tr>
<td>Code</td>
<td>Description</td>
</tr>
<tr>
<td>--------</td>
<td>------------------------------------------------------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>HLTHFIT</td>
<td>Congregation has organized effort to provide health-focused programs involving physical fitness</td>
</tr>
<tr>
<td>HLTHFLU</td>
<td>Congregation has organized effort to provide health-focused programs involving flu shots</td>
</tr>
<tr>
<td>HLTHFSTAID</td>
<td>Congregation has organized effort to provide health-focused programs involving First Aid, CRP, or AED</td>
</tr>
<tr>
<td>HLTHMED</td>
<td>Congregation has organized effort to provide health-focused programs involving health insurance or Medicaid</td>
</tr>
<tr>
<td>HLTHMENTL</td>
<td>Congregation has organized effort to provide health-focused programs involving mental health</td>
</tr>
<tr>
<td>HLTHNUT</td>
<td>Congregation has organized effort to provide health-focused programs involving nutrition or healthy eating</td>
</tr>
<tr>
<td>HLTHOTH</td>
<td>Congregation has organized effort to provide health-focused programs involving other health issues</td>
</tr>
<tr>
<td>HLTHOTH2</td>
<td>Congregation has organized effort to provide health-focused programs involving other health issues</td>
</tr>
<tr>
<td>HLTHPROG</td>
<td>Congregation has organized effort to provide health-focused programs</td>
</tr>
<tr>
<td>HOMESCHL</td>
<td>Has programs or materials aimed at homeschoolers</td>
</tr>
<tr>
<td>HOMOSEX</td>
<td>Special rules concerning homosexual behavior</td>
</tr>
<tr>
<td>HOSTCLER</td>
<td>Hosted clergyperson or preacher from another country</td>
</tr>
<tr>
<td>HOSTCLER1</td>
<td>Country from which hosted clergyperson or preacher came</td>
</tr>
<tr>
<td>HOWADD</td>
<td>How does congregation address clergyperson</td>
</tr>
<tr>
<td>HRAISHNDS</td>
<td>Congregants raised hands during Hispanic service</td>
</tr>
<tr>
<td>HSVCDAY</td>
<td>Hispanic worship service day</td>
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<tr>
<td>HSVCMNTH</td>
<td>Hispanic worship service month</td>
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<tr>
<td>Codebook</td>
<td>Description</td>
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<td>----------</td>
<td>-------------</td>
</tr>
<tr>
<td>HVAPLYGV</td>
<td>Congregation applied for grant from government in past 2 years</td>
</tr>
<tr>
<td>IDENTITY</td>
<td>Overall religious identity or culture of congregation</td>
</tr>
<tr>
<td>ILLNESS</td>
<td>Group met in past 12 months to provide support for people with terminal illness or chronic health problems</td>
</tr>
<tr>
<td>IMMDISCUS</td>
<td>Congregation discussed declaring themselves to be sanctuary for undocumented immigrants</td>
</tr>
<tr>
<td>IMMETH</td>
<td>Country of origin for largest specific immigrant group in congregation</td>
</tr>
<tr>
<td>IMMPCT</td>
<td>Percent of regular adult participants who have come to the U.S. in the past 5 years</td>
</tr>
<tr>
<td>IMMSANC</td>
<td>Congregation declared themselves a sanctuary for undocumented immigrants</td>
</tr>
<tr>
<td>IMMSERV</td>
<td>Group met to offer services for immigrants in the past 12 months</td>
</tr>
<tr>
<td>IMMSIDE</td>
<td>Lobbied or marched to support immigrants and immigration or to encourage stricter enforcement</td>
</tr>
<tr>
<td>IMPDIFF</td>
<td>Important differences between weekend services</td>
</tr>
<tr>
<td>IMPROVE</td>
<td>Remodeling improved accessibility for disabled persons</td>
</tr>
<tr>
<td>IMPSIZE</td>
<td>Imputed size for NUMADLTS</td>
</tr>
<tr>
<td>INC2YA</td>
<td>Total amount of money received by congregation from all sources two fiscal years ago</td>
</tr>
<tr>
<td>INC2YA1</td>
<td>Congregation’s current income in relation to that two years ago</td>
</tr>
<tr>
<td>INCBLDGI</td>
<td>Received income from rental or sale of building or property in last FY</td>
</tr>
<tr>
<td>INCBLDG2</td>
<td>Amount of income received from rental or sale of building in last FY</td>
</tr>
<tr>
<td>INCDEN1</td>
<td>Received income from denomination in last FY</td>
</tr>
<tr>
<td>INCDEN2</td>
<td>Amount of income received from denomination in last FY</td>
</tr>
<tr>
<td>INCENSE</td>
<td>Incense used during main service</td>
</tr>
<tr>
<td>Variable</td>
<td>Description</td>
</tr>
<tr>
<td>-------------</td>
<td>-----------------------------------------------------------------------------</td>
</tr>
<tr>
<td>INCHOR</td>
<td>Number of people in at least one choir</td>
</tr>
<tr>
<td>INCIND</td>
<td>Amount of income that came from individuals’ contributions in last FY</td>
</tr>
<tr>
<td>INCOME</td>
<td>Total amount of money received by congregation from all sources in last FY</td>
</tr>
<tr>
<td>INERRANT</td>
<td>Views Bible as literal and inerrant work of God</td>
</tr>
<tr>
<td>INGRPX</td>
<td>Number of people who are in at least one group that meets once a month</td>
</tr>
<tr>
<td>INGRPY</td>
<td>Number of people who are in at least one group that meets less than once a month</td>
</tr>
<tr>
<td>INSTMENT</td>
<td>Musical instruments used during main service</td>
</tr>
<tr>
<td>INTFTHWK</td>
<td>Group participated in volunteer work with another faith in past 12 months</td>
</tr>
<tr>
<td>INTYEAR</td>
<td>Year of interview</td>
</tr>
<tr>
<td>INVITE</td>
<td>Encouraged members to invite a new person in the past 12 months</td>
</tr>
<tr>
<td>IRS</td>
<td>Filed with IRS for official 501©(3) status</td>
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<tr>
<td>IWLANGUAGE</td>
<td>Language interview was conducted in</td>
</tr>
<tr>
<td>JEWWOR</td>
<td>Had joint worship with a Jewish congregation</td>
</tr>
<tr>
<td>JOINHnds</td>
<td>Congregants joined hands during main service</td>
</tr>
<tr>
<td>JOINING</td>
<td>Special rules for what outside groups congregants may join</td>
</tr>
<tr>
<td>JOINTWOR</td>
<td>Participated in joint worship with another congregation</td>
</tr>
<tr>
<td>JUMP</td>
<td>Adults jumped, shouted or danced during main service</td>
</tr>
<tr>
<td>KIDNO</td>
<td>Number of kids age 12 and under attending one class a week</td>
</tr>
<tr>
<td>KIDTIME</td>
<td>Part of main service directed at children</td>
</tr>
<tr>
<td>KNWNGRP</td>
<td>Affiliated with known community organizing groups</td>
</tr>
<tr>
<td>KNWNPLUS</td>
<td>Affiliated with known and potential community organizing groups</td>
</tr>
<tr>
<td>LANGDIF</td>
<td>Differences between multiple worship services on typical weekend related to which languages are used</td>
</tr>
<tr>
<td>Codebook (Cumulative Waves I, II, III, and IV)</td>
<td>Appendix H. Item Reference Table</td>
</tr>
<tr>
<td>-----------------------------------------------</td>
<td>----------------------------------</td>
</tr>
<tr>
<td><strong>LATINPCT</strong></td>
<td>Percent of regular adult participants who are Hispanic or Latino</td>
</tr>
<tr>
<td></td>
<td>104</td>
</tr>
<tr>
<td><strong>LAUGH</strong></td>
<td>Laughter during main service</td>
</tr>
<tr>
<td><strong>LDRALCMD</strong></td>
<td>Leadership privileges for someone who drinks alcohol in moderation</td>
</tr>
<tr>
<td><strong>LDRCOHBT</strong></td>
<td>Leadership privileges for an unmarried couple who live together</td>
</tr>
<tr>
<td><strong>LDRGAY</strong></td>
<td>Leadership privileges for an openly gay or lesbian couple in a committed relationship</td>
</tr>
<tr>
<td><strong>LDRRCHSE</strong></td>
<td>Leadership privileges for someone who supports right to choose with regard to abortion</td>
</tr>
<tr>
<td><strong>LDRRLIFE</strong></td>
<td>Leadership privileges for someone who supports right to life position on abortion</td>
</tr>
<tr>
<td><strong>LDRSRCH</strong></td>
<td>Searching for a leader</td>
</tr>
<tr>
<td><strong>LEADER1</strong></td>
<td>Conflict for which a special meeting was held was about leaders or leadership</td>
</tr>
<tr>
<td><strong>LEADER2</strong></td>
<td>Conflict that led people to leave was about leaders or leadership</td>
</tr>
<tr>
<td><strong>LEADER3</strong></td>
<td>Conflict that led to departure of leader was about leaders or leadership</td>
</tr>
<tr>
<td><strong>LEADPCT</strong></td>
<td>Percent of regularly participating adults that have served in leadership role</td>
</tr>
<tr>
<td><strong>LEADSIT</strong></td>
<td>Leadership situation in the congregation</td>
</tr>
<tr>
<td><strong>LEGAWARE</strong></td>
<td>Heard of legislation allowing congregations to contract with government</td>
</tr>
<tr>
<td><strong>LENGTH</strong></td>
<td>Length of service</td>
</tr>
<tr>
<td><strong>LGBT</strong></td>
<td>Group to discuss issues related to sexual orientation or gender identity</td>
</tr>
<tr>
<td><strong>LIBCON</strong></td>
<td>Political orientation</td>
</tr>
<tr>
<td><strong>LIBCON7</strong></td>
<td>Political orientation, more elaborate scale</td>
</tr>
<tr>
<td><strong>LISSUE1</strong></td>
<td>Lobby issue – first mention</td>
</tr>
<tr>
<td><strong>LISSUE2</strong></td>
<td>Lobby issue – second mention</td>
</tr>
<tr>
<td><strong>LISSUE3</strong></td>
<td>Lobby issue – third mention</td>
</tr>
<tr>
<td><strong>LMABORT</strong></td>
<td>Lobby or marching in past 12 months related to abortion</td>
</tr>
<tr>
<td><strong>LMCRIME</strong></td>
<td>Lobbyed or marched regarding issue addressing poverty concerning the criminal justice system</td>
</tr>
<tr>
<td>Variable</td>
<td>Description</td>
</tr>
<tr>
<td>------------</td>
<td>------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>LMEDUC</td>
<td>Lobbyed or marched regarding issue addressing poverty concerning education</td>
</tr>
<tr>
<td>LMENVIRO</td>
<td>Lobbyed or marched regarding issue related to environmental issue</td>
</tr>
<tr>
<td>LMFORGN</td>
<td>Lobbyed or marched regarding issue addressing poverty concerning foreign state or non-state actors</td>
</tr>
<tr>
<td>LMGAYM</td>
<td>Lobbyed or marched regarding issue related to same-sex marriage</td>
</tr>
<tr>
<td>LMGUN</td>
<td>Lobbyed or marched regarding issue addressing poverty concerning gun usage in the US</td>
</tr>
<tr>
<td>LMHLTH</td>
<td>Lobbyed or marched regarding issue addressing poverty concerning health related issues</td>
</tr>
<tr>
<td>LMIMMIG</td>
<td>Lobbyed or marched regarding issue related to immigration</td>
</tr>
<tr>
<td>LMLGBT</td>
<td>Lobbyed or marched regarding issue related to LGBT issues</td>
</tr>
<tr>
<td>LMOTHHR</td>
<td>Lobbyed or marched regarding issue related to other issue</td>
</tr>
<tr>
<td>LMOTHRR_OTH</td>
<td>Lobbyed or marched regarding issue addressing poverty concerning other issues</td>
</tr>
<tr>
<td>LMPAY</td>
<td>Lobbyed or marched regarding issue addressing poverty concerning income, pay, compensation, or benefits</td>
</tr>
<tr>
<td>LMPOV_12 / LMPOV_18</td>
<td>Lobbyed or marched regarding issue related to poverty</td>
</tr>
<tr>
<td>LMRACE</td>
<td>Lobbyed or marched regarding issue addressing poverty concerning race</td>
</tr>
<tr>
<td>LMWOMEN</td>
<td>Lobbyed or marched regarding issue addressing poverty concerning women</td>
</tr>
<tr>
<td>LOBBY</td>
<td>Group lobbied an elected official in the past 12 months</td>
</tr>
<tr>
<td>LOCALAFF</td>
<td>Affiliated with local association of congregations</td>
</tr>
<tr>
<td>LONGDPCT</td>
<td>Percent of regular adult participants who live more than a 30 minute drive away from meeting place</td>
</tr>
<tr>
<td>LRNENGL</td>
<td>Group met for congregants to learn English in past 12 months</td>
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</tbody>
</table>

National Congregations Study  
Codebook (Cumulative Waves I, II, III, and IV)  
Appendix H. Item Reference Table
<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
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<tbody>
<tr>
<td>LT35PCT</td>
<td>Percent of regular adult participants under 35 years old</td>
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<tr>
<td>LYRICS</td>
<td>Song lyrics projected on wall or screen during main service</td>
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<tr>
<td>MAINCOMM</td>
<td>Single main governing or coordinating committee</td>
</tr>
<tr>
<td>MAINFEM</td>
<td>Number of females on main governing or coordinating committee</td>
</tr>
<tr>
<td>MAINLANG</td>
<td>Primary language spoken at service</td>
</tr>
<tr>
<td>MAINMALE</td>
<td>Number of males on main governing or coordinating committee</td>
</tr>
<tr>
<td>MAINSIZE</td>
<td>Number of people on main governing or coordinating committee</td>
</tr>
<tr>
<td>MALELEAD</td>
<td>Number of males serving in leadership role in past 12 months</td>
</tr>
<tr>
<td>MALESPKR</td>
<td>Number of male speakers at main service</td>
</tr>
<tr>
<td>MARCH</td>
<td>Group met to march or demonstrate in past 12 months</td>
</tr>
<tr>
<td>MARRIAGE</td>
<td>Class for married couples to improve marriage met in past 12 months</td>
</tr>
<tr>
<td>MBRALCMD</td>
<td>Full-fledged membership for someone who drinks alcohol in moderation</td>
</tr>
<tr>
<td>MBRCOHBT</td>
<td>Full-fledged membership for an unmarried couple who live together</td>
</tr>
<tr>
<td>MBRGAY</td>
<td>Full-fledged membership for an openly gay or lesbian couple in a committed relationship</td>
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<tr>
<td>MBRRCHSE</td>
<td>Full-fledged membership for someone who supports right to choose with regards to abortion</td>
</tr>
<tr>
<td>MBRRLIFE</td>
<td>Full-fledged membership for someone who supports right to life position on abortion</td>
</tr>
<tr>
<td>MEDITATE</td>
<td>Time for silent prayer during main service</td>
</tr>
<tr>
<td>MEMSCRIPT</td>
<td>Event in past 12 months during which children in congregation recited scripture from memory</td>
</tr>
<tr>
<td>MENGGRP</td>
<td>Group specifically for men met in the past 12 months</td>
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<tr>
<td>MILLNESS</td>
<td>Group met in past 12 months to support people with mental illness</td>
</tr>
<tr>
<td>MINSTAFF</td>
<td>Number of full-time paid ministerial staff</td>
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<tr>
<td>-----------------</td>
<td>--------------------------------------------</td>
</tr>
<tr>
<td>MISSUE1</td>
<td>March issue – first mention</td>
</tr>
<tr>
<td>MISSUE2</td>
<td>March issue – second mention</td>
</tr>
<tr>
<td>MISSUE3</td>
<td>March issue – third mention</td>
</tr>
<tr>
<td>MODE</td>
<td>Mode of questionnaire administration</td>
</tr>
<tr>
<td>MONEY1</td>
<td>Conflict for which a special meeting was</td>
</tr>
<tr>
<td></td>
<td>called was about money or finances</td>
</tr>
<tr>
<td>MONEY2</td>
<td>Conflict that led people to leave was about</td>
</tr>
<tr>
<td></td>
<td>money or finances</td>
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<tr>
<td>MONEY3</td>
<td>Conflict that led to departure of leader</td>
</tr>
<tr>
<td></td>
<td>was about money or finances</td>
</tr>
<tr>
<td>MULTISITE_1</td>
<td>Has weekly worship services at more than</td>
</tr>
<tr>
<td></td>
<td>one location, still part of same</td>
</tr>
<tr>
<td></td>
<td>congregation</td>
</tr>
<tr>
<td>MULTISTE_2</td>
<td>Multisite status of congregation with added</td>
</tr>
<tr>
<td></td>
<td>clarification</td>
</tr>
<tr>
<td>MUSDIF</td>
<td>Differences between multiple worship</td>
</tr>
<tr>
<td></td>
<td>services on typical weekend related to kind</td>
</tr>
<tr>
<td></td>
<td>of music played or sung</td>
</tr>
<tr>
<td>MUSICMIN</td>
<td>Number of minutes of music at main service</td>
</tr>
<tr>
<td>MUSLMWOR</td>
<td>Had joint worship with a Muslim</td>
</tr>
<tr>
<td></td>
<td>congregation</td>
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<tr>
<td>NCSSSPAN</td>
<td>NCS interview was conducted in Spanish</td>
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<tr>
<td>NDDONAT</td>
<td>Congregation helped response/recovery</td>
</tr>
<tr>
<td></td>
<td>from natural disaster by donating supplies</td>
</tr>
<tr>
<td>NDHELP</td>
<td>Congregation helped response/recovery</td>
</tr>
<tr>
<td></td>
<td>from natural disaster</td>
</tr>
<tr>
<td>NDMONY</td>
<td>Congregation helped response/recovery</td>
</tr>
<tr>
<td></td>
<td>from natural disaster by raising money</td>
</tr>
<tr>
<td>NDSHLTR</td>
<td>Congregation helped response/recovery</td>
</tr>
<tr>
<td></td>
<td>from natural disaster by providing shelter</td>
</tr>
<tr>
<td></td>
<td>or housing</td>
</tr>
<tr>
<td>NDTEAM</td>
<td>Congregation helped response/recovery</td>
</tr>
<tr>
<td></td>
<td>from natural disaster by helping with clean-</td>
</tr>
<tr>
<td></td>
<td>up</td>
</tr>
<tr>
<td>NEWMEMS</td>
<td>Class for prospective or new members met</td>
</tr>
<tr>
<td></td>
<td>in past 12 months</td>
</tr>
<tr>
<td>NEWPCT</td>
<td>Percent of regular adult participants new to</td>
</tr>
<tr>
<td></td>
<td>congregation in past year</td>
</tr>
</tbody>
</table>
## National Congregations Study Codebook (Cumulative Waves I, II, III, and IV)

### Appendix H. Item Reference Table

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
<th>Codes</th>
<th>Codes</th>
<th>Codes</th>
<th>Codes</th>
<th>Codes</th>
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</thead>
<tbody>
<tr>
<td>NIV</td>
<td>Uses New International Version of the Bible</td>
<td>56</td>
<td>--</td>
<td>66</td>
<td>--</td>
<td>139</td>
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<tr>
<td>NMLOCATE_12/NMLOCATE_18</td>
<td>Number of locations for weekly worship services</td>
<td>--</td>
<td>--</td>
<td>12a</td>
<td>12b</td>
<td>11c</td>
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<tr>
<td>NMSRVCHG</td>
<td>Change in the number of worship services in average week</td>
<td>--</td>
<td>56</td>
<td>--</td>
<td>--</td>
<td>123</td>
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<tr>
<td>NOCOLL98 / NOCOLL06</td>
<td>Did not collaborate with any organization on social service programs</td>
<td>67b</td>
<td>79c</td>
<td>--</td>
<td>--</td>
<td>187b</td>
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<tr>
<td>NODIPPCCT</td>
<td>Percent of regular adult participants with no high school diploma</td>
<td>93</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>235</td>
</tr>
<tr>
<td>NOJOB</td>
<td>Group met in past 12 months to help people who are unemployed</td>
<td>--</td>
<td>--</td>
<td>72w</td>
<td>64n</td>
<td>167oo</td>
</tr>
<tr>
<td>NOMINATE</td>
<td>Number of GSS respondents nominating a congregation</td>
<td>--</td>
<td>--</td>
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<tr>
<td>NONPRFT</td>
<td>Started a non-profit organization for human service projects in past 2 years</td>
<td>--</td>
<td>92</td>
<td>86</td>
<td>84</td>
<td>205</td>
</tr>
<tr>
<td>NUMADLTS</td>
<td>Number of adults who participate regularly</td>
<td>15</td>
<td>14</td>
<td>15</td>
<td>15</td>
<td>13a</td>
</tr>
<tr>
<td>NUMADLTS2</td>
<td>Number of adults who participated regularly two years ago</td>
<td>--</td>
<td>--</td>
<td>16</td>
<td>16</td>
<td>14</td>
</tr>
<tr>
<td>NUMATTND</td>
<td>Number of people at main service</td>
<td>26</td>
<td>51</td>
<td>51</td>
<td>55</td>
<td>119</td>
</tr>
<tr>
<td>NUMCHOIR</td>
<td>Number of choirs or musical groups</td>
<td>60a</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>147a</td>
</tr>
<tr>
<td>NUMCLASS</td>
<td>Number of religious education classes meeting once per month</td>
<td>59a</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>148a</td>
</tr>
<tr>
<td>NUMCOMM</td>
<td>Number of official committees meeting in the past 12 months</td>
<td>111a</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>259a</td>
</tr>
<tr>
<td>NUMGRPX</td>
<td>Number of groups meeting at least once per month</td>
<td>61a</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>165a</td>
</tr>
<tr>
<td>NUMGRPY</td>
<td>Number of groups meeting less than once per month</td>
<td>62a</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>166a</td>
</tr>
<tr>
<td>NUMPROG</td>
<td>Number of social service and other related projects and programs sponsored in past 12 months</td>
<td>--</td>
<td>--</td>
<td>77b</td>
<td>74</td>
<td>184c</td>
</tr>
<tr>
<td>NUMREGLR</td>
<td>Number of people who participate regularly</td>
<td>14</td>
<td>13</td>
<td>14</td>
<td>14</td>
<td>13</td>
</tr>
<tr>
<td>NUMSERV1</td>
<td>Number of worship services held in an average week</td>
<td>19</td>
<td>29</td>
<td>31</td>
<td>35</td>
<td>66</td>
</tr>
<tr>
<td>NUMSPOKE</td>
<td>Number of people who spoke at main service</td>
<td>28</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>76</td>
</tr>
<tr>
<td>NUMTOTAL</td>
<td>Number of people associated with congregation in any way</td>
<td>13</td>
<td>12</td>
<td>13</td>
<td>13</td>
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</tbody>
</table>
## Appendix H: Item Reference Table

<table>
<thead>
<tr>
<th>Codebook (Cumulative Waves I, II, III, and IV)</th>
<th>National Congregations Study</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>NUMUSE</strong></td>
<td>Number of outside groups who used or rented space in the building</td>
</tr>
<tr>
<td><strong>OFFERING</strong></td>
<td>Monetary offering collected during main service</td>
</tr>
<tr>
<td><strong>ONLYPCT</strong></td>
<td>Percent of regularly attending adults who only attend services without participating in other way</td>
</tr>
<tr>
<td><strong>ORGAN</strong></td>
<td>Organ used during main service</td>
</tr>
<tr>
<td><strong>ORGVOLS</strong></td>
<td>Group met to organize volunteer work in past 12 months</td>
</tr>
<tr>
<td><strong>ORIGCA</strong></td>
<td>Specification of other Hispanic or Latino national origin for head or senior clergyperson (Central American)</td>
</tr>
<tr>
<td><strong>ORIGOTH</strong></td>
<td>Specification of other Hispanic or Latino national origin for head or senior clergyperson (Other)</td>
</tr>
<tr>
<td><strong>ORIGSA</strong></td>
<td>Specification of other Hispanic or Latino national origin for head or senior clergyperson (South American)</td>
</tr>
<tr>
<td><strong>OTHCONG</strong></td>
<td>Head or senior clergyperson serves another congregation</td>
</tr>
<tr>
<td><strong>OTHCONG2</strong></td>
<td>Co-leader serves another congregation</td>
</tr>
<tr>
<td><strong>OTHDIFFS</strong></td>
<td>Other important differences</td>
</tr>
<tr>
<td><strong>OTHER1</strong></td>
<td>Conflict for which a special meeting was called was about some other issue</td>
</tr>
<tr>
<td><strong>OTHER2</strong></td>
<td>Conflict that led people to leave was about some other issue</td>
</tr>
<tr>
<td><strong>OTHER3</strong></td>
<td>Conflict that led to departure of leader was about some other issue</td>
</tr>
<tr>
<td><strong>OTHGRPS</strong></td>
<td>Has other groups or classes not already mentioned</td>
</tr>
<tr>
<td><strong>OTHJOB</strong></td>
<td>Head or senior clergyperson holds a job outside of this or other congregations</td>
</tr>
<tr>
<td><strong>OTHJOB2</strong></td>
<td>Co-leader holds a job outside of this or other congregations</td>
</tr>
<tr>
<td><strong>OTHLANG</strong></td>
<td>Other languages spoken at service</td>
</tr>
<tr>
<td><strong>OTHLANG1</strong></td>
<td>Other languages spoken – first mention</td>
</tr>
<tr>
<td><strong>OTHLANG2</strong></td>
<td>Other languages spoken – second mention</td>
</tr>
<tr>
<td><strong>OTHLANG3</strong></td>
<td>Other languages spoken – third mention</td>
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<table>
<thead>
<tr>
<th>Codebook (Cumulative Waves I, II, III, and IV)</th>
<th>National Congregations Study</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Appendix H. Item Reference Table</strong></td>
<td></td>
</tr>
<tr>
<td><strong>OTHPCT</strong></td>
<td>Percent of regular adult participants who are another ethnicity</td>
</tr>
<tr>
<td><strong>OTHRPRJ</strong></td>
<td>Human service projects not previously mentioned</td>
</tr>
<tr>
<td><strong>OTHRGRP</strong></td>
<td>Other ethnic groups represented in congregation</td>
</tr>
<tr>
<td><strong>OTHRLEAD</strong></td>
<td>Group for religious leaders who are part of other congregation</td>
</tr>
<tr>
<td><strong>OTHTEEN</strong></td>
<td>Events for teens outside of the congregation in past 12 months</td>
</tr>
<tr>
<td><strong>OTHTRAD</strong></td>
<td>Group met to discuss a religion other than their own in the past 12 months</td>
</tr>
<tr>
<td><strong>OTHWOR</strong></td>
<td>Had joint worship with other than Protestant, Catholic or Jewish congregation</td>
</tr>
<tr>
<td><strong>OTHWOR1</strong></td>
<td>Type of congregation had joint worship with – first mention</td>
</tr>
<tr>
<td><strong>OTHWOR2</strong></td>
<td>Type of congregation had joint worship with – second mention</td>
</tr>
<tr>
<td><strong>OTHWOR3</strong></td>
<td>Type of congregation had joint worship with – third mention</td>
</tr>
<tr>
<td><strong>OUTFUNDS_98 / OUTFUNDS_06 / OUTFUNDS_12 / OUTFUNDS_18</strong></td>
<td>Program supported by outside funds from other agencies or organizations</td>
</tr>
<tr>
<td><strong>OVERHEAD</strong></td>
<td>Used visual projection equipment in main service</td>
</tr>
<tr>
<td><strong>OVERNITE</strong></td>
<td>Group met to go on an overnight trip in past 12 months</td>
</tr>
<tr>
<td><strong>OWNBLDG</strong></td>
<td>Building belongs to congregation</td>
</tr>
<tr>
<td><strong>OWNMONY</strong></td>
<td>Group met to discuss personal finances in past 12 months</td>
</tr>
<tr>
<td><strong>OWNPCT</strong></td>
<td>Percent of regular adult participants who own their own businesses</td>
</tr>
<tr>
<td><strong>OWNTRAD</strong></td>
<td>Group met to study own religious tradition in past 12 months</td>
</tr>
<tr>
<td><strong>PABUSED06</strong></td>
<td>Program for victims of rape or domestic violence</td>
</tr>
<tr>
<td><strong>PAIDMUS</strong></td>
<td>Someone was paid by congregation to sing or perform music at the main service</td>
</tr>
<tr>
<td><strong>PAIDMUS1</strong></td>
<td>Number of people paid to sing or perform music at main service</td>
</tr>
<tr>
<td>Code</td>
<td>Description</td>
</tr>
<tr>
<td>---------------------</td>
<td>------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>PANEL_06</td>
<td>Indicates selection for panel sample, 2006-07 panel</td>
</tr>
<tr>
<td>PANEL_18</td>
<td>Indicates selection for panel sample, 2018-19 panel</td>
</tr>
<tr>
<td>PARENTS</td>
<td>Group met to discuss parenting issues in past 12 months</td>
</tr>
<tr>
<td>PASTOR1a</td>
<td>Conflict for which a special meeting was called was about clergyperson</td>
</tr>
<tr>
<td>PASTOR2</td>
<td>Conflict that led people to leave was about clergyperson</td>
</tr>
<tr>
<td>PASTOR3</td>
<td>Conflict that led to departure of leader was about clergyperson</td>
</tr>
<tr>
<td>PCLEAN06</td>
<td>Program to clean highways or parks</td>
</tr>
<tr>
<td>PCLOTHES06</td>
<td>Program focused on clothing or blankets, including rummage sales</td>
</tr>
<tr>
<td>PCOLLEGE06</td>
<td>Program focused on college students or young adults as beneficiaries</td>
</tr>
<tr>
<td>PDISASTER06</td>
<td>Program for disaster relief</td>
</tr>
<tr>
<td>PEDUC06</td>
<td>Program with educational or training purposes, not including religious education or mentoring</td>
</tr>
<tr>
<td>PELDERLY06</td>
<td>Program directed specifically toward senior citizens</td>
</tr>
<tr>
<td>PERFORM</td>
<td>Group met to put on a theatrical performance in past 12 months</td>
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<tr>
<td>PERMIT</td>
<td>Tried to obtain permit or license from government office in past 12 months</td>
</tr>
<tr>
<td>PERMPURP</td>
<td>Purpose for obtaining license or permit in past 12 months</td>
</tr>
<tr>
<td>PETHNIC06</td>
<td>Program focused on issues of race or ethnicity</td>
</tr>
<tr>
<td>PFOOD06</td>
<td>Programs focused on feeding the hungry</td>
</tr>
<tr>
<td>PGENDER06</td>
<td>Programs specifically directed at either females or males in particular</td>
</tr>
<tr>
<td>PGNUM</td>
<td>Number of projects run by congregation</td>
</tr>
<tr>
<td>PHABITAT06</td>
<td>Habitat for Humanity projects</td>
</tr>
<tr>
<td>PHEALTH06</td>
<td>Programs focused on physical health needs</td>
</tr>
<tr>
<td>PHOMELES06</td>
<td>Programs directed at the homeless or transients</td>
</tr>
<tr>
<td>Code</td>
<td>Description</td>
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<tr>
<td>------</td>
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</tr>
<tr>
<td>PHONDON</td>
<td>People offered opportunity to use smartphone to donate money to the congregation during most recent service</td>
</tr>
<tr>
<td>PHONMUS</td>
<td>People offered opportunity to use smartphone to engage with music during most recent service</td>
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<tr>
<td>PHONOTH</td>
<td>People offered opportunity to use smartphone in another way</td>
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<tr>
<td>PHONREC</td>
<td>People offered opportunity to use smartphone to record service during most recent service</td>
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<tr>
<td>PHONSCRIPT</td>
<td>People offered opportunity to use smartphone to access scripture during most recent service</td>
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<tr>
<td>PHONESER</td>
<td>People offered opportunity to use smartphone to engage with sermon during most recent service</td>
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<tr>
<td>PHONSM</td>
<td>People offered opportunity to use smartphone to interact with social media during most recent service</td>
</tr>
<tr>
<td>PHOUSE06</td>
<td>Programs for home building, repair, or maintenance</td>
</tr>
<tr>
<td>PIANO</td>
<td>Piano used during main service</td>
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<tr>
<td>PIMMIG06</td>
<td>Programs directed at immigrants, migrants, or refugees</td>
</tr>
<tr>
<td>PINTL06</td>
<td>Programs explicitly mentioning beneficiaries outside the United States</td>
</tr>
<tr>
<td>PJOB06</td>
<td>Programs whose purpose is to help people obtain jobs</td>
</tr>
<tr>
<td>PKID06</td>
<td>Programs specifically focused on children (&lt;18 years) as beneficiaries</td>
</tr>
<tr>
<td>PLNTCONG</td>
<td>Congregation started new congregation in past 2 years</td>
</tr>
<tr>
<td>POLICY</td>
<td>Policy against accepting government funds</td>
</tr>
<tr>
<td>POLITICS</td>
<td>Group met to discuss politics in past 12 months</td>
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<tr>
<td>POLOP</td>
<td>Political opportunities relayed during worship in past 12 months</td>
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<tr>
<td>POOR30_all4</td>
<td>At least 30% below poverty line in congregation’s based on census and ACS</td>
</tr>
<tr>
<td>Variable</td>
<td>Description</td>
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<tr>
<td>POORPCT1</td>
<td>Percent of adult participants who live in households with incomes under 25,000 per year</td>
</tr>
<tr>
<td>POORPCT2</td>
<td>Percent of adult participants who live in households with incomes under 35,000 per year</td>
</tr>
<tr>
<td>POS1</td>
<td>Respondent position in congregation</td>
</tr>
<tr>
<td>POTHER06</td>
<td>Program is nowhere else classified</td>
</tr>
<tr>
<td>POVEDUC</td>
<td>Lobbied or marched regarding issue addressing poverty as it related to education</td>
</tr>
<tr>
<td>POVFOOD</td>
<td>Lobbied or marched regarding issue addressing poverty as it relates to food and hunger</td>
</tr>
<tr>
<td>POVHLTH</td>
<td>Lobbied or marched regarding issue addressing poverty as it relates to health</td>
</tr>
<tr>
<td>POVHOMLS</td>
<td>Lobbied or marched regarding issue addressing poverty as it relates to homelessness</td>
</tr>
<tr>
<td>POVHOUSE</td>
<td>Lobbied or marched regarding issue addressing poverty as it relates to housing</td>
</tr>
<tr>
<td>POVJOB</td>
<td>Lobbied or marched regarding issue addressing poverty as it relates to jobs and employment</td>
</tr>
<tr>
<td>POVKID</td>
<td>Lobbied or marched regarding issue addressing poverty as it relates to children</td>
</tr>
<tr>
<td>POVOTH</td>
<td>Lobbied or marched regarding other issue addressing poverty</td>
</tr>
<tr>
<td>POVPAY</td>
<td>Lobbied or marched regarding issue addressing poverty as it relates to income and pay</td>
</tr>
<tr>
<td>POVPRISON</td>
<td>Lobbied or marched regarding issue addressing poverty as it relates to incarceration</td>
</tr>
<tr>
<td>POVRACE</td>
<td>Lobbied or marched regarding issue addressing poverty as it relates to race</td>
</tr>
<tr>
<td>POVWOMEN</td>
<td>Lobbied or marched regarding issue addressing poverty as it relates to women</td>
</tr>
<tr>
<td>PPRISON06</td>
<td>Programs focused on those in prisons or in trouble with the law, or with their families</td>
</tr>
<tr>
<td>Code</td>
<td>Description</td>
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<tr>
<td>------</td>
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</tr>
<tr>
<td>PRELIG06</td>
<td>Programs with explicit religious content</td>
</tr>
<tr>
<td>PRGSTAF1_98 / PRGSTAF1_06 / PRGSTAF1_12 / PRGSTAF1_18</td>
<td>Paid employee spent more than 25% of time on service programs in past 12 months</td>
</tr>
<tr>
<td>PRGSTAF2_98</td>
<td>Number of paid employees who spent more than 25% of time on service programs in past 12 months</td>
</tr>
<tr>
<td>PRGVOL1_98 / PRGVOL1_06</td>
<td>Person from congregation did volunteer work for at least one program</td>
</tr>
<tr>
<td>PRGVOL2_98 / PRGVOL2_06</td>
<td>Number of people who did volunteer work for at least one program in past 12 months</td>
</tr>
<tr>
<td>PROGCOST_98 / PROGCOST_06 / PROGCOST_12 / PROGCOST_18</td>
<td>Amount congregation spent on social service programs in past 12 months</td>
</tr>
<tr>
<td>PROGRAM</td>
<td>Written program for main service</td>
</tr>
<tr>
<td>PROJECT</td>
<td>Cameras used to project images of musicians or speakers during most recent service</td>
</tr>
<tr>
<td>PROSPERG</td>
<td>Congregation teaches that God gives financial wealth and good physical health to those with enough faith</td>
</tr>
<tr>
<td>PROTWOR</td>
<td>Congregation had joint worship with a Protestant congregation</td>
</tr>
<tr>
<td>PRVDSRV1</td>
<td>Consulting service first mention provided by denomination</td>
</tr>
<tr>
<td>PRVDSRV2</td>
<td>Consulting service second mention provided by denomination</td>
</tr>
<tr>
<td>PRVDSRV3</td>
<td>Consulting service third mention provided by denomination</td>
</tr>
<tr>
<td>PSECURE06</td>
<td>Programs focused on crime prevention, crime victims, or police and fire departments</td>
</tr>
<tr>
<td>PSTF1TITL</td>
<td>Part-time staff person first mention – job title</td>
</tr>
<tr>
<td>PSTF2AGE</td>
<td>Part-time staff person 2 age</td>
</tr>
<tr>
<td>PSTF2ATTD</td>
<td>Part-time staff person 2 currently attending seminary or theological school</td>
</tr>
<tr>
<td>PSTF2CUT</td>
<td>Part-time staff person 2 took pay-cut or had salary reduced</td>
</tr>
<tr>
<td>PSTF2GEND</td>
<td>Part-time staff person 2 gender</td>
</tr>
<tr>
<td>PSTF2GRDT</td>
<td>Part-time staff person 2 graduated from seminary or theological school</td>
</tr>
<tr>
<td>Code</td>
<td>Description</td>
</tr>
<tr>
<td>---------------------</td>
<td>-----------------------------------------------------------------------------</td>
</tr>
<tr>
<td>PSTF2HISP</td>
<td>Part-time staff person 2 Hispanic or Latino</td>
</tr>
<tr>
<td>PSTF2MMBR</td>
<td>Part-time staff person 2 participated in the congregation prior to current position</td>
</tr>
<tr>
<td>PSTF2ORDN</td>
<td>Part-time staff person 2 ordained to full clergy status</td>
</tr>
<tr>
<td>PSTF2RACE</td>
<td>Part-time staff person 2 race or ethnicity</td>
</tr>
<tr>
<td>PSTF2SPZ1</td>
<td>Staff person 2 area of specialization, first mention</td>
</tr>
<tr>
<td>PSTF2SPZ2</td>
<td>Staff person 2 area of specialization, second mention</td>
</tr>
<tr>
<td>PSTF2SPZ3</td>
<td>Staff person 2 area of specialization, third mention</td>
</tr>
<tr>
<td>PSTF2STRT</td>
<td>Year part-time staff person 2 started current job</td>
</tr>
<tr>
<td>PSTF2TITL</td>
<td>Part-time staff person second mention – job title</td>
</tr>
<tr>
<td>PSTF3AGE</td>
<td>Part-time staff person 3 age</td>
</tr>
<tr>
<td>PSTF3ATTD</td>
<td>Part-time staff person 2 currently attending seminary or theological school</td>
</tr>
<tr>
<td>PSTF3CUT</td>
<td>Part-time staff person 3 took pay-cut or had salary reduced</td>
</tr>
<tr>
<td>PSTF3GEND</td>
<td>Part-time staff person 3 gender</td>
</tr>
<tr>
<td>PSTF3GRDT</td>
<td>Part-time staff person 3 graduated from seminary or theological school</td>
</tr>
<tr>
<td>PSTF3HISP</td>
<td>Part-time staff person 3 Hispanic or Latino</td>
</tr>
<tr>
<td>PSTF3MMBR</td>
<td>Part-time staff person 3 participated in the congregation prior to current position</td>
</tr>
<tr>
<td>PSTF3ORDN</td>
<td>Part-time staff person 3 ordained to full clergy status</td>
</tr>
<tr>
<td>PSTF3RACE</td>
<td>Part-time staff person 3 race or ethnicity</td>
</tr>
<tr>
<td>PSTF3STRT</td>
<td>Year part-time staff person 3 started current job</td>
</tr>
<tr>
<td>PSTF3TITL</td>
<td>Part-time staff person third mention – job title</td>
</tr>
<tr>
<td>PSUBSTANC06</td>
<td>Programs targeting substance abusers</td>
</tr>
<tr>
<td>PSUPPHOUS06</td>
<td>Programs providing furniture, household items, and programs providing money for rent or utilities</td>
</tr>
<tr>
<td>Codebook (Cumulative Waves I, II, III, and IV)</td>
<td>Appendix H. Item Reference Table</td>
</tr>
<tr>
<td>-----------------------------------------------</td>
<td>----------------------------------</td>
</tr>
<tr>
<td>National Congregations Study</td>
<td></td>
</tr>
<tr>
<td>PTCHGNO</td>
<td>Amount of change in number of part-time paid staff in congregation changed in last 12 months</td>
</tr>
<tr>
<td>PTMINSTF</td>
<td>Number of part-time paid ministerial staff</td>
</tr>
<tr>
<td>PTPOSFL1</td>
<td>First part-time ministerial staff position congregation is trying to fill</td>
</tr>
<tr>
<td>PTPOSFL2</td>
<td>Second part-time ministerial staff position congregation is trying to fill</td>
</tr>
<tr>
<td>PTPOSFL3</td>
<td>Third part-time ministerial staff position congregation is trying to fill</td>
</tr>
<tr>
<td>PTS2SPEC</td>
<td>Second staff person specializes</td>
</tr>
<tr>
<td>PTSADMIN</td>
<td>Number of part-time ministerial staff who specialize in administration</td>
</tr>
<tr>
<td>PTSCARE</td>
<td>Number of part-time ministerial staff who specialize in pastoral care</td>
</tr>
<tr>
<td>PTSCHLD</td>
<td>Number of part-time ministerial staff who specialize in children’s ministry</td>
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<td>PTSENGAG</td>
<td>Number of part-time ministerial staff who specialize in community engagement</td>
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<td>PTSFAMIN</td>
<td>Number of part-time ministerial staff who specialize in family ministry</td>
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<td>PTSGROW</td>
<td>Number of part-time ministerial staff who specialize in spiritual growth</td>
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<td>PTSMEDIA</td>
<td>Number of part-time ministerial staff who specialize in media or communications</td>
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<tr>
<td>PTSMUSIC</td>
<td>Number of part-time ministerial staff who specialize in music</td>
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<tr>
<td>PTSOTHER</td>
<td>Area of specialization not mentioned</td>
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<td>PTSPSYCH</td>
<td>Number of part-time ministerial staff who specialize in psychological counseling</td>
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<td>PTSPZOTHNUM</td>
<td>Number of part-time ministerial staff who specialize in another area not mentioned</td>
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<td>PTSRCH</td>
<td>Congregation is currently searching to fill any part-time ministerial staff positions</td>
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<td>PTSRCHNO</td>
<td>Number of part-time positions the congregation is currently seeking to fill</td>
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<td>PTSREACH</td>
<td>Number of part-time ministerial staff who specialize in outreach</td>
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<td>PTSREDU</td>
<td>Number of part-time ministerial staff who specialize in religious education</td>
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<td>PTSSNO_18</td>
<td>Number of part-time ministerial staff who specialize</td>
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<tr>
<td>PTSSPZ_18</td>
<td>Part-time ministerial staff specialize</td>
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<td>PTSTAFF</td>
<td>Number of part-time paid employees</td>
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<td>PTSTAFF2A</td>
<td>Job title of second part-time ministerial staff</td>
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<tr>
<td>PTSTCH</td>
<td>Number of part-time ministerial staff who specialize in technology other than worship-related technology</td>
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<tr>
<td>PTSTFA1</td>
<td>Number of part-time paid ministerial staff that are American Indian</td>
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<tr>
<td>PTSTFASI_12 / PTSTFASI_18</td>
<td>Number of part-time paid ministerial staff that are Asian or Pacific Islander</td>
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<tr>
<td>PTSTFATD_12 / PTSTFATD_18</td>
<td>Number of part-time paid ministerial staff that are currently attending seminary or theological school</td>
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<tr>
<td>PTSTFBKL_12 / PTSTFBKL_18</td>
<td>Number of part-time paid ministerial staff that are Black or African American</td>
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<td>PTSTFCHG</td>
<td>Number of part-time paid staff in congregation changed in last 12 months</td>
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<tr>
<td>PTSTFCUT</td>
<td>Part-time staff people have taken a pay cut or had salary reduced</td>
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<td>PTSTFCUT1</td>
<td>Number of part-time staff who have taken pay cut</td>
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<td>PTSTFGRD_12 / PTSTFGRD_18</td>
<td>Number of part-time paid ministerial staff that have graduated from seminary or theological school</td>
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<td>PTSTFHIS_12 / PTSTFHIS_18</td>
<td>Number of part-time paid ministerial staff that are Hispanic or Latino</td>
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<td>PTSTFMBR_12 / PTSTFMBR_18</td>
<td>Number of part-time paid ministerial staff that participated in the congregation prior to taking their current positions</td>
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<td>PTSTFMEN_12 / PTSTFMEN_18</td>
<td>Number of part-time paid ministerial staff that are men</td>
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<tr>
<td>PTSTFO60</td>
<td>Number of part-time paid ministerial staff that are over 60 years old</td>
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<tr>
<td>PTSTFORD</td>
<td>Number of part-time paid ministerial staff that are ordained to full clergy status</td>
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<tr>
<td>PTSTFU40_12 / PTSTFU40_18</td>
<td>Number of part-time paid ministerial staff that are under 40 years old</td>
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<tr>
<td>PTSTFU60</td>
<td>Number of part-time paid ministerial staff that are between 40 and 60 years old</td>
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<tr>
<td>PTSTFWHT_12 / PTSTFWHT_18</td>
<td>Number of part-time paid ministerial staff that are white and non-Hispanic</td>
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<td>PTSVOLC</td>
<td>Number of part-time ministerial staff who specialize in volunteer coordination</td>
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<tr>
<td>PTSWTECH</td>
<td>Number of part-time ministerial staff who specialize in worship-related technology</td>
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<tr>
<td>PTSYA</td>
<td>Number of part-time ministerial staff who specialize in youth adult ministry</td>
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<td>PTSYOUTH</td>
<td>Number of part-time ministerial staff who specialize in youth ministry</td>
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<td>PVDP06</td>
<td>St. Vincent de Paul</td>
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<td>PVOL06</td>
<td>Programs explicitly mentioning volunteering</td>
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<td>RACEPO</td>
<td>Group to discuss issues related to race and the police</td>
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<td>RACEREL</td>
<td>Group met to discuss race relations in past 12 months</td>
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<td>RACEWOR</td>
<td>Congregation had joint worship with congregation of different race or ethnicity</td>
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<tr>
<td>RAISEHND</td>
<td>Congregants raised hands during main service</td>
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<tr>
<td>RDBIBLE</td>
<td>Reading from the Bible during main service</td>
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<tr>
<td>READINGS</td>
<td>Follow lectionary or other schedule of scripture readings in worship services</td>
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<td>RECORDED</td>
<td>Most recent worship service was recorded</td>
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<tr>
<td>RECRUIT</td>
<td>Congregation makes efforts to recruit new members</td>
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<td>RECVHELP</td>
<td>Number of persons receiving assistance from congregation in past 12 months</td>
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<tr>
<td>REGION</td>
<td>Geographical Region</td>
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<tr>
<td>REHEARSE</td>
<td>Outside groups used building for theatrical rehearsals</td>
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<tr>
<td>RELED</td>
<td>Congregation has religious education</td>
</tr>
<tr>
<td>REMODEL</td>
<td>Major construction or remodel in past 12 months</td>
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<tr>
<td>RENTBLDG</td>
<td>Received income from rental of building or property in last FY</td>
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**National Congregations Study**

**Codebook (Cumulative Waves I, II, III, and IV)**

Appendix H. Item Reference Table

<table>
<thead>
<tr>
<th>Variable Code</th>
<th>Variable Description</th>
<th>Wave 1</th>
<th>Wave 2</th>
<th>Wave 3</th>
<th>Wave 4</th>
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<tr>
<td>RICHPCT1</td>
<td>Percent of adult participants who live in households with incomes over 100,000 per year</td>
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<td>RICHPCT2</td>
<td>Percent of adult participants who live in households with incomes over 140,000 per year</td>
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<td>RNTBLDG1</td>
<td>Amount of income received from rental of building in last FY</td>
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<td>97a</td>
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<td>ROBE</td>
<td>Leader wore robe or special garment during main service</td>
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<td>RTENURE</td>
<td>Number of months respondent has been actively involved with congregation</td>
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<td>SABUSED98 / SABUSED06 / SABUSED12 / SABUSED18</td>
<td>Programs for victims of rape or domestic violence</td>
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<td>SAMEBLDG_18</td>
<td>Multi-site congregations with all services taking place in same building or campus</td>
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<td>SAMEMUS_12 / SAMEMUS_18</td>
<td>People in services at multiple locations hear same music</td>
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<td>12e</td>
<td>11g</td>
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<td>SAMESER_12 / SAMESER_18</td>
<td>People in services at multiple locations hear same sermon or message</td>
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<td>12d</td>
<td>11f</td>
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<td>SCIENCE</td>
<td>Group to discuss scientific issue or relationship between science and religion</td>
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<td>64d</td>
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<td>Congregation engaged in any human service projects in past 12 months</td>
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<td>SDISASTER98 / SDISASTER06 / SDISASTER12 / SDISASTER18</td>
<td>Programs for disaster relief</td>
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<td>Programs with educational or training purposes, not including religious education or mentoring</td>
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<td>SELDERLY98 / SELDERLY06 / SELDERLY12 / SELDERLY18</td>
<td>Programs directed specifically toward senior citizens</td>
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<td>79b</td>
<td>77b</td>
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<td>SELFHELP</td>
<td>Twelve-step groups met in the past 12 months</td>
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<td>SENDMONY</td>
<td>Send money directly to other congregation(s) outside United States</td>
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<td>--</td>
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<td>SERMON</td>
<td>Sermon during worship service</td>
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<td>32</td>
<td>34</td>
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<td>SERMTIME</td>
<td>Length of sermon</td>
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<td>32a</td>
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<td>Type of consulting service used – first mention</td>
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<td>97a</td>
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<td>Type of consulting service used – second mention</td>
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<td>SERVLNG1</td>
<td>Language spoken at service – first mention</td>
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<td>SERVLNG2</td>
<td>Language spoken at service – second mention</td>
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<td>Language spoken at service – third mention</td>
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<td>SET</td>
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<td>SEXSPKR</td>
<td>Gender of speaker, if only one speaker</td>
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<td>SFOOD98 / SFOOD06 / SFOOD12 / SFOOD18</td>
<td>Programs focused on feeding the hungry</td>
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<td>79b</td>
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<td>SGENDER98 / SGENDER06 / SGENDER12 / SGENDER18</td>
<td>Programs specifically directed at either females or males in particular</td>
<td>67a</td>
<td>79b</td>
<td>77b</td>
<td>75a</td>
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<td>SHABITAT98 / SHABITAT06 / SHABITAT12 / SHABITAT18</td>
<td>Habitat for Humanity projects</td>
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<td>79b</td>
<td>77b</td>
<td>75a</td>
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<td>SHEALTH98 / SHEALTH06 / SHEALTH12 / SHEALTH18</td>
<td>Programs focused on physical health needs</td>
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<td>79b</td>
<td>77b</td>
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<td>Programs directed at the homeless or transients</td>
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<td>79b</td>
<td>77b</td>
<td>75a</td>
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<td>SHOUSE98 / SHOUSE06 / SHOUSE12 / SHOUSE18</td>
<td>Programs for home building, repair, or maintenance</td>
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<td>79b</td>
<td>77b</td>
<td>75a</td>
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<td>SHRTDPCT</td>
<td>Percent of adult participants who live within a 10 minute drive of meeting place</td>
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<td>109</td>
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<td>SHRTWPCT</td>
<td>Percent of adult participants who live within a 10 minute walk of meeting place</td>
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<td>SIMMIG98 / SIMMIG06 / SIMMIG12 / SIMMIG18</td>
<td>Programs directed at immigrants, migrants, or refugees</td>
<td>67a</td>
<td>79b</td>
<td>77b</td>
<td>75a</td>
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<td>SINGING</td>
<td>Singing by congregation at main service</td>
<td>29</td>
<td>33</td>
<td>35</td>
<td>39</td>
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<td>SINTL98 / SINTL06 / SINTL12 / SINTL18</td>
<td>Programs explicitly mentioning beneficiaries outside the United States</td>
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<td>79b</td>
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<td>SJOB98 / SJOB06 / SJOB12 / SJOB18</td>
<td>Programs whose purpose is to help people obtain jobs</td>
<td>67a</td>
<td>79b</td>
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<td>Programs specifically focused on children (&lt;18 years) as beneficiaries</td>
<td>67a</td>
<td>79b</td>
<td>77b</td>
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<td>SMOKING</td>
<td>Congregation prohibits smoking</td>
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<tr>
<td>SMTIME</td>
<td>Congregation staff member spends at least 25% of their work on congregation’s social media presence</td>
<td>-- -- -- 92 212</td>
<td>SMTPHON</td>
<td>People were offered opportunity to use their smartphones during the service</td>
<td>-- -- -- 54 109</td>
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<tr>
<td>SNDMONY1</td>
<td>Country of congregation to which money is sent, first mention</td>
<td>-- -- 92a -- 218a</td>
<td>SNDMONY2</td>
<td>Country of congregation to which money is sent, second mention</td>
<td>-- -- 92a -- 218a</td>
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<tr>
<td>SNDMONY3</td>
<td>Country of congregation to which money is sent, third mention</td>
<td>-- -- 92a -- 218a</td>
<td>SOCLSERV</td>
<td>Congregation participated in or supported social services in past 12 months</td>
<td>67 79 77 73a 183</td>
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<td>SOCLTIME</td>
<td>Number of minutes spent socializing before and after main service</td>
<td>48 50 50 -- 118</td>
<td>SOLOIST</td>
<td>Singing by soloist at main service</td>
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<td>SOTHER98 / SOTHER06 / SOTHER12 / SOTHER18</td>
<td>Program is nowhere else classified</td>
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<td>SOURCE1</td>
<td>Source of consulting services – first mention</td>
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<td>SOURCE2</td>
<td>Source of consulting services – second mention</td>
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<td>SOURCE3</td>
<td>Source of consulting services – third mention</td>
<td>78c -- -- -- 215c</td>
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<tr>
<td>SPANMAIN1</td>
<td>Main service is Spanish or bilingual</td>
<td>-- -- 55a -- 124a</td>
<td>SPANMAIN2</td>
<td>Main service is attended primarily by Hispanic or Latino people, but service is not Spanish or bilingual</td>
<td>-- -- 55b1 -- 125a</td>
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<td>SPANSRVC</td>
<td>Spanish or bilingual service</td>
<td>-- 55 55 59 124</td>
<td>SPIRPCT</td>
<td>Percent of adult participants living in households with children and just one parent</td>
<td>109 -- -- -- 253</td>
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<td>SPCAND</td>
<td>Political candidate spoke in past 12 months</td>
<td>73b7 90b4 85a4 83a4 201i</td>
<td>SPCLERG</td>
<td>Clergy from another congregation spoke in past 12 months</td>
<td>73b1 -- -- -- 201c</td>
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<td>SPDENOM</td>
<td>Denominational representative spoke in past 12 months</td>
<td>73b4 90a2 85a2 83a2 201f</td>
<td>SPEAKRS1</td>
<td>Visiting speakers addressed congregation at meeting or worship in past 12 months</td>
<td>73 90 85 83 201</td>
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<td>SPEAKRS2</td>
<td>Number of visiting speakers addressing congregation in past 12 months</td>
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<td>Group met to attend a live theatrical performance in past 12 months</td>
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<td>SPEND</td>
<td>Total congregational budget for past fiscal year</td>
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<td>102</td>
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<td>SPGOV</td>
<td>Elected government official spoke in past 12 months</td>
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<td>90a1</td>
<td>85a1</td>
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<td>Missionary spoke in past 12 months</td>
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<td>SPNDDEN1</td>
<td>Congregation gave money to denomination in past fiscal year</td>
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<td>SPNDDEN2</td>
<td>Amount of money given to denomination in past fiscal year</td>
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<td>Congregation gave money to other religious organizations in past fiscal year</td>
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<td>Time during the service for people to share their own joys, concerns, or thoughts</td>
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<td>SPRGIFTS</td>
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<td>72f</td>
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<td>Programs focused on those in prisons or in trouble with the law, or with their families</td>
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<td>Representative of social service organization spoke in past 12 months</td>
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<td>STRGPLAN</td>
<td>Group met to discuss future goals of congregation in past 12 months</td>
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<td>SUPPORT</td>
<td>Publicly supported or opposed any candidate for political office in last 2 years</td>
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<td>SVCDAY</td>
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<td>Congregation had services on weekdays</td>
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<th>TOPRAY</th>
<th>TOTATTND</th>
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<td>Congregation would support or oppose candidate if did not risk tax status</td>
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<td>Congregation has teen choir</td>
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<td>TEENLEAD</td>
<td>Teens on congregation governing committee, commission, or board</td>
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<td>Teens spoke at worship service in past 12 months</td>
<td>--</td>
<td>69f</td>
<td>--</td>
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<td>160</td>
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<td>TEENVOL</td>
<td>Teens volunteered in past 12 months</td>
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<td>69e</td>
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<td>TESTIFY</td>
<td>Testimony offered by lay person during worship in past 12 months</td>
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<td>Percent of adult participants living in households with two married adults and children</td>
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<td>THEOLOGY7</td>
<td>Theological tradition, more elaborate scale</td>
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<td>Length of time head or senior clergyperson has lived in the United States (not born in U.S.)</td>
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<td>Group met to pray or meditate in past 12 months</td>
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<td>--</td>
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<td>Total number of social service programs – SOCLSERV AND SCLSERV2 ONLY</td>
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<td>Total number of social service programs – SOCLSERV, SCLSERV2 AND OTHPRJ</td>
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<td>72g</td>
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<td>TRVLFRGN</td>
<td>Group traveled to another country to assist people in need in past 12 months</td>
<td>--</td>
<td>72p</td>
<td>72m</td>
<td>64j</td>
<td>167ii</td>
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<td>72o</td>
<td>72l</td>
<td>64i</td>
<td>167hh</td>
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<td>Percent of regularly participating adults that are unemployed</td>
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<td>URBAN_all4</td>
<td>Congregation is in predominantly urban, suburban, or rural census tract</td>
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<td>Outside groups used or rented space in building</td>
<td>58</td>
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<tr>
<td>VETSUPPT</td>
<td>Group met in past 12 months to provide support for military veterans and their families</td>
<td>--</td>
<td>--</td>
<td>72u</td>
<td>64l</td>
<td>167mm</td>
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<td>76a</td>
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<td>VOLOPPS</td>
<td>Volunteer opportunities relayed during worship in past 12 months</td>
<td>--</td>
<td>59</td>
<td>57</td>
<td>--</td>
<td>134</td>
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<td>VOTERREG</td>
<td>Group met to register people to vote in past 12 months</td>
<td>63f</td>
<td>72e</td>
<td>72c</td>
<td>64y</td>
<td>167g</td>
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<td>Voter guides were distributed in past 12 months</td>
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<td>76</td>
<td>75</td>
<td>66</td>
<td>171</td>
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<tr>
<td>WEBDON</td>
<td>People able to use website to make financial donations to congregation</td>
<td>--</td>
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<td>--</td>
<td>--</td>
<td>87d</td>
<td>207c</td>
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<td>WEBPUB</td>
<td>Congregation’s website is on accessible to people in congregation</td>
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<td>--</td>
<td>87c</td>
<td>207b</td>
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<td>WEBREC</td>
<td>Congregation has recordings of services on website</td>
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<td>--</td>
<td>87b</td>
<td>207a</td>
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<td>WEBSITE</td>
<td>Congregation has a website</td>
<td>77</td>
<td>94</td>
<td>86</td>
<td>87</td>
<td>207</td>
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<td>WHICHSITE</td>
<td>For multisite congregations, which site respondent had in mind when answering questions</td>
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<td>292</td>
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<td>WHITEPCT</td>
<td>Percent of adult participants who are white and non-Hispanic</td>
<td>102</td>
<td>113</td>
<td>110</td>
<td>107</td>
<td>244</td>
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<td>WHYCHG</td>
<td>Why the number of worship services has changed</td>
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<td>Codebook (Cumulative Waves I, II, III, and IV) Appendix H. Item Reference Table</td>
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<td><strong>WILLS</strong></td>
<td>Group to learn about living wills, advance medical directives, or other end-of-life issues</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>64w</td>
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<td>Adopted written statement officially welcoming gays and lesbians</td>
<td>--</td>
<td>123</td>
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<td><strong>WMNBRD</strong></td>
<td>Women can serve as full-fledged members of governing body or coordinating committee</td>
<td>--</td>
<td>124b</td>
<td>121b</td>
<td>120a</td>
<td>275b</td>
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<td><strong>WMNLEAD</strong></td>
<td>Women can be head clergyperson or primary religious leader</td>
<td>--</td>
<td>124e</td>
<td>121e</td>
<td>120c</td>
<td>275e</td>
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<td>Women can preach at a main worship service</td>
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<td>124d</td>
<td>121d</td>
<td>120b</td>
<td>275d</td>
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<td><strong>WMNTCH</strong></td>
<td>Women can teach by themselves a class with adult men in it</td>
<td>--</td>
<td>124c</td>
<td>121c</td>
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<td><strong>WMNVLTR</strong></td>
<td>Women can hold all volunteer leadership positions that men can hold</td>
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<td>Group specifically for women met in past 12 months</td>
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<td>72s</td>
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<td>Group met to discuss work problems or concerns in past 12 months</td>
<td>63j</td>
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<td>Weight; see Appendix A</td>
<td>295</td>
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