

Duke Graduate Conference in Theology

Duke Divinity School

September 30, 2016 – October 1, 2016

draft

Friday, Sept 30, 2016

2:30 PM

Registration and Meet & Greet with Prof. John Swinton

Goodson chapel lobby

3:30 - 5:00 PM

Sin, Penance, and the Body

Westbrook 0015, moderated by Dr. Ross Wagner

“An Occasion for Obedience: Hauerwas, Luther and the Body’s Significance”

Justin Nickel, Princeton Theological Seminary

“Embodied Desire: Catherine of Siena’s Theology of Tears”

Erin Zoutendam, Western Theological Seminary

“They will see my humility and affliction’: Displays of Penance in Pachomius’ *Precepts*”

Kevin Magas, University of Notre Dame

Ecclesiology, Liturgy, and the Body

Westbrook 0013, moderated by Dr. Esther Acolatse

“Constructing a Theological Epistemology for Bodies”

Jodi Belcher, Duke University

“The Eucharistic Body Politic: Recovering the Church as a Political Body”

Matthew Kemp, Loyola University Chicago

“Embodied Faith: A Study of Ephrem the Syrian’s Fifth Hymn of the Nativity”

Andrew Johnson, Concordia University

5:00 - 6:15 PM

Dinner, Alumni Memorial Common Room

6:15 - 7:45 PM

Keynote, Goodson Chapel

Dr. John Swinton, “This is My Body...: Prayer, Dementia & the Memories of Our Bodies”
with an introduction by Dr. Elaine Heath, Dean of Duke Divinity School

Saturday, Oct 1, 2016

8:30 - 9:00 AM

Breakfast, lower level of Westbrook hallway

9:00 - 10:30 AM

The Body and Theological Anthropology

Westbrook 0015, moderated by Dr. Luke Bretherton

“The Monster Made Familiar, The Neighbor Rendered Strange”

Isaac Arten, Saint Louis University

“The Body as Veil: Recognizing God, Recognizing Humanity”

Blair Wilner and Taylor Ross, University of Virginia and Duke University

“Prophetism of the Body: John Paul II’s Theological Anthropology and Body Language”

Christine Dalessio, University of Dayton

The Body of Christ

Westbrook 0013, moderated by Dr. Mary McClintock Fulkerson

“Behind Blue Eyes: Consubstantiality and the Unthinkable”

Russell Johnson, University of Chicago

“Imitating the Disabled Christ: A Constructive Vision of Atonement in Disability Theology”

Lisa Hancock, Southern Methodist University

“Word Become Flesh: Embodied Theology and Spiritual Encounters”

Keith Dow and Mike Frisen, VU University Amsterdam and University of Aberdeen

10:30 - 11:00 AM

Break

11:00 AM - 12:30 PM

Spiritual Practices and the Body

Westbrook 0012, moderated by Dr. Anthea Portier-Young

“Phenomenological Implications for Christological and Ecclesiological Embodiment”

Cory Dixon, Catholic University of America

“Bodily Contemplation? Negotiating Contemplation as Embodied in the Work of Sarah Coakley”

Amy McLean, University of Notre Dame

“A Somatic Response: How Play Therapy Makes Sense of Ezekiel’s River (47:1-7)”

Katrina Schaafsma, Duke University

12:30 - 2 PM

Lunch, lower Westbrook Hallway

2:00 - 3:30 PM

Theology and Marked Bodies

Westbrook 0012, moderated by Dr. J. Kameron Carter

“Bodies That (Don’t?) Matter?: Categories of Embodied Identity and/in Christian Formation”

Brandy Daniels, Vanderbilt University

“Toward a Christian Social Eschatology: Christian Practice, Whiteness as Expected Property and Embodied Expectations”

Aaron Stauffer, Union Theological Seminary

“Whitened Faces: A Historical and Theological Analysis of Skin-Whitening Among Korean and Chinese Women”

Yichen Liang, Boston University

3:45 - 4:00 PM

Closing Remarks

Westbrook 0012, Dr. Ross Wagner