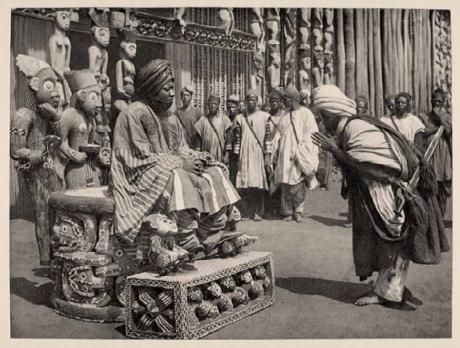


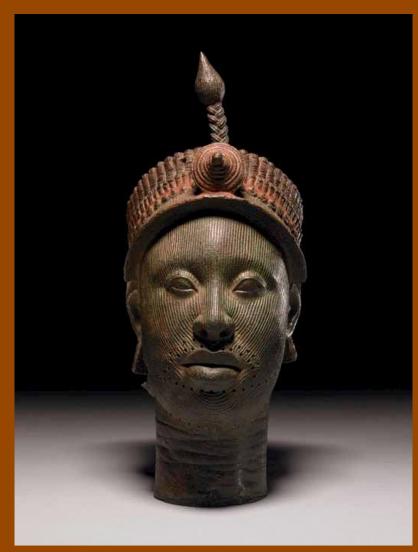
ARTHIST 345-01/AAAS 348-01/ICS 223-01/AFRICAN ART: FROM ROYAL COURT TO CONTEMPORARY MARKETPLACE

NIGERIA & CAMEROON



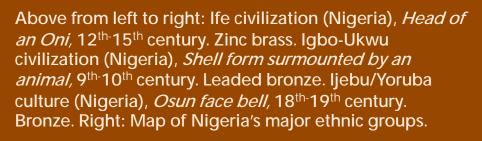
Tuesday, September 14

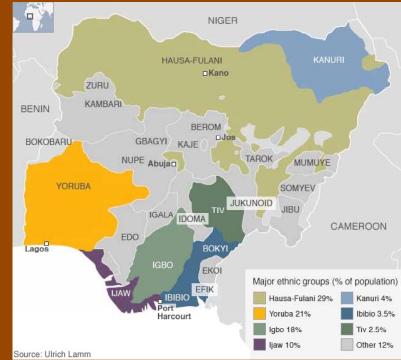
Above left: Veranda posts created by Olowe of Ise for the Ogoga's palace, Ikere, Nigeria, 1943. Below left: Bamum King Ibrahim Njoya receiving a visitor, Cameroon, c. 1914.















Left: Yoruba peoples (Nigeria), *Eshu Dance wand,* 19th century. Wood, cowrie shells, beads, metal, cloth, leather. Center: Fon peoples (Republic of Benin), *Ifa Divination Tray,* late 16th century. Wood. Right: Owo civilization (Nigeria), *Ifa Divination tapper,* 18th century. Ivory.

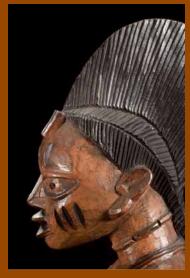




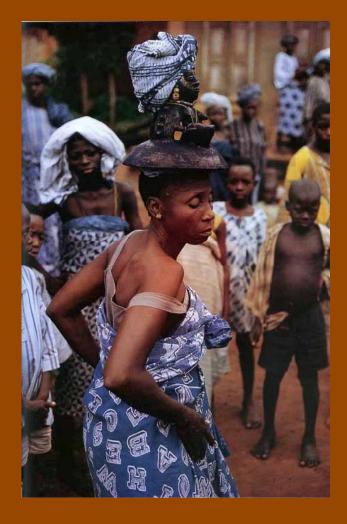




Clockwise from lower left: Yoruba peoples (Nigeria), Twin figure (Ibeji), 20th century. Wood, iron. Yoruba peoples (Nigeria), Deji of Akure wearing beaded crown, robe & sandals, circa 1960s. Yoruba peoples, Nigeria, Staff for Shango (Oshe Shango), 20th century. Wood. Yoruba peoples (Nigeria), Shango *shrine sculpture,* 20th century. Wood, pigment. Yoruba culture, Nigeria, detail of an Ibeji (twin) figure, showing abaja markings, 20th century. Painted wood.











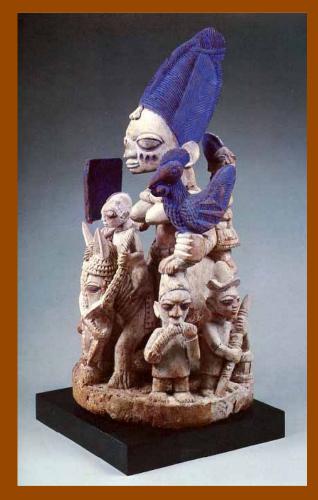
Left: Yoruba woman, Agbeke Asoko, dancing with crown of Erinyle, Ajilete, Nigeria, 1965. Center: Yoruba peoples (Nigeria), *2 views of a medicine staff for Osanyin (Osun)*, 20th century. Iron. Right: Yoruba peoples (Nigeria), *Ceremonial Ax for Ogun (aringo jagun)*, early 20th century. Wood, metal.







Left: Yoruba peoples (Nigeria), *Shrine sculpture for Sopona*, 20th century. Wood, beads, shells, straw, hair, monkey skull. Center: Fon peoples (Republic of Benin), *Shrine for Sakpata, Abomey*, 20th century. Right: Devotee of Nana Bukuu holding her dance wand (ileesin), Republic of Benin, 1960s. Straw, beads, leather, chicken feet.

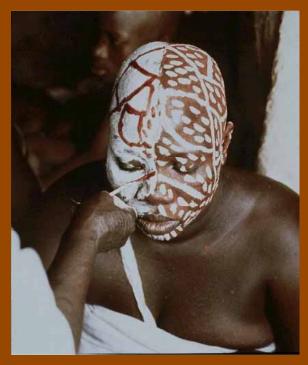




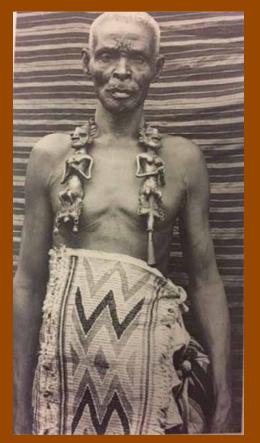




Clockwise from lower left: Yoruba peoples (Nigeria), *Fan for Yemoja*, 20th century. Brass. Yoruba peoples (Nigeria), *Oya Shrine Sculpture*, early 20th century. Wood, pigment. Areogun (Yoruba artist), *Epa Mask, "The Owner of the Deep Set Eyes"* (Olójú Foforo), Surmounted by a Figure of the Priestess of the Goddess Òsun, early-mid 20th century. Wood, pigment, string, and fiber. Yoruba peoples (Nigeria), *Shrine sculpture with Òsun devotee*, early 20th century. Wood, pigment.

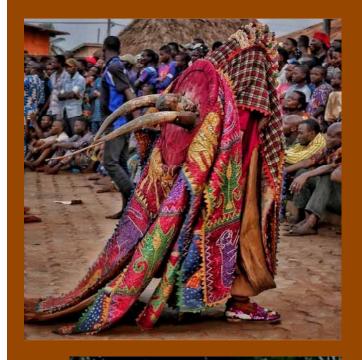








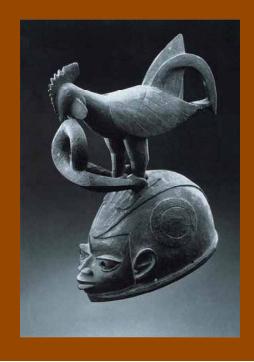
Clockwise from lower left: Obatala devotees at the Itapa festival, Ile Ife, Nigeria, 2015. Yoruba initiate being decorated with red and white pigment, Nigeria, 20th century. A Yoruba ogboni wearing edan, Nigeria, 20th century. Yoruba peoples (Abeokuta, Nigeria), *Multi-figure sculpture for an Ogboni shrine,* 20th century. Wood, pigment.







Upper and lower left: Yoruba peoples (Abomey, Republic of Benin), *Egungun masqueraders*, 2012. Above: Yoruba peoples (Ketu, Republic of Benin), *Gelede masqueraders*, 2016. Right: Duga (Yoruba artist from Meko, Nigeria), *Gelede helmet mask*, 20th century. Wood, pigment.





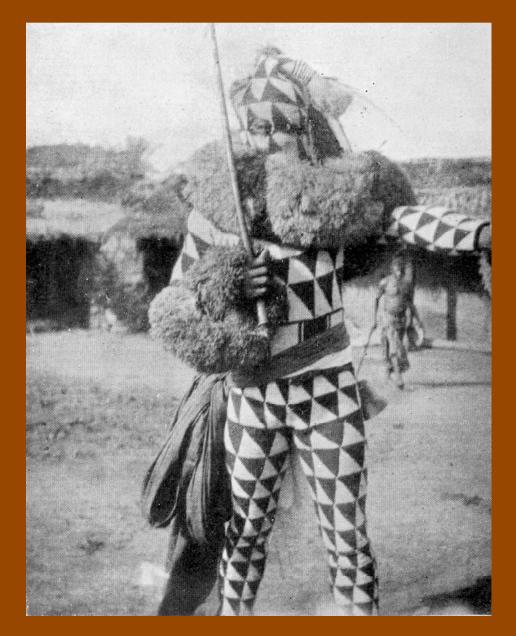


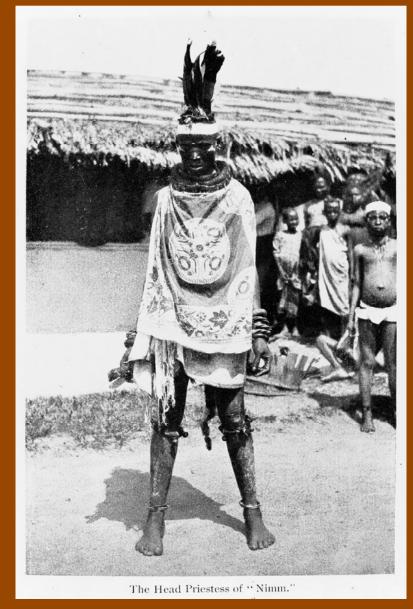
Left: Igbo peoples (Nigeria), *Ikenga shrine sculpture*, 20th century. Wood, pigment. Right: Igbo peoples (Nigeria), *Maiden spirit mask*, 20th century. Wood, pigment.





Left: Ijo peoples (Nigeria), *Ancestral screen,* 19th century. Wood, cane, pigment. Right: Ejagham peoples (Nigeria), *Emblem (nkpa) of the Leopard Spirit Society,* 19th century. Wood, animal skulls, plant fiber, iron, pigment.





Left: Ejagham peoples (Nigeria), Photo of an Ekpe (or Men's Leopard Secret Society) masquerader, early 20th century. Right: Ejagham peoples (Nigeria), Photo of a priestess of Nnimm (or the Women's Secret Society), early 20th century.



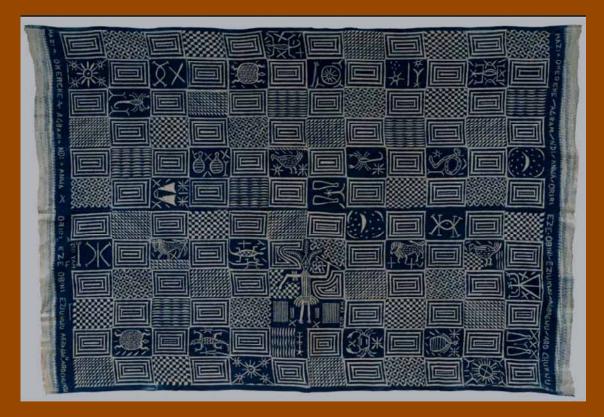


Left: Ejagham peoples (Nigeria), Ekpa-Nkim Women Masqueraders, 2000. Right: Elliot Elisofon, Photo of Ekpe Men's Leopard Secret Society masqueraders, Big Qua Town, Nigeria, 1959.

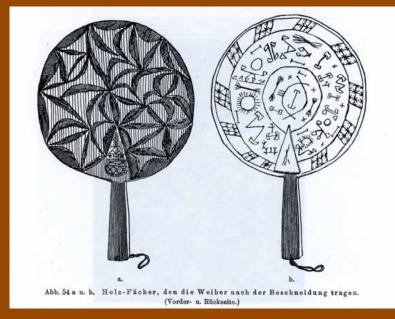




Left: Ejagham peoples (Nigeria), Egbo Men's Leopard Secret Society, early 20th century. Right: Phyllis Galembo, Photo of Akata Dance Masquerader, Nigeria, circa 1990s.



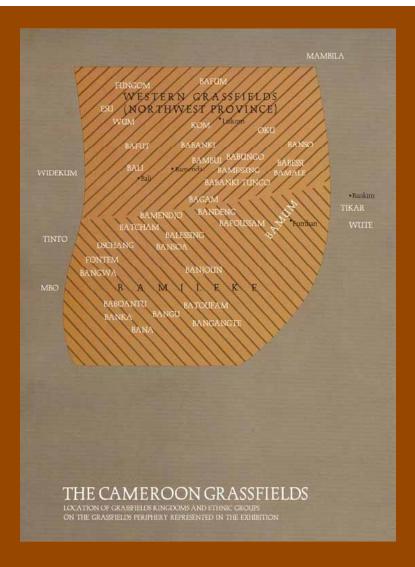




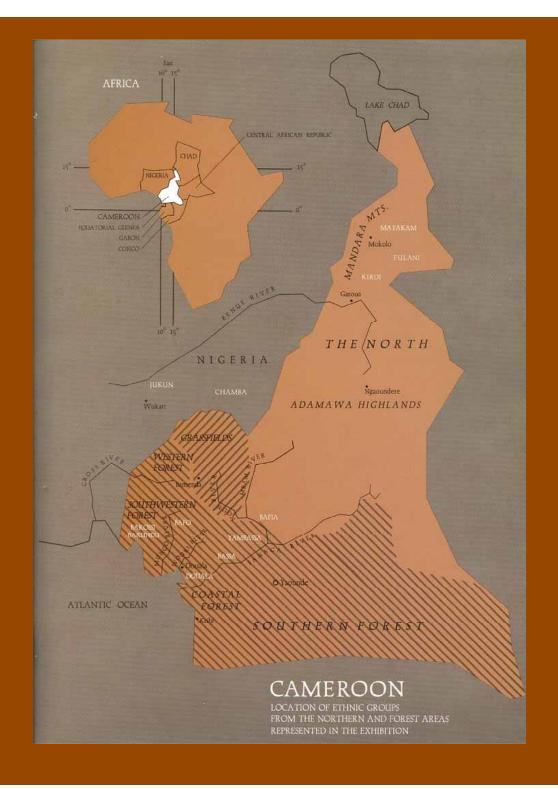
Clockwise from lower left: Efik/Keaka peoples (Nigeria), *Fan with nsibidi writing*, acquired 1909. Igbo peoples (Nigeria), *Ukara cloth*, 1972. Cotton, indigo dye. Ejagham peoples (Nigeria), *Helmet mask*, acquired 1942. Wood, animal skin, bone.

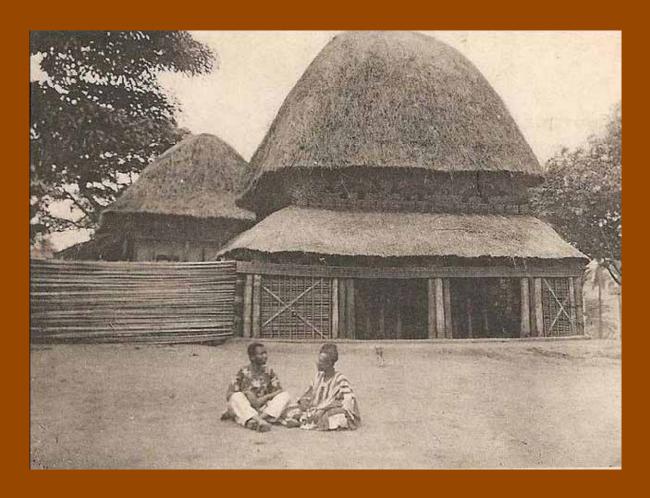


Efik peoples (Nigeria), *Crest mask*, early 20th century. Wood, animal skin, plant materials, bone, natural dye.

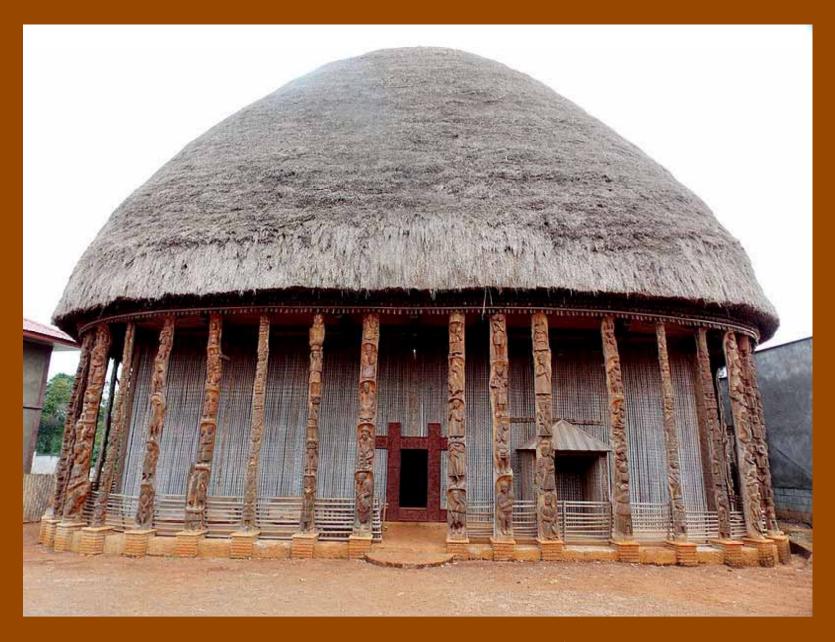


Above: Map of Cameroon Grasslands kingdoms & ethnic groups. Right: Cameroon & locations of cultural regions.

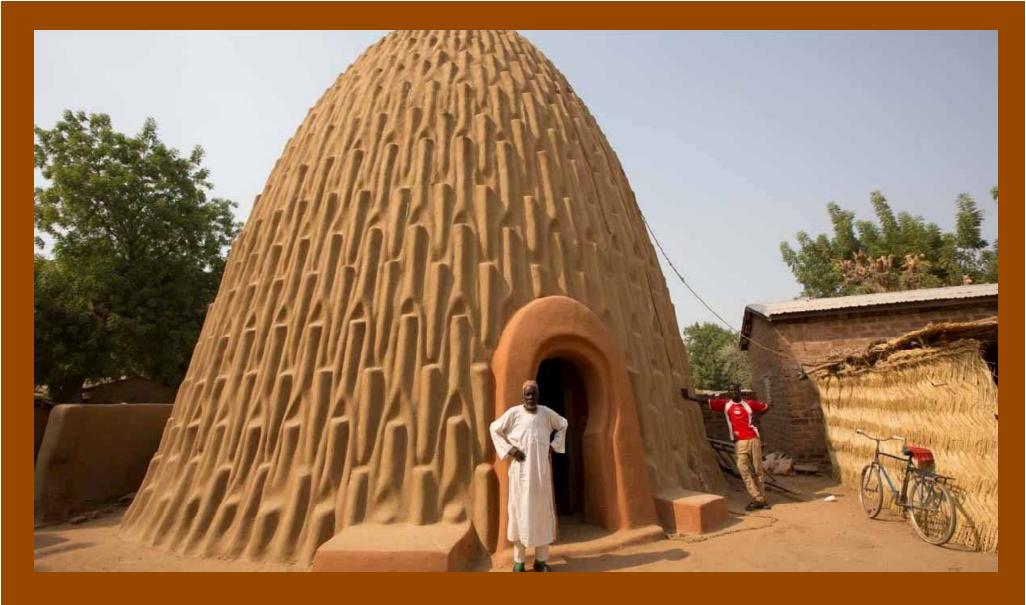




Bamum Kingdom (Cameroon), *King's traditional palace & compound,* 1920s. Wood, bamboo, raffia.



Bamileke Kingdom (Bandjoun) (Cameroon), King's Palace, early 20th century. Wood, bamboo, raffia.



Mousgoum peoples (Cameroon), *Teleuk house*, 20th century. Adobe.

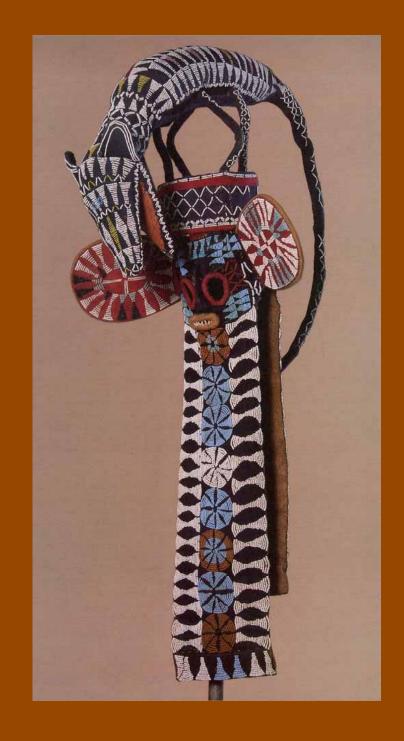


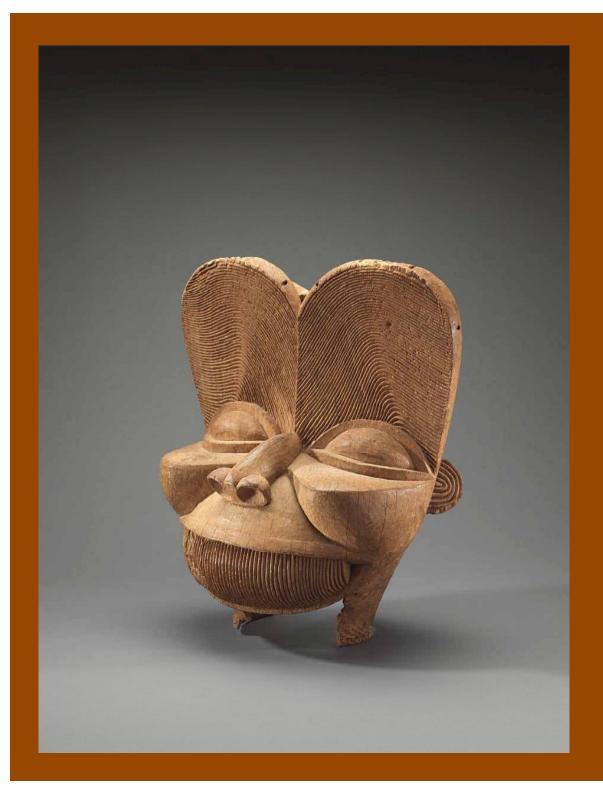
Above: Photograph of Bamum ruler, King Njoya, with soldiers holding *ndop* textile, Cameroon, 1908. Right: Bamum Kingdom (Cameroon), *Buffalo masquerade*, 19th century. Wood, feathers, burlap, string.





Above: Kom peoples (Cameroon), *Mask,* late 19th-early 20th century. Wood, Right: Bamileke peoples (Cameroon), *Elephant mask with Leopard Crest,* 19th century. Raffia, cloth, beads.



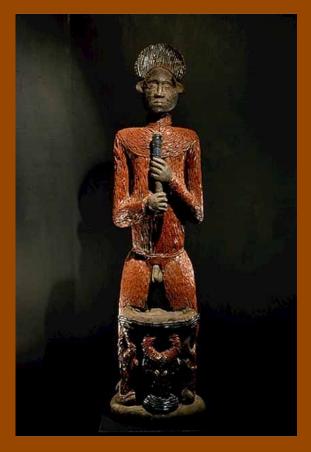


Bamileke peoples (Cameroon), *Mask (tsesah),* 19th century. Wood.

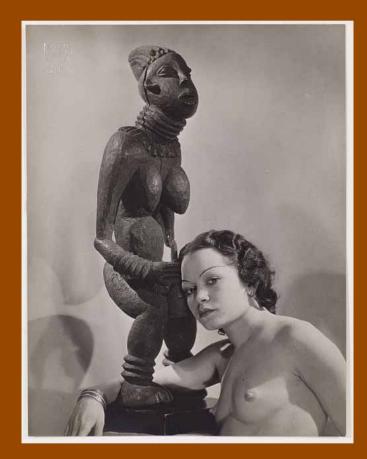
Above & below right: Bamileke peoples (Cameroon), *Royal Stool with Leopard-Elephant caryatid*, late 19th century. Wood & tinfoil.











Left: Bamum peoples (Cameroon), *Afo-a-kom sculpture*, 19th century. Wood, beads, cloth. Center: Bangwa peoples (Cameroon), *Statue of a Mother of Twins*, 19th century. Wood. Right: Man Ray, *Bangwa Queen with unidentified model, Paris, France*, 1937. Gelatin silver print.