5th Annual Duke Graduate Conference in Theology: “On the Use and Abuse of History for Theology”

Friday, Sept. 29
1:45pm - Registration (Goodson Chapel Lobby, Duke Divinity School)

2:15-3:55 - Panel 1 (Westbrook 0012)
Scripture, Christology, and History (Moderated by Mary McClintock Fullkerson)

“History, Memory, and Time (oh, my!): Applications of Cultural Memory in Biblical Studies and Its Implications for Joshua 3–4”
Eric X. Jarrard

“On the Uses of Scripture in Recent Christian Theology: The Theological Exegesis of Katherine Sonderegger and Matthew Levering on the Doctrine of God”
David Moser, Southern Methodist University

“Unmasking the Messianic Jesus: An Analysis of Albert Schweitzer’s Genetic Approach to History”
Paul J. Palma, Regent University

“Eve Christology: Embodiment, Gender and Salvation”
Allison Quient, Fuller Theological Seminary

4:00-5:40 - Panel 2 (Westbrook 0012)
History and Embodiment (Moderated by Dr. Jennie Grillo)

“Bartolomé de las Casas, Thomas Aquinas, and Tomás de Vío (el Cayetano): Defending the Rights of Indigenous Communities of the Americas”
Michael Altenburger, University of Notre Dame

“‘In the days of His Flesh’: Christological Eschatology in Wolfhart Pannenberg and Kathryn Tanner”
Thomas Isaac Collins, University of Virginia

“Neither Use Nor Abuse: Louis-Marie Chauvet and the Sacramentality of History”
Jason M. Smith, Vanderbilt University

“In the Land of Dixie: Alternative Histories, Racism, & Felt Pedagogy in Southern Christianity”
Shea Watts, Chicago Theological Seminary

5:45-6:55 - Dinner (Alumni Memorial Common Room)

7:00-8:30 - Keynote (Goodson Chapel)
David Bentley Hart

Saturday, Sept. 30
8:45-9:15 - Breakfast (Downstairs Westbrook Hallway)

9:15-10:40 - Panel 3 (Westbrook 0012)
Dissent and Social Change in Theology/History (Moderated by Dr. Curtis Freeman)

“Historical Theology as Discursive Break: The Use of History for Social Resistance in Theological Discourse”
Hunter Bragg, Vanderbilt University
“A Scene in a Danish Graveyard: History, Hermeneutics, and Domestication”
Russell Johnson, University of Chicago
“Martyrdom and Revolution: Chartism's Theology of History after 1848”
Nicholas Krause, Baylor University

10:40-11:00 - Break

11:00-12:40 - Panel 4 (Westbrook 0012)
Historical Sources for Theology - Re-sourcing Theology (Moderated by Dr. J Kameron Carter)

“Likeness to which God? Divine Perfection and Moral Virtue in Gregory of Nyssa”
Jonathan Bailes, Boston College
“Ave Crux, Spes Unica’: history, theology, and the source of Christian hope”
Anthony J. Oleck, University of Notre Dame
“Blest Be the Tie That Binds: The Dual Nature of Black Humanity Conceived through Frederick Douglass and W. E. B. Du Bois”
Foster J. Pinkney, University of Chicago
“Investigation’s Changeful Wheel’: Theorizing Historical Theology with Ephrem the Syrian”
Charles Rivera, Yale University

12:40-1:40 - Lunch (Downstairs Westbrook Hallway)

1:45-3:25 - Panel 5 (Westbrook 0012)
Theology and History: Methods (Moderated by Dr. Sujin Pak)

“The Paradigm of Zacchaeus: Ignacio Ellacuría SJ’s Theology of History as a Safeguard for Pentecostal History and Theology”
Dave de la Fuente, Fordham University
“The Art of Historical Thinking: The Effect of Historical Thinking on the Theological Task”
Andrew Klumpp, Southern Methodist University
“MacIntyre’s Historicist Thomism”
Bruce McCuskey, Duke University
“Divine, Human, or Devilish? Revisited: Lutheran Liturgists and the Problem of the History of Contemporary Worship”
Adam Perez, Duke University

Concluding Remarks
3:30-3:45