



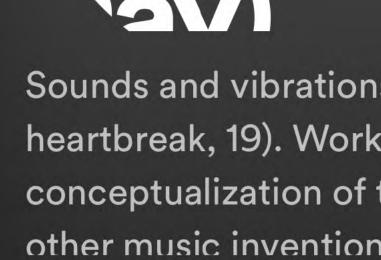


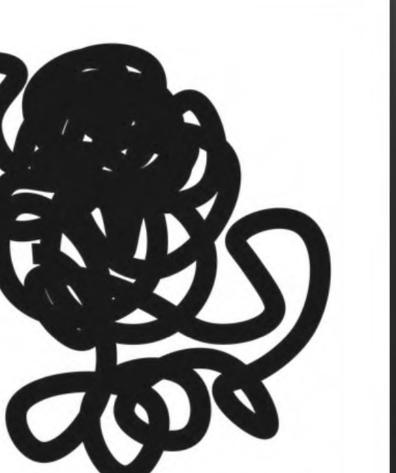






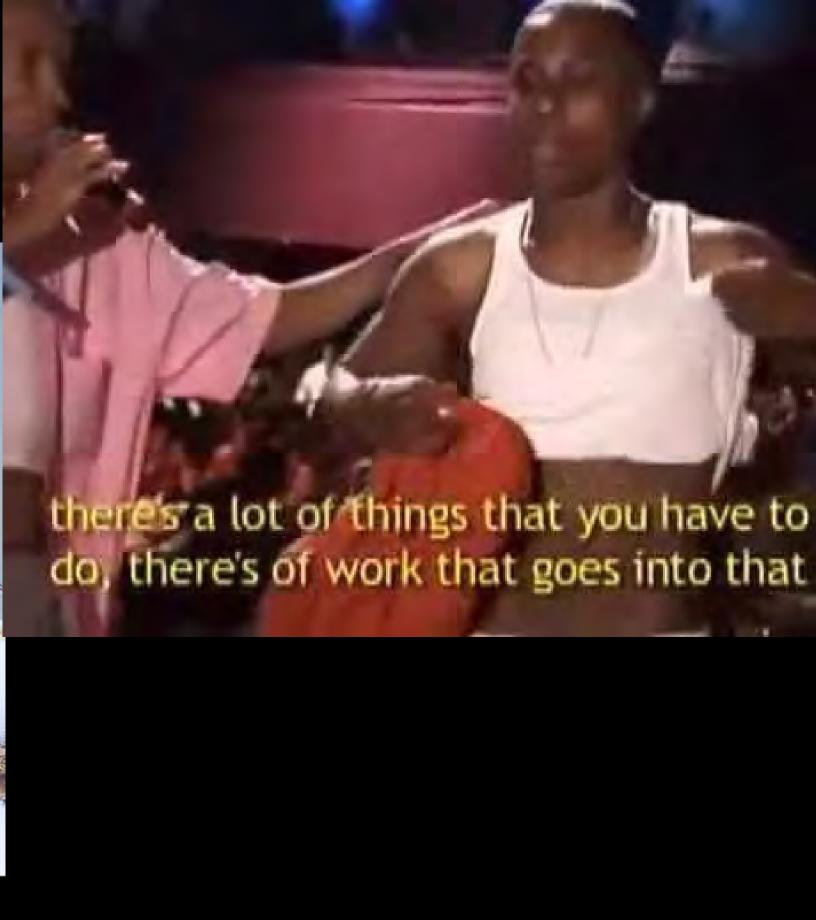
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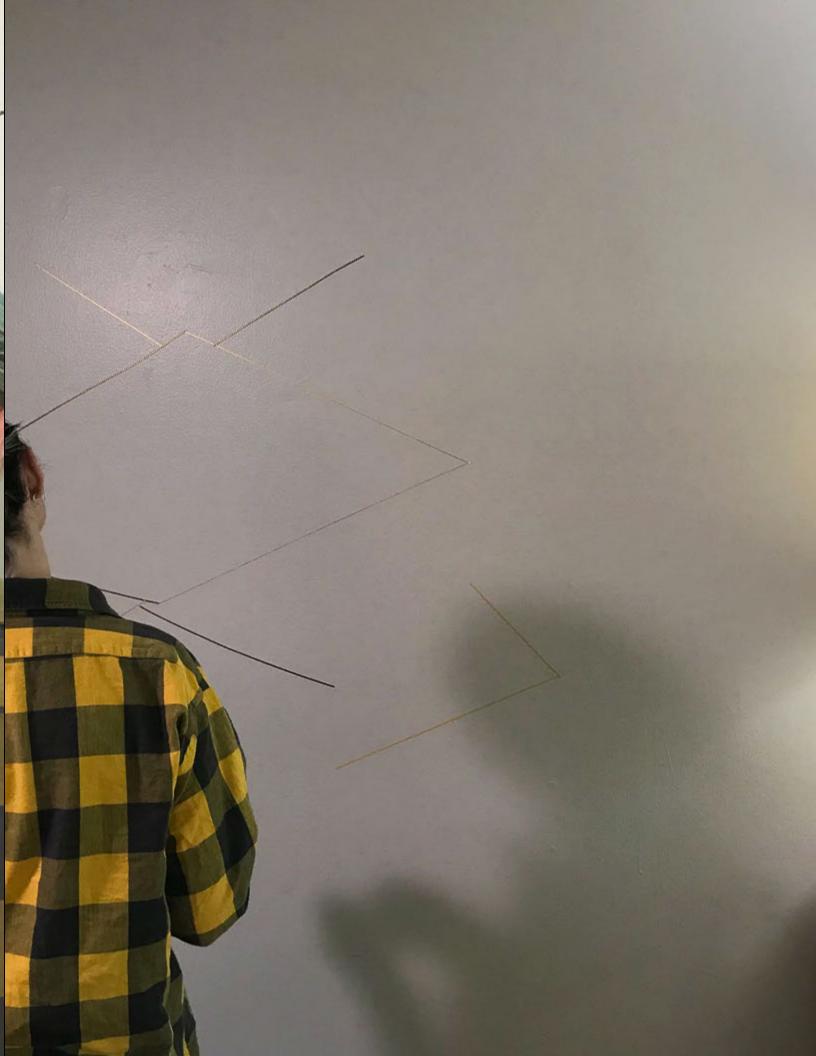


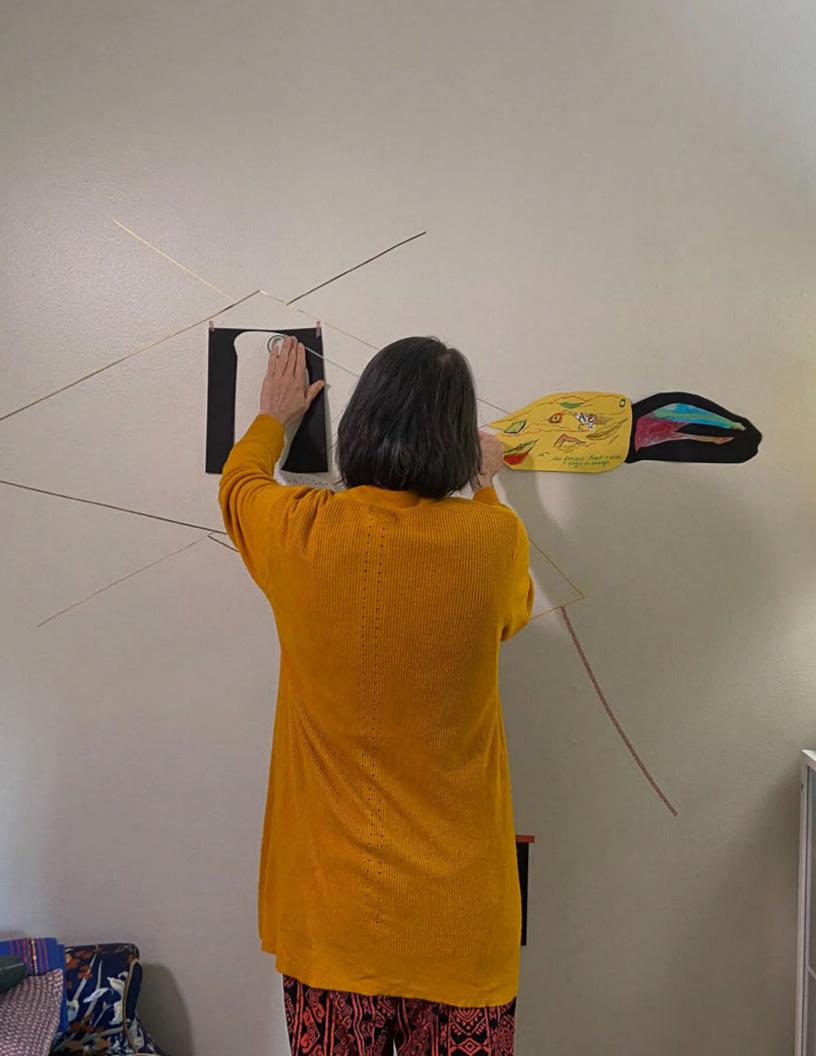


what would mean to be invoible votil you find access through your stepping in the



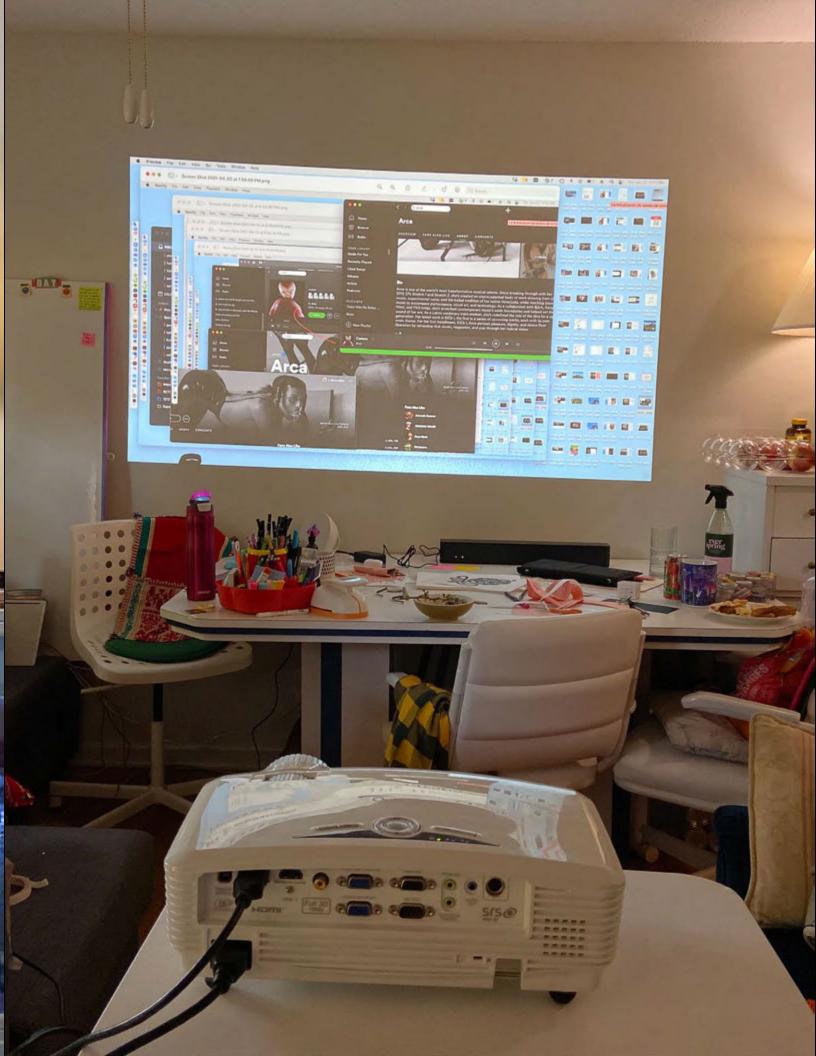










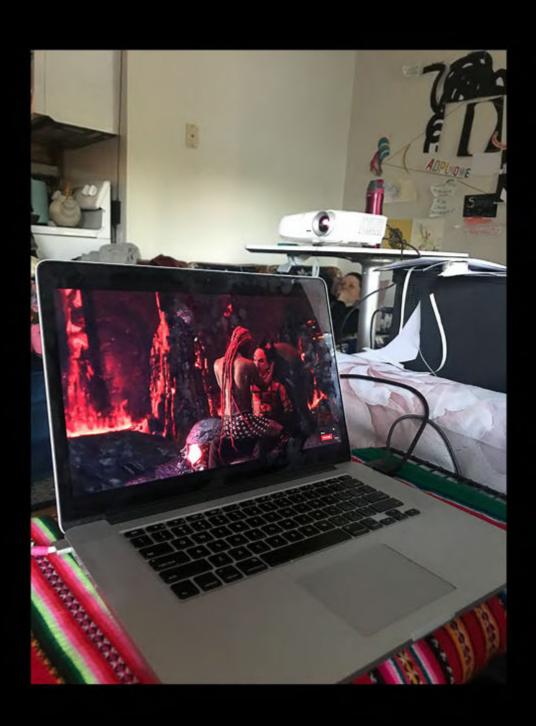










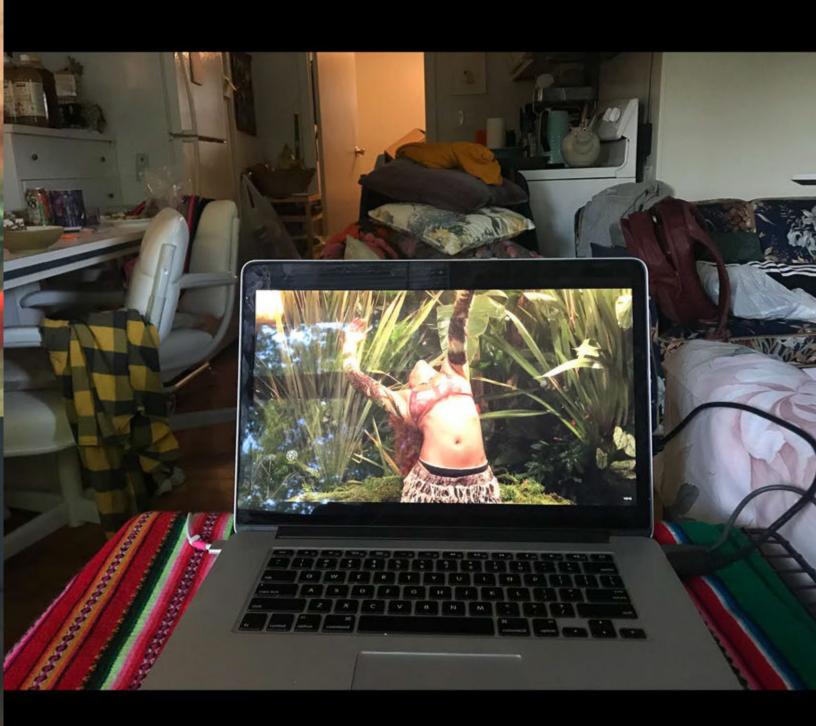






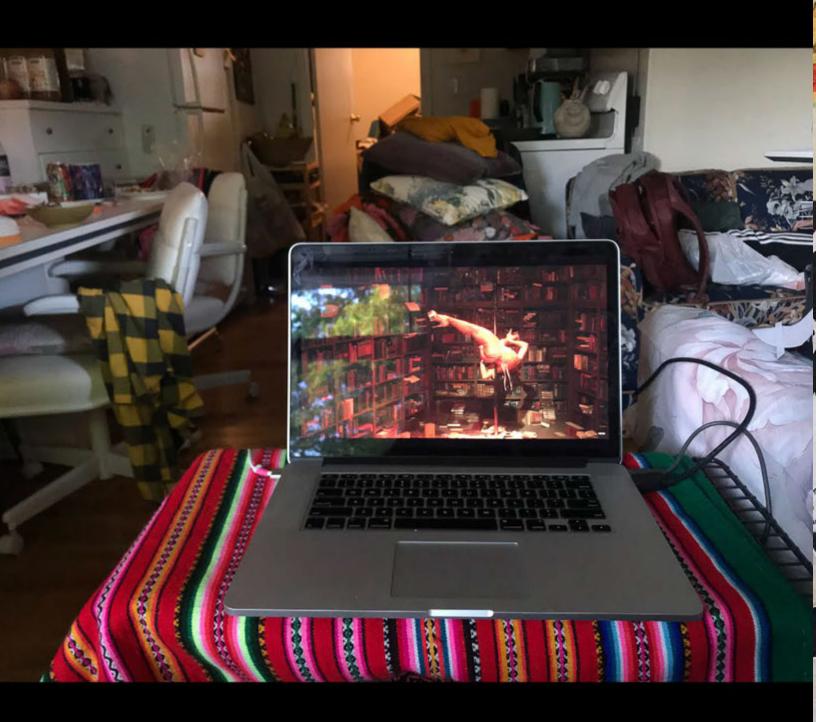










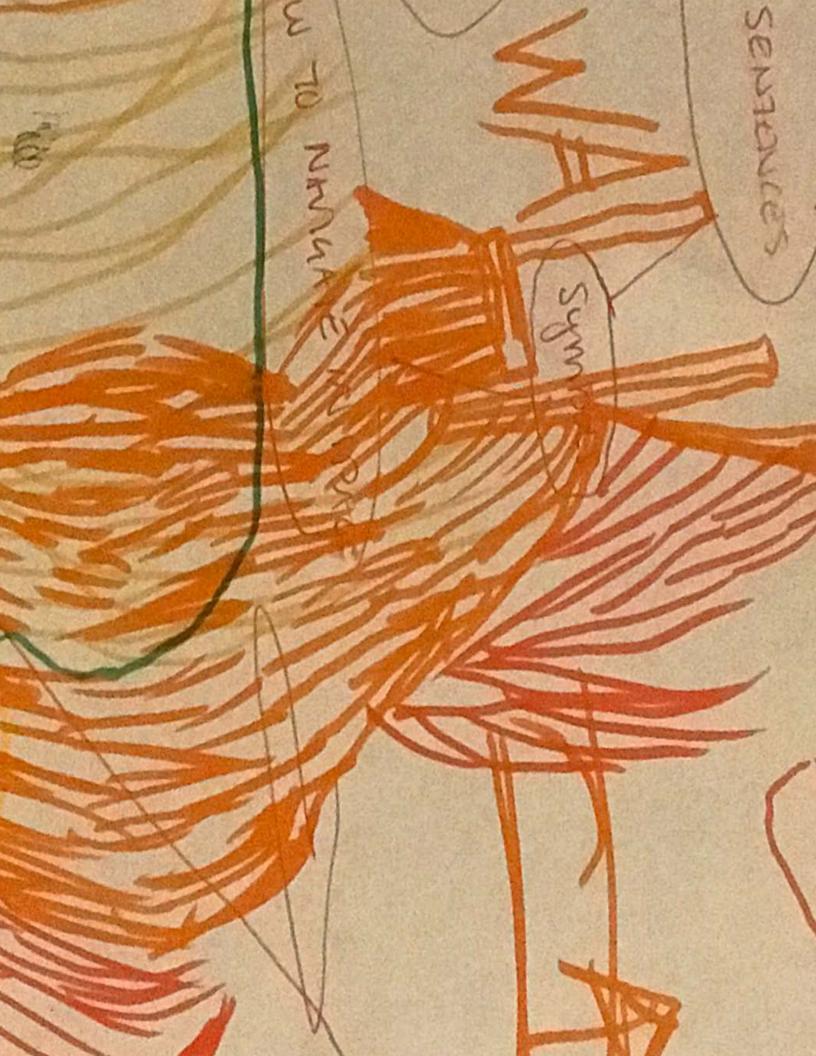




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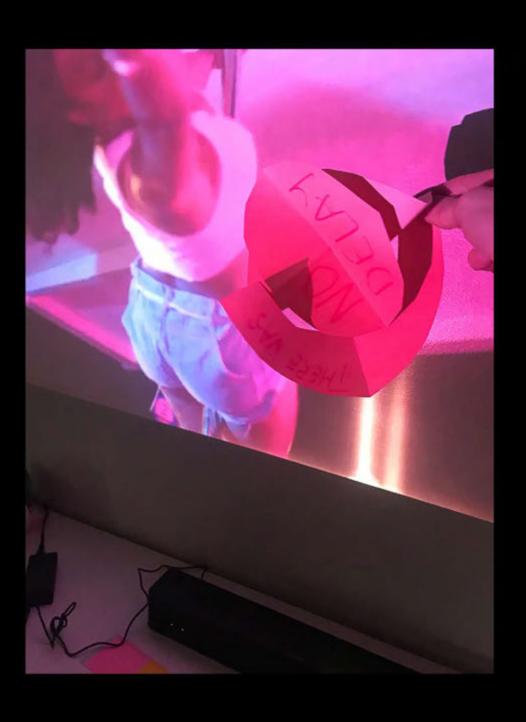














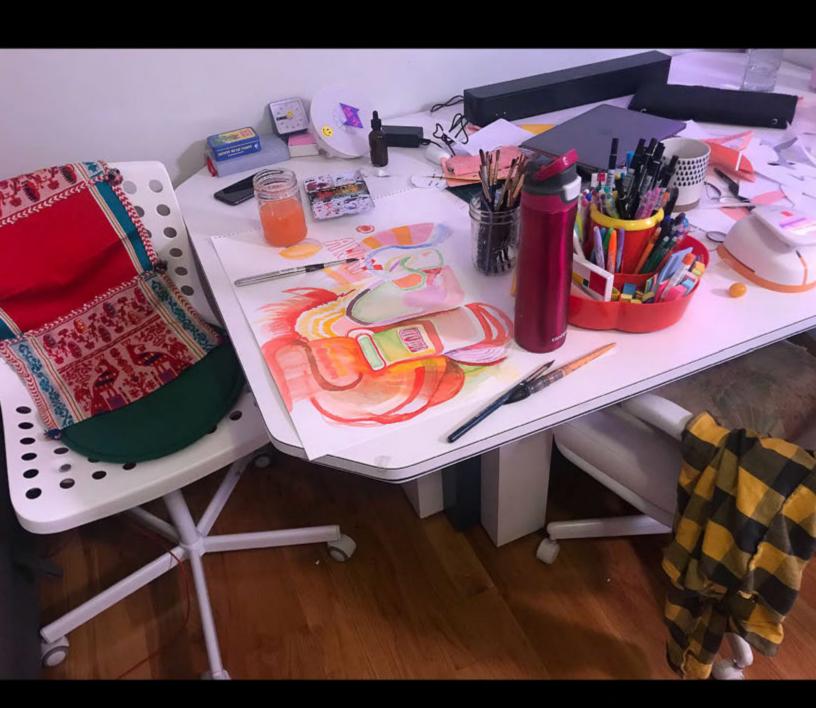




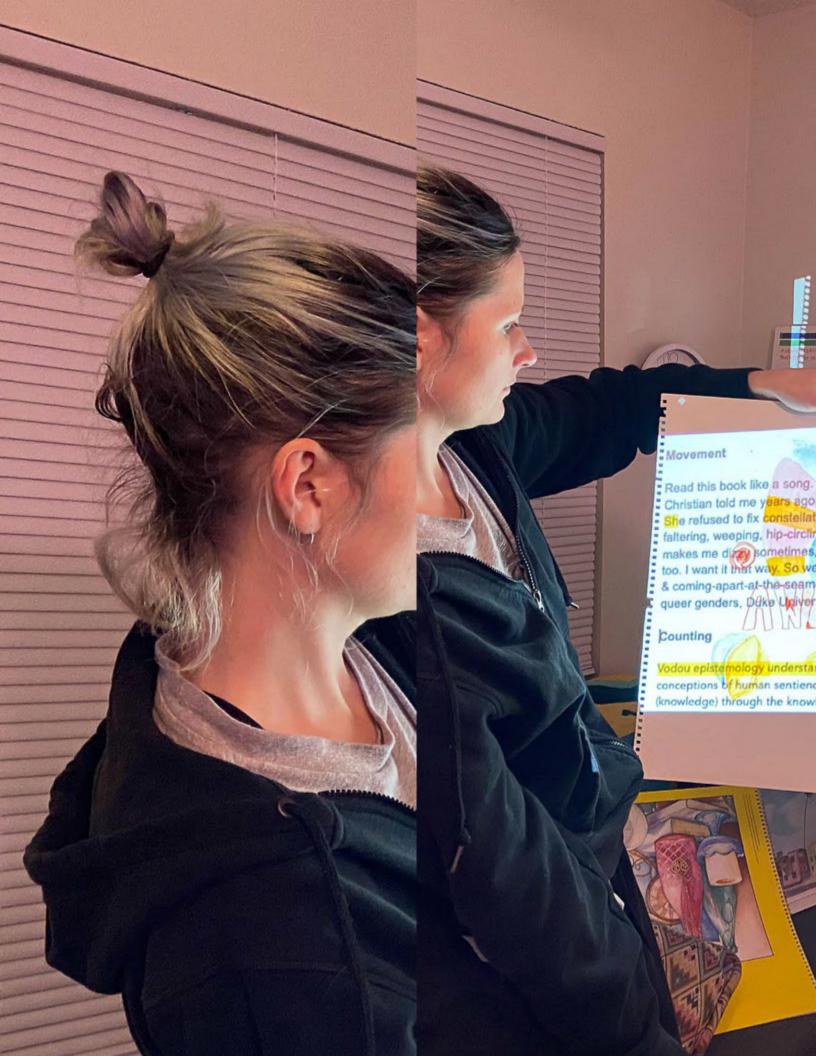


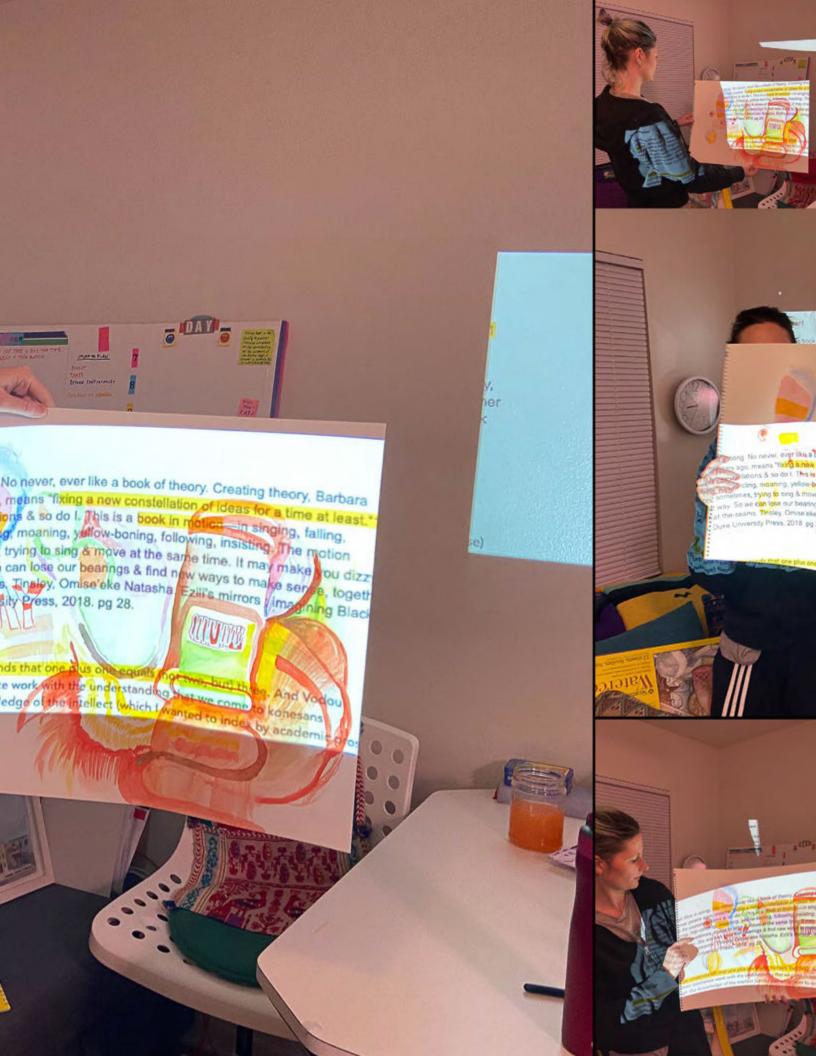


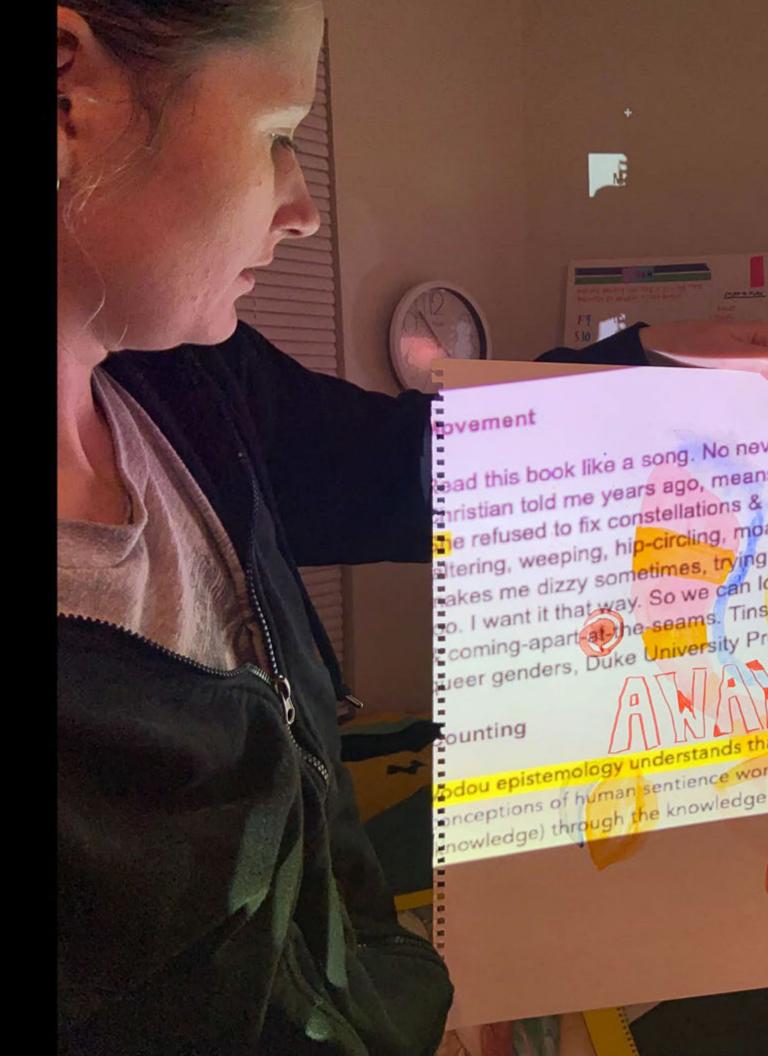


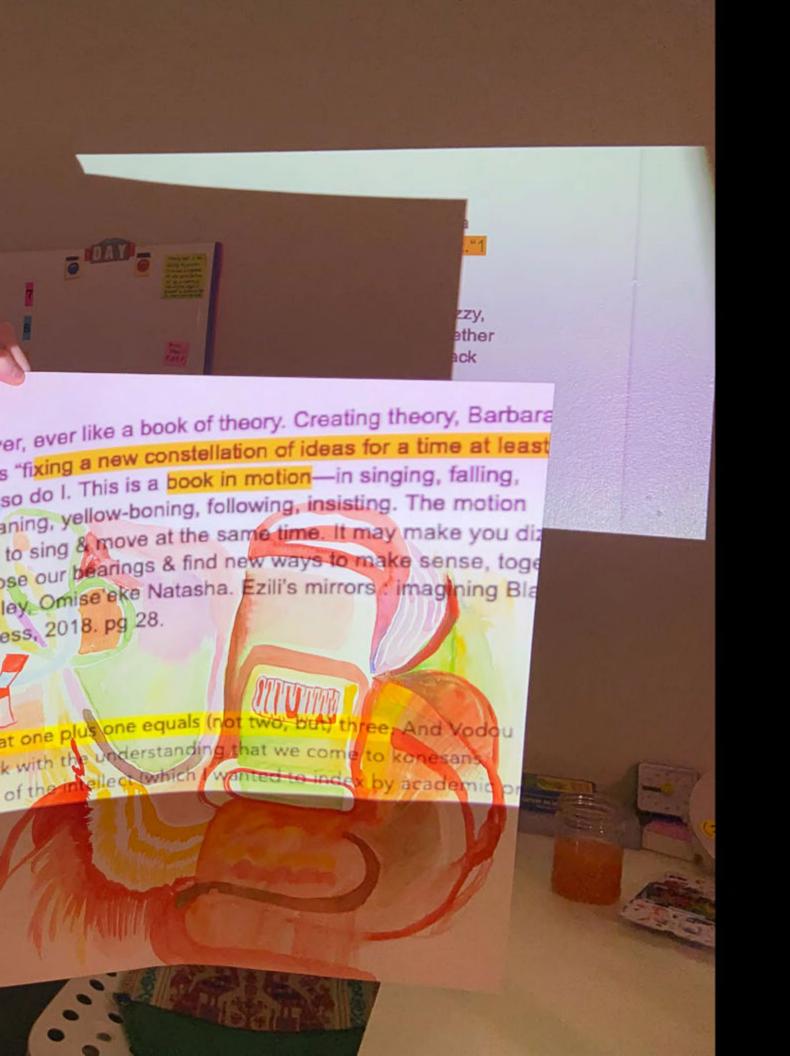










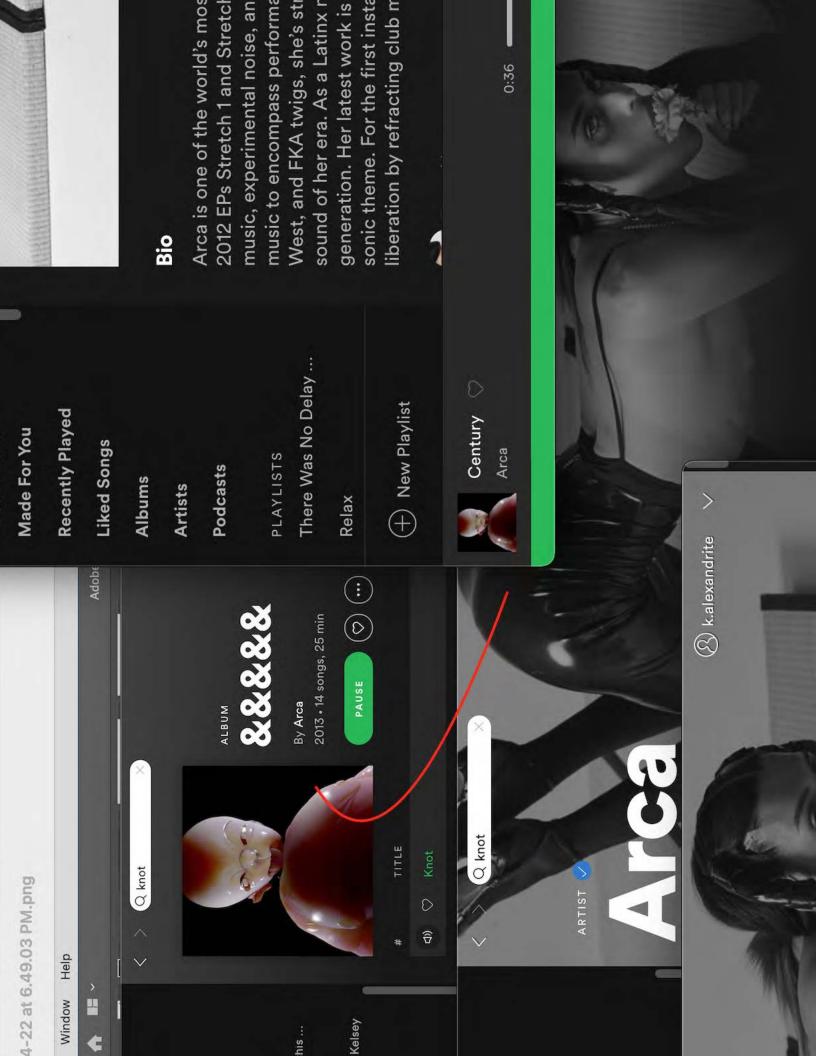












THESE ARE LETTERS WE WENTED TO SEPERERTE







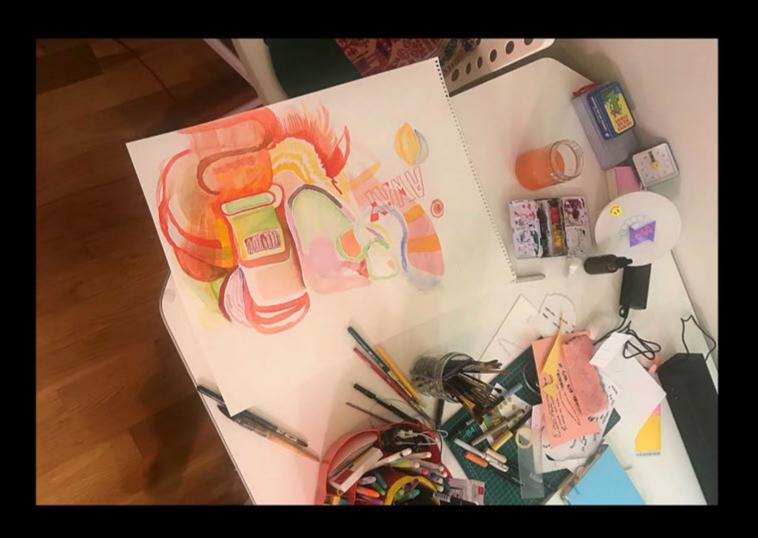


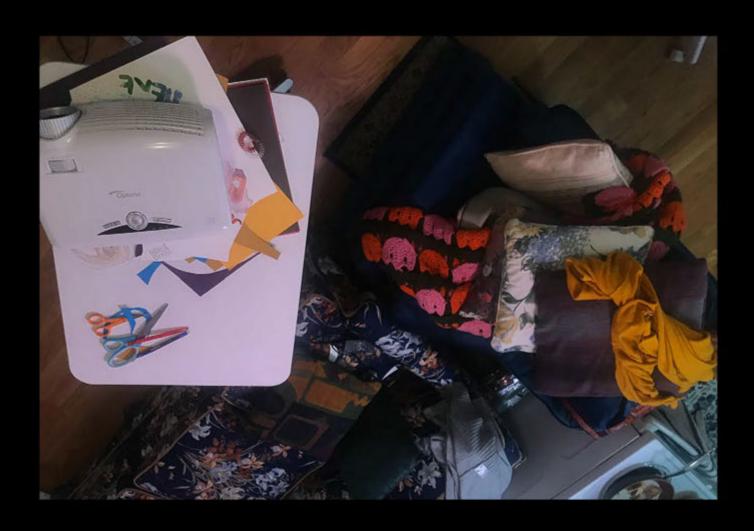


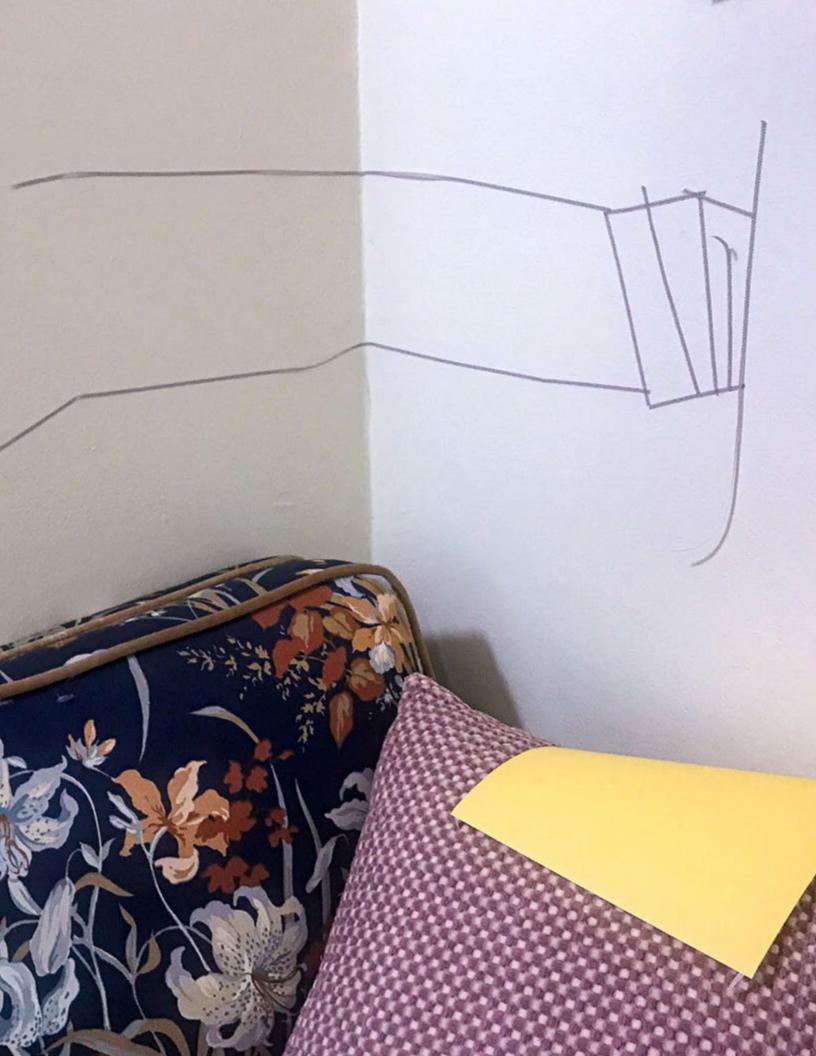




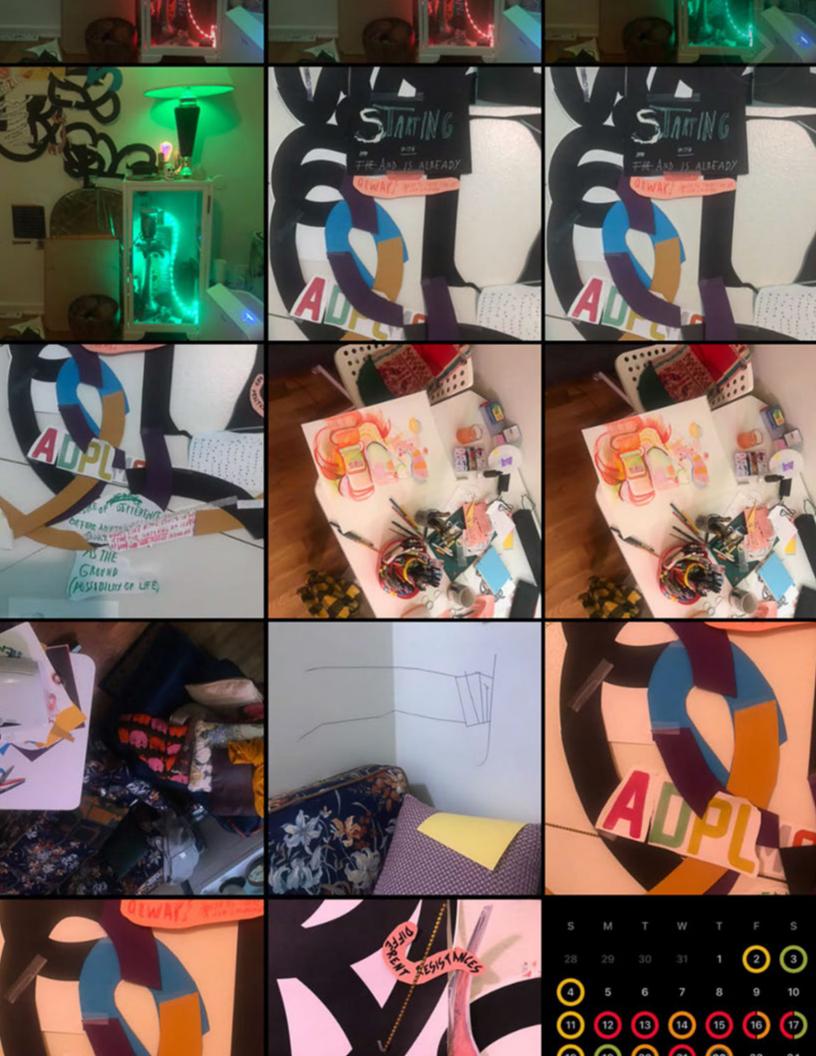
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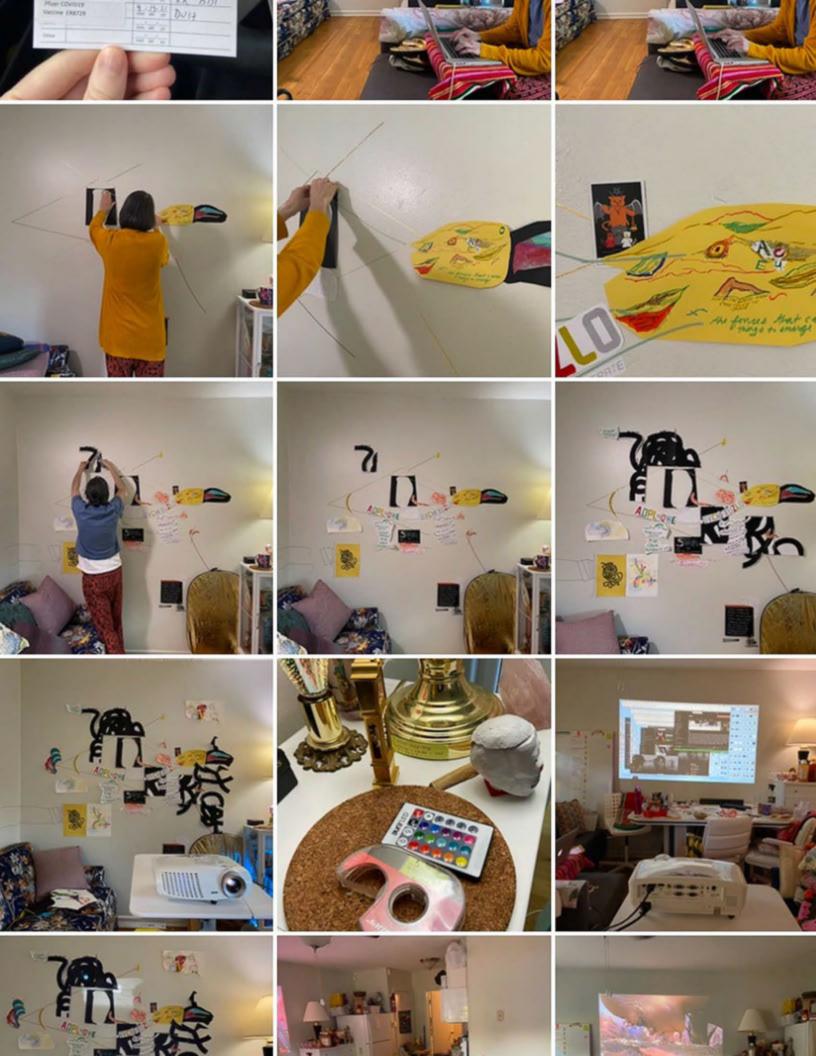


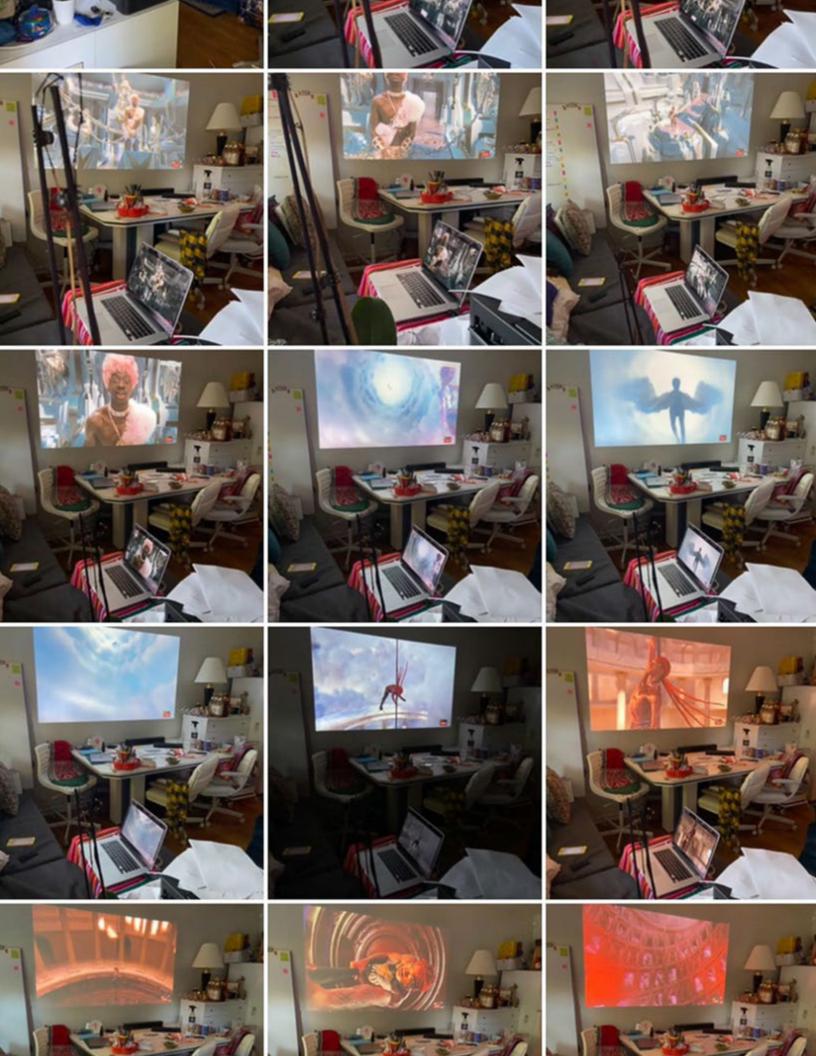


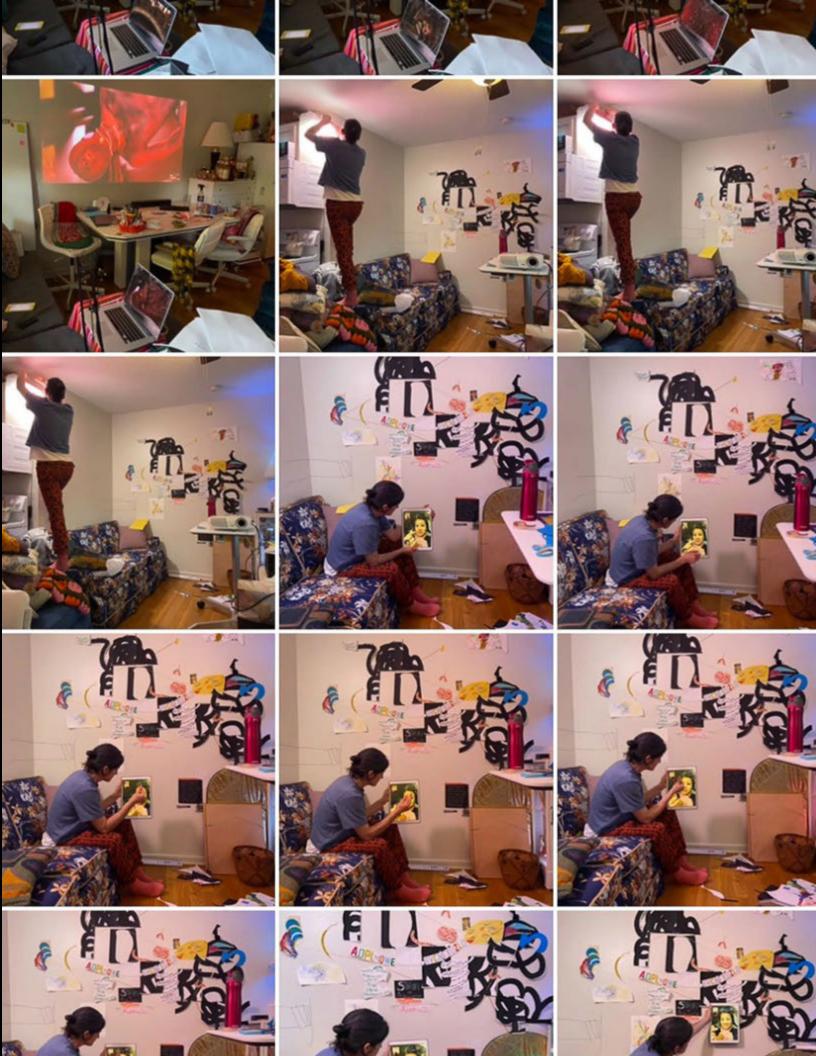


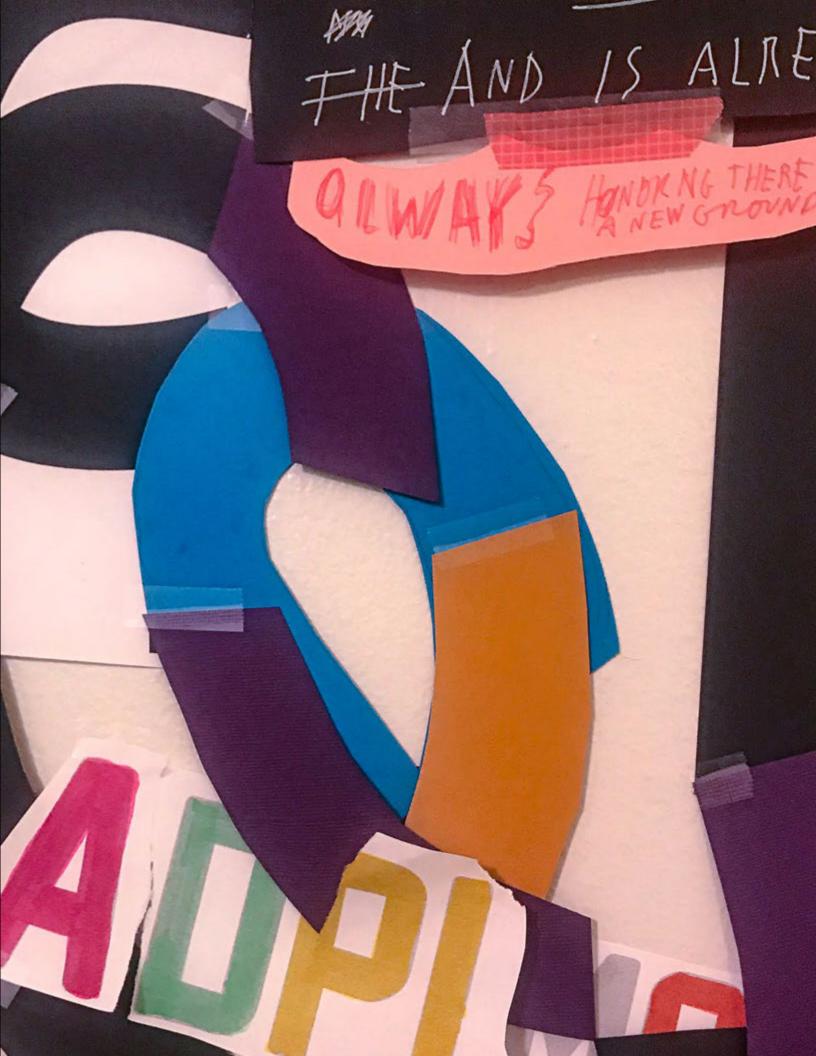














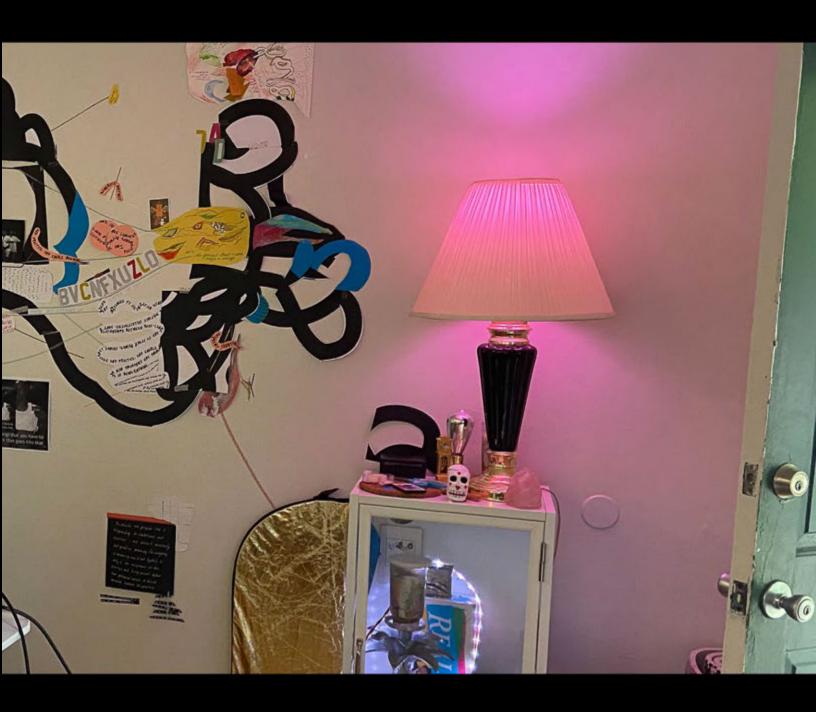
GAME OVER

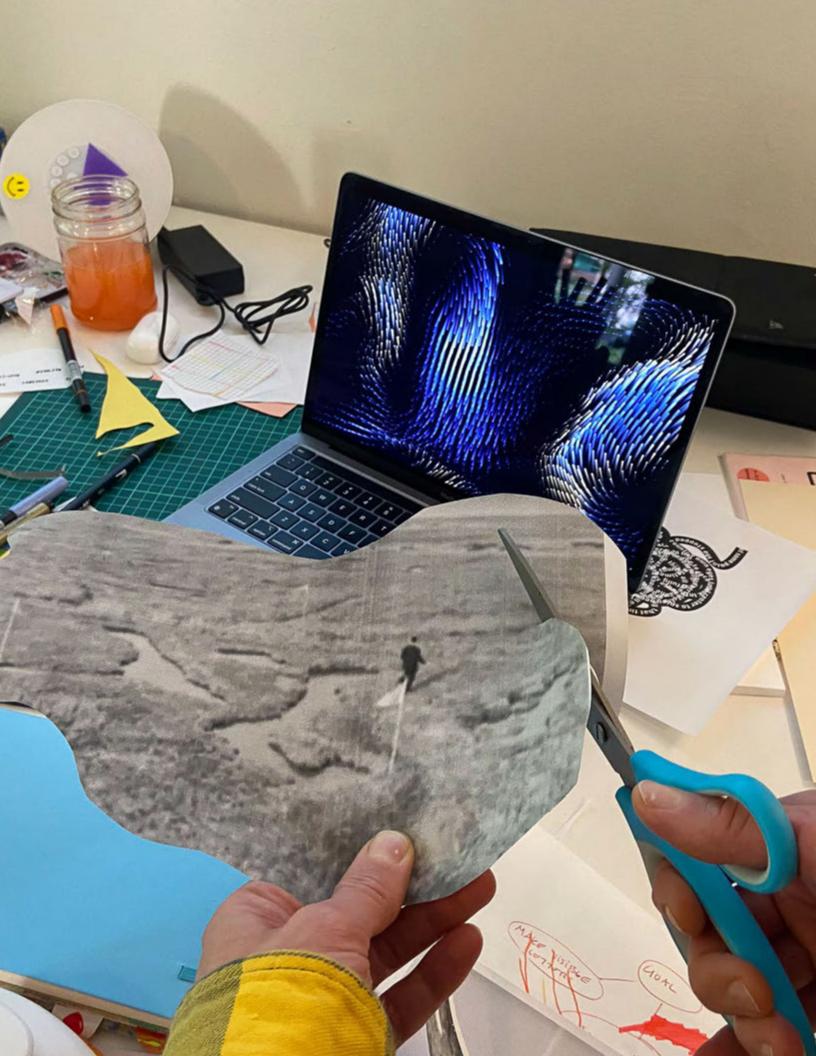














do, there's of work that goes into that GAME BODY, CHANGE NO WORL GOAL



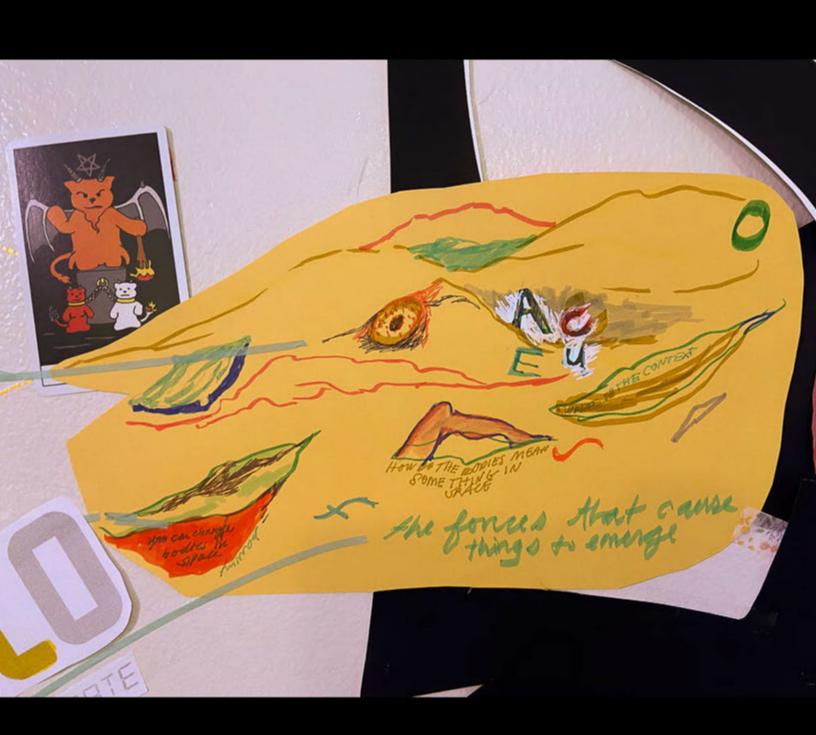
















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CTICE, AND END

SALASIA "SALATIONSHIPS THAT

DIFFERENT RESISTANCES TO COSTINE PROBLEM FOR SHIPS OF THE SUPERIOR OF THE SUPE BETWEEN BODY-LANDS AND TO OTHER BEINGS, CHANGE LANGUAME SAND PRACTICE AND ENABLES BEING KNOWING. THESE RESISTANCES ARE ROOTED IN WOVEN DENSITY THE AMALGAMATION 38 OF MANAGEMENT ANCESTORS, SPHANTS, MEWOKIES, MISTORIES, AND RELAMIONEMBER THAT PREDAMED PRACTIFICATION BEST CREEK FREEDOM BLASK BOSER FIGHTY, LARA, ANA-MAURÎNE, QUERMÊREEROM BBACK SOVERBIGNETS, STATE ON WIVERSETS GRE NEW YORK AS SPRESSIONSHOOD BY TO BE SEED TO GET TO SEE TO WY 3 DYND NY T 3 ANA-MAURINE. QUEER FREEDOM BLACE





















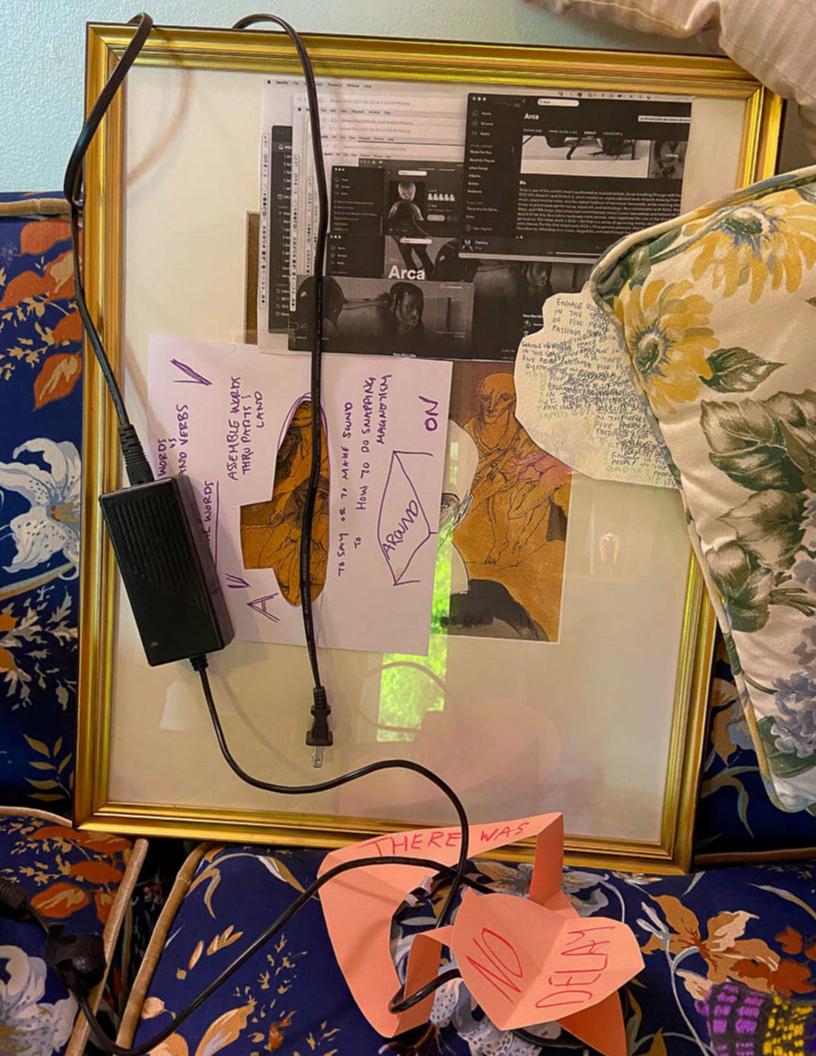






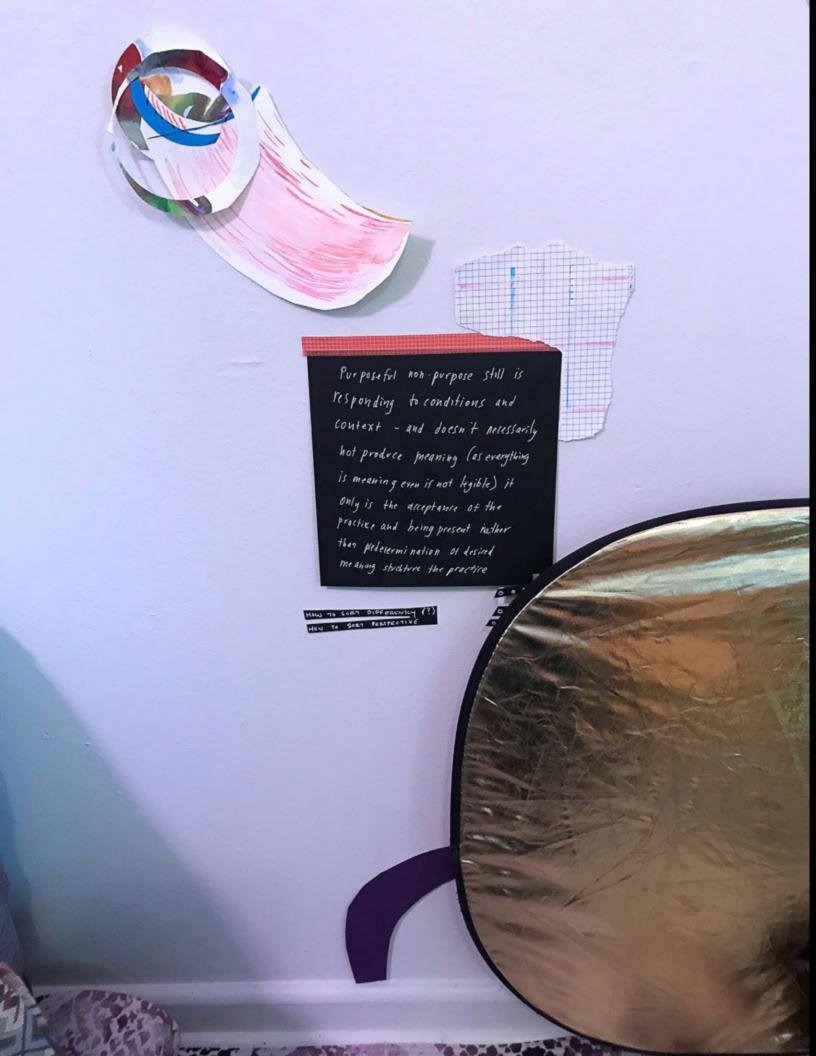
read this book like a song. No NEVER LIKE A BOOK OF THEORY. CREATING THEORY, BAR-AGO, MEANS "FIXING A NEW CON-STELLATION OF IDEAS FOR A TIME AT LEAST. "4 SHE REFUSED TO FIX CONSTELLATIONS & SO DO 1. THIS IS A BOOK IN MOTION—IN SINGING, FALL-ING, FALTERING, WEEPING, HIP-CIR-CLING, MOARING, YELLOW-BORING. FOLLOWING. INSISTING. THE MOTION MAKES WE DIZZY SOMETIMES. TRYING TO SING & MOVE AT THE same time. It may make you DIZZY. TOO. I WART IT THAT WAY. SOWE CARLOSE OUR BEARINGS & TOCETHER & COM-ING-APART-AT-THE-SEAMS. TINSLEY, OMISE'EKE NATASHA. EZILI'S MIR-RORS: IMAGINIRG BLACK QUEER GENDERS, DUKE UNIVERSITY PRESS. 2018 PG 28.

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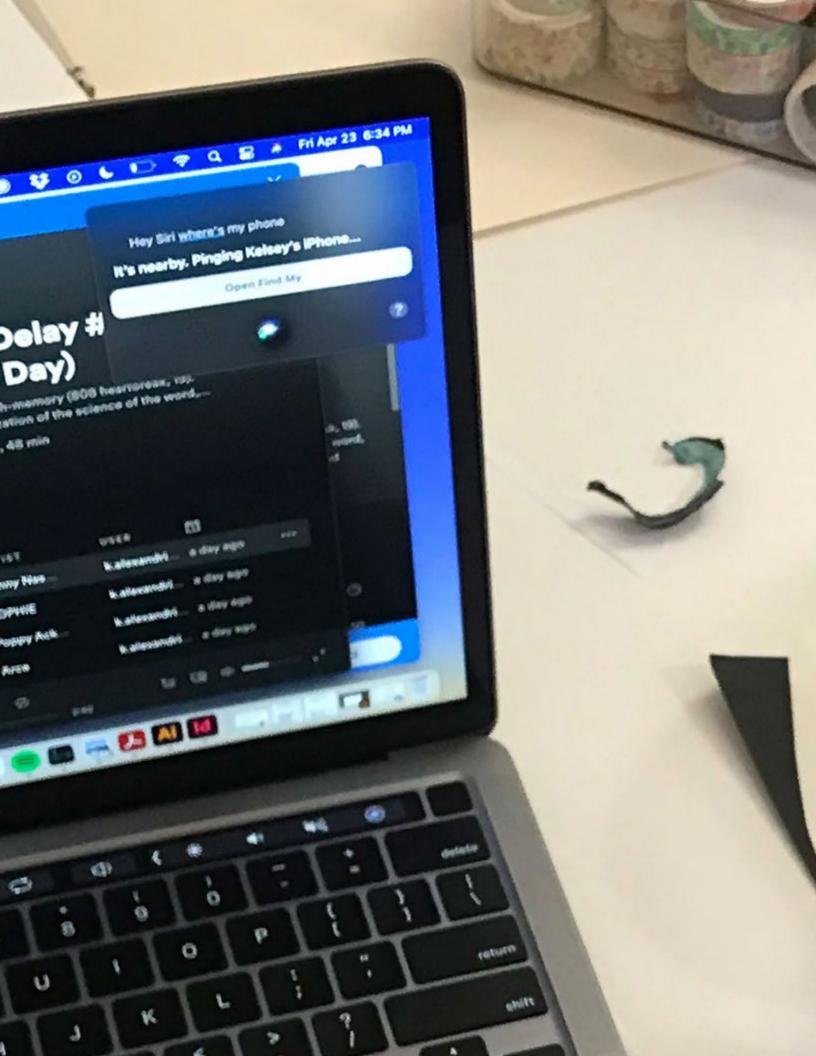












https://open.spotify.com/playlist/65Uuz-J3DuN6vhrA1Ds3C39?si=2-P1G_ U8QAWKoYWWGB-9wdQ

